

AIRPORT TOWNSHIP
 RUN DATE:08/21/18 09:35 AM

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

OFFICIAL FINAL RESULTS

		TOTAL					PERCENT					WITH 32 OF 32 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		24,009										06 = BALLOTS CAST - CONSTITUTION					18	.20		
02 = BALLOTS CAST - TOTAL		9,047										07 = BALLOTS CAST - GREEN					26	.29		
03 = BALLOTS CAST - REPUBLICAN		1,614					17.84					08 = BALLOTS CAST - NONPARTISAN					333	3.68		
04 = BALLOTS CAST - DEMOCRATIC		6,989					77.25					09 = VOTER TURNOUT - TOTAL					333	3.68		
05 = BALLOTS CAST - LIBERTARIAN		67					.74													

	01	02	03	04	05	06	07	08	09
0101 AP1,2,7,43	1307	472	96	341	7	1	2	25	36.11
0103 AP3,27 NRW2,29	1157	360	10	343	2	0	0	5	31.11
0104 AP4	225	97	18	75	0	0	1	3	43.11
0105 AP5,18,21,39	1253	458	90	339	4	0	2	23	36.55
0106 AP6	4	12	1	3	0	0	0	8	300.0
0108 AP8,20	523	181	36	135	1	1	0	8	34.61
0109 AP9,25	504	181	39	136	0	1	3	2	35.91
0110 AP10	944	360	44	297	5	3	1	10	38.14
0111 AP11,24	893	321	54	237	5	1	2	22	35.95
0112 AP12	466	132	40	87	1	0	1	3	28.33
0113 AP13	465	159	31	123	2	0	2	1	34.19
0114 AP14,15,16 NOR31	657	211	54	150	2	0	0	5	32.12
0117 AP17,23	1843	887	282	553	12	3	2	35	48.13
0119 AP19	941	424	84	319	2	0	2	17	45.06
0122 AP22 MID7,22	990	385	70	308	2	1	1	3	38.89
0126 AP26,42 NW14	12	3	0	0	0	0	0	3	25.00
0128 AP28,47	1013	320	72	240	4	0	0	4	31.59
0129 AP29	261	100	4	93	0	1	1	1	38.31
0130 AP30	159	64	10	42	0	0	1	11	40.25
0131 AP31,33	941	364	93	248	1	2	2	18	38.68
0132 AP32	851	303	67	222	4	0	1	9	35.61
0134 AP34 FER1,26	1246	446	43	399	1	1	1	1	35.79
0135 AP35	9	0	0	0	0	0	0	0	.00
0136 AP36	63	16	0	14	0	0	0	1	25.40
0137 AP37	348	106	13	91	0	0	1	1	30.46
0138 AP38 NRW3,4	1545	537	11	519	0	2	0	5	34.76
0140 AP40,46 MID42,46,56	1627	728	155	528	5	0	0	40	44.74
0141 AP41	622	227	56	168	1	0	0	2	36.50
0144 AP44	367	194	28	136	2	0	0	28	52.86
0145 AP45,50,51NOR20,21,24,38+	2022	671	42	618	1	1	0	9	33.18
0148 AP48	99	68	13	30	1	0	0	24	68.69
0149 AP49	652	260	58	195	1	0	0	6	39.88

(REPUBLICAN)		VOTES					PERCENT					WITH 32 OF 32 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		209					13.59					07 = BRADLEY KREMBES					11	.72		
02 = AUSTIN PETERSEN		158					10.27					08 = KEN PATTERSON					30	1.95		
03 = JOSH HAWLEY		847					55.07					09 = BRIAN G. HAGG					10	.65		
04 = FRED RYMAN		22					1.43					10 = COURTLAND SYKES					44	2.86		
05 = CHRISTINA SMITH		53					3.45					11 = PETER PFEIFER					34	2.21		
06 = KRISTI NICHOLS		120					7.80													

	01	02	03	04	05	06	07	08	09	10	11
0101 AP1,2,7,43	17	10	42	1	6	4	2	4	1	4	1
0103 AP3,27 NRW2,29	3	0	4	0	1	0	1	1	0	0	0
0104 AP4	5	2	8	0	0	0	0	0	1	0	0
0105 AP5,18,21,39	16	6	41	0	2	8	2	1	0	3	1
0106 AP6	0	0	0	0	0	0	0	0	0	0	1
0108 AP8,20	2	4	16	2	0	4	0	1	0	4	2
0109 AP9,25	4	5	26	0	0	3	0	0	1	0	0
0110 AP10	4	5	29	0	1	1	0	0	0	2	0
0111 AP11,24	6	5	24	1	3	4	1	2	0	2	3
0112 AP12	4	4	24	0	1	1	0	2	0	0	1
0113 AP13	2	4	16	1	2	2	0	1	0	0	2
0114 AP14,15,16 NOR31	8	7	14	3	5	5	0	2	1	2	4
0117 AP17,23	34	21	170	1	3	28	1	2	0	9	3
0119 AP19	14	7	51	3	2	3	0	1	1	0	1
0122 AP22 MID7,22	9	4	40	1	3	4	1	1	1	2	2
0126 AP26,42 NW14	0	0	0	0	0	0	0	0	0	0	0
0128 AP28,47	11	4	34	1	2	10	0	3	0	2	0
0129 AP29	0	0	2	1	0	0	0	0	0	0	0
0130 AP30	3	1	4	1	0	1	0	0	0	0	0
0131 AP31,33	15	16	48	2	2	2	0	1	0	1	1
0132 AP32	3	6	39	3	2	4	0	2	1	1	2
0134 AP34 FER1,26	7	5	18	0	3	2	1	1	1	1	2
0135 AP35	0	0	0	0	0	0	0	0	0	0	0
0136 AP36	0	0	0	0	0	0	0	0	0	0	0
0137 AP37	2	2	5	0	0	2	0	1	0	1	0
0138 AP38 NRW3,4	3	0	5	0	0	1	0	0	0	1	0
0140 AP40,46 MID42,46,56	15	21	67	0	9	19	0	1	1	6	4
0141 AP41	8	4	38	0	0	2	1	1	0	1	1
0144 AP44	1	4	18	0	2	2	0	0	0	0	0
0145 AP45,50,51NOR20,21,24,38+	4	4	23	0	4	3	1	1	1	0	0
0148 AP48	1	1	7	1	0	1	0	1	0	0	0
0149 AP49	8	6	34	0	0	4	0	0	0	2	3

(REPUBLICAN)		VOTES			PERCENT			WITH 28 OF 28 REPORTING			VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1														
(Vote for) 1														
01 = CAMILLE LOMBARDI-OLIVE		297			27.55			03 = EDWARD L. VAN DEVENTER, JR.			422	39.15		
02 = ROBERT VROMAN		359			33.30									

	01	02	03
0101 AP1,2,7,43	23	35	26
0103 AP3,27 NRW2,29	2	5	3

0104 AP4	3	1	12
0105 AP5,18,21,39	28	25	26
0106 AP6	0	1	0
0108 AP8,20	7	13	11
0109 AP9,25	8	13	10
0110 AP10	12	11	18
0111 AP11,24	11	10	24
0113 AP13	9	10	7
0114 AP14,15,16 NOR31	18	18	13
0119 AP19	21	33	23
0122 AP22 MID7,22	21	16	23
0128 AP28,47	7	17	36
0129 AP29	1	1	1
0130 AP30	1	6	2
0131 AP31,33	22	27	31
0134 AP34 FER1,26	11	11	17
0135 AP35	0	0	0
0136 AP36	0	0	0
0137 AP37	1	4	8
0138 AP38 NRW3,4	3	2	4
0140 AP40,46 MID42,46,56	28	26	83
0141 AP41	16	25	9
0144 AP44	13	7	5
0145 AP45,50,51NOR20,21,24,38+	15	19	4
0148 AP48	4	6	2
0149 AP49	12	17	24

(REPUBLICAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1
01 = ANN WAGNER
02 = NOGA SACHS

330 89.67
38 10.33

01 02

0112 AP12	36	2
0117 AP17,23	241	29
0126 AP26,42 NW14	0	0
0132 AP32	53	7

(REPUBLICAN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

STATE AUDITOR

(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

383 27.28
469 33.40

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

VOTES PERCENT

224 15.95
328 23.36

01 02 03 04

0101 AP1,2,7,43	23	25	19	18
0103 AP3,27 NRW2,29	3	3	1	3
0104 AP4	5	5	2	3
0105 AP5,18,21,39	25	30	12	12
0106 AP6	0	0	1	0
0108 AP8,20	9	14	5	3
0109 AP9,25	10	9	3	9
0110 AP10	13	11	8	9
0111 AP11,24	7	16	11	10
0112 AP12	6	12	6	8
0113 AP13	4	9	5	9
0114 AP14,15,16 NOR31	15	14	8	14
0117 AP17,23	62	80	37	55
0119 AP19	19	31	8	18
0122 AP22 MID7,22	12	24	11	15
0126 AP26,42 NW14	0	0	0	0
0128 AP28,47	14	23	6	15
0129 AP29	0	3	0	0
0130 AP30	1	7	1	0
0131 AP31,33	22	30	14	18
0132 AP32	16	18	5	18
0134 AP34 FER1,26	12	12	5	11
0135 AP35	0	0	0	0
0136 AP36	0	0	0	0
0137 AP37	4	2	4	3
0138 AP38 NRW3,4	1	0	2	6
0140 AP40,46 MID42,46,56	41	36	20	37
0141 AP41	17	16	9	7
0144 AP44	6	10	4	6
0145 AP45,50,51NOR20,21,24,38+	14	8	7	10
0148 AP48	4	3	1	4
0149 AP49	18	18	9	7

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE SENATOR DISTRICT 14

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0101 AP1,2,7,43	0
0103 AP3,27 NRW2,29	0
0105 AP5,18,21,39	0
0106 AP6	0
0109 AP9,25	0
0110 AP10	0
0114 AP14,15,16 NOR31	0
0119 AP19	0
0130 AP30	0
0135 AP35	0
0136 AP36	0
0138 AP38 NRW3,4	0

0145 AP45,50,51NOR20,21,24,38+ 0
0148 AP48 0

(REPUBLICAN)

WITH 17 OF 17 REPORTING
VOTES PERCENT

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = GREGORY B. POWERS

842 100.00

01

0104 AP4 15
0108 AP8,20 29
0111 AP11,24 42
0112 AP12 29
0113 AP13 24
0117 AP17,23 219
0122 AP22 MID7,22 55
0126 AP26,42 NW14 0
0128 AP28,47 52
0129 AP29,47 3
0131 AP31,33 75
0132 AP32 50
0137 AP37 13
0140 AP40,46 MID42,46,56 119
0141 AP41 44
0144 AP44 27
0149 AP49 46

(REPUBLICAN)

WITH 12 OF 12 REPORTING
VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = BRUCE BUWALDA

642 100.00

01

0104 AP4 15
0108 AP8,20 29
0112 AP12 32
0117 AP17,23 218
0122 AP22 MID7,22 56
0126 AP26,42 NW14 0
0132 AP32 52
0137 AP37 13
0140 AP40,46 MID42,46,56 120
0141 AP41 48
0148 AP48 10
0149 AP49 49

(REPUBLICAN)

WITH 14 OF 14 REPORTING
VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 73
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0101 AP1,2,7,43 0
0103 AP3,27 NRW2,29 0
0105 AP5,18,21,39 0
0111 AP11,24 0
0119 AP19 0
0128 AP28,47 0
0129 AP29 0
0130 AP30 0
0131 AP31,33 0
0134 AP34 FER1,26 0
0135 AP35 0
0136 AP36 0
0138 AP38 NRW3,4 0
0144 AP44 0

(REPUBLICAN)

WITH 6 OF 6 REPORTING
VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 85
(Vote for) 1
01 = STEVEN McKNIGHT

163 100.00

01

0106 AP6 0
0109 AP9,25 27
0110 AP10 36
0113 AP13 25
0114 AP14,15,16 NOR31 44
0145 AP45,50,51NOR20,21,24,38+ 31

(REPUBLICAN)

WITH 32 OF 32 REPORTING
VOTES PERCENT

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

709 52.79
634 47.21

01 02

0101 AP1,2,7,43 48 33
0103 AP3,27 NRW2,29 3 5
0104 AP4 10 5
0105 AP5,18,21,39 34 38

0106	AP6	0	0
0108	AP8,20	15	13
0109	AP9,25	15	15
0110	AP10	22	18
0111	AP11,24	18	28
0112	AP12	13	16
0113	AP13	8	18
0114	AP14,15,16 NOR31	27	20
0117	AP17,23	130	99
0119	AP19	36	35
0122	AP22 MID7,22	22	36
0126	AP26,42 NW14	0	0
0128	AP28,47	32	26
0129	AP29	2	1
0130	AP30	4	5
0131	AP31,33	42	41
0132	AP32	34	21
0134	AP34 FER1,26	22	14
0135	AP35	0	0
0136	AP36	0	0
0137	AP37	8	4
0138	AP38 NRW3,4	5	3
0140	AP40,46 MID42,46,56	61	66
0141	AP41	27	21
0144	AP44	11	14
0145	AP45,50,51NOR20,21,24,38+	21	17
0148	AP48	9	3
0149	AP49	30	19

(REPUBLICAN)

VOTES PERCENT WITH 32 OF 32 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0101	AP1,2,7,43	0
0103	AP3,27 NRW2,29	0
0104	AP4	0
0105	AP5,18,21,39	0
0106	AP6	0
0108	AP8,20	0
0109	AP9,25	0
0110	AP10	0
0111	AP11,24	0
0112	AP12	0
0113	AP13	0
0114	AP14,15,16 NOR31	0
0117	AP17,23	0
0119	AP19	0
0122	AP22 MID7,22	0
0126	AP26,42 NW14	0
0128	AP28,47	0
0129	AP29	0
0130	AP30	0
0131	AP31,33	0
0132	AP32	0
0134	AP34 FER1,26	0
0135	AP35	0
0136	AP36	0
0137	AP37	0
0138	AP38 NRW3,4	0
0140	AP40,46 MID42,46,56	0
0141	AP41	0
0144	AP44	0
0145	AP45,50,51NOR20,21,24,38+	0
0148	AP48	0
0149	AP49	0

(REPUBLICAN)

VOTES PERCENT WITH 32 OF 32 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = DAN HYATT

1,241 100.00

 01

0101	AP1,2,7,43	73
0103	AP3,27 NRW2,29	8
0104	AP4	15
0105	AP5,18,21,39	65
0106	AP6	1
0108	AP8,20	30
0109	AP9,25	27
0110	AP10	33
0111	AP11,24	41
0112	AP12	26
0113	AP13	26
0114	AP14,15,16 NOR31	42
0117	AP17,23	216
0119	AP19	64
0122	AP22 MID7,22	57
0126	AP26,42 NW14	0
0128	AP28,47	52
0129	AP29	3
0130	AP30	9
0131	AP31,33	73
0132	AP32	54
0134	AP34 FER1,26	35
0135	AP35	0
0136	AP36	0
0137	AP37	12
0138	AP38 NRW3,4	5

0140 AP40,46 MID42,46,56 118
 0141 AP41 43
 0144 AP44 23
 0145 AP45,50,51NOR20,21,24,38+ 32
 0148 AP48 11
 0149 AP49 47

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT WITH 9 OF 9 REPORTING
 0

 01

 0103 AP3,27 NRW2,29 0
 0109 AP9,25 0
 0110 AP10 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0134 AP34 FER1,26 0
 0136 AP36 0
 0138 AP38 NRW3,4 0
 0145 AP45,50,51NOR20,21,24,38+ 0

(DEMOCRATIC)

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

VOTES PERCENT WITH 32 OF 32 REPORTING
 VOTES PERCENT
 735 10.88
 196 2.90 05 = TRAVIS GONZALEZ 112 1.66
 104 1.54 06 = DAVID FAUST 171 2.53
 139 2.06 07 = CLAIRE MCCASKILL 5,297 78.43

 01 02 03 04 05 06 07

 0101 AP1,2,7,43 31 12 2 10 9 8 258
 0103 AP3,27 NRW2,29 57 8 4 1 4 3 255
 0104 AP4 8 1 2 2 2 1 56
 0105 AP5,18,21,39 29 16 6 12 6 7 242
 0106 AP6 0 0 0 0 0 0 3
 0108 AP8,20 13 2 1 6 1 5 105
 0109 AP9,25 8 7 5 2 1 2 105
 0110 AP10 35 17 3 3 5 6 219
 0111 AP11,24 25 7 5 4 8 7 169
 0112 AP12 3 2 1 2 2 3 68
 0113 AP13 7 4 1 4 3 3 96
 0114 AP14,15,16 NOR31 10 2 0 1 0 3 128
 0117 AP17,23 32 13 7 14 12 30 425
 0119 AP19 35 13 4 3 5 8 245
 0122 AP22 MID7,22 39 11 4 11 5 16 215
 0126 AP26,42 NW14 0 0 0 0 0 0 0
 0128 AP28,47 16 12 8 9 4 9 178
 0129 AP29 17 1 1 1 2 1 68
 0130 AP30 8 1 0 0 0 1 32
 0131 AP31,33 24 8 3 5 7 6 186
 0132 AP32 22 11 2 4 1 3 175
 0134 AP34 FER1,26 47 4 4 2 4 8 321
 0135 AP35 0 0 0 0 0 0 0
 0136 AP36 6 0 0 0 0 0 8
 0137 AP37 5 5 1 1 2 1 71
 0138 AP38 NRW3,4 72 9 9 6 7 5 392
 0140 AP40,46 MID42,46,56 35 12 12 11 3 16 411
 0141 AP41 11 2 5 5 3 0 139
 0144 AP44 16 3 2 5 4 3 97
 0145 AP45,50,51NOR20,21,24,38+ 109 8 7 11 8 8 451
 0148 AP48 1 2 0 0 1 1 24
 0149 AP49 14 3 5 4 3 7 155

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

VOTES PERCENT WITH 28 OF 28 REPORTING
 VOTES PERCENT
 1,542 26.33 03 = JOSHUA SHIPP 351 5.99
 295 5.04 04 = LACY CLAY 3,668 62.64

 01 02 03 04

 0101 AP1,2,7,43 91 15 27 188
 0103 AP3,27 NRW2,29 65 22 3 245
 0104 AP4 22 6 8 37
 0105 AP5,18,21,39 95 19 16 180
 0106 AP6 0 0 0 3
 0108 AP8,20 34 4 17 73
 0109 AP9,25 46 6 6 70
 0110 AP10 86 16 11 174
 0111 AP11,24 61 9 14 140
 0113 AP13 45 7 7 59
 0114 AP14,15,16 NOR31 40 3 10 89
 0119 AP19 104 18 14 172
 0122 AP22 MID7,22 74 17 20 190
 0128 AP28,47 66 12 19 131
 0129 AP29 18 9 5 60
 0130 AP30 13 0 1 27
 0131 AP31,33 55 11 22 140
 0134 AP34 FER1,26 89 26 10 266
 0135 AP35 0 0 0 0
 0136 AP36 5 0 1 8
 0137 AP37 27 4 4 51
 0138 AP38 NRW3,4 116 21 9 366
 0140 AP40,46 MID42,46,56 117 23 57 287
 0141 AP41 63 10 12 74
 0144 AP44 25 6 14 82

0145 AP45, 50, 51NOR20, 21, 24, 38+	128	21	14	439
0148 AP48	12	0	1	16
0149 AP49	45	10	29	101

(DEMOCRATIC)

		VOTES	PERCENT	WITH 4 OF 4 REPORTING	VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 2						
(Vote for) 1						
01 = MARK J. OSMACK		107	14.32			
02 = (WILLIAM) BILL HAAS		206	27.58	04 = JOHN MESSMER	92	12.32
03 = CORT VANOSTRAN		290	38.82	05 = ROBERT W. HAZEL	52	6.96

01	02	03	04	05
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0112 AP12	10	25	24	7	9
0117 AP17, 23	63	133	187	68	30
0126 AP26, 42 NW14	0	0	0	0	0
0132 AP32	34	48	79	17	13

(DEMOCRATIC)

		VOTES	PERCENT	WITH 32 OF 32 REPORTING
STATE AUDITOR				
(Vote for) 1				
01 = NICOLE GALLOWAY		5,570	100.00	

01

0101 AP1, 2, 7, 43	280
0103 AP3, 27 NRW2, 29	275
0104 AP4	65
0105 AP5, 18, 21, 39	242
0106 AP6	3
0108 AP8, 20	110
0109 AP9, 25	114
0110 AP10	233
0111 AP11, 24	180
0112 AP12	67
0113 AP13	106
0114 AP14, 15, 16 NOR31	129
0117 AP17, 23	454
0119 AP19	262
0122 AP22 MID7, 22	253
0126 AP26, 42 NW14	0
0128 AP28, 47	199
0129 AP29	70
0130 AP30	36
0131 AP31, 33	203
0132 AP32	184
0134 AP34 FER1, 26	309
0135 AP35	0
0136 AP36	13
0137 AP37	77
0138 AP38 NRW3, 4	390
0140 AP40, 46 MID42, 46, 56	413
0141 AP41	136
0144 AP44	101
0145 AP45, 50, 51NOR20, 21, 24, 38+	475
0148 AP48	22
0149 AP49	169

(DEMOCRATIC)

		VOTES	PERCENT	WITH 14 OF 14 REPORTING	VOTES	PERCENT
STATE SENATOR DISTRICT 14						
(Vote for) 1						
01 = SHARON L. PACE		1,348	47.58			
02 = BRIAN WILLIAMS		1,029	36.32	03 = JOE ADAMS	456	16.10

01	02	03
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0101 AP1, 2, 7, 43	144	89	72
0103 AP3, 27 NRW2, 29	167	108	36
0105 AP5, 18, 21, 39	136	84	57
0106 AP6	0	2	1
0109 AP9, 25	42	38	40
0110 AP10	122	106	36
0114 AP14, 15, 16 NOR31	47	67	22
0119 AP19	140	106	41
0130 AP30	21	12	4
0135 AP35	0	0	0
0136 AP36	7	6	1
0138 AP38 NRW3, 4	261	174	45
0145 AP45, 50, 51NOR20, 21, 24, 38+	252	232	92
0148 AP48	9	5	9

(DEMOCRATIC)

		VOTES	PERCENT	WITH 17 OF 17 REPORTING
STATE SENATOR DISTRICT 24				
(Vote for) 1				
01 = JILL SCHUPP		2,791	100.00	

01

0104 AP4	59
0108 AP8, 20	111
0111 AP11, 24	179
0112 AP12	70
0113 AP13	106
0117 AP17, 23	456
0122 AP22 MID7, 22	253
0126 AP26, 42 NW14	0
0128 AP28, 47	185
0129 AP29	74

0131 AP31,33	205
0132 AP32	186
0137 AP37	77
0140 AP40,46 MID42,46,56	426
0141 AP41	129
0144 AP44	105
0149 AP49	170

(DEMOCRATIC)

		VOTES	PERCENT	WITH 12 OF 12 REPORTING		VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 72							
(Vote for) 1							
01 = DOUG CLEMENS		825	37.59				
02 = SHERYL GLADNEY		236	10.75	04 = JEANINE MOLLOFF		115	5.24
03 = DAN WIBRACHT		615	28.02	05 = EILEEN GRANT MCGEOGHEGAN		404	18.41

		01	02	03	04	05	

0104 AP4		26	18	7	8	9	
0108 AP8,20		31	9	35	7	46	
0112 AP12		33	11	17	3	15	
0117 AP17,23		176	44	208	15	51	
0122 AP22 MID7,22		108	64	60	17	36	
0126 AP26,42 NW14		0	0	0	0	0	
0132 AP32		90	19	48	13	33	
0137 AP37		29	9	18	9	17	
0140 AP40,46 MID42,46,56		166	20	149	22	140	
0141 AP41		81	21	17	11	21	
0148 AP48		10	6	4	3	2	
0149 AP49		75	15	52	7	34	

(DEMOCRATIC)

		VOTES	PERCENT	WITH 14 OF 14 REPORTING		VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 73							
(Vote for) 1							
01 = LEE SMITH		597	19.80				
02 = FLOYD BLACKWELL		695	23.05	03 = RAYCHEL PROUDIE		1,723	57.15

		01	02	03			

0101 AP1,2,7,43		62	66	190			
0103 AP3,27 NRW2,29		76	69	183			
0105 AP5,18,21,39		81	43	161			
0111 AP11,24		30	64	114			
0119 AP19		65	78	154			
0128 AP28,47		47	63	105			
0129 AP29		25	29	36			
0130 AP30		13	13	14			
0131 AP31,33		45	53	123			
0134 AP34 FER1,26		44	82	255			
0135 AP35		0	0	0			
0136 AP36		2	6	6			
0138 AP38 NRW3,4		77	107	320			
0144 AP44		30	22	62			

(DEMOCRATIC)

		VOTES	PERCENT	WITH 6 OF 6 REPORTING		VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 85							
(Vote for) 1							
01 = KEVIN L. WINDHAM, JR.		478	39.67	03 = JACOB WALTERS		103	8.55
02 = ERROL S. BUSH		402	33.36	04 = ERIC B. REESE		222	18.42

		01	02	03	04		

0106 AP6		2	1	0	0		
0109 AP9,25		39	49	17	19		
0110 AP10		125	73	20	45		
0113 AP13		42	50	10	13		
0114 AP14,15,16 NOR31		63	31	13	25		
0145 AP45,50,51NOR20,21,24,38+		207	198	43	120		

(DEMOCRATIC)

		VOTES	PERCENT	WITH 32 OF 32 REPORTING		VOTES	PERCENT
COUNTY EXECUTIVE							
(Vote for) 1							
01 = MARK MANTOVANI		2,531	38.44				
02 = STEVE STENGER		4,053	61.56				

		01	02				

0101 AP1,2,7,43		120	206				
0103 AP3,27 NRW2,29		133	182				
0104 AP4		31	40				
0105 AP5,18,21,39		114	197				
0106 AP6		1	2				
0108 AP8,20		41	90				
0109 AP9,25		48	81				
0110 AP10		114	166				
0111 AP11,24		79	138				
0112 AP12		29	46				
0113 AP13		29	85				
0114 AP14,15,16 NOR31		54	89				
0117 AP17,23		198	326				
0119 AP19		114	189				
0122 AP22 MID7,22		108	185				
0126 AP26,42 NW14		0	0				
0128 AP28,47		74	155				
0129 AP29		30	56				
0130 AP30		13	28				
0131 AP31,33		73	154				
0132 AP32		69	139				
0134 AP34 FER1,26		163	222				

0135 AP35	0	0
0136 AP36	8	6
0137 AP37	23	61
0138 AP38 NRW3,4	247	247
0140 AP40,46 MID42,46,56	145	346
0141 AP41	76	85
0144 AP44	44	83
0145 AP45,50,51NOR20,21,24,38+	277	308
0148 AP48	16	13
0149 AP49	60	128

(DEMOCRATIC)

VOTES PERCENT

WITH 32 OF 32 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

4,301 64.16
2,403 35.84

01 02

0101 AP1,2,7,43	167	159
0103 AP3,27 NRW2,29	309	27
0104 AP4	50	23
0105 AP5,18,21,39	172	140
0106 AP6	3	0
0108 AP8,20	71	58
0109 AP9,25	71	62
0110 AP10	224	62
0111 AP11,24	143	81
0112 AP12	41	37
0113 AP13	62	54
0114 AP14,15,16 NOR31	91	55
0117 AP17,23	207	313
0119 AP19	210	99
0122 AP22 MID7,22	190	109
0126 AP26,42 NW14	0	0
0128 AP28,47	127	103
0129 AP29	72	19
0130 AP30	33	7
0131 AP31,33	108	124
0132 AP32	119	95
0134 AP34 FER1,26	331	66
0135 AP35	0	0
0136 AP36	14	0
0137 AP37	47	39
0138 AP38 NRW3,4	452	54
0140 AP40,46 MID42,46,56	201	296
0141 AP41	89	68
0144 AP44	67	61
0145 AP45,50,51NOR20,21,24,38+	532	72
0148 AP48	22	7
0149 AP49	76	113

(DEMOCRATIC)

VOTES PERCENT

WITH 32 OF 32 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JAKE ZIMMERMAN

5,454 100.00

01

0101 AP1,2,7,43	275	
0103 AP3,27 NRW2,29	260	
0104 AP4	61	
0105 AP5,18,21,39	237	
0106 AP6	3	
0108 AP8,20	109	
0109 AP9,25	109	
0110 AP10	226	
0111 AP11,24	182	
0112 AP12	67	
0113 AP13	102	
0114 AP14,15,16 NOR31	123	
0117 AP17,23	445	
0119 AP19	257	
0122 AP22 MID7,22	242	
0126 AP26,42 NW14	0	
0128 AP28,47	177	
0129 AP29	74	
0130 AP30	31	
0131 AP31,33	195	
0132 AP32	184	
0134 AP34 FER1,26	306	
0135 AP35	0	
0136 AP36	14	
0137 AP37	78	
0138 AP38 NRW3,4	381	
0140 AP40,46 MID42,46,56	421	
0141 AP41	131	
0144 AP44	101	
0145 AP45,50,51NOR20,21,24,38+	471	
0148 AP48	21	
0149 AP49	171	

(DEMOCRATIC)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 1

(Vote for) 1

01 = HAZEL M. ERBY

2,160 100.00

01

0103 AP3,27 NRW2,29	286	
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0109 AP9,25 111
 0110 AP10 232
 0113 AP13 100
 0114 AP14,15,16 NOR31 127
 0134 AP34 FER1,26 345
 0136 AP36 14
 0138 AP38 NRW3,4 442
 0145 AP45,50,51NOR20,21,24,38+ 503

(LIBERTARIAN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

U.S. SENATOR

(Vote for) 1

01 = JAPHETH CAMPBELL

41 100.00

 01

0101 AP1,2,7,43 4
 0103 AP3,27 NRW2,29 1
 0104 AP4 0
 0105 AP5,18,21,39 1
 0106 AP6 0
 0108 AP8,20 1
 0109 AP9,25 0
 0110 AP10 2
 0111 AP11,24 3
 0112 AP12 1
 0113 AP13 1
 0114 AP14,15,16 NOR31 2
 0117 AP17,23 7
 0119 AP19 2
 0122 AP22 MID7,22 1
 0126 AP26,42 NW14 0
 0128 AP28,47 3
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 1
 0132 AP32 3
 0134 AP34 FER1,26 1
 0135 AP35 0
 0136 AP36 1
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 3
 0141 AP41 1
 0144 AP44 1
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 1

(LIBERTARIAN)

VOTES PERCENT

WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = ROBB CUNNINGHAM

39 100.00

 01

0101 AP1,2,7,43 5
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 3
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 3
 0111 AP11,24 3
 0113 AP13 2
 0114 AP14,15,16 NOR31 2
 0119 AP19 2
 0122 AP22 MID7,22 2
 0128 AP28,47 4
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 1
 0134 AP34 FER1,26 1
 0135 AP35 0
 0136 AP36 1
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 5
 0141 AP41 1
 0144 AP44 1
 0145 AP45,50,51NOR20,21,24,38+ 1
 0148 AP48 1
 0149 AP49 1

(LIBERTARIAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = LARRY A. KIRK

13 100.00

 01

0112 AP12 1
 0117 AP17,23 8
 0126 AP26,42 NW14 0
 0132 AP32 4

(LIBERTARIAN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

48 100.00

01

0101 AP1,2,7,43 5
0103 AP3,27 NRW2,29 1
0104 AP4 0
0105 AP5,18,21,39 2
0106 AP6 0
0108 AP8,20 0
0109 AP9,25 0
0110 AP10 2
0111 AP11,24 3
0112 AP12 1
0113 AP13 0
0114 AP14,15,16 NOR31 2
0117 AP17,23 9
0119 AP19 2
0122 AP22 MID7,22 2
0126 AP26,42 NW14 0
0128 AP28,47 4
0129 AP29 0
0130 AP30 0
0131 AP31,33 1
0132 AP32 3
0134 AP34 FER1,26 1
0135 AP35 0
0136 AP36 1
0137 AP37 0
0138 AP38 NRW3,4 0
0140 AP40,46 MID42,46,56 5
0141 AP41 1
0144 AP44 1
0145 AP45,50,51NOR20,21,24,38+ 0
0148 AP48 1
0149 AP49 1

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE SENATOR DISTRICT 14
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0101 AP1,2,7,43 0
0103 AP3,27 NRW2,29 0
0105 AP5,18,21,39 0
0106 AP6 0
0109 AP9,25 0
0110 AP10 0
0114 AP14,15,16 NOR31 0
0119 AP19 0
0130 AP30 0
0135 AP35 0
0136 AP36 0
0138 AP38 NRW3,4 0
0145 AP45,50,51NOR20,21,24,38+ 0
0148 AP48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = JIM HIGGINS

28 100.00

01

0104 AP4 0
0108 AP8,20 0
0111 AP11,24 3
0112 AP12 1
0113 AP13 1
0117 AP17,23 8
0122 AP22 MID7,22 1
0126 AP26,42 NW14 0
0128 AP28,47 4
0129 AP29 0
0131 AP31,33 1
0132 AP32 2
0137 AP37 0
0140 AP40,46 MID42,46,56 4
0141 AP41 1
0144 AP44 1
0149 AP49 1

(LIBERTARIAN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0104 AP4 0
0108 AP8,20 0
0112 AP12 0
0117 AP17,23 0
0122 AP22 MID7,22 0
0126 AP26,42 NW14 0
0132 AP32 0

0137 AP37 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0148 AP48 0
 0149 AP49 0

(LIBERTARIAN)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0105 AP5,18,21,39 0
 0111 AP11,24 0
 0119 AP19 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0138 AP38 NRW3,4 0
 0144 AP44 0

(LIBERTARIAN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0106 AP6 0
 0109 AP9,25 0
 0110 AP10 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0145 AP45,50,51NOR20,21,24,38+ 0

(LIBERTARIAN)

VOTES PERCENT WITH 32 OF 32 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

56 100.00

 01

0101 AP1,2,7,43 6
 0103 AP3,27 NRW2,29 1
 0104 AP4 0
 0105 AP5,18,21,39 2
 0106 AP6 0
 0108 AP8,20 1
 0109 AP9,25 0
 0110 AP10 3
 0111 AP11,24 4
 0112 AP12 1
 0113 AP13 2
 0114 AP14,15,16 NOR31 2
 0117 AP17,23 9
 0119 AP19 2
 0122 AP22 MID7,22 2
 0126 AP26,42 NW14 0
 0128 AP28,47 4
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 1
 0132 AP32 4
 0134 AP34 FER1,26 1
 0135 AP35 0
 0136 AP36 1
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 5
 0141 AP41 1
 0144 AP44 2
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 1
 0149 AP49 1

(LIBERTARIAN)

VOTES PERCENT WITH 32 OF 32 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0

0112 AP12 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0132 AP32 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

(LIBERTARIAN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

38 67.86
 18 32.14

 01 02

0101 AP1,2,7,43 1 4
 0103 AP3,27 NRW2,29 1 0
 0104 AP4 0 0
 0105 AP5,18,21,39 2 1
 0106 AP6 0 0
 0108 AP8,20 1 0
 0109 AP9,25 0 0
 0110 AP10 1 2
 0111 AP11,24 3 0
 0112 AP12 0 1
 0113 AP13 2 0
 0114 AP14,15,16 NOR31 1 1
 0117 AP17,23 9 1
 0119 AP19 0 1
 0122 AP22 MID7,22 1 1
 0126 AP26,42 NW14 0 0
 0128 AP28,47 3 1
 0129 AP29 0 0
 0130 AP30 0 0
 0131 AP31,33 1 0
 0132 AP32 4 0
 0134 AP34 FER1,26 1 0
 0135 AP35 0 0
 0136 AP36 0 1
 0137 AP37 0 0
 0138 AP38 NRW3,4 0 0
 0140 AP40,46 MID42,46,56 2 3
 0141 AP41 1 0
 0144 AP44 1 1
 0145 AP45,50,51NOR20,21,24,38+ 1 0
 0148 AP48 1 0
 0149 AP49 1 0

(LIBERTARIAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0103 AP3,27 NRW2,29 0
 0109 AP9,25 0
 0110 AP10 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0134 AP34 FER1,26 0
 0136 AP36 0
 0138 AP38 NRW3,4 0
 0145 AP45,50,51NOR20,21,24,38+ 0

(CONSTITUTION)

VOTES PERCENT

WITH 32 OF 32 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0112 AP12 0
 0113 AP13 0

0114 AP14,15,16 NOR31 0
 0117 AP17,23 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0132 AP32 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

(CONSTITUTION)

WITH 28 OF 28 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

(CONSTITUTION)

WITH 4 OF 4 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0112 AP12 0
 0117 AP17,23 0
 0126 AP26,42 NW14 0
 0132 AP32 0

(CONSTITUTION)

WITH 32 OF 32 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

13 100.00

 01

0101 AP1,2,7,43 1
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 1
 0109 AP9,25 1
 0110 AP10 2
 0111 AP11,24 1
 0112 AP12 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 1
 0119 AP19 0
 0122 AP22 MID7,22 1
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 2
 0132 AP32 0
 0134 AP34 FER1,26 1
 0135 AP35 0

0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 1
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 1
 0148 AP48 0
 0149 AP49 0

(CONSTITUTION)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0109 AP9,25 0
 0110 AP10 0
 0114 AP14,15,16 NOR31 0
 0119 AP19 0
 0130 AP30 0
 0135 AP35 0
 0136 AP36 0
 0138 AP38 NRW3,4 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0

(CONSTITUTION)

VOTES PERCENT WITH 17 OF 17 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0104 AP4 0
 0108 AP8,20 0
 0111 AP11,24 0
 0112 AP12 0
 0113 AP13 0
 0117 AP17,23 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0131 AP31,33 0
 0132 AP32 0
 0137 AP37 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0149 AP49 0

(CONSTITUTION)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0104 AP4 0
 0108 AP8,20 0
 0112 AP12 0
 0117 AP17,23 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0132 AP32 0
 0137 AP37 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0148 AP48 0
 0149 AP49 0

(CONSTITUTION)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0105 AP5,18,21,39 0
 0111 AP11,24 0
 0119 AP19 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0138 AP38 NRW3,4 0
 0144 AP44 0

```

=====
                (CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 85
(Vote for ) 1
01 = NO CANDIDATE FILED
                VOTES PERCENT
                -----
                01
                -----
0106 AP6 0
0109 AP9,25 0
0110 AP10 0
0113 AP13 0
0114 AP14,15,16 NOR31 0
0145 AP45,50,51NOR20,21,24,38+ 0
=====

```

```

=====
                (CONSTITUTION)
COUNTY EXECUTIVE
(Vote for ) 1
01 = ANDREW OSTROWSKI
                VOTES PERCENT
                -----
                01
                -----
0101 AP1,2,7,43 1
0103 AP3,27 NRW2,29 0
0104 AP4 0
0105 AP5,18,21,39 0
0106 AP6 0
0108 AP8,20 0
0109 AP9,25 1
0110 AP10 3
0111 AP11,24 1
0112 AP12 0
0113 AP13 0
0114 AP14,15,16 NOR31 0
0117 AP17,23 2
0119 AP19 0
0122 AP22 MID7,22 1
0126 AP26,42 NW14 0
0128 AP28,47 0
0129 AP29 0
0130 AP30 0
0131 AP31,33 1
0132 AP32 0
0134 AP34 FER1,26 1
0135 AP35 0
0136 AP36 0
0137 AP37 0
0138 AP38 NRW3,4 0
0140 AP40,46 MID42,46,56 0
0141 AP41 0
0144 AP44 0
0145 AP45,50,51NOR20,21,24,38+ 1
0148 AP48 0
0149 AP49 0
=====

```

```

=====
                (CONSTITUTION)
PROSECUTING ATTORNEY
(Vote for ) 1
01 = NO CANDIDATE FILED
                VOTES PERCENT
                -----
                01
                -----
0101 AP1,2,7,43 0
0103 AP3,27 NRW2,29 0
0104 AP4 0
0105 AP5,18,21,39 0
0106 AP6 0
0108 AP8,20 0
0109 AP9,25 0
0110 AP10 0
0111 AP11,24 0
0112 AP12 0
0113 AP13 0
0114 AP14,15,16 NOR31 0
0117 AP17,23 0
0119 AP19 0
0122 AP22 MID7,22 0
0126 AP26,42 NW14 0
0128 AP28,47 0
0129 AP29 0
0130 AP30 0
0131 AP31,33 0
0132 AP32 0
0134 AP34 FER1,26 0
0135 AP35 0
0136 AP36 0
0137 AP37 0
0138 AP38 NRW3,4 0
0140 AP40,46 MID42,46,56 0
0141 AP41 0
0144 AP44 0
0145 AP45,50,51NOR20,21,24,38+ 0
0148 AP48 0
0149 AP49 0
=====

```

```

=====
                (CONSTITUTION)
COUNTY ASSESSOR
(Vote for ) 1
                VOTES PERCENT
                -----
                01
                -----

```

01 = NO CANDIDATE FILED

0

01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0112 AP12 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0132 AP32 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

(CONSTITUTION)

VOTES PERCENT WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

0103 AP3,27 NRW,29 0
 0109 AP9,25 0
 0110 AP10 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0134 AP34 FER1,26 0
 0136 AP36 0
 0138 AP38 NRW,4 0
 0145 AP45,50,51NOR20,21,24,38+ 0

(GREEN)

VOTES PERCENT WITH 32 OF 32 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

12 50.00
12 50.00

01 02

0101 AP1,2,7,43 2 0
 0103 AP3,27 NRW,29 0 0
 0104 AP4 0 1
 0105 AP5,18,21,39 0 2
 0106 AP6 0 0
 0108 AP8,20 0 0
 0109 AP9,25 2 1
 0110 AP10 1 0
 0111 AP11,24 0 2
 0112 AP12 1 0
 0113 AP13 1 1
 0114 AP14,15,16 NOR31 0 0
 0117 AP17,23 1 1
 0119 AP19 1 1
 0122 AP22 MID7,22 1 0
 0126 AP26,42 NW14 0 0
 0128 AP28,47 0 0
 0129 AP29 0 1
 0130 AP30 0 1
 0131 AP31,33 0 1
 0132 AP32 1 0
 0134 AP34 FER1,26 1 0
 0135 AP35 0 0
 0136 AP36 0 0
 0137 AP37 0 0
 0138 AP38 NRW,4 0 0
 0140 AP40,46 MID42,46,56 0 0
 0141 AP41 0 0
 0144 AP44 0 0
 0145 AP45,50,51NOR20,21,24,38+ 0 0
 0148 AP48 0 0
 0149 AP49 0 0

(GREEN)

VOTES PERCENT WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

 0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

=====
 (GREEN) WITH 4 OF 4 REPORTING
 U.S. REPRESENTATIVE DISTRICT 2 VOTES PERCENT
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD 3 100.00

 01

 0112 AP12 1
 0117 AP17,23 1
 0126 AP26,42 NW14 0
 0132 AP32 1

=====
 (GREEN) WITH 32 OF 32 REPORTING
 STATE AUDITOR VOTES PERCENT
 (Vote for) 1
 01 = DON FITZ 20 100.00

 01

 0101 AP1,2,7,43 2
 0103 AP3,27 NRW2,29 0
 0104 AP4 1
 0105 AP5,18,21,39 2
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 3
 0110 AP10 1
 0111 AP11,24 2
 0112 AP12 1
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 2
 0119 AP19 2
 0122 AP22 MID7,22 1
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 1
 0132 AP32 1
 0134 AP34 FER1,26 1
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

=====
 (GREEN) WITH 14 OF 14 REPORTING
 STATE SENATOR DISTRICT 14 VOTES PERCENT
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0109 AP9,25 0
 0110 AP10 0
 0114 AP14,15,16 NOR31 0
 0119 AP19 0
 0130 AP30 0
 0135 AP35 0

0136 AP36 0
0138 AP38 NRW3,4 0
0145 AP45,50,51NOR20,21,24,38+ 0
0148 AP48 0

(GREEN)

VOTES PERCENT WITH 17 OF 17 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0104 AP4 0
0108 AP8,20 0
0111 AP11,24 0
0112 AP12 0
0113 AP13 0
0117 AP17,23 0
0122 AP22 MID7,22 0
0126 AP26,42 NW14 0
0128 AP28,47 0
0129 AP29 0
0131 AP31,33 0
0132 AP32 0
0137 AP37 0
0140 AP40,46 MID42,46,56 0
0141 AP41 0
0144 AP44 0
0149 AP49 0

(GREEN)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0104 AP4 0
0108 AP8,20 0
0112 AP12 0
0117 AP17,23 0
0122 AP22 MID7,22 0
0126 AP26,42 NW14 0
0132 AP32 0
0137 AP37 0
0140 AP40,46 MID42,46,56 0
0141 AP41 0
0148 AP48 0
0149 AP49 0

(GREEN)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 73
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0101 AP1,2,7,43 0
0103 AP3,27 NRW2,29 0
0105 AP5,18,21,39 0
0111 AP11,24 0
0119 AP19 0
0128 AP28,47 0
0129 AP29 0
0130 AP30 0
0131 AP31,33 0
0134 AP34 FER1,26 0
0135 AP35 0
0136 AP36 0
0138 AP38 NRW3,4 0
0144 AP44 0

(GREEN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 85
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0106 AP6 0
0109 AP9,25 0
0110 AP10 0
0113 AP13 0
0114 AP14,15,16 NOR31 0
0145 AP45,50,51NOR20,21,24,38+ 0

(GREEN)

VOTES PERCENT WITH 32 OF 32 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0101 AP1,2,7,43 0
0103 AP3,27 NRW2,29 0
0104 AP4 0

0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0112 AP12 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0132 AP32 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

=====

(GREEN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0112 AP12 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0132 AP32 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0
 0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

=====

(GREEN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0101 AP1,2,7,43 0
 0103 AP3,27 NRW2,29 0
 0104 AP4 0
 0105 AP5,18,21,39 0
 0106 AP6 0
 0108 AP8,20 0
 0109 AP9,25 0
 0110 AP10 0
 0111 AP11,24 0
 0112 AP12 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0117 AP17,23 0
 0119 AP19 0
 0122 AP22 MID7,22 0
 0126 AP26,42 NW14 0
 0128 AP28,47 0
 0129 AP29 0
 0130 AP30 0
 0131 AP31,33 0
 0132 AP32 0
 0134 AP34 FER1,26 0
 0135 AP35 0
 0136 AP36 0
 0137 AP37 0

0138 AP38 NRW3,4 0
 0140 AP40,46 MID42,46,56 0
 0141 AP41 0
 0144 AP44 0
 0145 AP45,50,51NOR20,21,24,38+ 0
 0148 AP48 0
 0149 AP49 0

(GREEN)

WITH 9 OF 9 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0103 AP3,27 NRW2,29 0
 0109 AP9,25 0
 0110 AP10 0
 0113 AP13 0
 0114 AP14,15,16 NOR31 0
 0134 AP34 FER1,26 0
 0136 AP36 0
 0138 AP38 NRW3,4 0
 0145 AP45,50,51NOR20,21,24,38+ 0

(NONPARTISAN)

WITH 32 OF 32 REPORTING
 VOTES PERCENT

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

1,230 13.71
 7,740 86.29

 01 02

0101 AP1,2,7,43 61 410
 0103 AP3,27 NRW2,29 20 336
 0104 AP4 15 82
 0105 AP5,18,21,39 48 405
 0106 AP6 2 10
 0108 AP8,20 33 146
 0109 AP9,25 18 162
 0110 AP10 38 321
 0111 AP11,24 51 265
 0112 AP12 28 102
 0113 AP13 15 144
 0114 AP14,15,16 NOR31 39 172
 0117 AP17,23 203 678
 0119 AP19 79 345
 0122 AP22 MID7,22 47 335
 0126 AP26,42 NW14 1 2
 0128 AP28,47 40 278
 0129 AP29 9 88
 0130 AP30 7 57
 0131 AP31,33 44 316
 0132 AP32 67 232
 0134 AP34 FER1,26 57 386
 0135 AP35 0 0
 0136 AP36 1 15
 0137 AP37 11 94
 0138 AP38 NRW3,4 24 501
 0140 AP40,46 MID42,46,56 111 613
 0141 AP41 45 181
 0144 AP44 27 165
 0145 AP45,50,51NOR20,21,24,38+ 46 616
 0148 AP48 9 58
 0149 AP49 34 225

(NONPARTISAN)

WITH 32 OF 32 REPORTING
 VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

3,320 39.78
 5,025 60.22

 01 02

0101 AP1,2,7,43 163 274
 0103 AP3,27 NRW2,29 99 237
 0104 AP4 35 54
 0105 AP5,18,21,39 151 266
 0106 AP6 6 4
 0108 AP8,20 62 105
 0109 AP9,25 60 109
 0110 AP10 134 200
 0111 AP11,24 109 187
 0112 AP12 49 64
 0113 AP13 69 79
 0114 AP14,15,16 NOR31 84 114
 0117 AP17,23 359 443
 0119 AP19 158 232
 0122 AP22 MID7,22 139 227
 0126 AP26,42 NW14 2 1
 0128 AP28,47 113 184
 0129 AP29 41 44
 0130 AP30 19 44
 0131 AP31,33 128 197
 0132 AP32 140 142
 0134 AP34 FER1,26 173 256
 0135 AP35 0 0
 0136 AP36 5 11

0137 AP37	37	62
0138 AP38 NRW3,4	212	285
0140 AP40,46 MID42,46,56	231	424
0141 AP41	113	100
0144 AP44	79	99
0145 AP45,50,51NOR20,21,24,38+	230	395
0148 AP48	25	35
0149 AP49	95	151

=====

(NONPARTISAN)

VOTES PERCENT

WITH 32 OF 32 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

3,641 44.64
 4,515 55.36

 01 02

0101 AP1,2,7,43	180	246
0103 AP3,27 NRW2,29	116	214
0104 AP4	38	50
0105 AP5,18,21,39	166	238
0106 AP6	6	4
0108 AP8,20	81	83
0109 AP9,25	72	96
0110 AP10	145	179
0110 AP10	145	179
0111 AP11,24	117	166
0112 AP12	55	55
0113 AP13	66	78
0114 AP14,15,16 NOR31	91	101
0117 AP17,23	405	372
0119 AP19	180	194
0122 AP22 MID7,22	145	214
0126 AP26,42 NW14	1	2
0128 AP28,47	123	169
0129 AP29	50	34
0130 AP30	21	39
0131 AP31,33	131	193
0132 AP32	143	132
0134 AP34 FER1,26	197	223
0135 AP35	0	0
0136 AP36	8	7
0137 AP37	34	61
0138 AP38 NRW3,4	211	275
0140 AP40,46 MID42,46,56	271	374
0141 AP41	121	92
0144 AP44	83	95
0145 AP45,50,51NOR20,21,24,38+	249	366
0148 AP48	26	34
0149 AP49	109	129

=====

(NONPARTISAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

PATTONVILLE FIRE DISTRICT - PROPOSITION S
 TAX LEVY - GENERAL REVENUE
 (Vote for) 1
 01 = YES
 02 = NO

683 62.72
 406 37.28

 01 02

0112 AP12	81	42
0117 AP17,23	530	340
0129 AP29	72	24
0135 AP35	0	0

=====

RUN DATE:08/21/18 09:32 AM

WITH 25 OF 25 PRECINCTS REPORTING

Table with columns for Precinct, Total, Percent, and various ballot categories (01-09). Includes rows for registered voters, ballots cast, and voter turnout.

(REPUBLICAN)

WITH 25 OF 25 REPORTING

Table for U.S. SENATOR (Vote for) 1, showing votes and percentages for candidates like Tony Monetti, Austin Petersen, Josh Hawley, Fred Ryman, Christina Smith, Kristi Nichols, Bradley Krembs, Ken Patterson, Brian G. Hagg, Courtland Sykes, and Peter Pfeifer.

Table showing detailed precinct-level data for U.S. SENATOR (Vote for) 1, listing precinct names and their respective votes for each candidate.

(REPUBLICAN)

WITH 25 OF 25 REPORTING

Table for U.S. REPRESENTATIVE DISTRICT 2 (Vote for) 1, showing votes and percentages for Ann Wagner and Noga Sachs.

Table showing detailed precinct-level data for U.S. REPRESENTATIVE DISTRICT 2 (Vote for) 1, listing precinct names and their respective votes for each candidate.

0219 BON19 CLA15	139	22
0220 BON20,35 GRA10,11,12	256	32
0221 BON21	151	16
0225 BON25	81	6
0227 BON27,34	110	12
0231 BON31	82	3
0232 BON32	93	6
0237 BON37,39	143	12
0240 BON40 GRA2,9	124	11

(REPUBLICAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

VOTES PERCENT

STATE AUDITOR
(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

722 21.81
1,535 46.36

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

423 12.78
631 19.06

01 02 03 04

0201 BON1,18	27	84	9	18
0202 BON2,4	28	36	8	27
0203 BON3,28,30,38	46	89	21	38
0205 BON5,24,36	44	97	43	36
0206 BON6	27	80	21	31
0207 BON7	7	30	3	3
0208 BON8,22	27	62	14	17
0209 BON9	31	120	22	44
0210 BON10	41	75	24	47
0211 BON11,33	28	58	17	27
0212 BON12	46	88	20	42
0213 BON13,23,26,29	46	76	37	46
0214 BON14	0	0	0	0
0215 BON15	43	81	28	36
0216 BON16	14	13	3	5
0217 BON17	4	6	4	4
0219 BON19 CLA15	47	64	16	21
0220 BON20,35 GRA10,11,12	53	120	31	47
0221 BON21	41	65	25	18
0225 BON25	22	31	10	11
0227 BON27,34	25	44	20	23
0231 BON31	13	35	9	21
0232 BON32	19	35	8	23
0237 BON37,39	29	65	16	34
0240 BON40 GRA2,9	14	81	14	12

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = DEAN PLOCHER

262 100.00

01

0207 BON7	50
0209 BON9	212

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 90
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0201 BON1,18	0
0202 BON2,4	0
0205 BON5,24,36	0
0206 BON6	0
0208 BON8,22	0
0211 BON11,33	0
0212 BON12	0
0213 BON13,23,26,29	0
0216 BON16	0
0217 BON17	0
0219 BON19 CLA15	0
0227 BON27,34	0
0231 BON31	0
0232 BON32	0

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = JENNIFER BIRD

0

01

0214 BON14	0
------------	---

(REPUBLICAN)

VOTES PERCENT

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96
(Vote for) 1
01 = DAVID J. GREGORY

1,233 100.00

01

0203 BON3,28,30,38	198
0210 BON10	177
0215 BON15	189
0220 BON20,35 GRA10,11,12	260

0221 BON21 147
 0237 BON37,39 140
 0240 BON40 GRA2,9 122

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 98

(Vote for) 1
 01 = SHAMED DOGAN

70 100.00

 01

0225 BON25 70

(REPUBLICAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
 01 = PAUL BERRY, III
 02 = DANIEL SAMPSON

1,750 57.11
 1,314 42.89

 01 02

0201 BON1,18 81 38
 0202 BON2,4 68 23
 0203 BON3,28,30,38 93 91
 0205 BON5,24,36 114 86
 0206 BON6 86 60
 0207 BON7 25 15
 0208 BON8,22 75 40
 0209 BON9 121 78
 0210 BON10 87 87
 0211 BON11,33 56 58
 0212 BON12 92 86
 0213 BON13,23,26,29 104 87
 0214 BON14 0 0
 0215 BON15 109 70
 0216 BON16 17 16
 0217 BON17 12 6
 0219 BON19 CLA15 86 51
 0220 BON20,35 GRA10,11,12 131 104
 0221 BON21 55 87
 0225 BON25 45 24
 0227 BON27,34 59 45
 0231 BON31 40 33
 0232 BON32 49 31
 0237 BON37,39 78 54
 0240 BON40 GRA2,9 67 44

(REPUBLICAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(REPUBLICAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY ASSESSOR

(Vote for) 1
 01 = DAN HYATT

2,954 100.00

 01

0201 BON1,18 116
 0202 BON2,4 89
 0203 BON3,28,30,38 176
 0205 BON5,24,36 194
 0206 BON6 142
 0207 BON7 42
 0208 BON8,22 108
 0209 BON9 198
 0210 BON10 165
 0211 BON11,33 111
 0212 BON12 165

0213 BON13,23,26,29 171
 0214 BON14 0
 0215 BON15 184
 0216 BON16 30
 0217 BON17 17
 0219 BON19 CLA15 123
 0220 BON20,35 GRA10,11,12 233
 0221 BON21 139
 0225 BON25 67
 0227 BON27,34 100
 0231 BON31 71
 0232 BON32 75
 0237 BON37,39 127
 0240 BON40 GRA2,9 111

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = TIM FITCH

VOTES PERCENT WITH 23 OF 23 REPORTING
 2,802 100.00

 01

0201 BON1,18 120
 0203 BON3,28,30,38 187
 0205 BON5,24,36 193
 0206 BON6 140
 0207 BON7 41
 0208 BON8,22 106
 0209 BON9 197
 0210 BON10 162
 0211 BON11,33 114
 0212 BON12 168
 0213 BON13,23,26,29 170
 0214 BON14 0
 0215 BON15 184
 0216 BON16 29
 0217 BON17 17
 0219 BON19 CLA15 121
 0220 BON20,35 GRA10,11,12 223
 0221 BON21 141
 0225 BON25 70
 0227 BON27,34 102
 0232 BON32 71
 0237 BON37,39 135
 0240 BON40 GRA2,9 111

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT WITH 2 OF 2 REPORTING
 0

 01

0202 BON2,4 0
 0231 BON31 0

(DEMOCRATIC)

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

VOTES PERCENT WITH 25 OF 25 REPORTING VOTES PERCENT
 345 4.03 05 = TRAVIS GONZALEZ 109 1.27
 179 2.09 06 = DAVID FAUST 281 3.28
 110 1.28 07 = CLAIRE McCASKILL 7,298 85.20
 244 2.85

 01 02 03 04 05 06 07

0201 BON1,18 21 9 4 17 2 12 438
 0202 BON2,4 8 3 7 17 5 10 373
 0203 BON3,28,30,38 16 10 6 11 5 15 212
 0205 BON5,24,36 44 14 13 18 8 13 671
 0206 BON6 19 6 8 16 7 17 474
 0207 BON7 4 1 2 2 3 4 84
 0208 BON8,22 9 11 2 7 4 10 328
 0209 BON9 16 8 4 12 16 21 443
 0210 BON10 15 8 4 16 4 14 270
 0211 BON11,33 15 6 4 12 6 9 339
 0212 BON12 20 9 5 6 8 7 471
 0213 BON13,23,26,29 17 17 4 17 9 23 604
 0214 BON14 2 0 0 0 0 0 5
 0215 BON15 9 8 8 9 6 15 280
 0216 BON16 5 2 0 1 1 3 63
 0217 BON17 17 6 0 1 4 0 131
 0219 BON19 CLA15 12 13 5 14 5 16 343
 0220 BON20,35 GRA10,11,12 10 7 5 21 3 11 239
 0221 BON21 10 8 3 7 2 14 192
 0225 BON25 2 3 2 4 1 4 87
 0227 BON27,34 21 10 6 6 2 15 342
 0231 BON31 15 2 9 6 3 11 254
 0232 BON32 12 8 3 10 3 9 327
 0237 BON37,39 13 2 4 6 0 10 144
 0240 BON40 GRA2,9 13 8 2 8 2 18 184

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = MARK J. OSMACK
 02 = (WILLIAM) BILL HAAS
 03 = CORT VANOSTRAN

VOTES PERCENT WITH 25 OF 25 REPORTING VOTES PERCENT
 3,034 37.23 04 = JOHN MESSMER 589 7.23
 1,071 13.14 05 = ROBERT W. HAZEL 226 2.77
 3,229 39.62

	01	02	03	04	05
0201 BON1,18	196	46	212	24	11
0202 BON2,4	176	45	136	34	7
0203 BON3,28,30,38	75	56	91	28	11
0205 BON5,24,36	272	82	330	39	22
0206 BON6	212	60	202	31	13
0207 BON7	22	13	47	7	5
0208 BON8,22	109	39	171	21	13
0209 BON9	180	63	209	25	13
0210 BON10	93	69	101	36	13
0211 BON11,33	140	46	150	18	10
0212 BON12	216	54	189	35	10
0213 BON13,23,26,29	223	71	311	45	15
0214 BON14	4	1	1	0	0
0215 BON15	138	48	99	28	7
0216 BON16	14	13	37	5	3
0217 BON17	50	35	41	12	13
0219 BON19 CLA15	156	47	143	36	14
0220 BON20,35 GRA10,11,12	64	53	119	26	9
0221 BON21	81	45	63	26	8
0225 BON25	35	17	28	12	2
0227 BON27,34	143	51	145	32	6
0231 BON31	111	24	126	17	8
0232 BON32	143	42	154	19	6
0237 BON37,39	75	20	59	15	4
0240 BON40 GRA2,9	106	31	65	18	3

(DEMOCRATIC)

VOTES PERCENT

WITH 25 OF 25 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

7,261 100.00

01

0201 BON1,18	426
0202 BON2,4	352
0203 BON3,28,30,38	232
0205 BON5,24,36	637
0206 BON6	469
0207 BON7	77
0208 BON8,22	306
0209 BON9	447
0210 BON10	287
0211 BON11,33	324
0212 BON12	449
0213 BON13,23,26,29	596
0214 BON14	5
0215 BON15	285
0216 BON16	63
0217 BON17	115
0219 BON19 CLA15	348
0220 BON20,35 GRA10,11,12	255
0221 BON21	209
0225 BON25	94
0227 BON27,34	346
0231 BON31	254
0232 BON32	332
0237 BON37,39	154
0240 BON40 GRA2,9	199

(DEMOCRATIC)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = KEVIN FITZGERALD

494 100.00

01

0207 BON7	73
0209 BON9	421

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 90
(Vote for) 1
01 = DEB LAVENDER

5,447 100.00

01

0201 BON1,18	459
0202 BON2,4	376
0205 BON5,24,36	715
0206 BON6	498
0208 BON8,22	342
0211 BON11,33	358
0212 BON12	481
0213 BON13,23,26,29	633
0216 BON16	70
0217 BON17	147
0219 BON19 CLA15	370
0227 BON27,34	374
0231 BON31	274
0232 BON32	350

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = SARAH UNSICKER

5 100.00

01

5

0214 BON14

(DEMOCRATIC)

VOTES PERCENT

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96
(Vote for) 1
01 = ERICA HOFFMAN

1,597 100.00

01

0203 BON3,28,30,38 233
0210 BON10 281
0215 BON15 289
0220 BON20,35 GRA10,11,12 250
0221 BON21 199
0237 BON37,39 150
0240 BON40 GRA2,9 195

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 98
(Vote for) 1
01 = CHARLES TRIPLETT

92 100.00

01

0225 BON25

(DEMOCRATIC)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

5,202 60.66
3,374 39.34

01 02

0201 BON1,18 376 144
0202 BON2,4 312 116
0203 BON3,28,30,38 117 154
0205 BON5,24,36 442 334
0206 BON6 369 182
0207 BON7 66 35
0208 BON8,22 229 138
0209 BON9 385 148
0210 BON10 112 221
0211 BON11,33 269 115
0212 BON12 321 197
0213 BON13,23,26,29 422 274
0214 BON14 3 3
0215 BON15 142 188
0216 BON16 51 24
0217 BON17 73 78
0219 BON19 CLA15 257 156
0220 BON20,35 GRA10,11,12 189 116
0221 BON21 112 117
0225 BON25 47 58
0227 BON27,34 238 159
0231 BON31 194 107
0232 BON32 259 110
0237 BON37,39 84 96
0240 BON40 GRA2,9 133 104

(DEMOCRATIC)

VOTES PERCENT

WITH 25 OF 25 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

3,888 45.84
4,594 54.16

01 02

0201 BON1,18 262 254
0202 BON2,4 211 218
0203 BON3,28,30,38 71 197
0205 BON5,24,36 441 331
0206 BON6 273 273
0207 BON7 27 69
0208 BON8,22 190 174
0209 BON9 210 303
0210 BON10 91 228
0211 BON11,33 195 188
0212 BON12 278 236
0213 BON13,23,26,29 341 352
0214 BON14 5 2
0215 BON15 101 222
0216 BON16 33 41
0217 BON17 125 31
0219 BON19 CLA15 184 226
0220 BON20,35 GRA10,11,12 97 190
0221 BON21 61 170
0225 BON25 29 73
0227 BON27,34 228 165
0231 BON31 127 176
0232 BON32 179 188
0237 BON37,39 52 124
0240 BON40 GRA2,9 77 163

(DEMOCRATIC)

WITH 25 OF 25 REPORTING

	VOTES	PERCENT
COUNTY ASSESSOR (Vote for) 1 01 = JAKE ZIMMERMAN	7,193	100.00
----- 01 -----		
0201 BON1,18	435	
0202 BON2,4	349	
0203 BON3,28,30,38	225	
0205 BON5,24,36	628	
0206 BON6	474	
0207 BON7	78	
0208 BON8,22	304	
0209 BON9	425	
0210 BON10	287	
0211 BON11,33	328	
0212 BON12	440	
0213 BON13,23,26,29	589	
0214 BON14	5	
0215 BON15	282	
0216 BON16	68	
0217 BON17	126	
0219 BON19 CLA15	347	
0220 BON20,35 GRA10,11,12	244	
0221 BON21	198	
0225 BON25	90	
0227 BON27,34	340	
0231 BON31	256	
0232 BON32	324	
0237 BON37,39	153	
0240 BON40 GRA2,9	198	

(DEMOCRATIC)

WITH 23 OF 23 REPORTING

	VOTES	PERCENT
COUNTY COUNCIL DISTRICT 3 (Vote for) 1 01 = PAUL WARD	6,559	100.00
----- 01 -----		
0201 BON1,18	429	
0203 BON3,28,30,38	221	
0205 BON5,24,36	661	
0206 BON6	472	
0207 BON7	77	
0208 BON8,22	311	
0209 BON9	417	
0210 BON10	277	
0211 BON11,33	323	
0212 BON12	446	
0213 BON13,23,26,29	596	
0214 BON14	5	
0215 BON15	271	
0216 BON16	61	
0217 BON17	134	
0219 BON19 CLA15	339	
0220 BON20,35 GRA10,11,12	238	
0221 BON21	196	
0225 BON25	89	
0227 BON27,34	343	
0232 BON32	317	
0237 BON37,39	145	
0240 BON40 GRA2,9	191	

(DEMOCRATIC)

WITH 2 OF 2 REPORTING

	VOTES	PERCENT		VOTES	PERCENT
COUNTY COUNCIL DISTRICT 5 (Vote for) 1 01 = PAT DOLAN 02 = LISA CLANCY	249	39.27			
	336	53.00	03 = MICHAEL BURTON	49	7.73
----- 01 02 03 -----					
0202 BON2,4	125	207	30		
0231 BON31	124	129	19		

(LIBERTARIAN)

WITH 25 OF 25 REPORTING

	VOTES	PERCENT
U.S. SENATOR (Vote for) 1 01 = JAPHETH CAMPBELL	51	100.00
----- 01 -----		
0201 BON1,18	3	
0202 BON2,4	2	
0203 BON3,28,30,38	4	
0205 BON5,24,36	3	
0206 BON6	3	
0207 BON7	1	
0208 BON8,22	6	
0209 BON9	3	
0210 BON10	4	
0211 BON11,33	1	
0212 BON12	3	
0213 BON13,23,26,29	2	
0214 BON14	0	
0215 BON15	0	
0216 BON16	0	
0217 BON17	1	
0219 BON19 CLA15	3	

0220 BON20,35 GRA10,11,12 4
 0221 BON21 3
 0225 BON25 1
 0227 BON27,34 2
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 2
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1
 01 = LARRY A. KIRK

49 100.00

 01

0201 BON1,18 3
 0202 BON2,4 2
 0203 BON3,28,30,38 3
 0205 BON5,24,36 4
 0206 BON6 3
 0207 BON7 0
 0208 BON8,22 5
 0209 BON9 3
 0210 BON10 4
 0211 BON11,33 1
 0212 BON12 3
 0213 BON13,23,26,29 2
 0214 BON14 0
 0215 BON15 2
 0216 BON16 0
 0217 BON17 1
 0219 BON19 CLA15 3
 0220 BON20,35 GRA10,11,12 3
 0221 BON21 2
 0225 BON25 1
 0227 BON27,34 2
 0231 BON31 0
 0232 BON32 1
 0237 BON37,39 1
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

STATE AUDITOR

(Vote for) 1
 01 = SEAN O'TOOLE

52 100.00

 01

0201 BON1,18 3
 0202 BON2,4 2
 0203 BON3,28,30,38 4
 0205 BON5,24,36 4
 0206 BON6 3
 0207 BON7 1
 0208 BON8,22 5
 0209 BON9 3
 0210 BON10 4
 0211 BON11,33 1
 0212 BON12 3
 0213 BON13,23,26,29 2
 0214 BON14 0
 0215 BON15 2
 0216 BON16 0
 0217 BON17 1
 0219 BON19 CLA15 3
 0220 BON20,35 GRA10,11,12 4
 0221 BON21 2
 0225 BON25 1
 0227 BON27,34 2
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 2
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0207 BON7 0
 0209 BON9 0

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 90

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0202 BON2,4 0
 0205 BON5,24,36 0
 0206 BON6 0
 0208 BON8,22 0
 0211 BON11,33 0

0212 BON12 0
 0213 BON13,23,26,29 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 91
 (Vote for) 1
 01 = JAMES SCARIOT

0

 01

0214 BON14 0

(LIBERTARIAN)

VOTES PERCENT

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0203 BON3,28,30,38 0
 0210 BON10 0
 0215 BON15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0225 BON25 0

(LIBERTARIAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

53 100.00

 01

0201 BON1,18 3
 0202 BON2,4 2
 0203 BON3,28,30,38 4
 0205 BON5,24,36 4
 0206 BON6 3
 0207 BON7 1
 0208 BON8,22 6
 0209 BON9 3
 0210 BON10 5
 0211 BON11,33 0
 0212 BON12 3
 0213 BON13,23,26,29 2
 0214 BON14 0
 0215 BON15 1
 0216 BON16 0
 0217 BON17 1
 0219 BON19 CLA15 4
 0220 BON20,35 GRA10,11,12 4
 0221 BON21 2
 0225 BON25 0
 0227 BON27,34 2
 0231 BON31 0
 0232 BON32 1
 0237 BON37,39 2
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0

0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY ASSESSOR

(Vote for) 1
 01 = JEFF COLEMAN
 02 = THEO BROWN, SR.

36 67.92
 17 32.08

 01 02

0201 BON1,18 1 2
 0202 BON2,4 2 0
 0203 BON3,28,30,38 3 1
 0205 BON5,24,36 2 1
 0206 BON6 3 0
 0207 BON7 1 0
 0208 BON8,22 2 4
 0209 BON9 2 0
 0210 BON10 2 3
 0211 BON11,33 0 0
 0212 BON12 3 0
 0213 BON13,23,26,29 2 0
 0214 BON14 0 0
 0215 BON15 2 0
 0216 BON16 0 0
 0217 BON17 1 0
 0219 BON19 CLA15 4 0
 0220 BON20,35 GRA10,11,12 2 2
 0221 BON21 1 2
 0225 BON25 0 0
 0227 BON27,34 1 1
 0231 BON31 0 0
 0232 BON32 1 0
 0237 BON37,39 1 1
 0240 BON40 GRA2,9 0 0

(LIBERTARIAN)

VOTES PERCENT WITH 23 OF 23 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

COUNTY COUNCIL DISTRICT 5

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0202 BON2,4 0
 0231 BON31 0

(CONSTITUTION)

VOTES PERCENT WITH 25 OF 25 REPORTING

U.S. SENATOR

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0

0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(CONSTITUTION)

WITH 25 OF 25 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(CONSTITUTION)

WITH 25 OF 25 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

13 100.00

 01

0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 1
 0205 BON5,24,36 1
 0206 BON6 0
 0207 BON7 1
 0208 BON8,22 2
 0209 BON9 0
 0210 BON10 2
 0211 BON11,33 1
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 1
 0225 BON25 0
 0227 BON27,34 1
 0231 BON31 1
 0232 BON32 0
 0237 BON37,39 2
 0240 BON40 GRA2,9 0

(CONSTITUTION)

WITH 2 OF 2 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0207 BON7 0
 0209 BON9 0

(CONSTITUTION)

WITH 14 OF 14 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 90		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0201 BON1,18	0	
0202 BON2,4	0	
0205 BON5,24,36	0	
0206 BON6	0	
0208 BON8,22	0	
0211 BON11,33	0	
0212 BON12	0	
0213 BON13,23,26,29	0	
0216 BON16	0	
0217 BON17	0	
0219 BON19 CLA15	0	
0227 BON27,34	0	
0231 BON31	0	
0232 BON32	0	

(CONSTITUTION) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 91		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0214 BON14	0	

(CONSTITUTION) WITH 7 OF 7 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 96		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0203 BON3,28,30,38	0	
0210 BON10	0	
0215 BON15	0	
0220 BON20,35 GRA10,11,12	0	
0221 BON21	0	
0237 BON37,39	0	
0240 BON40 GRA2,9	0	

(CONSTITUTION) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 98		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0225 BON25	0	

(CONSTITUTION) WITH 25 OF 25 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = ANDREW OSTROWSKI	13	100.00

01		

0201 BON1,18	0	
0202 BON2,4	0	
0203 BON3,28,30,38	1	
0205 BON5,24,36	1	
0206 BON6	0	
0207 BON7	1	
0208 BON8,22	2	
0209 BON9	0	
0210 BON10	2	
0211 BON11,33	1	
0212 BON12	0	
0213 BON13,23,26,29	0	
0214 BON14	0	
0215 BON15	0	
0216 BON16	0	
0217 BON17	0	
0219 BON19 CLA15	0	
0220 BON20,35 GRA10,11,12	0	
0221 BON21	1	
0225 BON25	0	
0227 BON27,34	1	
0231 BON31	1	
0232 BON32	0	
0237 BON37,39	2	
0240 BON40 GRA2,9	0	

(CONSTITUTION) WITH 25 OF 25 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0201 BON1,18	0	

0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(CONSTITUTION)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(CONSTITUTION)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0201 BON1,18 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0232 BON32 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0202 BON2,4 0
 0231 BON31 0

(GREEN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

U.S. SENATOR U.S. SENATE

(Vote for) 1

01 = JO CRAIN
02 = JEROME BAUER

11 84.62
2 15.38

01 02

0201 BON1,18	0	0
0202 BON2,4	0	0
0203 BON3,28,30,38	0	0
0205 BON5,24,36	1	0
0206 BON6	0	0
0207 BON7	0	0
0208 BON8,22	1	1
0209 BON9	1	0
0210 BON10	0	0
0211 BON11,33	0	0
0212 BON12	1	0
0213 BON13,23,26,29	3	0
0214 BON14	0	0
0215 BON15	1	0
0216 BON16	0	0
0217 BON17	1	0
0219 BON19 CLA15	1	1
0220 BON20,35 GRA10,11,12	0	0
0221 BON21	1	0
0225 BON25	0	0
0227 BON27,34	0	0
0231 BON31	0	0
0232 BON32	0	0
0237 BON37,39	0	0
0240 BON40 GRA2,9	0	0

(GREEN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

14 100.00

01

0201 BON1,18	0
0202 BON2,4	0
0203 BON3,28,30,38	0
0205 BON5,24,36	1
0206 BON6	0
0207 BON7	0
0208 BON8,22	2
0209 BON9	1
0210 BON10	0
0211 BON11,33	0
0212 BON12	1
0213 BON13,23,26,29	3
0214 BON14	0
0215 BON15	1
0216 BON16	0
0217 BON17	1
0219 BON19 CLA15	2
0220 BON20,35 GRA10,11,12	0
0221 BON21	1
0225 BON25	0
0227 BON27,34	0
0231 BON31	0
0232 BON32	0
0237 BON37,39	1
0240 BON40 GRA2,9	0

(GREEN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

14 100.00

01

0201 BON1,18	0
0202 BON2,4	0
0203 BON3,28,30,38	0
0205 BON5,24,36	1
0206 BON6	0
0207 BON7	0
0208 BON8,22	2
0209 BON9	1
0210 BON10	0
0211 BON11,33	0
0212 BON12	1
0213 BON13,23,26,29	3
0214 BON14	0
0215 BON15	1
0216 BON16	0
0217 BON17	1
0219 BON19 CLA15	2
0220 BON20,35 GRA10,11,12	0
0221 BON21	1
0225 BON25	0
0227 BON27,34	0
0231 BON31	0
0232 BON32	0
0237 BON37,39	1
0240 BON40 GRA2,9	0

(GREEN)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

 0207 BON7 0
 0209 BON9 0
 =====

(GREEN)

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 90

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

 0201 BON1,18 0
 0202 BON2,4 0
 0205 BON5,24,36 0
 0206 BON6 0
 0208 BON8,22 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0
 =====

(GREEN)

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 91

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

 0214 BON14 0
 =====

(GREEN)

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

 0203 BON3,28,30,38 0
 0210 BON10 0
 0215 BON15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0237 BON37,39 0
 0240 BON40 GRA2,9 0
 =====

(GREEN)

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 98

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

 0225 BON25 0
 =====

(GREEN)

WITH 25 OF 25 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

 0201 BON1,18 0
 0202 BON2,4 0
 0203 BON3,28,30,38 0
 0205 BON5,24,36 0
 0206 BON6 0
 0207 BON7 0
 0208 BON8,22 0
 0209 BON9 0
 0210 BON10 0
 0211 BON11,33 0
 0212 BON12 0
 0213 BON13,23,26,29 0
 0214 BON14 0
 0215 BON15 0
 0216 BON16 0
 0217 BON17 0
 0219 BON19 CLA15 0
 0220 BON20,35 GRA10,11,12 0
 0221 BON21 0
 0225 BON25 0
 0227 BON27,34 0
 0231 BON31 0
 0232 BON32 0

0237 BON37,39 0
0240 BON40 GRA2,9 0

(GREEN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0201 BON1,18 0
0202 BON2,4 0
0203 BON3,28,30,38 0
0205 BON5,24,36 0
0206 BON6 0
0207 BON7 0
0208 BON8,22 0
0209 BON9 0
0210 BON10 0
0211 BON11,33 0
0212 BON12 0
0213 BON13,23,26,29 0
0214 BON14 0
0215 BON15 0
0216 BON16 0
0217 BON17 0
0219 BON19 CLA15 0
0220 BON20,35 GRA10,11,12 0
0221 BON21 0
0225 BON25 0
0227 BON27,34 0
0231 BON31 0
0232 BON32 0
0237 BON37,39 0
0240 BON40 GRA2,9 0

(GREEN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0201 BON1,18 0
0202 BON2,4 0
0203 BON3,28,30,38 0
0205 BON5,24,36 0
0206 BON6 0
0207 BON7 0
0208 BON8,22 0
0209 BON9 0
0210 BON10 0
0211 BON11,33 0
0212 BON12 0
0213 BON13,23,26,29 0
0214 BON14 0
0215 BON15 0
0216 BON16 0
0217 BON17 0
0219 BON19 CLA15 0
0220 BON20,35 GRA10,11,12 0
0221 BON21 0
0225 BON25 0
0227 BON27,34 0
0231 BON31 0
0232 BON32 0
0237 BON37,39 0
0240 BON40 GRA2,9 0

(GREEN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0201 BON1,18 0
0203 BON3,28,30,38 0
0205 BON5,24,36 0
0206 BON6 0
0207 BON7 0
0208 BON8,22 0
0209 BON9 0
0210 BON10 0
0211 BON11,33 0
0212 BON12 0
0213 BON13,23,26,29 0
0214 BON14 0
0215 BON15 0
0216 BON16 0
0217 BON17 0
0219 BON19 CLA15 0
0220 BON20,35 GRA10,11,12 0
0221 BON21 0
0225 BON25 0
0227 BON27,34 0
0232 BON32 0
0237 BON37,39 0
0240 BON40 GRA2,9 0

(GREEN)

WITH 2 OF 2 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = NO CANDIDATE FILED

VOTES PERCENT
0

01

0202 BON2,4
0231 BON31

0
0

(NONPARTISAN)

WITH 25 OF 25 REPORTING

STATE - STATUTORY MEASURE A
RIGHT TO WORK
(Vote for) 1
01 = YES
02 = NO

VOTES PERCENT
4,507 34.14
8,693 65.86

01 02

0201 BON1,18
0202 BON2,4
0203 BON3,28,30,38
0205 BON5,24,36
0206 BON6
0207 BON7
0208 BON8,22
0209 BON9
0210 BON10
0211 BON11,33
0212 BON12
0213 BON13,23,26,29
0214 BON14
0215 BON15
0216 BON16
0217 BON17
0219 BON19 CLA15
0220 BON20,35 GRA10,11,12
0221 BON21
0225 BON25
0227 BON27,34
0231 BON31
0232 BON32
0237 BON37,39
0240 BON40 GRA2,9

256 449
213 369
179 363
310 775
259 503
84 95
177 350
338 486
144 427
215 368
255 540
314 665
3 18
215 381
40 78
27 156
200 415
318 296
147 291
74 156
158 399
119 299
146 346
138 242
178 226

(NONPARTISAN)

WITH 25 OF 25 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
COUNTY COUNCIL ATTORNEY
(Vote for) 1
01 = YES
02 = NO

VOTES PERCENT
6,669 55.11
5,433 44.89

01 02

0201 BON1,18
0202 BON2,4
0203 BON3,28,30,38
0205 BON5,24,36
0206 BON6
0207 BON7
0208 BON8,22
0209 BON9
0210 BON10
0211 BON11,33
0212 BON12
0213 BON13,23,26,29
0214 BON14
0215 BON15
0216 BON16
0217 BON17
0219 BON19 CLA15
0220 BON20,35 GRA10,11,12
0221 BON21
0225 BON25
0227 BON27,34
0231 BON31
0232 BON32
0237 BON37,39
0240 BON40 GRA2,9

409 233
315 210
250 253
542 460
427 276
98 67
267 214
469 289
211 319
312 214
390 336
514 376
11 7
274 260
62 56
83 87
290 268
298 267
201 208
102 106
277 237
221 168
300 152
150 190
196 180

(NONPARTISAN)

WITH 25 OF 25 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
COUNTY COUNCIL EMPLOYMENT
(Vote for) 1
01 = YES
02 = NO

VOTES PERCENT
6,977 59.84
4,683 40.16

01 02

0201 BON1,18
0202 BON2,4
0203 BON3,28,30,38
0205 BON5,24,36
0206 BON6
0207 BON7
0208 BON8,22
0209 BON9
0210 BON10
0211 BON11,33

404 205
315 184
269 215
550 415
431 250
95 63
274 188
467 248
268 252
338 168

0212	BON12	415	278
0213	BON13,23,26,29	509	345
0214	BON14	13	6
0215	BON15	319	204
0216	BON16	73	38
0217	BON17	82	88
0219	BON19 CLA15	311	232
0220	BON20,35 GRA10,11,12	328	217
0221	BON21	216	186
0225	BON25	127	74
0227	BON27,34	299	205
0231	BON31	212	157
0232	BON32	289	139
0237	BON37,39	172	157
0240	BON40 GRA2,9	201	169

CREVE COEUR TOWNSHIP
 RUN DATE:08/21/18 09:36 AM

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

OFFICIAL FINAL RESULTS

		TOTAL PERCENT					WITH 33 OF 33 PRECINCTS REPORTING				TOTAL	PERCENT
01 = REGISTERED VOTERS - TOTAL		31,732					06 = BALLOTS CAST - CONSTITUTION				8	.06
02 = BALLOTS CAST - TOTAL		13,548					07 = BALLOTS CAST - GREEN				18	.13
03 = BALLOTS CAST - REPUBLICAN		3,483	25.71				08 = BALLOTS CAST - NONPARTISAN				332	2.45
04 = BALLOTS CAST - DEMOCRATIC		9,626	71.05				09 = VOTER TURNOUT - TOTAL					42.70
05 = BALLOTS CAST - LIBERTARIAN		81	.60									
		01	02	03	04	05	06	07	08	09		
0301	CC1,10 MHT9	2788	1130	325	778	8	1	2	16	40.53		
0302	CC2,7 MHT13,43	1424	610	142	435	7	0	2	24	42.84		
0303	CC3,4,5	1178	559	128	415	7	1	0	8	47.45		
0306	CC6,8,41	1468	728	182	521	2	1	3	19	49.59		
0309	CC9,11,16	1204	508	150	341	3	0	1	13	42.19		
0312	CC12,13,22,51 MID1,13,28+	1472	705	77	609	2	0	1	16	47.89		
0314	CC14,55	1895	873	221	635	5	0	0	12	46.07		
0315	CC15 CLA16	1205	441	129	310	1	0	0	1	36.60		
0317	CC17,30,38 MID57,58	968	398	41	343	4	0	1	9	41.12		
0318	CC18 MHT34	1599	714	231	464	1	1	1	16	44.65		
0319	CC19,34	951	401	112	282	2	0	2	3	42.17		
0320	CC20,26 MHT54 MR2	1369	448	184	254	1	0	0	9	32.72		
0321	CC21,28,49	1098	420	145	271	0	0	1	3	38.25		
0323	CC23	1269	521	138	366	3	1	0	13	41.06		
0324	CC24	118	45	8	37	0	0	0	0	38.14		
0325	CC25,29,40	712	227	75	145	2	0	0	5	31.88		
0327	CC27,39	1135	463	130	321	4	0	2	6	40.79		
0331	CC31	881	413	117	291	1	0	0	4	46.88		
0332	CC32,37,45,56	223	130	41	76	0	0	0	13	58.30		
0333	CC33,47,58	965	394	93	296	4	0	0	1	40.83		
0335	CC35	797	342	89	244	2	0	1	6	42.91		
0336	CC36	368	173	35	124	3	0	0	11	47.01		
0342	CC42	1019	420	86	327	1	1	0	5	41.22		
0343	CC43	21	21	2	7	0	0	0	12	100.0		
0344	CC44	986	492	104	381	1	1	0	5	49.90		
0346	CC46,52	723	302	89	210	2	1	0	0	41.77		
0348	CC48	24	11	1	9	0	0	0	1	45.83		
0350	CC50	744	337	54	264	8	0	0	11	45.30		
0353	CC53	1230	565	124	400	2	0	0	39	45.93		
0354	CC54	171	40	9	28	0	0	0	3	23.39		
0357	CC57 MID24,26,52,59	1147	482	113	322	5	0	1	41	42.02		
0359	CC59	2	3	1	2	0	0	0	0	150.0		
0360	CC60 MR39,56	578	232	107	118	0	0	0	7	40.14		

(REPUBLICAN)		VOTES PERCENT					WITH 33 OF 33 REPORTING				VOTES	PERCENT
U.S. SENATOR												
(Vote for) 1												
01 = TONY MONETTI		297	8.95									
02 = AUSTIN PETERSEN		210	6.33				07 = BRADLEY KREMB				6	.18
03 = JOSH HAWLEY		2,396	72.23				08 = KEN PATTERSON				24	.72
04 = FRED RYMAN		28	.84				09 = BRIAN G. HAGG				14	.42
05 = CHRISTINA SMITH		99	2.98				10 = COURTLAND SYKES				58	1.75
06 = KRISTI NICHOLS		120	3.62				11 = PETER PEIFER				65	1.96
		01	02	03	04	05	06	07	08	09	10	11
0301	CC1,10 MHT9	31	25	213	2	11	7	0	2	3	9	7
0302	CC2,7 MHT13,43	13	11	94	0	6	3	0	0	1	2	2
0303	CC3,4,5	19	16	79	0	6	2	0	0	0	0	1
0306	CC6,8,41	29	9	121	0	4	5	0	1	1	3	5
0309	CC9,11,16	13	5	104	0	6	3	0	2	1	2	7
0312	CC12,13,22,51 MID1,13,28+	4	5	51	1	1	5	0	2	0	1	1
0314	CC14,55	15	12	156	3	8	5	1	2	1	6	6
0315	CC15 CLA16	1	7	110	0	1	3	0	0	0	1	0
0317	CC17,30,38 MID57,58	6	2	25	1	0	3	0	0	0	2	0
0318	CC18 MHT34	12	16	168	3	6	15	0	2	0	1	1
0319	CC19,34	4	6	94	0	0	1	0	1	0	1	2
0320	CC20,26 MHT54 MR2	17	8	136	1	8	4	0	2	0	0	4
0321	CC21,28,49	10	7	103	1	1	5	0	2	0	2	3
0323	CC23	8	11	99	2	3	4	0	1	0	1	2
0324	CC24	0	0	7	0	0	0	0	0	0	0	0
0325	CC25,29,40	7	2	49	2	2	3	1	0	1	1	1
0327	CC27,39	10	7	97	1	2	2	0	1	1	1	2
0331	CC31	15	5	81	0	2	6	0	0	0	1	4
0332	CC32,37,45,56	4	4	22	0	3	5	0	0	0	1	0
0333	CC33,47,58	7	5	64	0	5	1	0	0	2	3	2
0335	CC35	4	9	49	3	3	6	0	1	0	6	1
0336	CC36	4	1	24	0	1	2	0	0	0	0	0
0342	CC42	4	6	60	0	6	1	2	1	1	1	0
0343	CC43	0	0	1	0	0	0	0	0	0	0	0
0344	CC44	16	5	61	2	2	4	0	0	0	1	2
0346	CC46,52	3	2	71	0	0	5	0	0	1	1	2
0348	CC48	0	0	1	0	0	0	0	0	0	0	0
0350	CC50	1	3	34	1	1	4	0	0	0	2	1
0353	CC53	19	6	68	3	5	3	1	3	0	3	5
0354	CC54	2	1	4	0	0	0	0	0	1	0	0
0357	CC57 MID24,26,52,59	14	9	61	1	6	12	1	1	0	2	3
0359	CC59	0	0	1	0	0	0	0	0	0	0	0
0360	CC60 MR39,56	5	5	88	0	0	1	0	0	0	4	1

(REPUBLICAN)		VOTES PERCENT			WITH 5 OF 5 REPORTING			VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 1									
(Vote for) 1									
01 = CAMILLE LOMBARDI-OLIVE		67	33.50						
02 = ROBERT VROMAN		59	29.50				03 = EDWARD L. VAN DEVENTER, JR.	74	37.00
		01	02	03					
0312	CC12,13,22,51 MID1,13,28+	21	15	23					
0317	CC17,30,38 MID57,58	12	12	11					
0343	CC43	0	0	1					
0348	CC48	0	0	1					
0357	CC57 MID24,26,52,59	34	32	38					

(REPUBLICAN)

WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = ANN WAGNER
02 = NOGA SACHS

VOTES PERCENT
2,830 90.24
306 9.76

01 02

0301 CC1,10 MHT9
0302 CC2,7 MHT13,43
0303 CC3,4,5
0306 CC6,8,41
0309 CC9,11,16
0314 CC14,55
0315 CC15 CLA16
0318 CC18 MHT34
0319 CC19,34
0320 CC20,26 MHT54 MR2
0321 CC21,28,49
0323 CC23
0324 CC24
0325 CC25,29,40
0327 CC27,39
0331 CC31
0332 CC32,37,45,56
0333 CC33,47,58
0335 CC35
0336 CC36
0342 CC42
0344 CC44
0346 CC46,52
0350 CC50
0353 CC53
0354 CC54
0359 CC59
0360 CC60 MR39,56

284 31
120 15
108 13
164 14
137 11
185 28
119 7
202 25
101 6
169 13
127 15
119 16
8 0
61 9
109 15
103 6
32 7
76 15
71 13
31 1
74 9
91 6
78 11
45 7
108 9
5 2
1 0
102 2

(REPUBLICAN)

WITH 33 OF 33 REPORTING

STATE AUDITOR
(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

VOTES PERCENT
641 21.60
1,406 47.39

VOTES PERCENT
03 = PAUL CURTMAN 335 11.29
04 = SAUNDRA McDOWELL 585 19.72

01 02 03 04

0301 CC1,10 MHT9
0302 CC2,7 MHT13,43
0303 CC3,4,5
0306 CC6,8,41
0309 CC9,11,16
0312 CC12,13,22,51 MID1,13,28+
0314 CC14,55
0315 CC15 CLA16
0317 CC17,30,38 MID57,58
0318 CC18 MHT34
0319 CC19,34
0320 CC20,26 MHT54 MR2
0321 CC21,28,49
0323 CC23
0324 CC24
0325 CC25,29,40
0327 CC27,39
0331 CC31
0332 CC32,37,45,56
0333 CC33,47,58
0335 CC35
0336 CC36
0342 CC42
0343 CC43
0344 CC44
0346 CC46,52
0348 CC48
0350 CC50
0353 CC53
0354 CC54
0357 CC57 MID24,26,52,59
0359 CC59
0360 CC60 MR39,56

55 134 34 51
32 54 10 18
28 42 12 20
33 70 26 34
29 63 13 28
11 23 7 19
44 91 17 41
14 58 16 12
8 12 9 7
53 78 24 51
18 54 8 16
26 98 16 25
24 55 20 21
23 60 11 24
1 4 0 2
17 23 5 12
16 70 8 19
24 32 17 23
10 13 3 10
24 27 13 14
19 27 7 25
7 14 2 4
12 36 7 20
0 1 0 0
24 38 8 17
10 47 7 11
1 0 0 0
14 18 2 11
25 54 13 15
3 3 0 1
29 30 16 29
0 1 0 0
7 76 4 5

(REPUBLICAN)

WITH 33 OF 33 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = GREGORY B. POWERS

VOTES PERCENT
2,742 100.00

01

0301 CC1,10 MHT9
0302 CC2,7 MHT13,43
0303 CC3,4,5
0306 CC6,8,41
0309 CC9,11,16
0312 CC12,13,22,51 MID1,13,28+
0314 CC14,55
0315 CC15 CLA16
0317 CC17,30,38 MID57,58
0318 CC18 MHT34
0319 CC19,34
0320 CC20,26 MHT54 MR2
0321 CC21,28,49
0323 CC23
0324 CC24
0325 CC25,29,40
0327 CC27,39
0331 CC31
0332 CC32,37,45,56
0333 CC33,47,58
0335 CC35
0336 CC36

247
116
104
151
120
55
169
92
30
197
85
156
105
108
7
53
101
93
30
69
71
28

0342	CC42	74
0343	CC43	1
0344	CC44	79
0346	CC46,52	66
0348	CC48	1
0350	CC50	40
0353	CC53	100
0354	CC54	6
0357	CC57 MID24,26,52,59	99
0359	CC59	1
0360	CC60 MR39,56	88

(REPUBLICAN)

VOTES PERCENT WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 71
(Vote for) 1
01 = NO CANDIDATE FILED

0

0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	0
0318	CC18 MHT34	0
0331	CC31	0
0335	CC35	0
0342	CC42	0
0343	CC43	0
0353	CC53	0
0357	CC57 MID24,26,52,59	0

(REPUBLICAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 88
(Vote for) 1
01 = KARAN PUJJI
02 = LLOYD NOLAN

682 41.61
957 58.39

0301	CC1,10 MHT9	117	165
0309	CC9,11,16	58	73
0312	CC12,13,22,51 MID1,13,28+	22	37
0314	CC14,55	107	84
0315	CC15 CLA16	36	57
0317	CC17,30,38 MID57,58	16	18
0319	CC19,34	34	57
0321	CC21,28,49	37	82
0323	CC23	60	61
0324	CC24	3	4
0325	CC25,29,40	20	37
0327	CC27,39	49	62
0332	CC32,37,45,56	17	21
0333	CC33,47,58	27	51
0336	CC36	12	16
0344	CC44	29	52
0346	CC46,52	24	43
0348	CC48	0	1
0350	CC50	13	29
0354	CC54	1	6
0359	CC59	0	1

(REPUBLICAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = DEAN PLOCHER

249 100.00

0320	CC20,26 MHT54 MR2	160
0360	CC60 MR39,56	89

(REPUBLICAN)

VOTES PERCENT WITH 33 OF 33 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

1,587 58.15
1,142 41.85

0301	CC1,10 MHT9	144	107
0302	CC2,7 MHT13,43	58	56
0303	CC3,4,5	44	50
0306	CC6,8,41	82	70
0309	CC9,11,16	75	46
0312	CC12,13,22,51 MID1,13,28+	28	30
0314	CC14,55	109	77
0315	CC15 CLA16	56	30
0317	CC17,30,38 MID57,58	20	14
0318	CC18 MHT34	105	85
0319	CC19,34	63	21
0320	CC20,26 MHT54 MR2	78	68
0321	CC21,28,49	73	42
0323	CC23	69	47
0324	CC24	4	3
0325	CC25,29,40	36	19
0327	CC27,39	59	36
0331	CC31	48	39
0332	CC32,37,45,56	23	14
0333	CC33,47,58	42	30
0335	CC35	38	36
0336	CC36	17	7
0342	CC42	44	25
0343	CC43	1	0
0344	CC44	48	33
0346	CC46,52	38	23
0348	CC48	1	0

0350	CC50	23	19
0353	CC53	56	41
0354	CC54	4	2
0357	CC57 MID24,26,52,59	50	47
0359	CC59	1	0
0360	CC60 MR39,56	50	25

(REPUBLICAN)

VOTES PERCENT

WITH 33 OF 33 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0301	CC1,10 MHT9	0
0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	0
0309	CC9,11,16	0
0312	CC12,13,22,51 MID1,13,28+	0
0314	CC14,55	0
0315	CC15 CLA16	0
0317	CC17,30,38 MID57,58	0
0318	CC18 MHT34	0
0319	CC19,34	0
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	0
0336	CC36	0
0342	CC42	0
0343	CC43	0
0344	CC44	0
0346	CC46,52	0
0348	CC48	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	0
0359	CC59	0
0360	CC60 MR39,56	0

(REPUBLICAN)

VOTES PERCENT

WITH 33 OF 33 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = DAN HYATT

2,617 100.00

01

0301	CC1,10 MHT9	236
0302	CC2,7 MHT13,43	107
0303	CC3,4,5	98
0306	CC6,8,41	139
0309	CC9,11,16	116
0312	CC12,13,22,51 MID1,13,28+	51
0314	CC14,55	173
0315	CC15 CLA16	87
0317	CC17,30,38 MID57,58	32
0318	CC18 MHT34	189
0319	CC19,34	84
0320	CC20,26 MHT54 MR2	142
0321	CC21,28,49	105
0323	CC23	107
0324	CC24	6
0325	CC25,29,40	50
0327	CC27,39	90
0331	CC31	88
0332	CC32,37,45,56	30
0333	CC33,47,58	70
0335	CC35	66
0336	CC36	25
0342	CC42	72
0343	CC43	1
0344	CC44	79
0346	CC46,52	59
0348	CC48	1
0350	CC50	41
0353	CC53	93
0354	CC54	6
0357	CC57 MID24,26,52,59	94
0359	CC59	1
0360	CC60 MR39,56	79

(REPUBLICAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = TIM FITCH

856 100.00

01

0301	CC1,10 MHT9	236
0319	CC19,34	83
0320	CC20,26 MHT54 MR2	142
0321	CC21,28,49	105
0325	CC25,29,40	53
0327	CC27,39	93
0346	CC46,52	62
0359	CC59	1
0360	CC60 MR39,56	81

(REPUBLICAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = NO CANDIDATE FILED

	VOTES	PERCENT
01	0	
0312 CC12,13,22,51 MID1,13,28+	0	
0315 CC15 CLA16	0	
0348 CC48	0	

(DEMOCRATIC)

VOTES PERCENT WITH 33 OF 33 REPORTING

U.S. SENATOR
(Vote for) 1
01 = CARLA (COFFEE) WRIGHT
02 = ANGELICA EARL
03 = LEONARD JOSEPH STEINMAN, II
04 = JOHN HOGAN

	VOTES	PERCENT	VOTES	PERCENT
01 = CARLA (COFFEE) WRIGHT	457	4.90		
02 = ANGELICA EARL	181	1.94	100	1.07
03 = LEONARD JOSEPH STEINMAN, II	107	1.15	227	2.43
04 = JOHN HOGAN	203	2.18	8,054	86.33
	01	02	03	04
0301 CC1,10 MHT9	29	9	6	11
0302 CC2,7 MHT13,43	21	11	5	5
0303 CC3,4,5	26	14	4	5
0306 CC6,8,41	22	4	4	11
0309 CC9,11,16	17	11	3	6
0312 CC12,13,22,51 MID1,13,28+	20	14	6	6
0314 CC14,55	24	4	5	14
0315 CC15 CLA16	17	5	8	14
0317 CC17,30,38 MID57,58	30	9	5	5
0318 CC18 MHT34	14	6	3	9
0319 CC19,34	19	3	3	10
0320 CC20,26 MHT54 MR2	14	8	4	14
0321 CC21,28,49	12	2	4	13
0323 CC23	9	3	3	4
0324 CC24	2	1	0	4
0325 CC25,29,40	7	2	3	4
0327 CC27,39	5	7	4	9
0331 CC31	14	2	0	2
0332 CC32,37,45,56	6	3	2	1
0333 CC33,47,58	15	4	3	7
0335 CC35	11	2	1	2
0336 CC36	3	2	3	1
0342 CC42	18	13	3	6
0343 CC43	0	0	0	0
0344 CC44	23	8	2	8
0346 CC46,52	3	0	1	8
0348 CC48	0	1	0	0
0350 CC50	11	8	1	4
0353 CC53	24	14	9	7
0354 CC54	1	0	0	0
0357 CC57 MID24,26,52,59	33	7	10	9
0359 CC59	0	0	0	0
0360 CC60 MR39,56	7	4	2	4

(DEMOCRATIC)

VOTES PERCENT WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = CORI BUSH
02 = DeMARCO K. DAVIDSON

	VOTES	PERCENT	VOTES	PERCENT
01 = CORI BUSH	503	40.86	82	6.66
02 = DeMARCO K. DAVIDSON	37	3.01	609	49.47
	01	02	03	04
0312 CC12,13,22,51 MID1,13,28+	288	8	26	265
0317 CC17,30,38 MID57,58	118	18	16	173
0343 CC43	2	0	1	2
0348 CC48	2	0	3	4
0357 CC57 MID24,26,52,59	93	11	36	165

(DEMOCRATIC)

VOTES PERCENT WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = MARK J. OSMACK
02 = (WILLIAM) BILL HAAS
03 = CORT VANOSTRAN

	VOTES	PERCENT	VOTES	PERCENT
01 = MARK J. OSMACK	1,489	19.94		
02 = (WILLIAM) BILL HAAS	1,290	17.28	611	8.18
03 = CORT VANOSTRAN	3,778	50.60	298	3.99
	01	02	03	04
0301 CC1,10 MHT9	123	107	377	76
0302 CC2,7 MHT13,43	106	78	148	44
0303 CC3,4,5	66	90	163	30
0306 CC6,8,41	105	91	217	46
0309 CC9,11,16	46	70	156	27
0314 CC14,55	139	81	306	26
0315 CC15 CLA16	39	43	139	20
0318 CC18 MHT34	92	70	190	50
0319 CC19,34	46	45	142	15
0320 CC20,26 MHT54 MR2	48	49	95	19
0321 CC21,28,49	34	50	133	8
0323 CC23	74	43	199	11
0324 CC24	1	4	23	2
0325 CC25,29,40	20	25	76	5
0327 CC27,39	40	35	170	17
0331 CC31	34	49	136	26
0332 CC32,37,45,56	11	12	40	1
0333 CC33,47,58	61	45	131	21
0335 CC35	59	38	102	16
0336 CC36	26	13	64	6
0342 CC42	57	54	127	21
0344 CC44	68	51	180	40
0346 CC46,52	42	23	103	12
0350 CC50	59	28	135	20
0353 CC53	79	72	145	42
0354 CC54	1	3	19	2
0359 CC59	1	0	1	0
0360 CC60 MR39,56	12	21	61	8

(DEMOCRATIC)

VOTES PERCENT

WITH 33 OF 33 REPORTING

STATE AUDITOR

(Vote for) 1

01 = NICOLE GALLOWAY

7,835 100.00

01

0301	CC1,10 MHT9	642
0302	CC2,7 MHT13,43	363
0303	CC3,4,5	333
0306	CC6,8,41	437
0309	CC9,11,16	281
0312	CC12,13,22,51 MID1,13,28+	501
0314	CC14,55	504
0315	CC15 CLA16	215
0317	CC17,30,38 MID57,58	282
0318	CC18 MHT34	392
0319	CC19,34	222
0320	CC20,26 MHT54 MR2	190
0321	CC21,28,49	226
0323	CC23	289
0324	CC24	29
0325	CC25,29,40	117
0327	CC27,39	262
0331	CC31	249
0332	CC32,37,45,56	62
0333	CC33,47,58	247
0335	CC35	200
0336	CC36	103
0342	CC42	278
0343	CC43	4
0344	CC44	328
0346	CC46,52	165
0348	CC48	8
0350	CC50	212
0353	CC53	318
0354	CC54	21
0357	CC57 MID24,26,52,59	257
0359	CC59	2
0360	CC60 MR39,56	96

(DEMOCRATIC)

VOTES PERCENT

WITH 33 OF 33 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = JILL SCHUPP

8,281 100.00

01

0301	CC1,10 MHT9	700
0302	CC2,7 MHT13,43	387
0303	CC3,4,5	366
0306	CC6,8,41	449
0309	CC9,11,16	288
0312	CC12,13,22,51 MID1,13,28+	528
0314	CC14,55	548
0315	CC15 CLA16	234
0317	CC17,30,38 MID57,58	291
0318	CC18 MHT34	408
0319	CC19,34	234
0320	CC20,26 MHT54 MR2	193
0321	CC21,28,49	240
0323	CC23	306
0324	CC24	31
0325	CC25,29,40	125
0327	CC27,39	262
0331	CC31	253
0332	CC32,37,45,56	67
0333	CC33,47,58	262
0335	CC35	217
0336	CC36	110
0342	CC42	279
0343	CC43	5
0344	CC44	343
0346	CC46,52	182
0348	CC48	7
0350	CC50	236
0353	CC53	332
0354	CC54	25
0357	CC57 MID24,26,52,59	278
0359	CC59	1
0360	CC60 MR39,56	94

(DEMOCRATIC)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 71

(Vote for) 1

01 = LADONNA APPELBAUM

02 = BORIS ABADZHYAN

2,670 88.53
346 11.47

01 02

0302	CC2,7 MHT13,43	352	50
0303	CC3,4,5	321	37
0306	CC6,8,41	421	46
0318	CC18 MHT34	356	46
0331	CC31	222	34
0335	CC35	204	12
0342	CC42	249	37
0343	CC43	4	1
0353	CC53	304	42
0357	CC57 MID24,26,52,59	237	41

(DEMOCRATIC)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1

01 = TRACY McCREERY	-----	4,711	100.00
	01		
0301 CC1,10 MHT9	644		
0309 CC9,11,16	276		
0312 CC12,13,22,51 MID1,13,28+	511		
0314 CC14,55	500		
0315 CC15 CLA16	220		
0317 CC17,30,38 MID57,58	284		
0319 CC19,34	225		
0321 CC21,28,49	227		
0323 CC23	287		
0324 CC24	27		
0325 CC25,29,40	117		
0327 CC27,39	256		
0332 CC32,37,45,56	64		
0333 CC33,47,58	249		
0336 CC36	100		
0344 CC44	317		
0346 CC46,52	166		
0348 CC48	8		
0350 CC50	211		
0354 CC54	21		
0359 CC59	1		

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1

01 = KEVIN FITZGERALD	-----	264	100.00
	01		
0320 CC20,26 MHT54 MR2	179		
0360 CC60 MR39,56	85		

(DEMOCRATIC)

COUNTY EXECUTIVE
(Vote for) 1

01 = MARK MANTOVANI	5,402	58.51
02 = STEVE STENGER	3,831	41.49

	01	02
0301 CC1,10 MHT9	400	356
0302 CC2,7 MHT13,43	209	204
0303 CC3,4,5	186	203
0306 CC6,8,41	273	227
0309 CC9,11,16	191	139
0312 CC12,13,22,51 MID1,13,28+	375	208
0314 CC14,55	373	240
0315 CC15 CLA16	253	53
0317 CC17,30,38 MID57,58	150	170
0318 CC18 MHT34	246	201
0319 CC19,34	205	72
0320 CC20,26 MHT54 MR2	183	64
0321 CC21,28,49	167	98
0323 CC23	231	126
0324 CC24	21	15
0325 CC25,29,40	110	30
0327 CC27,39	220	82
0331 CC31	148	132
0332 CC32,37,45,56	31	39
0333 CC33,47,58	173	107
0335 CC35	119	110
0336 CC36	66	52
0342 CC42	148	157
0343 CC43	4	2
0344 CC44	212	156
0346 CC46,52	152	53
0348 CC48	7	2
0350 CC50	141	115
0353 CC53	186	190
0354 CC54	13	14
0357 CC57 MID24,26,52,59	123	184
0359 CC59	2	0
0360 CC60 MR39,56	84	30

(DEMOCRATIC)

PROSECUTING ATTORNEY
(Vote for) 1

01 = WESLEY BELL	4,846	53.12
02 = ROBERT P. McCULLOCH	4,277	46.88

	01	02
0301 CC1,10 MHT9	361	381
0302 CC2,7 MHT13,43	207	209
0303 CC3,4,5	229	161
0306 CC6,8,41	259	237
0309 CC9,11,16	200	126
0312 CC12,13,22,51 MID1,13,28+	370	215
0314 CC14,55	300	294
0315 CC15 CLA16	136	144
0317 CC17,30,38 MID57,58	220	108
0318 CC18 MHT34	181	246
0319 CC19,34	132	139
0320 CC20,26 MHT54 MR2	89	150
0321 CC21,28,49	118	139
0323 CC23	158	185
0324 CC24	15	19
0325 CC25,29,40	64	73
0327 CC27,39	167	133
0331 CC31	152	128
0332 CC32,37,45,56	38	35
0333 CC33,47,58	159	119
0335 CC35	126	105

0336	CC36	63	53
0342	CC42	210	107
0343	CC43	5	1
0344	CC44	218	152
0346	CC46,52	100	95
0348	CC48	6	3
0350	CC50	150	104
0353	CC53	216	159
0354	CC54	8	20
0357	CC57 MID24,26,52,59	149	165
0359	CC59	2	0
0360	CC60 MR39,56	38	72

(DEMOCRATIC)

	VOTES	PERCENT	WITH 33 OF 33	REPORTING
COUNTY ASSESSOR (Vote for) 1 01 = JAKE ZIMMERMAN	7,875	100.00		

0301	CC1,10 MHT9	650
0302	CC2,7 MHT13,43	360
0303	CC3,4,5	339
0306	CC6,8,41	436
0309	CC9,11,16	285
0312	CC12,13,22,51 MID1,13,28+	522
0314	CC14,55	514
0315	CC15 CLA16	211
0317	CC17,30,38 MID57,58	279
0318	CC18 MHT34	388
0319	CC19,34	221
0320	CC20,26 MHT54 MR2	190
0321	CC21,28,49	227
0323	CC23	298
0324	CC24	32
0325	CC25,29,40	126
0327	CC27,39	250
0331	CC31	236
0332	CC32,37,45,56	61
0333	CC33,47,58	247
0335	CC35	206
0336	CC36	104
0342	CC42	275
0343	CC43	4
0344	CC44	316
0346	CC46,52	167
0348	CC48	8
0350	CC50	219
0353	CC53	318
0354	CC54	22
0357	CC57 MID24,26,52,59	267
0359	CC59	1
0360	CC60 MR39,56	96

(DEMOCRATIC)

	VOTES	PERCENT	WITH 9 OF 9	REPORTING
COUNTY COUNCIL DISTRICT 3 (Vote for) 1 01 = PAUL WARD	1,824	100.00		

0301	CC1,10 MHT9	623
0319	CC19,34	213
0320	CC20,26 MHT54 MR2	179
0321	CC21,28,49	208
0325	CC25,29,40	110
0327	CC27,39	242
0346	CC46,52	157
0359	CC59	2
0360	CC60 MR39,56	90

(DEMOCRATIC)

	VOTES	PERCENT	WITH 3 OF 3	REPORTING	VOTES	PERCENT
COUNTY COUNCIL DISTRICT 5 (Vote for) 1 01 = PAT DOLAN	321	42.40				
02 = LISA CLANCY	364	48.08			72	9.51

0312	CC12,13,22,51 MID1,13,28+	219	255	46
0315	CC15 CLA16	101	105	23
0348	CC48	1	4	3

(LIBERTARIAN)

	VOTES	PERCENT	WITH 33 OF 33	REPORTING
U.S. SENATOR (Vote for) 1 01 = JAPHETH CAMPBELL	63	100.00		

0301	CC1,10 MHT9	6
0302	CC2,7 MHT13,43	6
0303	CC3,4,5	5
0306	CC6,8,41	1
0309	CC9,11,16	3
0312	CC12,13,22,51 MID1,13,28+	1
0314	CC14,55	5
0315	CC15 CLA16	1
0317	CC17,30,38 MID57,58	2
0318	CC18 MHT34	1
0319	CC19,34	2
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	3
0324	CC24	0

0325	CC25,29,40	1
0327	CC27,39	3
0331	CC31	1
0332	CC32,37,45,56	0
0333	CC33,47,58	3
0335	CC35	2
0336	CC36	3
0342	CC42	1
0343	CC43	0
0344	CC44	1
0346	CC46,52	1
0348	CC48	0
0350	CC50	6
0353	CC53	2
0354	CC54	0
0357	CC57 MID24,26,52,59	3
0359	CC59	0
0360	CC60 MR39,56	0

(LIBERTARIAN)

VOTES PERCENT WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = ROBB CUNNINGHAM

7 100.00

01

0312	CC12,13,22,51 MID1,13,28+	1
0317	CC17,30,38 MID57,58	3
0343	CC43	0
0348	CC48	0
0357	CC57 MID24,26,52,59	3

(LIBERTARIAN)

VOTES PERCENT WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = LARRY A. KIRK

58 100.00

01

0301	CC1,10 MHT9	5
0302	CC2,7 MHT13,43	7
0303	CC3,4,5	5
0306	CC6,8,41	2
0309	CC9,11,16	3
0314	CC14,55	5
0315	CC15 CLA16	1
0318	CC18 MHT34	1
0319	CC19,34	2
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	3
0324	CC24	0
0325	CC25,29,40	1
0327	CC27,39	3
0331	CC31	1
0332	CC32,37,45,56	0
0333	CC33,47,58	4
0335	CC35	2
0336	CC36	3
0342	CC42	1
0344	CC44	1
0346	CC46,52	1
0350	CC50	5
0353	CC53	2
0354	CC54	0
0359	CC59	0
0360	CC60 MR39,56	0

(LIBERTARIAN)

VOTES PERCENT WITH 33 OF 33 REPORTING

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

64 100.00

01

0301	CC1,10 MHT9	6
0302	CC2,7 MHT13,43	7
0303	CC3,4,5	6
0306	CC6,8,41	2
0309	CC9,11,16	3
0312	CC12,13,22,51 MID1,13,28+	1
0314	CC14,55	5
0315	CC15 CLA16	1
0317	CC17,30,38 MID57,58	2
0318	CC18 MHT34	1
0319	CC19,34	2
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	3
0324	CC24	0
0325	CC25,29,40	1
0327	CC27,39	3
0331	CC31	1
0332	CC32,37,45,56	0
0333	CC33,47,58	4
0335	CC35	2
0336	CC36	3
0342	CC42	1
0343	CC43	0
0344	CC44	1
0346	CC46,52	1
0348	CC48	0
0350	CC50	5
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	3
0359	CC59	0

0360 CC60 MR39,56 0

(LIBERTARIAN)

VOTES PERCENT WITH 33 OF 33 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = JIM HIGGINS

60 100.00

01

0301 CC1,10 MHT9 4
 0302 CC2,7 MHT13,43 6
 0303 CC3,4,5 5
 0306 CC6,8,41 1
 0309 CC9,11,16 3
 0312 CC12,13,22,51 MID1,13,28+ 1
 0314 CC14,55 5
 0315 CC15 CLA16 1
 0317 CC17,30,38 MID57,58 2
 0318 CC18 MHT34 1
 0319 CC19,34 2
 0320 CC20,26 MHT54 MR2 0
 0321 CC21,28,49 0
 0323 CC23 3
 0324 CC24 0
 0325 CC25,29,40 1
 0327 CC27,39 3
 0331 CC31 1
 0332 CC32,37,45,56 0
 0333 CC33,47,58 4
 0335 CC35 2
 0336 CC36 3
 0342 CC42 1
 0343 CC43 0
 0344 CC44 1
 0346 CC46,52 1
 0348 CC48 0
 0350 CC50 6
 0353 CC53 0
 0354 CC54 0
 0357 CC57 MID24,26,52,59 3
 0359 CC59 0
 0360 CC60 MR39,56 0

(LIBERTARIAN)

VOTES PERCENT WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 71

(Vote for) 1

01 = LaDONNA HIGGINS

21 100.00

01

0302 CC2,7 MHT13,43 5
 0303 CC3,4,5 6
 0306 CC6,8,41 1
 0318 CC18 MHT34 1
 0331 CC31 1
 0335 CC35 2
 0342 CC42 1
 0343 CC43 0
 0353 CC53 1
 0357 CC57 MID24,26,52,59 3

(LIBERTARIAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1

01 = STEPHEN JOHNSON

40 100.00

01

0301 CC1,10 MHT9 4
 0309 CC9,11,16 3
 0312 CC12,13,22,51 MID1,13,28+ 1
 0314 CC14,55 5
 0315 CC15 CLA16 1
 0317 CC17,30,38 MID57,58 3
 0319 CC19,34 2
 0321 CC21,28,49 0
 0323 CC23 3
 0324 CC24 0
 0325 CC25,29,40 1
 0327 CC27,39 3
 0332 CC32,37,45,56 0
 0333 CC33,47,58 4
 0336 CC36 3
 0344 CC44 1
 0346 CC46,52 1
 0348 CC48 0
 0350 CC50 5
 0354 CC54 0
 0359 CC59 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0320 CC20,26 MHT54 MR2 0
 0360 CC60 MR39,56 0

(LIBERTARIAN)

VOTES PERCENT WITH 33 OF 33 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NICHOLAS (NICK) KASOFF

67 100.00

01

0301	CC1,10 MHT9	6
0302	CC2,7 MHT13,43	7
0303	CC3,4,5	5
0306	CC6,8,41	1
0309	CC9,11,16	3
0312	CC12,13,22,51 MID1,13,28+	1
0314	CC14,55	5
0315	CC15 CLA16	1
0317	CC17,30,38 MID57,58	3
0318	CC18 MHT34	1
0319	CC19,34	2
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	3
0324	CC24	0
0325	CC25,29,40	1
0327	CC27,39	3
0331	CC31	1
0332	CC32,37,45,56	0
0333	CC33,47,58	4
0335	CC35	2
0336	CC36	3
0342	CC42	1
0343	CC43	0
0344	CC44	1
0346	CC46,52	2
0348	CC48	0
0350	CC50	6
0353	CC53	2
0354	CC54	0
0357	CC57 MID24,26,52,59	3
0359	CC59	0
0360	CC60 MR39,56	0

(LIBERTARIAN)

VOTES PERCENT

WITH 33 OF 33 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0301	CC1,10 MHT9	0
0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	0
0309	CC9,11,16	0
0312	CC12,13,22,51 MID1,13,28+	0
0314	CC14,55	0
0315	CC15 CLA16	0
0317	CC17,30,38 MID57,58	0
0318	CC18 MHT34	0
0319	CC19,34	0
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	0
0336	CC36	0
0342	CC42	0
0343	CC43	0
0344	CC44	0
0346	CC46,52	0
0348	CC48	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	0
0359	CC59	0
0360	CC60 MR39,56	0

(LIBERTARIAN)

VOTES PERCENT

WITH 33 OF 33 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

43 67.19
21 32.81

01 02

0301	CC1,10 MHT9	4	3
0302	CC2,7 MHT13,43	4	1
0303	CC3,4,5	3	1
0306	CC6,8,41	2	0
0309	CC9,11,16	1	2
0312	CC12,13,22,51 MID1,13,28+	1	0
0314	CC14,55	4	1
0315	CC15 CLA16	0	1
0317	CC17,30,38 MID57,58	3	0
0318	CC18 MHT34	1	0
0319	CC19,34	0	2
0320	CC20,26 MHT54 MR2	0	0
0321	CC21,28,49	0	0
0323	CC23	2	1
0324	CC24	0	0
0325	CC25,29,40	1	0
0327	CC27,39	3	0
0331	CC31	1	0
0332	CC32,37,45,56	0	0
0333	CC33,47,58	2	2
0335	CC35	2	0
0336	CC36	2	1

0342	CC42	0	1
0343	CC43	0	0
0344	CC44	0	1
0346	CC46,52	0	1
0348	CC48	0	0
0350	CC50	4	1
0353	CC53	1	0
0354	CC54	0	0
0357	CC57 MID24,26,52,59	2	2
0359	CC59	0	0
0360	CC60 MR39,56	0	0

(LIBERTARIAN)

VOTES PERCENT WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = NO CANDIDATE FILED

01

0301	CC1,10 MHT9	0	
0319	CC19,34	0	
0320	CC20,26 MHT54 MR2	0	
0321	CC21,28,49	0	
0325	CC25,29,40	0	
0327	CC27,39	0	
0346	CC46,52	0	
0359	CC59	0	
0360	CC60 MR39,56	0	

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = NO CANDIDATE FILED

01

0312	CC12,13,22,51 MID1,13,28+	0	
0315	CC15 CLA16	0	
0348	CC48	0	

(CONSTITUTION)

VOTES PERCENT WITH 33 OF 33 REPORTING

U.S. SENATOR
(Vote for) 1
01 = NO CANDIDATE FILED

01

0301	CC1,10 MHT9	0	
0302	CC2,7 MHT13,43	0	
0303	CC3,4,5	0	
0306	CC6,8,41	0	
0309	CC9,11,16	0	
0312	CC12,13,22,51 MID1,13,28+	0	
0314	CC14,55	0	
0315	CC15 CLA16	0	
0317	CC17,30,38 MID57,58	0	
0318	CC18 MHT34	0	
0319	CC19,34	0	
0320	CC20,26 MHT54 MR2	0	
0321	CC21,28,49	0	
0323	CC23	0	
0324	CC24	0	
0325	CC25,29,40	0	
0327	CC27,39	0	
0331	CC31	0	
0332	CC32,37,45,56	0	
0333	CC33,47,58	0	
0335	CC35	0	
0336	CC36	0	
0342	CC42	0	
0343	CC43	0	
0344	CC44	0	
0346	CC46,52	0	
0348	CC48	0	
0350	CC50	0	
0353	CC53	0	
0354	CC54	0	
0357	CC57 MID24,26,52,59	0	
0359	CC59	0	
0360	CC60 MR39,56	0	

(CONSTITUTION)

VOTES PERCENT WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

01

0312	CC12,13,22,51 MID1,13,28+	0	
0317	CC17,30,38 MID57,58	0	
0343	CC43	0	
0348	CC48	0	
0357	CC57 MID24,26,52,59	0	

(CONSTITUTION)

VOTES PERCENT WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = NO CANDIDATE FILED

01

0301	CC1,10 MHT9	0	
0302	CC2,7 MHT13,43	0	

0303	CC3,4,5	0
0306	CC6,8,41	0
0309	CC9,11,16	0
0314	CC14,55	0
0315	CC15 CLA16	0
0318	CC18 MHT34	0
0319	CC19,34	0
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	0
0336	CC36	0
0342	CC42	0
0344	CC44	0
0346	CC46,52	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0359	CC59	0
0360	CC60 MR39,56	0

(CONSTITUTION)

VOTES PERCENT

WITH 33 OF 33 REPORTING

STATE AUDITOR
(Vote for) 1
01 = JACOB LUETKEMEYER

4 100.00

01

0301	CC1,10 MHT9	1
0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	1
0309	CC9,11,16	0
0312	CC12,13,22,51 MID1,13,28+	0
0314	CC14,55	0
0315	CC15 CLA16	0
0317	CC17,30,38 MID57,58	0
0318	CC18 MHT34	1
0319	CC19,34	0
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	0
0336	CC36	0
0342	CC42	0
0343	CC43	0
0344	CC44	0
0346	CC46,52	1
0348	CC48	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	0
0359	CC59	0
0360	CC60 MR39,56	0

(CONSTITUTION)

VOTES PERCENT

WITH 33 OF 33 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0301	CC1,10 MHT9	0
0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	0
0309	CC9,11,16	0
0312	CC12,13,22,51 MID1,13,28+	0
0314	CC14,55	0
0315	CC15 CLA16	0
0317	CC17,30,38 MID57,58	0
0318	CC18 MHT34	0
0319	CC19,34	0
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	0
0336	CC36	0
0342	CC42	0
0343	CC43	0
0344	CC44	0
0346	CC46,52	0
0348	CC48	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	0
0359	CC59	0
0360	CC60 MR39,56	0

(CONSTITUTION)

WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 71

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0302 CC2,7 MHT13,43
0303 CC3,4,5
0306 CC6,8,41
0318 CC18 MHT34
0331 CC31
0335 CC35
0342 CC42
0343 CC43
0353 CC53
0357 CC57 MID24,26,52,59

(CONSTITUTION)

WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 88

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0301 CC1,10 MHT9
0309 CC9,11,16
0312 CC12,13,22,51 MID1,13,28+
0314 CC14,55
0315 CC15 CLA16
0317 CC17,30,38 MID57,58
0319 CC19,34
0321 CC21,28,49
0323 CC23
0324 CC24
0325 CC25,29,40
0327 CC27,39
0332 CC32,37,45,56
0333 CC33,47,58
0336 CC36
0344 CC44
0346 CC46,52
0348 CC48
0350 CC50
0354 CC54
0359 CC59

(CONSTITUTION)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0320 CC20,26 MHT54 MR2
0360 CC60 MR39,56

(CONSTITUTION)

WITH 33 OF 33 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
01 = ANDREW OSTROWSKI

0301 CC1,10 MHT9
0302 CC2,7 MHT13,43
0303 CC3,4,5
0306 CC6,8,41
0309 CC9,11,16
0312 CC12,13,22,51 MID1,13,28+
0314 CC14,55
0315 CC15 CLA16
0317 CC17,30,38 MID57,58
0318 CC18 MHT34
0319 CC19,34
0320 CC20,26 MHT54 MR2
0321 CC21,28,49
0323 CC23
0324 CC24
0325 CC25,29,40
0327 CC27,39
0331 CC31
0332 CC32,37,45,56
0333 CC33,47,58
0335 CC35
0336 CC36
0342 CC42
0343 CC43
0344 CC44
0346 CC46,52
0348 CC48
0350 CC50
0353 CC53
0354 CC54
0357 CC57 MID24,26,52,59
0359 CC59
0360 CC60 MR39,56

(CONSTITUTION)

WITH 33 OF 33 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

01

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0301 CC1,10 MHT9 0
0302 CC2,7 MHT13,43 0
0303 CC3,4,5 0
0306 CC6,8,41 0
0309 CC9,11,16 0
0312 CC12,13,22,51 MID1,13,28+ 0
0314 CC14,55 0
0315 CC15 CLA16 0
0317 CC17,30,38 MID57,58 0
0318 CC18 MHT34 0
0319 CC19,34 0
0320 CC20,26 MHT54 MR2 0
0321 CC21,28,49 0
0323 CC23 0
0324 CC24 0
0325 CC25,29,40 0
0327 CC27,39 0
0331 CC31 0
0332 CC32,37,45,56 0
0333 CC33,47,58 0
0335 CC35 0
0336 CC36 0
0342 CC42 0
0343 CC43 0
0344 CC44 0
0346 CC46,52 0
0348 CC48 0
0350 CC50 0
0353 CC53 0
0354 CC54 0
0357 CC57 MID24,26,52,59 0
0359 CC59 0
0360 CC60 MR39,56 0
=====

```

(CONSTITUTION)

WITH 33 OF 33 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT
 0

 01

```

0301 CC1,10 MHT9 0
0302 CC2,7 MHT13,43 0
0303 CC3,4,5 0
0306 CC6,8,41 0
0309 CC9,11,16 0
0312 CC12,13,22,51 MID1,13,28+ 0
0314 CC14,55 0
0315 CC15 CLA16 0
0317 CC17,30,38 MID57,58 0
0318 CC18 MHT34 0
0319 CC19,34 0
0320 CC20,26 MHT54 MR2 0
0321 CC21,28,49 0
0323 CC23 0
0324 CC24 0
0325 CC25,29,40 0
0327 CC27,39 0
0331 CC31 0
0332 CC32,37,45,56 0
0333 CC33,47,58 0
0335 CC35 0
0336 CC36 0
0342 CC42 0
0343 CC43 0
0344 CC44 0
0346 CC46,52 0
0348 CC48 0
0350 CC50 0
0353 CC53 0
0354 CC54 0
0357 CC57 MID24,26,52,59 0
0359 CC59 0
0360 CC60 MR39,56 0
=====

```

(CONSTITUTION)

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT
 0

 01

```

0301 CC1,10 MHT9 0
0319 CC19,34 0
0320 CC20,26 MHT54 MR2 0
0321 CC21,28,49 0
0325 CC25,29,40 0
0327 CC27,39 0
0346 CC46,52 0
0359 CC59 0
0360 CC60 MR39,56 0
=====

```

(CONSTITUTION)

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT
 0

 01

```

0312 CC12,13,22,51 MID1,13,28+ 0
0315 CC15 CLA16 0
0348 CC48 0
=====

```

(GREEN)

WITH 33 OF 33 REPORTING

VOTES PERCENT

U.S. SENATOR U.S. SENATE

(Vote for) 1

01 = JO CRAIN
02 = JEROME BAUER

7 41.18
10 58.82

01 02

0301 CC1,10 MHT9 0 2
0302 CC2,7 MHT13,43 0 2
0303 CC3,4,5 0 0
0306 CC6,8,41 2 1
0309 CC9,11,16 0 1
0312 CC12,13,22,51 MID1,13,28+ 0 1
0314 CC14,55 0 0
0315 CC15 CLA16 0 0
0317 CC17,30,38 MID57,58 0 1
0318 CC18 MHT34 0 1
0319 CC19,34 2 0
0320 CC20,26 MHT54 MR2 0 0
0321 CC21,28,49 0 1
0323 CC23 0 0
0324 CC24 0 0
0325 CC25,29,40 0 0
0327 CC27,39 1 0
0331 CC31 0 0
0332 CC32,37,45,56 0 0
0333 CC33,47,58 0 0
0335 CC35 1 0
0336 CC36 0 0
0342 CC42 0 0
0343 CC43 0 0
0344 CC44 0 0
0346 CC46,52 0 0
0348 CC48 0 0
0350 CC50 0 0
0353 CC53 0 0
0354 CC54 0 0
0357 CC57 MID24,26,52,59 1 0
0359 CC59 0 0
0360 CC60 MR39,56 0 0

=====

(GREEN)

VOTES PERCENT WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0312 CC12,13,22,51 MID1,13,28+ 0
0317 CC17,30,38 MID57,58 0
0343 CC43 0
0348 CC48 0
0357 CC57 MID24,26,52,59 0

=====

(GREEN)

VOTES PERCENT WITH 28 OF 28 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = DAVID JUSTUS ARNOLD

12 100.00

01

0301 CC1,10 MHT9 1
0302 CC2,7 MHT13,43 2
0303 CC3,4,5 0
0306 CC6,8,41 2
0309 CC9,11,16 1
0314 CC14,55 0
0315 CC15 CLA16 0
0318 CC18 MHT34 1
0319 CC19,34 2
0320 CC20,26 MHT54 MR2 0
0321 CC21,28,49 1
0323 CC23 0
0324 CC24 0
0325 CC25,29,40 0
0327 CC27,39 1
0331 CC31 0
0332 CC32,37,45,56 0
0333 CC33,47,58 0
0335 CC35 1
0336 CC36 0
0342 CC42 0
0344 CC44 0
0346 CC46,52 0
0350 CC50 0
0353 CC53 0
0354 CC54 0
0359 CC59 0
0360 CC60 MR39,56 0

=====

(GREEN)

VOTES PERCENT WITH 33 OF 33 REPORTING

STATE AUDITOR
(Vote for) 1
01 = DON FITZ

17 100.00

01

0301 CC1,10 MHT9 2
0302 CC2,7 MHT13,43 2
0303 CC3,4,5 0
0306 CC6,8,41 3
0309 CC9,11,16 1
0312 CC12,13,22,51 MID1,13,28+ 1
0314 CC14,55 0
0315 CC15 CLA16 0
0317 CC17,30,38 MID57,58 1
0318 CC18 MHT34 1

0319	CC19,34	2
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	1
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	1
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	1
0336	CC36	0
0342	CC42	0
0343	CC43	0
0344	CC44	0
0346	CC46,52	0
0348	CC48	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	1
0359	CC59	0
0360	CC60 MR39,56	0

(GREEN)

VOTES PERCENT

WITH 33 OF 33 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0301	CC1,10 MHT9	0
0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	0
0309	CC9,11,16	0
0312	CC12,13,22,51 MID1,13,28+	0
0314	CC14,55	0
0315	CC15 CLA16	0
0317	CC17,30,38 MID57,58	0
0318	CC18 MHT34	0
0319	CC19,34	0
0320	CC20,26 MHT54 MR2	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0331	CC31	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0335	CC35	0
0336	CC36	0
0342	CC42	0
0343	CC43	0
0344	CC44	0
0346	CC46,52	0
0348	CC48	0
0350	CC50	0
0353	CC53	0
0354	CC54	0
0357	CC57 MID24,26,52,59	0
0359	CC59	0
0360	CC60 MR39,56	0

(GREEN)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 71
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0302	CC2,7 MHT13,43	0
0303	CC3,4,5	0
0306	CC6,8,41	0
0318	CC18 MHT34	0
0331	CC31	0
0335	CC35	0
0342	CC42	0
0343	CC43	0
0353	CC53	0
0357	CC57 MID24,26,52,59	0

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0301	CC1,10 MHT9	0
0309	CC9,11,16	0
0312	CC12,13,22,51 MID1,13,28+	0
0314	CC14,55	0
0315	CC15 CLA16	0
0317	CC17,30,38 MID57,58	0
0319	CC19,34	0
0321	CC21,28,49	0
0323	CC23	0
0324	CC24	0
0325	CC25,29,40	0
0327	CC27,39	0
0332	CC32,37,45,56	0
0333	CC33,47,58	0
0336	CC36	0
0344	CC44	0
0346	CC46,52	0

0348 CC48 0
0350 CC50 0
0354 CC54 0
0359 CC59 0

(GREEN)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED 0

01

0320 CC20,26 MHT54 MR2 0
0360 CC60 MR39,56 0

(GREEN)

WITH 33 OF 33 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED 0

01

0301 CC1,10 MHT9 0
0302 CC2,7 MHT13,43 0
0303 CC3,4,5 0
0306 CC6,8,41 0
0309 CC9,11,16 0
0312 CC12,13,22,51 MID1,13,28+ 0
0314 CC14,55 0
0315 CC15 CLA16 0
0317 CC17,30,38 MID57,58 0
0318 CC18 MHT34 0
0319 CC19,34 0
0320 CC20,26 MHT54 MR2 0
0321 CC21,28,49 0
0323 CC23 0
0324 CC24 0
0325 CC25,29,40 0
0327 CC27,39 0
0331 CC31 0
0332 CC32,37,45,56 0
0333 CC33,47,58 0
0335 CC35 0
0336 CC36 0
0342 CC42 0
0343 CC43 0
0344 CC44 0
0346 CC46,52 0
0348 CC48 0
0350 CC50 0
0353 CC53 0
0354 CC54 0
0357 CC57 MID24,26,52,59 0
0359 CC59 0
0360 CC60 MR39,56 0

(GREEN)

WITH 33 OF 33 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED 0

01

0301 CC1,10 MHT9 0
0302 CC2,7 MHT13,43 0
0303 CC3,4,5 0
0306 CC6,8,41 0
0309 CC9,11,16 0
0312 CC12,13,22,51 MID1,13,28+ 0
0314 CC14,55 0
0315 CC15 CLA16 0
0317 CC17,30,38 MID57,58 0
0318 CC18 MHT34 0
0319 CC19,34 0
0320 CC20,26 MHT54 MR2 0
0321 CC21,28,49 0
0323 CC23 0
0324 CC24 0
0325 CC25,29,40 0
0327 CC27,39 0
0331 CC31 0
0332 CC32,37,45,56 0
0333 CC33,47,58 0
0335 CC35 0
0336 CC36 0
0342 CC42 0
0343 CC43 0
0344 CC44 0
0346 CC46,52 0
0348 CC48 0
0350 CC50 0
0353 CC53 0
0354 CC54 0
0357 CC57 MID24,26,52,59 0
0359 CC59 0
0360 CC60 MR39,56 0

(GREEN)

WITH 33 OF 33 REPORTING

COUNTY ASSESSOR

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED 0

01

0301 CC1,10 MHT9 0

0302 CC2,7 MHT13,43 0
 0303 CC3,4,5 0
 0306 CC6,8,41 0
 0309 CC9,11,16 0
 0312 CC12,13,22,51 MID1,13,28+ 0
 0314 CC14,55 0
 0315 CC15 CLA16 0
 0317 CC17,30,38 MID57,58 0
 0318 CC18 MHT34 0
 0319 CC19,34 0
 0320 CC20,26 MHT54 MR2 0
 0321 CC21,28,49 0
 0323 CC23 0
 0324 CC24 0
 0325 CC25,29,40 0
 0327 CC27,39 0
 0331 CC31 0
 0332 CC32,37,45,56 0
 0333 CC33,47,58 0
 0335 CC35 0
 0336 CC36 0
 0342 CC42 0
 0343 CC43 0
 0344 CC44 0
 0346 CC46,52 0
 0348 CC48 0
 0350 CC50 0
 0353 CC53 0
 0354 CC54 0
 0357 CC57 MID24,26,52,59 0
 0359 CC59 0
 0360 CC60 MR39,56 0

(GREEN)

VOTES PERCENT WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0301 CC1,10 MHT9 0
 0319 CC19,34 0
 0320 CC20,26 MHT54 MR2 0
 0321 CC21,28,49 0
 0325 CC25,29,40 0
 0327 CC27,39 0
 0346 CC46,52 0
 0359 CC59 0
 0360 CC60 MR39,56 0

(GREEN)

VOTES PERCENT WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0312 CC12,13,22,51 MID1,13,28+ 0
 0315 CC15 CLA16 0
 0348 CC48 0

(NONPARTISAN)

VOTES PERCENT WITH 33 OF 33 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

 01 02

 4,651 34.66
 8,769 65.34

0301 CC1,10 MHT9 407 717
 0302 CC2,7 MHT13,43 152 452
 0303 CC3,4,5 135 415
 0306 CC6,8,41 212 513
 0309 CC9,11,16 189 317
 0312 CC12,13,22,51 MID1,13,28+ 171 530
 0314 CC14,55 289 565
 0315 CC15 CLA16 267 170
 0317 CC17,30,38 MID57,58 68 327
 0318 CC18 MHT34 259 450
 0319 CC19,34 195 204
 0320 CC20,26 MHT54 MR2 253 189
 0321 CC21,28,49 202 216
 0323 CC23 197 318
 0324 CC24 21 22
 0325 CC25,29,40 127 97
 0327 CC27,39 194 267
 0331 CC31 133 276
 0332 CC32,37,45,56 44 85
 0333 CC33,47,58 126 264
 0335 CC35 98 242
 0336 CC36 75 97
 0342 CC42 106 309
 0343 CC43 8 13
 0344 CC44 118 371
 0346 CC46,52 129 169
 0348 CC48 5 6
 0350 CC50 74 258
 0353 CC53 142 414
 0354 CC54 11 29
 0357 CC57 MID24,26,52,59 96 383
 0359 CC59 0 3
 0360 CC60 MR39,56 148 81

(NONPARTISAN)

VOTES PERCENT WITH 33 OF 33 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2

COUNTY COUNCIL ATTORNEY

(Vote for) 1

01 = YES 7,270 58.55
02 = NO 5,146 41.45

	01	02
0301 CC1,10 MHT9	605	442
0302 CC2,7 MHT13,43	314	242
0303 CC3,4,5	279	220
0306 CC6,8,41	404	268
0309 CC9,11,16	267	195
0312 CC12,13,22,51 MID1,13,28+	407	245
0314 CC14,55	453	341
0315 CC15 CLA16	276	115
0317 CC17,30,38 MID57,58	204	163
0318 CC18 MHT34	368	291
0319 CC19,34	248	119
0320 CC20,26 MHT54 MR2	255	164
0321 CC21,28,49	246	142
0323 CC23	307	170
0324 CC24	29	10
0325 CC25,29,40	134	70
0327 CC27,39	260	162
0331 CC31	212	167
0332 CC32,37,45,56	70	50
0333 CC33,47,58	217	140
0335 CC35	194	123
0336 CC36	102	54
0342 CC42	216	173
0343 CC43	8	11
0344 CC44	259	196
0346 CC46,52	172	99
0348 CC48	10	1
0350 CC50	186	126
0353 CC53	282	244
0354 CC54	15	19
0357 CC57 MID24,26,52,59	157	284
0359 CC59	2	0
0360 CC60 MR39,56	112	100

(NONPARTISAN)

WITH 33 OF 33 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3

COUNTY COUNCIL EMPLOYMENT

(Vote for) 1

01 = YES 7,431 62.37
02 = NO 4,483 37.63

	01	02
0301 CC1,10 MHT9	646	358
0302 CC2,7 MHT13,43	316	224
0303 CC3,4,5	284	195
0306 CC6,8,41	426	223
0309 CC9,11,16	260	185
0312 CC12,13,22,51 MID1,13,28+	397	213
0314 CC14,55	472	293
0315 CC15 CLA16	258	102
0317 CC17,30,38 MID57,58	213	137
0318 CC18 MHT34	393	254
0319 CC19,34	237	118
0320 CC20,26 MHT54 MR2	282	123
0321 CC21,28,49	241	135
0323 CC23	311	147
0324 CC24	21	16
0325 CC25,29,40	123	70
0327 CC27,39	247	146
0331 CC31	202	162
0332 CC32,37,45,56	63	52
0333 CC33,47,58	215	130
0335 CC35	196	105
0336 CC36	114	36
0342 CC42	223	152
0343 CC43	13	5
0344 CC44	251	189
0346 CC46,52	180	81
0348 CC48	8	3
0350 CC50	181	113
0353 CC53	301	206
0354 CC54	23	11
0357 CC57 MID24,26,52,59	205	225
0359 CC59	0	2
0360 CC60 MR39,56	129	72

WE, THE BOARD OF ELECTION COMMISSIONERS OF ST. LOUIS COUNTY, MISSOURI, ACTING AS THE VERIFICATION BOARD PURSUANT TO SECTION 115.507, RSMo, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT ABSTRACT OF VOTES CAST FOR THE CANDIDATES AND ISSUES AT THE PRIMARY ELECTION HELD IN ST. LOUIS COUNTY, MISSOURI, ON AUGUST 7, 2018. IN TESTIMONY WHEREOF, WE HAVE HEREUNTO SET OUR HAND AT OUR OFFICE IN ST. ANN, ST. LOUIS COUNTY, MISSOURI, ON AUGUST 21, 2018.

Board of Election Commissioners signatures



0448 CHE48,50 66 7
0453 CHE53 17 4

(REPUBLICAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

VOTES PERCENT

STATE AUDITOR
(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

1,300 27.12
1,819 37.94

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

775 16.17
900 18.77

	01	02	03	04
0401 CHE1,36,37	61	72	32	35
0402 CHE2,28	59	99	34	46
0403 CHE3,23	37	36	14	20
0404 CHE4,9	63	72	25	46
0405 CHE5,6,7,55	80	97	45	60
0408 CHE8,32,33,52	60	103	43	49
0410 CHE10	49	40	22	22
0411 CHE11 WH27	89	84	26	34
0412 CHE12,41	34	66	10	30
0413 CHE13,26	104	115	30	55
0414 CHE14,31,LAF26	15	21	11	12
0415 CHE15,16	71	100	51	49
0417 CHE17,34,39 WH3	81	125	60	43
0418 CHE18,30,56,57	42	61	44	43
0419 CHE19,42	52	113	45	32
0420 CHE20,24,25,29,35,47	83	109	76	49
0421 CHE21,40 WH23	77	120	42	83
0422 CHE22	29	39	11	15
0427 CHE27 WH4,10,12	52	82	29	30
0438 CHE38,49,51 MER3	36	65	28	38
0443 CHE43,46,54 MER2,4,5,35	64	98	54	59
0444 CHE44 LAF1	22	30	18	24
0445 CHE45	19	41	10	12
0448 CHE48,50	13	28	11	10
0453 CHE53	8	3	4	4

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = GREGORY B. POWERS

79 100.00

0445 CHE45 79

(REPUBLICAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

STATE SENATOR DISTRICT 26
(Vote for) 1
01 = DAVE SCHATZ

4,482 100.00

0401 CHE1,36,37	207
0402 CHE2,28	228
0404 CHE4,9	200
0405 CHE5,6,7,55	289
0408 CHE8,32,33,52	248
0410 CHE10	126
0411 CHE11 WH27	221
0412 CHE12,41	135
0413 CHE13,26	299
0414 CHE14,31,LAF26	59
0415 CHE15,16	273
0417 CHE17,34,39 WH3	287
0418 CHE18,30,56,57	183
0419 CHE19,42	231
0420 CHE20,24,25,29,35,47	318
0421 CHE21,40 WH23	312
0422 CHE22	95
0427 CHE27 WH4,10,12	186
0438 CHE38,49,51 MER3	163
0443 CHE43,46,54 MER2,4,5,35	261
0444 CHE44 LAF1	91
0448 CHE48,50	51
0453 CHE53	19

(REPUBLICAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 70
(Vote for) 1
01 = MARK MATTHIESEN

405 100.00

0419 CHE19,42 226
0422 CHE22 97
0445 CHE45 82

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 100
(Vote for) 1
01 = DEREK GRIER

188 100.00

0410 CHE10 129
0414 CHE14,31,LAF26 59

(REPUBLICAN)

VOTES PERCENT

WITH 15 OF 15 REPORTING

STATE REPRESENTATIVE DISTRICT 101
(Vote for) 1

01 = BRUCE DeGROOT 3,180 100.00

01

0401 CHE1,36,37 208
0402 CHE2,28 234
0403 CHE3,23 101
0404 CHE4,9 205
0405 CHE5,6,7,55 287
0408 CHE8,32,33,52 261
0411 CHE11 WH27 219
0412 CHE12,41 136
0413 CHE13,26 307
0415 CHE15,16 290
0418 CHE18,30,56,57 193
0420 CHE20,24,25,29,35,47 313
0421 CHE21,40 WH23 315
0444 CHE44 LAF1 91
0453 CHE53 20

=====
(REPUBLICAN) VOTES PERCENT WITH 5 OF 5 REPORTING
STATE REPRESENTATIVE DISTRICT 110
(Vote for) 1
01 = DOTTIE BAILEY 682 61.50
02 = MATT DOELL 427 38.50

01 02

0417 CHE17,34,39 WH3 211 131
0427 CHE27 WH4,10,12 139 75
0438 CHE38,49,51 MER3 123 70
0443 CHE43,46,54 MER2,4,5,35 171 128
0448 CHE48,50 38 23

=====
(REPUBLICAN) VOTES PERCENT WITH 25 OF 25 REPORTING
COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III 2,519 57.49
02 = DANIEL SAMPSON 1,863 42.51

01 02

0401 CHE1,36,37 107 77
0402 CHE2,28 132 93
0403 CHE3,23 58 40
0404 CHE4,9 110 69
0405 CHE5,6,7,55 135 134
0408 CHE8,32,33,52 134 96
0410 CHE10 63 57
0411 CHE11 WH27 127 84
0412 CHE12,41 62 54
0413 CHE13,26 168 111
0414 CHE14,31,LAF26 38 21
0415 CHE15,16 146 106
0417 CHE17,34,39 WH3 155 125
0418 CHE18,30,56,57 92 77
0419 CHE19,42 132 85
0420 CHE20,24,25,29,35,47 171 114
0421 CHE21,40 WH23 158 137
0422 CHE22 59 32
0427 CHE27 WH4,10,12 96 85
0438 CHE38,49,51 MER3 98 59
0443 CHE43,46,54 MER2,4,5,35 147 102
0444 CHE44 LAF1 47 42
0445 CHE45 47 30
0448 CHE48,50 26 25
0453 CHE53 11 8

=====
(REPUBLICAN) VOTES PERCENT WITH 25 OF 25 REPORTING
PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED 0

01

0401 CHE1,36,37 0
0402 CHE2,28 0
0403 CHE3,23 0
0404 CHE4,9 0
0405 CHE5,6,7,55 0
0408 CHE8,32,33,52 0
0410 CHE10 0
0411 CHE11 WH27 0
0412 CHE12,41 0
0413 CHE13,26 0
0414 CHE14,31,LAF26 0
0415 CHE15,16 0
0417 CHE17,34,39 WH3 0
0418 CHE18,30,56,57 0
0419 CHE19,42 0
0420 CHE20,24,25,29,35,47 0
0421 CHE21,40 WH23 0
0422 CHE22 0
0427 CHE27 WH4,10,12 0
0438 CHE38,49,51 MER3 0
0443 CHE43,46,54 MER2,4,5,35 0
0444 CHE44 LAF1 0
0445 CHE45 0
0448 CHE48,50 0
0453 CHE53 0

=====
(REPUBLICAN) VOTES PERCENT WITH 25 OF 25 REPORTING
COUNTY ASSESSOR
(Vote for) 1
01 = DAN HYATT 4,393 100.00

	-----	01

0401	CHE1,36,37	190
0402	CHE2,28	226
0403	CHE3,23	93
0404	CHE4,9	181
0405	CHE5,6,7,55	272
0408	CHE8,32,33,52	231
0410	CHE10	115
0411	CHE11 WH27	210
0412	CHE12,41	120
0413	CHE13,26	278
0414	CHE14,31,LAF26	57
0415	CHE15,16	257
0417	CHE17,34,39 WH3	270
0418	CHE18,30,56,57	171
0419	CHE19,42	217
0420	CHE20,24,25,29,35,47	297
0421	CHE21,40 WH23	305
0422	CHE22	92
0427	CHE27 WH4,10,12	182
0438	CHE38,49,51 MER3	154
0443	CHE43,46,54 MER2,4,5,35	247
0444	CHE44 LAF1	82
0445	CHE45	79
0448	CHE48,50	48
0453	CHE53	19

(REPUBLICAN)

	VOTES	PERCENT	WITH 25 OF 25	REPORTING
COUNTY COUNCIL DISTRICT 7				
(Vote for) 1				
01 = MARK A. HARDER	4,381	100.00		

	-----	01

0401	CHE1,36,37	191
0402	CHE2,28	221
0403	CHE3,23	91
0404	CHE4,9	183
0405	CHE5,6,7,55	268
0408	CHE8,32,33,52	235
0410	CHE10	119
0411	CHE11 WH27	214
0412	CHE12,41	121
0413	CHE13,26	283
0414	CHE14,31,LAF26	59
0415	CHE15,16	253
0417	CHE17,34,39 WH3	271
0418	CHE18,30,56,57	169
0419	CHE19,42	211
0420	CHE20,24,25,29,35,47	293
0421	CHE21,40 WH23	306
0422	CHE22	88
0427	CHE27 WH4,10,12	178
0438	CHE38,49,51 MER3	153
0443	CHE43,46,54 MER2,4,5,35	249
0444	CHE44 LAF1	79
0445	CHE45	77
0448	CHE48,50	49
0453	CHE53	20

(DEMOCRATIC)

	VOTES	PERCENT	WITH 25 OF 25	REPORTING	VOTES	PERCENT
U.S. SENATOR						
(Vote for) 1						
01 = CARLA (COFFEE) WRIGHT	230	4.64				
02 = ANGELICA EARL	110	2.22	05 = TRAVIS GONZALEZ		68	1.37
03 = LEONARD JOSEPH STEINMAN, II	75	1.51	06 = DAVID FAUST		200	4.03
04 = JOHN HOGAN	190	3.83	07 = CLAIRE McCASKILL		4,085	82.39

	-----	01	02	03	04	05	06	07

0401	CHE1,36,37	6	3	6	16	3	9	151
0402	CHE2,28	9	5	3	4	3	9	139
0403	CHE3,23	6	2	1	0	0	8	47
0404	CHE4,9	14	2	2	9	4	12	139
0405	CHE5,6,7,55	12	6	4	6	6	9	188
0408	CHE8,32,33,52	9	3	3	3	0	9	186
0410	CHE10	5	2	2	4	2	6	93
0411	CHE11 WH27	15	5	3	11	4	10	184
0412	CHE12,41	5	4	2	2	3	9	165
0413	CHE13,26	10	8	6	7	8	9	286
0414	CHE14,31,LAF26	4	2	1	2	2	2	71
0415	CHE15,16	16	5	8	18	4	13	227
0417	CHE17,34,39 WH3	14	7	4	9	5	9	229
0418	CHE18,30,56,57	17	6	1	13	4	9	212
0419	CHE19,42	11	1	10	7	3	11	318
0420	CHE20,24,25,29,35,47	4	4	1	16	2	14	218
0421	CHE21,40 WH23	12	6	5	16	5	13	318
0422	CHE22	9	6	0	9	2	5	184
0427	CHE27 WH4,10,12	9	5	3	9	0	4	148
0438	CHE38,49,51 MER3	7	4	3	8	3	6	123
0443	CHE43,46,54 MER2,4,5,35	16	14	5	10	1	9	180
0444	CHE44 LAF1	14	6	0	4	3	6	123
0445	CHE45	2	2	2	2	0	6	88
0448	CHE48,50	4	1	0	4	0	3	50
0453	CHE53	0	1	0	1	1	0	18

(DEMOCRATIC)

	VOTES	PERCENT	WITH 25 OF 25	REPORTING	VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 2						
(Vote for) 1						
01 = MARK J. OSMACK	995	21.76				
02 = (WILLIAM) BILL HAAS	922	20.17	04 = JOHN MESSMER		431	9.43
03 = CORT VANOSTRAN	2,019	44.16	05 = ROBERT W. HAZEL		205	4.48

0401	CHE1,36,37	21	47	64	31	11
0402	CHE2,28	37	31	68	14	6
0403	CHE3,23	11	16	26	4	3
0404	CHE4,9	34	28	83	17	5
0405	CHE5,6,7,55	28	41	102	29	15
0408	CHE8,32,33,52	48	42	78	17	10
0410	CHE10	16	28	50	10	5
0411	CHE11 WH27	77	32	78	18	8
0412	CHE12,41	35	27	89	16	7
0413	CHE13,26	90	58	123	28	13
0414	CHE14,31,LAF26	15	21	35	5	1
0415	CHE15,16	60	55	108	30	15
0417	CHE17,34,39 WH3	67	46	101	22	18
0418	CHE18,30,56,57	43	46	118	21	10
0419	CHE19,42	51	66	179	23	10
0420	CHE20,24,25,29,35,47	58	40	102	25	14
0421	CHE21,40 WH23	108	58	146	29	11
0422	CHE22	33	46	90	15	12
0427	CHE27 WH4,10,12	45	31	74	11	4
0438	CHE38,49,51 MER3	25	43	51	16	3
0443	CHE43,46,54 MER2,4,5,35	39	56	89	24	14
0444	CHE44 LAF1	26	33	75	7	6
0445	CHE45	13	16	52	9	2
0448	CHE48,50	12	12	27	6	2
0453	CHE53	3	3	11	4	0

(DEMOCRATIC)

		VOTES	PERCENT	WITH 25 OF 25	REPORTING
STATE AUDITOR	(Vote for) 1				
	01 = NICOLE GALLOWAY	4,118	100.00		

01

0401	CHE1,36,37	158
0402	CHE2,28	133
0403	CHE3,23	57
0404	CHE4,9	145
0405	CHE5,6,7,55	188
0408	CHE8,32,33,52	175
0410	CHE10	103
0411	CHE11 WH27	196
0412	CHE12,41	171
0413	CHE13,26	272
0414	CHE14,31,LAF26	64
0415	CHE15,16	242
0417	CHE17,34,39 WH3	231
0418	CHE18,30,56,57	215
0419	CHE19,42	306
0420	CHE20,24,25,29,35,47	217
0421	CHE21,40 WH23	311
0422	CHE22	175
0427	CHE27 WH4,10,12	148
0438	CHE38,49,51 MER3	126
0443	CHE43,46,54 MER2,4,5,35	201
0444	CHE44 LAF1	127
0445	CHE45	87
0448	CHE48,50	52
0453	CHE53	18

(DEMOCRATIC)

		VOTES	PERCENT	WITH 1 OF 1	REPORTING
STATE SENATOR DISTRICT 24	(Vote for) 1				
	01 = JILL SCHUPP	89	100.00		

01

0445	CHE45	89
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(DEMOCRATIC)

		VOTES	PERCENT	WITH 23 OF 23	REPORTING
STATE SENATOR DISTRICT 26	(Vote for) 1				
	01 = JOHN KIEHNE	3,721	100.00		

01

0401	CHE1,36,37	137
0402	CHE2,28	126
0404	CHE4,9	136
0405	CHE5,6,7,55	180
0408	CHE8,32,33,52	164
0410	CHE10	97
0411	CHE11 WH27	181
0412	CHE12,41	147
0413	CHE13,26	253
0414	CHE14,31,LAF26	65
0415	CHE15,16	224
0417	CHE17,34,39 WH3	227
0418	CHE18,30,56,57	195
0419	CHE19,42	285
0420	CHE20,24,25,29,35,47	208
0421	CHE21,40 WH23	297
0422	CHE22	163
0427	CHE27 WH4,10,12	143
0438	CHE38,49,51 MER3	121
0443	CHE43,46,54 MER2,4,5,35	191
0444	CHE44 LAF1	118
0448	CHE48,50	46
0453	CHE53	17

(DEMOCRATIC)

		VOTES	PERCENT	WITH 3 OF 3	REPORTING	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 70	(Vote for) 1						
	01 = DONALD L. KLEIN	87	14.72				
	02 = GREGORY A. UPCHURCH	156	26.40	03 = PAULA BROWN		348	58.88

	01	02	03
0419 CHE19,42	39	95	183
0422 CHE22	33	37	112
0445 CHE45	15	24	53

(DEMOCRATIC)		VOTES	PERCENT	WITH 2 OF 2 REPORTING
STATE REPRESENTATIVE DISTRICT 100				
(Vote for) 1				
01 = HELENA WEBB		161	100.00	
	01			
0410 CHE10	98			
0414 CHE14,31,LAF26	63			

(DEMOCRATIC)		VOTES	PERCENT	WITH 15 OF 15 REPORTING
STATE REPRESENTATIVE DISTRICT 101				
(Vote for) 1				
01 = GENEVIEVE STEIDTMANN		2,453	100.00	
	01			
0401 CHE1,36,37	142			
0402 CHE2,28	129			
0403 CHE3,23	52			
0404 CHE4,9	137			
0405 CHE5,6,7,55	180			
0408 CHE8,32,33,52	165			
0411 CHE11 WH27	182			
0412 CHE12,41	146			
0413 CHE13,26	259			
0415 CHE15,16	222			
0418 CHE18,30,56,57	195			
0420 CHE20,24,25,29,35,47	212			
0421 CHE21,40 WH23	298			
0444 CHE44 LAF1	116			
0453 CHE53	18			

(DEMOCRATIC)		VOTES	PERCENT	WITH 5 OF 5 REPORTING
STATE REPRESENTATIVE DISTRICT 110				
(Vote for) 1				
01 = CODY KELLEY		716	100.00	
	01			
0417 CHE17,34,39 WH3	217			
0427 CHE27 WH4,10,12	140			
0438 CHE38,49,51 MER3	120			
0443 CHE43,46,54 MER2,4,5,35	193			
0448 CHE48,50	46			

(DEMOCRATIC)		VOTES	PERCENT	WITH 25 OF 25 REPORTING
COUNTY EXECUTIVE				
(Vote for) 1				
01 = MARK MANTOVANI		2,862	58.36	
02 = STEVE STENGER		2,042	41.64	
	01			02
0401 CHE1,36,37	126			72
0402 CHE2,28	112			60
0403 CHE3,23	47			25
0404 CHE4,9	121			61
0405 CHE5,6,7,55	136			92
0408 CHE8,32,33,52	150			65
0410 CHE10	66			53
0411 CHE11 WH27	113			114
0412 CHE12,41	101			81
0413 CHE13,26	174			144
0414 CHE14,31,LAF26	43			37
0415 CHE15,16	191			94
0417 CHE17,34,39 WH3	147			123
0418 CHE18,30,56,57	158			104
0419 CHE19,42	211			145
0420 CHE20,24,25,29,35,47	164			96
0421 CHE21,40 WH23	212			159
0422 CHE22	105			104
0427 CHE27 WH4,10,12	83			94
0438 CHE38,49,51 MER3	95			59
0443 CHE43,46,54 MER2,4,5,35	104			125
0444 CHE44 LAF1	82			71
0445 CHE45	72			31
0448 CHE48,50	37			24
0453 CHE53	12			9

(DEMOCRATIC)		VOTES	PERCENT	WITH 25 OF 25 REPORTING
PROSECUTING ATTORNEY				
(Vote for) 1				
01 = WESLEY BELL		1,934	40.92	
02 = ROBERT P. McCULLOCH		2,792	59.08	
	01			02
0401 CHE1,36,37	80			106
0402 CHE2,28	65			94
0403 CHE3,23	22			47
0404 CHE4,9	71			102
0405 CHE5,6,7,55	88			134
0408 CHE8,32,33,52	79			120
0410 CHE10	42			74
0411 CHE11 WH27	72			153
0412 CHE12,41	81			96

0413	CHE13,26	120	188
0414	CHE14,31,LAF26	34	43
0415	CHE15,16	128	140
0417	CHE17,34,39 WH3	93	169
0418	CHE18,30,56,57	105	147
0419	CHE19,42	139	206
0420	CHE20,24,25,29,35,47	113	140
0421	CHE21,40 WH23	157	193
0422	CHE22	88	114
0427	CHE27 WH4,10,12	83	90
0438	CHE38,49,51 MER3	52	98
0443	CHE43,46,54 MER2,4,5,35	85	140
0444	CHE44 LAF1	64	89
0445	CHE45	34	66
0448	CHE48,50	27	33
0453	CHE53	12	10

(DEMOCRATIC)

		VOTES	PERCENT	WITH 25 OF 25	REPORTING
COUNTY ASSESSOR					
(Vote for) 1					
01 = JAKE ZIMMERMAN		4,057	100.00		

0401	CHE1,36,37	152
0402	CHE2,28	126
0403	CHE3,23	57
0404	CHE4,9	147
0405	CHE5,6,7,55	191
0408	CHE8,32,33,52	172
0410	CHE10	101
0411	CHE11 WH27	194
0412	CHE12,41	161
0413	CHE13,26	269
0414	CHE14,31,LAF26	65
0415	CHE15,16	239
0417	CHE17,34,39 WH3	227
0418	CHE18,30,56,57	211
0419	CHE19,42	305
0420	CHE20,24,25,29,35,47	217
0421	CHE21,40 WH23	298
0422	CHE22	174
0427	CHE27 WH4,10,12	156
0438	CHE38,49,51 MER3	117
0443	CHE43,46,54 MER2,4,5,35	193
0444	CHE44 LAF1	131
0445	CHE45	89
0448	CHE48,50	48
0453	CHE53	17

(DEMOCRATIC)

		VOTES	PERCENT	WITH 25 OF 25	REPORTING
COUNTY COUNCIL DISTRICT 7					
(Vote for) 1					
01 = NO CANDIDATE FILED		0			

0401	CHE1,36,37	0
0402	CHE2,28	0
0403	CHE3,23	0
0404	CHE4,9	0
0405	CHE5,6,7,55	0
0408	CHE8,32,33,52	0
0410	CHE10	0
0411	CHE11 WH27	0
0412	CHE12,41	0
0413	CHE13,26	0
0414	CHE14,31,LAF26	0
0415	CHE15,16	0
0417	CHE17,34,39 WH3	0
0418	CHE18,30,56,57	0
0419	CHE19,42	0
0420	CHE20,24,25,29,35,47	0
0421	CHE21,40 WH23	0
0422	CHE22	0
0427	CHE27 WH4,10,12	0
0438	CHE38,49,51 MER3	0
0443	CHE43,46,54 MER2,4,5,35	0
0444	CHE44 LAF1	0
0445	CHE45	0
0448	CHE48,50	0
0453	CHE53	0

(LIBERTARIAN)

		VOTES	PERCENT	WITH 25 OF 25	REPORTING
U.S. SENATOR					
(Vote for) 1					
01 = JAPHETH CAMPBELL		28	100.00		

0401	CHE1,36,37	2
0402	CHE2,28	1
0403	CHE3,23	1
0404	CHE4,9	1
0405	CHE5,6,7,55	3
0408	CHE8,32,33,52	1
0410	CHE10	0
0411	CHE11 WH27	1
0412	CHE12,41	0
0413	CHE13,26	2
0414	CHE14,31,LAF26	1
0415	CHE15,16	3
0417	CHE17,34,39 WH3	1
0418	CHE18,30,56,57	0
0419	CHE19,42	1
0420	CHE20,24,25,29,35,47	3
0421	CHE21,40 WH23	1

0422 CHE22 0
 0427 CHE27 WH4,10,12 2
 0438 CHE38,49,51 MER3 1
 0443 CHE43,46,54 MER2,4,5,35 1
 0444 CHE44 LAF1 1
 0445 CHE45 0
 0448 CHE48,50 1
 0453 CHE53 0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = LARRY A. KIRK

28 100.00

 01

0401 CHE1,36,37 2
 0402 CHE2,28 1
 0403 CHE3,23 1
 0404 CHE4,9 1
 0405 CHE5,6,7,55 1
 0408 CHE8,32,33,52 2
 0410 CHE10 0
 0411 CHE11 WH27 2
 0412 CHE12,41 0
 0413 CHE13,26 2
 0414 CHE14,31,LAF26 1
 0415 CHE15,16 3
 0417 CHE17,34,39 WH3 1
 0418 CHE18,30,56,57 0
 0419 CHE19,42 1
 0420 CHE20,24,25,29,35,47 3
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 2
 0438 CHE38,49,51 MER3 1
 0443 CHE43,46,54 MER2,4,5,35 1
 0444 CHE44 LAF1 2
 0445 CHE45 0
 0448 CHE48,50 1
 0453 CHE53 0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

31 100.00

 01

0401 CHE1,36,37 2
 0402 CHE2,28 1
 0403 CHE3,23 1
 0404 CHE4,9 1
 0405 CHE5,6,7,55 4
 0408 CHE8,32,33,52 2
 0410 CHE10 0
 0411 CHE11 WH27 2
 0412 CHE12,41 0
 0413 CHE13,26 2
 0414 CHE14,31,LAF26 1
 0415 CHE15,16 3
 0417 CHE17,34,39 WH3 1
 0418 CHE18,30,56,57 0
 0419 CHE19,42 1
 0420 CHE20,24,25,29,35,47 3
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 2
 0438 CHE38,49,51 MER3 1
 0443 CHE43,46,54 MER2,4,5,35 1
 0444 CHE44 LAF1 2
 0445 CHE45 0
 0448 CHE48,50 1
 0453 CHE53 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS

0

 01

0445 CHE45 0

(LIBERTARIAN)

VOTES PERCENT WITH 23 OF 23 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0401 CHE1,36,37 0
 0402 CHE2,28 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0

0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0448 CHE48,50 0
 0453 CHE53 0

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0419 CHE19,42 0
 0422 CHE22 0
 0445 CHE45 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0410 CHE10 0
 0414 CHE14,31,LAF26 0

(LIBERTARIAN)

VOTES PERCENT WITH 15 OF 15 REPORTING

STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0415 CHE15,16 0
 0418 CHE18,30,56,57 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0444 CHE44 LAF1 0
 0453 CHE53 0

(LIBERTARIAN)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0417 CHE17,34,39 WH3 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0448 CHE48,50 0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

30 100.00

 01

0401 CHE1,36,37 1
 0402 CHE2,28 0
 0403 CHE3,23 1
 0404 CHE4,9 1
 0405 CHE5,6,7,55 4
 0408 CHE8,32,33,52 2
 0410 CHE10 1
 0411 CHE11 WH27 2
 0412 CHE12,41 0
 0413 CHE13,26 2
 0414 CHE14,31,LAF26 1
 0415 CHE15,16 3
 0417 CHE17,34,39 WH3 1
 0418 CHE18,30,56,57 0
 0419 CHE19,42 1
 0420 CHE20,24,25,29,35,47 3
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 2
 0438 CHE38,49,51 MER3 1
 0443 CHE43,46,54 MER2,4,5,35 1
 0444 CHE44 LAF1 2
 0445 CHE45 0
 0448 CHE48,50 1
 0453 CHE53 0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

	01	

0401	CHE1,36,37	0
0402	CHE2,28	0
0403	CHE3,23	0
0404	CHE4,9	0
0405	CHE5,6,7,55	0
0408	CHE8,32,33,52	0
0410	CHE10	0
0411	CHE11 WH27	0
0412	CHE12,41	0
0413	CHE13,26	0
0414	CHE14,31,LAF26	0
0415	CHE15,16	0
0417	CHE17,34,39 WH3	0
0418	CHE18,30,56,57	0
0419	CHE19,42	0
0420	CHE20,24,25,29,35,47	0
0421	CHE21,40 WH23	0
0422	CHE22	0
0427	CHE27 WH4,10,12	0
0438	CHE38,49,51 MER3	0
0443	CHE43,46,54 MER2,4,5,35	0
0444	CHE44 LAF1	0
0445	CHE45	0
0448	CHE48,50	0
0453	CHE53	0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = JEFF COLEMAN
 02 = THEO BROWN, SR.

20 68.97
 9 31.03

	01	02	
	-----	-----	
0401	CHE1,36,37	0	1
0402	CHE2,28	0	0
0403	CHE3,23	1	0
0404	CHE4,9	0	1
0405	CHE5,6,7,55	3	1
0408	CHE8,32,33,52	1	1
0410	CHE10	0	0
0411	CHE11 WH27	2	0
0412	CHE12,41	0	0
0413	CHE13,26	1	1
0414	CHE14,31,LAF26	1	0
0415	CHE15,16	3	0
0417	CHE17,34,39 WH3	1	0
0418	CHE18,30,56,57	0	0
0419	CHE19,42	1	0
0420	CHE20,24,25,29,35,47	1	2
0421	CHE21,40 WH23	0	1
0422	CHE22	0	0
0427	CHE27 WH4,10,12	1	0
0438	CHE38,49,51 MER3	1	0
0443	CHE43,46,54 MER2,4,5,35	1	0
0444	CHE44 LAF1	2	0
0445	CHE45	0	0
0448	CHE48,50	0	1
0453	CHE53	0	0

(LIBERTARIAN)

VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

	01	

0401	CHE1,36,37	0
0402	CHE2,28	0
0403	CHE3,23	0
0404	CHE4,9	0
0405	CHE5,6,7,55	0
0408	CHE8,32,33,52	0
0410	CHE10	0
0411	CHE11 WH27	0
0412	CHE12,41	0
0413	CHE13,26	0
0414	CHE14,31,LAF26	0
0415	CHE15,16	0
0417	CHE17,34,39 WH3	0
0418	CHE18,30,56,57	0
0419	CHE19,42	0
0420	CHE20,24,25,29,35,47	0
0421	CHE21,40 WH23	0
0422	CHE22	0
0427	CHE27 WH4,10,12	0
0438	CHE38,49,51 MER3	0
0443	CHE43,46,54 MER2,4,5,35	0
0444	CHE44 LAF1	0
0445	CHE45	0
0448	CHE48,50	0
0453	CHE53	0

(CONSTITUTION)

VOTES PERCENT WITH 25 OF 25 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

	01	

0401	CHE1,36,37	0

0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 25 OF 25	REPORTING
U.S. REPRESENTATIVE DISTRICT 2				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

 01

0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 25 OF 25	REPORTING
STATE AUDITOR				
(Vote for) 1				
01 = JACOB LUETKEMEYER	6	100.00		

 01

0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 1
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 1
 0418 CHE18,30,56,57 2
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 1
 0422 CHE22 0
 0427 CHE27 WH4,10,12 1
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 1 OF 1	REPORTING
STATE SENATOR DISTRICT 24				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

 01

0445 CHE45 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 23 OF 23	REPORTING
STATE SENATOR DISTRICT 26				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

01

 0401 CHE1,36,37 0
 0402 CHE2,28 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0448 CHE48,50 0
 0453 CHE53 0

=====
 (CONSTITUTION) VOTES PERCENT WITH 3 OF 3 REPORTING
 STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0419 CHE19,42 0
 0422 CHE22 0
 0445 CHE45 0

=====
 (CONSTITUTION) VOTES PERCENT WITH 2 OF 2 REPORTING
 STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0410 CHE10 0
 0414 CHE14,31,LAF26 0

=====
 (CONSTITUTION) VOTES PERCENT WITH 15 OF 15 REPORTING
 STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0415 CHE15,16 0
 0418 CHE18,30,56,57 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0444 CHE44 LAF1 0
 0453 CHE53 0

=====
 (CONSTITUTION) VOTES PERCENT WITH 5 OF 5 REPORTING
 STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0417 CHE17,34,39 WH3 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0448 CHE48,50 0

=====
 (CONSTITUTION) VOTES PERCENT WITH 25 OF 25 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI 6 100.00

 01

 0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 1
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 1

0418 CHE18,30,56,57 2
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 1
 0422 CHE22 0
 0427 CHE27 WH4,10,12 1
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

=====

(CONSTITUTION) VOTES PERCENT WITH 25 OF 25 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

=====

(CONSTITUTION) VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

=====

(CONSTITUTION) VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0

0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

(GREEN)

WITH 25 OF 25 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

VOTES PERCENT
 3 60.00
 2 40.00

 01 02

0401 CHE1,36,37 0 0
 0402 CHE2,28 0 0
 0403 CHE3,23 0 0
 0404 CHE4,9 0 0
 0405 CHE5,6,7,55 0 0
 0408 CHE8,32,33,52 0 0
 0410 CHE10 0 0
 0411 CHE11 WH27 1 0
 0412 CHE12,41 0 0
 0413 CHE13,26 0 0
 0414 CHE14,31,LAF26 0 0
 0415 CHE15,16 0 0
 0417 CHE17,34,39 WH3 0 2
 0418 CHE18,30,56,57 0 0
 0419 CHE19,42 1 0
 0420 CHE20,24,25,29,35,47 0 0
 0421 CHE21,40 WH23 0 0
 0422 CHE22 1 0
 0427 CHE27 WH4,10,12 0 0
 0438 CHE38,49,51 MER3 0 0
 0443 CHE43,46,54 MER2,4,5,35 0 0
 0444 CHE44 LAF1 0 0
 0445 CHE45 0 0
 0448 CHE48,50 0 0
 0453 CHE53 0 0

(GREEN)

WITH 25 OF 25 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

VOTES PERCENT
 5 100.00

 01

0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 1
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 2
 0418 CHE18,30,56,57 0
 0419 CHE19,42 1
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 1
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

(GREEN)

WITH 25 OF 25 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

VOTES PERCENT
 5 100.00

 01

0401 CHE1,36,37 0
 0402 CHE2,28 0
 0403 CHE3,23 0
 0404 CHE4,9 0
 0405 CHE5,6,7,55 0
 0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 1
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 2
 0418 CHE18,30,56,57 0
 0419 CHE19,42 1
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 1
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

(GREEN)

WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE SENATOR DISTRICT 24 (Vote for) 1 01 = NO CANDIDATE FILED	0	
----- 01 -----		
0445 CHE45	0	

(GREEN)	VOTES	PERCENT	WITH 23 OF 23	REPORTING
STATE SENATOR DISTRICT 26 (Vote for) 1 01 = NO CANDIDATE FILED	0			
----- 01 -----				
0401 CHE1,36,37	0			
0402 CHE2,28	0			
0404 CHE4,9	0			
0405 CHE5,6,7,55	0			
0408 CHE8,32,33,52	0			
0410 CHE10	0			
0411 CHE11 WH27	0			
0412 CHE12,41	0			
0413 CHE13,26	0			
0414 CHE14,31,LAF26	0			
0415 CHE15,16	0			
0417 CHE17,34,39 WH3	0			
0418 CHE18,30,56,57	0			
0419 CHE19,42	0			
0420 CHE20,24,25,29,35,47	0			
0421 CHE21,40 WH23	0			
0422 CHE22	0			
0427 CHE27 WH4,10,12	0			
0438 CHE38,49,51 MER3	0			
0443 CHE43,46,54 MER2,4,5,35	0			
0444 CHE44 LAF1	0			
0448 CHE48,50	0			
0453 CHE53	0			

(GREEN)	VOTES	PERCENT	WITH 3 OF 3	REPORTING
STATE REPRESENTATIVE DISTRICT 70 (Vote for) 1 01 = CAROL HEXEM	2	100.00		
----- 01 -----				
0419 CHE19,42	1			
0422 CHE22	1			
0445 CHE45	0			

(GREEN)	VOTES	PERCENT	WITH 2 OF 2	REPORTING
STATE REPRESENTATIVE DISTRICT 100 (Vote for) 1 01 = NO CANDIDATE FILED	0			
----- 01 -----				
0410 CHE10	0			
0414 CHE14,31,LAF26	0			

(GREEN)	VOTES	PERCENT	WITH 15 OF 15	REPORTING
STATE REPRESENTATIVE DISTRICT 101 (Vote for) 1 01 = NO CANDIDATE FILED	0			
----- 01 -----				
0401 CHE1,36,37	0			
0402 CHE2,28	0			
0403 CHE3,23	0			
0404 CHE4,9	0			
0405 CHE5,6,7,55	0			
0408 CHE8,32,33,52	0			
0411 CHE11 WH27	0			
0412 CHE12,41	0			
0413 CHE13,26	0			
0415 CHE15,16	0			
0418 CHE18,30,56,57	0			
0420 CHE20,24,25,29,35,47	0			
0421 CHE21,40 WH23	0			
0444 CHE44 LAF1	0			
0453 CHE53	0			

(GREEN)	VOTES	PERCENT	WITH 5 OF 5	REPORTING
STATE REPRESENTATIVE DISTRICT 110 (Vote for) 1 01 = NO CANDIDATE FILED	0			
----- 01 -----				
0417 CHE17,34,39 WH3	0			
0427 CHE27 WH4,10,12	0			
0438 CHE38,49,51 MER3	0			
0443 CHE43,46,54 MER2,4,5,35	0			
0448 CHE48,50	0			

(GREEN)	VOTES	PERCENT	WITH 25 OF 25	REPORTING
COUNTY EXECUTIVE (Vote for) 1 01 = NO CANDIDATE FILED	0			

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-----
01
-----
0401 CHE1,36,37 0
0402 CHE2,28 0
0403 CHE3,23 0
0404 CHE4,9 0
0405 CHE5,6,7,55 0
0408 CHE8,32,33,52 0
0410 CHE10 0
0411 CHE11 WH27 0
0412 CHE12,41 0
0413 CHE13,26 0
0414 CHE14,31,LAF26 0
0415 CHE15,16 0
0417 CHE17,34,39 WH3 0
0418 CHE18,30,56,57 0
0419 CHE19,42 0
0420 CHE20,24,25,29,35,47 0
0421 CHE21,40 WH23 0
0422 CHE22 0
0427 CHE27 WH4,10,12 0
0438 CHE38,49,51 MER3 0
0443 CHE43,46,54 MER2,4,5,35 0
0444 CHE44 LAF1 0
0445 CHE45 0
0448 CHE48,50 0
0453 CHE53 0

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(GREEN)
PROSECUTING ATTORNEY
(Vote for ) 1
01 = NO CANDIDATE FILED

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VOTES PERCENT WITH 25 OF 25 REPORTING
0
-----
01
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0401 CHE1,36,37 0
0402 CHE2,28 0
0403 CHE3,23 0
0404 CHE4,9 0
0405 CHE5,6,7,55 0
0408 CHE8,32,33,52 0
0410 CHE10 0
0411 CHE11 WH27 0
0412 CHE12,41 0
0413 CHE13,26 0
0414 CHE14,31,LAF26 0
0415 CHE15,16 0
0417 CHE17,34,39 WH3 0
0418 CHE18,30,56,57 0
0419 CHE19,42 0
0420 CHE20,24,25,29,35,47 0
0421 CHE21,40 WH23 0
0422 CHE22 0
0427 CHE27 WH4,10,12 0
0438 CHE38,49,51 MER3 0
0443 CHE43,46,54 MER2,4,5,35 0
0444 CHE44 LAF1 0
0445 CHE45 0
0448 CHE48,50 0
0453 CHE53 0

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=====
(GREEN)
COUNTY ASSESSOR
(Vote for ) 1
01 = NO CANDIDATE FILED

```

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VOTES PERCENT WITH 25 OF 25 REPORTING
0
-----
01
-----

```

```

0401 CHE1,36,37 0
0402 CHE2,28 0
0403 CHE3,23 0
0404 CHE4,9 0
0405 CHE5,6,7,55 0
0408 CHE8,32,33,52 0
0410 CHE10 0
0411 CHE11 WH27 0
0412 CHE12,41 0
0413 CHE13,26 0
0414 CHE14,31,LAF26 0
0415 CHE15,16 0
0417 CHE17,34,39 WH3 0
0418 CHE18,30,56,57 0
0419 CHE19,42 0
0420 CHE20,24,25,29,35,47 0
0421 CHE21,40 WH23 0
0422 CHE22 0
0427 CHE27 WH4,10,12 0
0438 CHE38,49,51 MER3 0
0443 CHE43,46,54 MER2,4,5,35 0
0444 CHE44 LAF1 0
0445 CHE45 0
0448 CHE48,50 0
0453 CHE53 0

```

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=====
(GREEN)
COUNTY COUNCIL DISTRICT 7
(Vote for ) 1
01 = NO CANDIDATE FILED

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VOTES PERCENT WITH 25 OF 25 REPORTING
0
-----
01
-----

```

```

0401 CHE1,36,37 0
0402 CHE2,28 0
0403 CHE3,23 0
0404 CHE4,9 0
0405 CHE5,6,7,55 0

```

0408 CHE8,32,33,52 0
 0410 CHE10 0
 0411 CHE11 WH27 0
 0412 CHE12,41 0
 0413 CHE13,26 0
 0414 CHE14,31,LAF26 0
 0415 CHE15,16 0
 0417 CHE17,34,39 WH3 0
 0418 CHE18,30,56,57 0
 0419 CHE19,42 0
 0420 CHE20,24,25,29,35,47 0
 0421 CHE21,40 WH23 0
 0422 CHE22 0
 0427 CHE27 WH4,10,12 0
 0438 CHE38,49,51 MER3 0
 0443 CHE43,46,54 MER2,4,5,35 0
 0444 CHE44 LAF1 0
 0445 CHE45 0
 0448 CHE48,50 0
 0453 CHE53 0

(NONPARTISAN)

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

VOTES PERCENT WITH 25 OF 25 REPORTING
 6,112 54.77
 5,048 45.23

 01 02

 0401 CHE1,36,37 279 184
 0402 CHE2,28 331 151
 0403 CHE3,23 137 75
 0404 CHE4,9 289 144
 0405 CHE5,6,7,55 339 242
 0408 CHE8,32,33,52 342 192
 0410 CHE10 166 115
 0411 CHE11 WH27 250 267
 0412 CHE12,41 169 197
 0413 CHE13,26 406 326
 0414 CHE14,31,LAF26 76 89
 0415 CHE15,16 412 241
 0417 CHE17,34,39 WH3 360 316
 0418 CHE18,30,56,57 254 258
 0419 CHE19,42 315 338
 0420 CHE20,24,25,29,35,47 385 280
 0421 CHE21,40 WH23 431 387
 0422 CHE22 119 235
 0427 CHE27 WH4,10,12 196 232
 0438 CHE38,49,51 MER3 212 160
 0443 CHE43,46,54 MER2,4,5,35 283 293
 0444 CHE44 LAF1 121 159
 0445 CHE45 120 82
 0448 CHE48,50 96 65
 0453 CHE53 24 20

(NONPARTISAN)

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

VOTES PERCENT WITH 25 OF 25 REPORTING
 5,668 55.17
 4,605 44.83

 01 02

 0401 CHE1,36,37 241 172
 0402 CHE2,28 264 170
 0403 CHE3,23 97 101
 0404 CHE4,9 228 160
 0405 CHE5,6,7,55 301 241
 0408 CHE8,32,33,52 308 189
 0410 CHE10 150 105
 0411 CHE11 WH27 231 244
 0412 CHE12,41 189 141
 0413 CHE13,26 385 287
 0414 CHE14,31,LAF26 76 77
 0415 CHE15,16 339 275
 0417 CHE17,34,39 WH3 331 299
 0418 CHE18,30,56,57 285 176
 0419 CHE19,42 367 246
 0420 CHE20,24,25,29,35,47 357 267
 0421 CHE21,40 WH23 396 355
 0422 CHE22 151 179
 0427 CHE27 WH4,10,12 202 183
 0438 CHE38,49,51 MER3 175 163
 0443 CHE43,46,54 MER2,4,5,35 248 286
 0444 CHE44 LAF1 127 128
 0445 CHE45 121 74
 0448 CHE48,50 78 66
 0453 CHE53 21 21

(NONPARTISAN)

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

VOTES PERCENT WITH 25 OF 25 REPORTING
 6,275 63.25
 3,646 36.75

 01 02

 0401 CHE1,36,37 256 146
 0402 CHE2,28 296 124
 0403 CHE3,23 111 80
 0404 CHE4,9 230 137
 0405 CHE5,6,7,55 334 190
 0408 CHE8,32,33,52 349 144
 0410 CHE10 173 80

0411	CHE11	WH27	251	207
0412	CHE12	,41	209	116
0413	CHE13	,26	430	216
0414	CHE14	,31,LAF26	88	59
0415	CHE15	,16	368	217
0417	CHE17	,34,39	365	241
0418	CHE18	,30,56,57	292	146
0419	CHE19	,42	386	211
0420	CHE20	,24,25,29,35,47	377	222
0421	CHE21	,40	460	263
0422	CHE22		185	133
0427	CHE27	WH4,10,12	229	141
0438	CHE38	,49,51	205	124
0443	CHE43	,46,54	299	218
0444	CHE44	LAF1	155	93
0445	CHE45		118	69
0448	CHE48	,50	83	55
0453	CHE53		26	14

=====

WE, THE BOARD OF ELECTION COMMISSIONERS OF ST. LOUIS COUNTY, MISSOURI, ACTING AS THE VERIFICATION BOARD PURSUANT TO SECTION 115.507, RSMo, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT ABSTRACT OF VOTES CAST FOR THE CANDIDATES AND ISSUES AT THE PRIMARY ELECTION HELD IN ST. LOUIS COUNTY, MISSOURI, ON AUGUST 7, 2018. IN TESTIMONY WHEREOF, WE HAVE HEREUNTO SET OUR HAND AT OUR OFFICE IN ST. ANN, ST. LOUIS COUNTY, MISSOURI, ON AUGUST 21, 2018.

Board of Election Commissioners signatures



PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

		TOTAL					PERCENT					WITH 31 OF 31 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		25,214										06 = BALLOTS CAST - CONSTITUTION					8	.07		
02 = BALLOTS CAST - TOTAL		11,430										07 = BALLOTS CAST - GREEN					18	.16		
03 = BALLOTS CAST - REPUBLICAN		2,486					21.75					08 = BALLOTS CAST - NONPARTISAN					232	2.03		
04 = BALLOTS CAST - DEMOCRATIC		8,622					75.43					09 = VOTER TURNOUT - TOTAL						45.33		
05 = BALLOTS CAST - LIBERTARIAN		64					.56													

	01	02	03	04	05	06	07	08	09
0501 CLA1	1128	584	63	511	2	0	1	7	51.77
0502 CLA2,8	1050	491	57	423	5	0	1	5	46.76
0503 CLA3,11,48	2158	1094	216	858	1	0	0	19	50.70
0504 CLA4	472	208	29	177	1	0	0	1	44.07
0505 CLA5	649	287	48	230	3	0	0	6	44.22
0506 CLA6	1094	462	126	325	1	0	2	8	42.23
0507 CLA7	437	201	30	163	0	0	1	7	46.00
0509 CLA9,17,27	667	304	49	253	1	0	0	1	45.58
0510 CLA10,38,39	944	401	106	274	6	2	1	12	42.48
0512 CLA12,26	428	171	62	105	1	0	0	3	39.95
0513 CLA13,14	1120	497	136	349	8	0	1	3	44.38
0518 CLA18,37	915	387	130	246	5	0	0	6	42.30
0519 CLA19,20	908	398	96	297	2	0	0	3	43.83
0521 CLA21	917	414	13	389	1	0	0	11	45.15
0522 CLA22,51	1431	685	48	611	5	0	2	19	47.87
0523 CLA23	1278	599	118	451	3	2	4	21	46.87
0524 CLA24	416	177	69	104	1	0	1	2	42.55
0525 CLA25,34,36,49	622	206	104	100	0	0	0	2	33.12
0528 CLA28,47	435	195	51	144	0	0	0	0	44.83
0529 CLA29,43	567	262	42	217	2	0	0	1	46.21
0530 CLA30	573	229	42	183	0	0	0	4	39.97
0531 CLA31	575	224	44	173	2	0	0	5	38.96
0532 CLA32	526	229	66	162	1	0	0	0	43.54
0533 CLA33	359	162	60	96	1	0	1	4	45.13
0535 CLA35	1046	468	129	331	1	1	0	6	44.74
0540 CLA40	649	260	101	141	0	0	0	18	40.06
0541 CLA41	388	207	56	132	4	0	0	15	53.35
0542 CLA42,45 JEF1	1207	588	192	387	2	0	1	6	48.72
0544 CLA44	338	175	15	155	1	0	0	4	51.78
0546 CLA46	1268	590	122	443	2	2	1	20	46.53
0550 CLA50	649	275	66	192	2	1	1	13	42.37

(REPUBLICAN)		VOTES		PERCENT		WITH 31 OF 31 REPORTING					VOTES		PERCENT	
U.S. SENATOR														
(Vote for) 1														
01 = TONY MONETTI		159	6.80											
02 = AUSTIN PETERSEN		141	6.03						07 = BRADLEY KREMBS		9	.38		
03 = JOSH HAWLEY		1,753	74.95						08 = KEN PATTERSON		16	.68		
04 = FRED RYMAN		20	.86						09 = BRIAN G. HAGG		8	.34		
05 = CHRISTINA SMITH		78	3.33						10 = COURTLAND SYKES		32	1.37		
06 = KRISTI NICHOLS		64	2.74						11 = PETER PFEIFER		59	2.52		

	01	02	03	04	05	06	07	08	09	10	11
0501 CLA1	5	2	45	0	2	1	0	0	2	1	
0502 CLA2,8	2	1	40	0	2	4	1	2	0	0	3
0503 CLA3,11,48	10	5	172	3	3	2	0	1	0	1	4
0504 CLA4	2	4	19	0	0	0	0	1	0	0	1
0505 CLA5	1	0	35	1	2	3	0	1	2	0	1
0506 CLA6	11	11	81	1	5	6	0	0	1	2	3
0507 CLA7	2	1	23	1	0	2	0	0	0	1	0
0509 CLA9,17,27	1	1	36	1	2	3	0	0	0	0	5
0510 CLA10,38,39	5	10	71	1	5	0	0	2	0	1	6
0512 CLA12,26	6	5	40	0	2	3	0	0	0	0	1
0513 CLA13,14	14	6	103	0	2	3	0	0	0	2	0
0518 CLA18,37	7	6	103	0	3	0	0	0	0	3	4
0519 CLA19,20	5	8	73	0	2	2	0	0	0	1	3
0521 CLA21	2	0	6	0	2	1	1	0	0	0	0
0522 CLA22,51	2	8	26	0	4	2	1	2	0	0	1
0523 CLA23	9	10	71	1	4	1	0	1	1	4	6
0524 CLA24	4	5	46	0	1	2	2	0	0	0	1
0525 CLA25,34,36,49	4	3	88	1	3	1	0	1	0	1	0
0528 CLA28,47	1	1	38	0	2	2	0	0	0	0	1
0529 CLA29,43	4	0	29	2	2	0	2	1	0	1	0
0530 CLA30	2	1	30	0	1	4	0	0	0	0	3
0531 CLA31	6	1	24	2	7	0	0	0	0	0	2
0532 CLA32	2	2	53	0	0	1	0	0	0	0	2
0533 CLA33	2	4	44	0	1	0	0	1	0	0	1
0535 CLA35	10	13	85	0	2	6	1	0	1	0	2
0540 CLA40	2	6	78	0	3	2	0	0	1	0	0
0541 CLA41	6	6	32	2	0	3	0	0	0	4	0
0542 CLA42,45 JEF1	12	7	150	0	4	4	0	2	0	3	3
0544 CLA44	3	0	5	0	0	1	0	0	0	2	1
0546 CLA46	8	8	79	3	6	4	1	1	1	2	2
0550 CLA50	9	6	28	1	6	1	0	0	1	2	2

(REPUBLICAN)		VOTES		PERCENT		WITH 5 OF 5 REPORTING			VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1												
(Vote for) 1												
01 = CAMILLE LOMBARDI-OLIVE		54	31.03									
02 = ROBERT VROMAN		67	38.51				03 = EDWARD L. VAN DEVENTER, JR.			53	30.46	

	01	02	03
0501 CLA1	13	20	14
0505 CLA5	9	12	18
0521 CLA21	8	3	0
0522 CLA22,51	11	17	11

0529 CLA29,43 13 15 10

(REPUBLICAN)

WITH 26 OF 26 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

VOTES PERCENT

(Vote for) 1
01 = ANN WAGNER
02 = NOGA SACHS

1,987 91.48
185 8.52

01 02

0502 CLA2,8 50 5
0503 CLA3,11,48 193 15
0504 CLA4 26 2
0506 CLA6 108 14
0507 CLA7 30 0
0509 CLA9,17,27 44 3
0510 CLA10,38,39 84 11
0512 CLA12,26 52 6
0513 CLA13,14 117 12
0518 CLA18,37 119 8
0519 CLA19,20 83 9
0523 CLA23 105 9
0524 CLA24 58 4
0525 CLA25,34,36,49 94 9
0528 CLA28,47 39 9
0530 CLA30 34 5
0531 CLA31 37 4
0532 CLA32 59 5
0533 CLA33 55 5
0535 CLA35 113 11
0540 CLA40 93 6
0541 CLA41 51 1
0542 CLA42,45 JEF1 180 9
0544 CLA44 11 4
0546 CLA46 104 10
0550 CLA50 48 9

(REPUBLICAN)

WITH 31 OF 31 REPORTING

STATE AUDITOR

VOTES PERCENT

VOTES PERCENT

(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

449 22.13
1,002 49.38

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

207 10.20
371 18.28

01 02 03 04

0501 CLA1 14 25 10 6
0502 CLA2,8 10 23 5 8
0503 CLA3,11,48 44 82 14 25
0504 CLA4 5 8 2 4
0505 CLA5 15 15 2 10
0506 CLA6 20 43 12 29
0507 CLA7 5 14 3 2
0509 CLA9,17,27 6 18 5 11
0510 CLA10,38,39 21 45 6 12
0512 CLA12,26 10 32 2 11
0513 CLA13,14 23 56 5 25
0518 CLA18,37 17 64 10 12
0519 CLA19,20 12 36 4 23
0521 CLA21 2 3 1 5
0522 CLA22,51 7 14 9 12
0523 CLA23 24 41 13 18
0524 CLA24 12 27 6 6
0525 CLA25,34,36,49 11 74 4 8
0528 CLA28,47 8 21 3 5
0529 CLA29,43 10 17 4 7
0530 CLA30 7 17 7 5
0531 CLA31 13 12 4 7
0532 CLA32 12 30 2 9
0533 CLA33 8 25 7 6
0535 CLA35 28 48 14 17
0540 CLA40 12 40 3 23
0541 CLA41 10 22 5 8
0542 CLA42,45 JEF1 43 83 17 27
0544 CLA44 3 4 3 1
0546 CLA46 24 43 18 22
0550 CLA50 13 20 7 7

(REPUBLICAN)

WITH 8 OF 8 REPORTING

STATE SENATOR DISTRICT 4

VOTES PERCENT

(Vote for) 1
01 = ROBERT J. CRUMP

480 100.00

01

0502 CLA2,8 47
0509 CLA9,17,27 43
0510 CLA10,38,39 85
0519 CLA19,20 77
0530 CLA30 36
0531 CLA31 37
0532 CLA32 51
0535 CLA35 104

(REPUBLICAN)

WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 14

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0

	01
0501 CLA1	0
0503 CLA3,11,48	0
0504 CLA4	0
0529 CLA29,43	0
0544 CLA44	0

(REPUBLICAN) WITH 11 OF 11 REPORTING

	VOTES	PERCENT
STATE SENATOR DISTRICT 24		
(Vote for) 1		
01 = GREGORY B. POWERS	769	100.00

	01
0505 CLA5	36
0507 CLA7	21
0512 CLA12,26	44
0513 CLA13,14	105
0518 CLA18,37	108
0524 CLA24	41
0525 CLA25,34,36,49	87
0528 CLA28,47	35
0533 CLA33	47
0540 CLA40	79
0542 CLA42,45 JEF1	166

(REPUBLICAN) WITH 9 OF 9 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 83		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01
0510 CLA10,38,39	0
0521 CLA21	0
0522 CLA22,51	0
0523 CLA23	0
0531 CLA31	0
0535 CLA35	0
0541 CLA41	0
0546 CLA46	0
0550 CLA50	0

(REPUBLICAN) WITH 17 OF 17 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 87		
(Vote for) 1		
01 = STEVEN G. BAILEY	950	100.00

	01
0501 CLA1	47
0502 CLA2,8	46
0503 CLA3,11,48	153
0504 CLA4	22
0505 CLA5	37
0507 CLA7	21
0509 CLA9,17,27	42
0512 CLA12,26	45
0513 CLA13,14	103
0518 CLA18,37	104
0519 CLA19,20	73
0524 CLA24	40
0529 CLA29,43	36
0530 CLA30	37
0532 CLA32	52
0540 CLA40	81
0544 CLA44	11

(REPUBLICAN) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 88		
(Vote for) 1		
01 = KARAN PUJJI	10	27.03
02 = LLOYD NOLAN	27	72.97

	01	02
0528 CLA28,47	10	27

(REPUBLICAN) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 89		
(Vote for) 1		
01 = DEAN PLOCHER	85	100.00

	01
0525 CLA25,34,36,49	85

(REPUBLICAN) WITH 3 OF 3 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 90		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01
--	----

0506 CLA6 0
 0533 CLA33 0
 0542 CLA42,45 JEF1 0

(REPUBLICAN)

VOTES PERCENT WITH 31 OF 31 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = PAUL BERRY, III 1,190 64.67
 02 = DANIEL SAMPSON 650 35.33

 01 02

0501 CLA1 29 18
 0502 CLA2,8 21 24
 0503 CLA3,11,48 101 42
 0504 CLA4 16 4
 0505 CLA5 23 14
 0506 CLA6 67 36
 0507 CLA7 13 10
 0509 CLA9,17,27 23 16
 0510 CLA10,38,39 41 35
 0512 CLA12,26 37 11
 0513 CLA13,14 71 21
 0518 CLA18,37 63 31
 0519 CLA19,20 49 17
 0521 CLA21 7 4
 0522 CLA22,51 17 22
 0523 CLA23 55 38
 0524 CLA24 34 10
 0525 CLA25,34,36,49 52 21
 0528 CLA28,47 18 15
 0529 CLA29,43 19 17
 0530 CLA30 18 17
 0531 CLA31 26 8
 0532 CLA32 34 14
 0533 CLA33 30 15
 0535 CLA35 59 34
 0540 CLA40 42 29
 0541 CLA41 29 17
 0542 CLA42,45 JEF1 103 50
 0544 CLA44 5 3
 0546 CLA46 64 36
 0550 CLA50 24 21

(REPUBLICAN)

VOTES PERCENT WITH 31 OF 31 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

(REPUBLICAN)

VOTES PERCENT WITH 31 OF 31 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = DAN HYATT 1,809 100.00

 01

0501 CLA1 41
 0502 CLA2,8 44
 0503 CLA3,11,48 152
 0504 CLA4 19
 0505 CLA5 38
 0506 CLA6 99
 0507 CLA7 21
 0509 CLA9,17,27 41
 0510 CLA10,38,39 72

0512 CLA12,26 44
 0513 CLA13,14 95
 0518 CLA18,37 97
 0519 CLA19,20 70
 0521 CLA21 11
 0522 CLA22,51 34
 0523 CLA23 90
 0524 CLA24 34
 0525 CLA25,34,36,49 73
 0528 CLA28,47 35
 0529 CLA29,43 35
 0530 CLA30 35
 0531 CLA31 34
 0532 CLA32 44
 0533 CLA33 47
 0535 CLA35 93
 0540 CLA40 80
 0541 CLA41 38
 0542 CLA42,45 JEF1 152
 0544 CLA44 10
 0546 CLA46 89
 0550 CLA50 42

(REPUBLICAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = TIM FITCH 213 100.00

 01

 0506 CLA6 94
 0525 CLA25,34,36,49 75
 0533 CLA33 44

(REPUBLICAN)

VOTES PERCENT WITH 28 OF 28 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

(DEMOCRATIC)

VOTES PERCENT WITH 31 OF 31 REPORTING VOTES PERCENT

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT 345 4.18
 02 = ANGELICA EARL 159 1.93 05 = TRAVIS GONZALEZ 95 1.15
 03 = LEONARD JOSEPH STEINMAN, II 109 1.32 06 = DAVID FAUST 200 2.43
 04 = JOHN HOGAN 255 3.09 07 = CLAIRE McCASKILL 7,082 85.89

 01 02 03 04 05 06 07

 0501 CLA1 7 8 6 4 1 9 463
 0502 CLA2,8 12 3 3 7 8 3 381
 0503 CLA3,11,48 33 8 13 25 4 10 737
 0504 CLA4 4 3 1 4 2 4 151
 0505 CLA5 6 3 4 0 3 1 208
 0506 CLA6 8 3 7 6 2 10 266
 0507 CLA7 6 3 0 7 3 8 127
 0509 CLA9,17,27 11 2 2 10 3 4 215
 0510 CLA10,38,39 11 2 2 5 4 8 238
 0512 CLA12,26 4 1 1 7 0 3 78
 0513 CLA13,14 18 4 4 11 11 8 263
 0518 CLA18,37 6 5 3 16 3 5 193
 0519 CLA19,20 10 5 8 11 2 5 240
 0521 CLA21 35 9 1 1 0 3 331
 0522 CLA22,51 36 19 4 5 7 6 517
 0523 CLA23 23 19 5 9 5 15 352
 0524 CLA24 4 1 3 8 0 1 83
 0525 CLA25,34,36,49 4 2 1 4 0 1 77
 0528 CLA28,47 7 3 5 4 2 6 112
 0529 CLA29,43 11 4 2 4 5 3 180

0530	CLA30	4	3	2	5	4	7	152
0531	CLA31	4	3	1	3	4	6	144
0532	CLA32	3	2	7	8	1	5	125
0533	CLA33	9	2	2	10	4	8	54
0535	CLA35	16	7	2	10	2	14	259
0540	CLA40	10	6	2	14	1	5	92
0541	CLA41	3	5	0	1	1	0	116
0542	CLA42,45	14	9	7	39	5	16	259
0544	CLA44	1	1	1	2	0	4	144
0546	CLA46	14	8	7	12	5	17	367
0550	CLA50	11	6	3	3	3	5	158

(DEMOCRATIC)

		VOTES PERCENT		WITH 5 OF 5 REPORTING		VOTES PERCENT	
U.S. REPRESENTATIVE DISTRICT 1							
(Vote for) 1							
01	= CORI BUSH	825	44.19	03	= JOSHUA SHIPP	51	2.73
02	= DeMARCO K. DAVIDSON	35	1.87	04	= LACY CLAY	956	51.21

01 02 03 04

0501	CLA1	263	10	12	208
0505	CLA5	86	2	6	121
0521	CLA21	140	11	8	223
0522	CLA22,51	245	8	12	310
0529	CLA29,43	91	4	13	94

(DEMOCRATIC)

		VOTES PERCENT		WITH 26 OF 26 REPORTING		VOTES PERCENT	
U.S. REPRESENTATIVE DISTRICT 2							
(Vote for) 1							
01	= MARK J. OSMACK	1,643	27.67	04	= JOHN MESSMER	322	5.42
02	= (WILLIAM) BILL HAAS	776	13.07	05	= ROBERT W. HAZEL	162	2.73
03	= CORT VANOSTRAN	3,035	51.11				

01 02 03 04 05

0502	CLA2,8	71	35	270	6	5
0503	CLA3,11,48	132	73	505	38	16
0504	CLA4	48	20	84	12	3
0506	CLA6	140	37	90	15	4
0507	CLA7	34	19	85	4	3
0509	CLA9,17,27	43	28	145	13	6
0510	CLA10,38,39	85	32	99	19	9
0512	CLA12,26	13	13	51	9	2
0513	CLA13,14	57	38	186	13	10
0518	CLA18,37	34	44	117	16	7
0519	CLA19,20	62	36	140	15	8
0523	CLA23	103	58	196	30	18
0524	CLA24	13	20	50	5	3
0525	CLA25,34,36,49	15	12	49	2	4
0528	CLA28,47	20	24	81	2	3
0530	CLA30	45	30	71	13	1
0531	CLA31	43	25	71	8	6
0532	CLA32	76	16	47	7	2
0533	CLA33	21	25	29	4	3
0535	CLA35	149	28	91	15	8
0540	CLA40	29	14	54	10	7
0541	CLA41	60	14	42	9	1
0542	CLA42,45	95	52	167	17	10
0544	CLA44	22	14	99	4	4
0546	CLA46	167	46	147	25	11
0550	CLA50	66	23	69	11	8

(DEMOCRATIC)

		VOTES PERCENT		WITH 31 OF 31 REPORTING	
STATE AUDITOR					
(Vote for) 1					
01	= NICOLE GALLOWAY	6,941	100.00		

01

0501	CLA1	452
0502	CLA2,8	355
0503	CLA3,11,48	695
0504	CLA4	140
0505	CLA5	178
0506	CLA6	243
0507	CLA7	127
0509	CLA9,17,27	211
0510	CLA10,38,39	219
0512	CLA12,26	75
0513	CLA13,14	264
0518	CLA18,37	195
0519	CLA19,20	243
0521	CLA21	309
0522	CLA22,51	495
0523	CLA23	365
0524	CLA24	85
0525	CLA25,34,36,49	76
0528	CLA28,47	109
0529	CLA29,43	176
0530	CLA30	160
0531	CLA31	142
0532	CLA32	119
0533	CLA33	78
0535	CLA35	267
0540	CLA40	95
0541	CLA41	112
0542	CLA42,45	287
0544	CLA44	127
0546	CLA46	375
0550	CLA50	167

=====

(DEMOCRATIC) WITH 8 OF 8 REPORTING

	VOTES	PERCENT	
STATE SENATOR DISTRICT 4			
(Vote for) 1			
01 = KARLA MAY	890	51.27	
02 = JACOB W. HUMMEL	846	48.73	

	01	02	

0502 CLA2,8	165	187	
0509 CLA9,17,27	124	97	
0510 CLA10,38,39	133	98	
0519 CLA19,20	105	132	
0530 CLA30	85	67	
0531 CLA31	74	70	
0532 CLA32	64	66	
0535 CLA35	140	129	

=====

(DEMOCRATIC) WITH 5 OF 5 REPORTING

	VOTES	PERCENT		VOTES	PERCENT
STATE SENATOR DISTRICT 14					
(Vote for) 1					
01 = SHARON L. PACE	409	24.80			
02 = BRIAN WILLIAMS	764	46.33	03 = JOE ADAMS	476	28.87

	01	02	03		

0501 CLA1	100	246	127		
0503 CLA3,11,48	173	337	199		
0504 CLA4	45	68	42		
0529 CLA29,43	48	66	68		
0544 CLA44	43	47	40		

=====

(DEMOCRATIC) WITH 11 OF 11 REPORTING

	VOTES	PERCENT	
STATE SENATOR DISTRICT 24			
(Vote for) 1			
01 = JILL SCHUPP	1,614	100.00	

	01		

0505 CLA5	198		
0507 CLA7	133		
0512 CLA12,26	74		
0513 CLA13,14	273		
0518 CLA18,37	191		
0524 CLA24	82		
0525 CLA25,34,36,49	77		
0528 CLA28,47	120		
0533 CLA33	72		
0540 CLA40	97		
0542 CLA42,45 JEF1	297		

=====

(DEMOCRATIC) WITH 9 OF 9 REPORTING

	VOTES	PERCENT	
STATE REPRESENTATIVE DISTRICT 83			
(Vote for) 1			
01 = GINA MITTEN	2,421	100.00	

	01		

0510 CLA10,38,39	224		
0521 CLA21	305		
0522 CLA22,51	483		
0523 CLA23	364		
0531 CLA31	137		
0535 CLA35	263		
0541 CLA41	116		
0546 CLA46	367		
0550 CLA50	162		

=====

(DEMOCRATIC) WITH 17 OF 17 REPORTING

	VOTES	PERCENT	
STATE REPRESENTATIVE DISTRICT 87			
(Vote for) 1			
01 = IAN MACKEY	2,044	50.47	
02 = SAM K. GLADNEY	2,006	49.53	

	01	02	

0501 CLA1	261	221	
0502 CLA2,8	194	204	
0503 CLA3,11,48	425	326	
0504 CLA4	93	66	
0505 CLA5	86	105	
0507 CLA7	78	68	
0509 CLA9,17,27	121	108	
0512 CLA12,26	33	51	
0513 CLA13,14	136	166	
0518 CLA18,37	74	133	
0519 CLA19,20	132	136	
0524 CLA24	37	55	
0529 CLA29,43	101	89	
0530 CLA30	83	77	
0532 CLA32	59	78	
0540 CLA40	45	62	
0544 CLA44	86	61	

=====

(DEMOCRATIC) WITH 1 OF 1 REPORTING

		VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 88			
(Vote for) 1			
01 = TRACY McCREERY		118	100.00

	01		

0528 CLA28,47		118	

=====

(DEMOCRATIC)		VOTES	PERCENT	WITH 1 OF 1	REPORTING
STATE REPRESENTATIVE DISTRICT 89					
(Vote for) 1					
01 = KEVIN FITZGERALD		72	100.00		

	01				

0525 CLA25,34,36,49		72			

=====

(DEMOCRATIC)		VOTES	PERCENT	WITH 3 OF 3	REPORTING
STATE REPRESENTATIVE DISTRICT 90					
(Vote for) 1					
01 = DEB LAVENDER		639	100.00		

	01				

0506 CLA6		274			
0533 CLA33		72			
0542 CLA42,45 JEF1		293			

=====

(DEMOCRATIC)		VOTES	PERCENT	WITH 31 OF 31	REPORTING
COUNTY EXECUTIVE					
(Vote for) 1					
01 = MARK MANTOVANI		5,474	66.50		
02 = STEVE STENGER		2,757	33.50		

	01				02
	-----				-----
0501 CLA1		340	156		
0502 CLA2,8		303	103		
0503 CLA3,11,48		608	227		
0504 CLA4		110	58		
0505 CLA5		130	81		
0506 CLA6		189	121		
0507 CLA7		122	38		
0509 CLA9,17,27		171	75		
0510 CLA10,38,39		167	94		
0512 CLA12,26		75	26		
0513 CLA13,14		271	64		
0518 CLA18,37		180	63		
0519 CLA19,20		202	83		
0521 CLA21		162	202		
0522 CLA22,51		287	281		
0523 CLA23		245	184		
0524 CLA24		60	38		
0525 CLA25,34,36,49		86	13		
0528 CLA28,47		108	31		
0529 CLA29,43		119	75		
0530 CLA30		93	74		
0531 CLA31		101	59		
0532 CLA32		117	42		
0533 CLA33		83	13		
0535 CLA35		223	90		
0540 CLA40		96	38		
0541 CLA41		69	56		
0542 CLA42,45 JEF1		308	73		
0544 CLA44		108	42		
0546 CLA46		226	192		
0550 CLA50		115	65		

=====

(DEMOCRATIC)		VOTES	PERCENT	WITH 31 OF 31	REPORTING
PROSECUTING ATTORNEY					
(Vote for) 1					
01 = WESLEY BELL		4,543	56.23		
02 = ROBERT P. McCULLOCH		3,536	43.77		

	01				02
	-----				-----
0501 CLA1		316	168		
0502 CLA2,8		228	164		
0503 CLA3,11,48		429	377		
0504 CLA4		102	60		
0505 CLA5		123	88		
0506 CLA6		158	144		
0507 CLA7		81	74		
0509 CLA9,17,27		154	86		
0510 CLA10,38,39		157	99		
0512 CLA12,26		48	50		
0513 CLA13,14		161	167		
0518 CLA18,37		102	133		
0519 CLA19,20		132	150		
0521 CLA21		327	47		
0522 CLA22,51		449	133		
0523 CLA23		226	199		
0524 CLA24		34	65		
0525 CLA25,34,36,49		40	54		
0528 CLA28,47		73	60		
0529 CLA29,43		137	62		
0530 CLA30		74	91		

0531	CLA31	75	82
0532	CLA32	59	88
0533	CLA33	31	64
0535	CLA35	153	156
0540	CLA40	37	86
0541	CLA41	70	55
0542	CLA42,45 JEF1	143	217
0544	CLA44	84	59
0546	CLA46	232	185
0550	CLA50	108	73

(DEMOCRATIC)

VOTES PERCENT

WITH 31 OF 31 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

6,810 100.00

01

0501	CLA1	448
0502	CLA2,8	337
0503	CLA3,11,48	679
0504	CLA4	141
0505	CLA5	186
0506	CLA6	252
0507	CLA7	126
0509	CLA9,17,27	209
0510	CLA10,38,39	215
0512	CLA12,26	69
0513	CLA13,14	252
0518	CLA18,37	195
0519	CLA19,20	238
0521	CLA21	295
0522	CLA22,51	472
0523	CLA23	349
0524	CLA24	83
0525	CLA25,34,36,49	77
0528	CLA28,47	115
0529	CLA29,43	183
0530	CLA30	156
0531	CLA31	140
0532	CLA32	117
0533	CLA33	75
0535	CLA35	254
0540	CLA40	96
0541	CLA41	112
0542	CLA42,45 JEF1	296
0544	CLA44	127
0546	CLA46	359
0550	CLA50	157

(DEMOCRATIC)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = PAUL WARD

390 100.00

01

0506	CLA6	246
0525	CLA25,34,36,49	70
0533	CLA33	74

(DEMOCRATIC)

VOTES PERCENT

WITH 28 OF 28 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = PAT DOLAN
02 = LISA CLANCY

2,654 38.89
3,723 54.55

03 = MICHAEL BURTON

VOTES PERCENT

448 6.56

01 02 03

0501	CLA1	155	274	25
0502	CLA2,8	136	203	21
0503	CLA3,11,48	258	407	30
0504	CLA4	40	107	5
0505	CLA5	71	94	22
0507	CLA7	48	74	10
0509	CLA9,17,27	74	136	12
0510	CLA10,38,39	93	134	13
0512	CLA12,26	45	30	6
0513	CLA13,14	117	145	19
0518	CLA18,37	84	99	17
0519	CLA19,20	130	110	16
0521	CLA21	109	202	31
0522	CLA22,51	184	282	52
0523	CLA23	145	212	20
0524	CLA24	50	30	8
0528	CLA28,47	37	67	9
0529	CLA29,43	57	115	11
0530	CLA30	62	91	7
0531	CLA31	60	75	9
0532	CLA32	79	54	7
0535	CLA35	114	152	16
0540	CLA40	51	48	9
0541	CLA41	42	71	4
0542	CLA42,45 JEF1	146	142	36
0544	CLA44	48	73	6
0546	CLA46	170	195	18
0550	CLA50	49	101	9

(LIBERTARIAN)

WITH 31 OF 31 REPORTING

		VOTES	PERCENT
U.S. SENATOR			
(Vote for) 1			
01 = JAPHETH CAMPBELL		54	100.00

01			

0501	CLA1	2	
0502	CLA2,8	5	
0503	CLA3,11,48	1	
0504	CLA4	1	
0505	CLA5	2	
0506	CLA6	1	
0507	CLA7	0	
0509	CLA9,17,27	1	
0510	CLA10,38,39	6	
0512	CLA12,26	1	
0513	CLA13,14	5	
0518	CLA18,37	4	
0519	CLA19,20	2	
0521	CLA21	1	
0522	CLA22,51	4	
0523	CLA23	2	
0524	CLA24	0	
0525	CLA25,34,36,49	0	
0528	CLA28,47	0	
0529	CLA29,43	1	
0530	CLA30	0	
0531	CLA31	2	
0532	CLA32	1	
0533	CLA33	0	
0535	CLA35	1	
0540	CLA40	0	
0541	CLA41	4	
0542	CLA42,45 JEF1	2	
0544	CLA44	1	
0546	CLA46	2	
0550	CLA50	2	

=====

(LIBERTARIAN)		VOTES	PERCENT	WITH 5 OF 5 REPORTING
U.S. REPRESENTATIVE DISTRICT 1				
(Vote for) 1				
01 = ROBB CUNNINGHAM		12	100.00	

01				

0501	CLA1	2		
0505	CLA5	2		
0521	CLA21	1		
0522	CLA22,51	5		
0529	CLA29,43	2		

=====

(LIBERTARIAN)		VOTES	PERCENT	WITH 26 OF 26 REPORTING
U.S. REPRESENTATIVE DISTRICT 2				
(Vote for) 1				
01 = LARRY A. KIRK		45	100.00	

01				

0502	CLA2,8	5		
0503	CLA3,11,48	0		
0504	CLA4	1		
0506	CLA6	1		
0507	CLA7	0		
0509	CLA9,17,27	1		
0510	CLA10,38,39	6		
0512	CLA12,26	1		
0513	CLA13,14	6		
0518	CLA18,37	5		
0519	CLA19,20	2		
0523	CLA23	2		
0524	CLA24	0		
0525	CLA25,34,36,49	0		
0528	CLA28,47	0		
0530	CLA30	0		
0531	CLA31	2		
0532	CLA32	1		
0533	CLA33	1		
0535	CLA35	1		
0540	CLA40	0		
0541	CLA41	4		
0542	CLA42,45 JEF1	1		
0544	CLA44	1		
0546	CLA46	2		
0550	CLA50	2		

=====

(LIBERTARIAN)		VOTES	PERCENT	WITH 31 OF 31 REPORTING
STATE AUDITOR				
(Vote for) 1				
01 = SEAN O'TOOLE		55	100.00	

01				

0501	CLA1	2		
0502	CLA2,8	5		
0503	CLA3,11,48	0		
0504	CLA4	1		
0505	CLA5	2		
0506	CLA6	1		
0507	CLA7	0		

0509 CLA9,17,27 1
 0510 CLA10,38,39 6
 0512 CLA12,26 1
 0513 CLA13,14 6
 0518 CLA18,37 5
 0519 CLA19,20 2
 0521 CLA21 1
 0522 CLA22,51 5
 0523 CLA23 2
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 1
 0530 CLA30 0
 0531 CLA31 2
 0532 CLA32 1
 0533 CLA33 1
 0535 CLA35 1
 0540 CLA40 0
 0541 CLA41 4
 0542 CLA42,45 JEF1 1
 0544 CLA44 1
 0546 CLA46 1
 0550 CLA50 2

(LIBERTARIAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE SENATOR DISTRICT 4
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0502 CLA2,8 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0519 CLA19,20 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0535 CLA35 0

(LIBERTARIAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0529 CLA29,43 0
 0544 CLA44 0

(LIBERTARIAN)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS

14 100.00

 01

0505 CLA5 1
 0507 CLA7 0
 0512 CLA12,26 1
 0513 CLA13,14 5
 0518 CLA18,37 5
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0533 CLA33 0
 0540 CLA40 0
 0542 CLA42,45 JEF1 2

(LIBERTARIAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 83
 (Vote for) 1
 01 = ANDREW BOLIN

23 100.00

 01

0510 CLA10,38,39 6
 0521 CLA21 1
 0522 CLA22,51 4
 0523 CLA23 2
 0531 CLA31 2
 0535 CLA35 1
 0541 CLA41 4
 0546 CLA46 1
 0550 CLA50 2

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE REPRESENTATIVE DISTRICT 87
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0524 CLA24 0
 0529 CLA29,43 0
 0530 CLA30 0
 0532 CLA32 0
 0540 CLA40 0
 0544 CLA44 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = STEPHEN JOHNSON 0

 01

 0528 CLA28,47 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0525 CLA25,34,36,49 0

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 90
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0506 CLA6 0
 0533 CLA33 0
 0542 CLA42,45 JEF1 0

(LIBERTARIAN)

VOTES PERCENT WITH 31 OF 31 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF 54 100.00

 01

 0501 CLA1 2
 0502 CLA2,8 5
 0503 CLA3,11,48 0
 0504 CLA4 1
 0505 CLA5 2
 0506 CLA6 1
 0507 CLA7 0
 0509 CLA9,17,27 1
 0510 CLA10,38,39 6
 0512 CLA12,26 1
 0513 CLA13,14 6
 0518 CLA18,37 5
 0519 CLA19,20 2
 0521 CLA21 1
 0522 CLA22,51 5
 0523 CLA23 1
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 2
 0530 CLA30 0
 0531 CLA31 2
 0532 CLA32 1
 0533 CLA33 1
 0535 CLA35 1
 0540 CLA40 0
 0541 CLA41 4
 0542 CLA42,45 JEF1 1
 0544 CLA44 1
 0546 CLA46 1
 0550 CLA50 1

(LIBERTARIAN)

VOTES PERCENT WITH 31 OF 31 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 0501 CLA1 0
 0502 CLA2,8 0

0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

(LIBERTARIAN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

41 78.85
 11 21.15

 01 02

0501 CLA1 1 0
 0502 CLA2,8 3 2
 0503 CLA3,11,48 0 0
 0504 CLA4 0 1
 0505 CLA5 1 1
 0506 CLA6 1 0
 0507 CLA7 0 0
 0509 CLA9,17,27 1 0
 0510 CLA10,38,39 5 1
 0512 CLA12,26 1 0
 0513 CLA13,14 5 1
 0518 CLA18,37 4 0
 0519 CLA19,20 2 0
 0521 CLA21 1 0
 0522 CLA22,51 2 2
 0523 CLA23 2 0
 0524 CLA24 0 0
 0525 CLA25,34,36,49 0 0
 0528 CLA28,47 0 0
 0529 CLA29,43 1 0
 0530 CLA30 0 0
 0531 CLA31 2 0
 0532 CLA32 1 0
 0533 CLA33 1 0
 0535 CLA35 0 1
 0540 CLA40 0 0
 0541 CLA41 3 1
 0542 CLA42,45 JEF1 0 1
 0544 CLA44 1 0
 0546 CLA46 1 0
 0550 CLA50 2 0

(LIBERTARIAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0506 CLA6 0
 0525 CLA25,34,36,49 0
 0533 CLA33 0

(LIBERTARIAN)

VOTES PERCENT

WITH 28 OF 28 REPORTING

COUNTY COUNCIL DISTRICT 5

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0

0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 31 OF 31 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0505 CLA5 0
 0521 CLA21 0
 0522 CLA22,51 0
 0529 CLA29,43 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 26 OF 26 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0

0546 CLA46 0
0550 CLA50 0

(CONSTITUTION)

VOTES PERCENT

WITH 31 OF 31 REPORTING

STATE AUDITOR

(Vote for) 1

01 = JACOB LUETKEMEYER

5 100.00

01

0501 CLA1 0
0502 CLA2,8 0
0503 CLA3,11,48 0
0504 CLA4 0
0505 CLA5 0
0506 CLA6 0
0507 CLA7 0
0509 CLA9,17,27 0
0510 CLA10,38,39 2
0512 CLA12,26 0
0513 CLA13,14 0
0518 CLA18,37 0
0519 CLA19,20 0
0521 CLA21 0
0522 CLA22,51 0
0523 CLA23 0
0524 CLA24 0
0525 CLA25,34,36,49 0
0528 CLA28,47 0
0529 CLA29,43 0
0530 CLA30 0
0531 CLA31 0
0532 CLA32 0
0533 CLA33 0
0535 CLA35 1
0540 CLA40 0
0541 CLA41 0
0542 CLA42,45 JEF1 0
0544 CLA44 0
0546 CLA46 2
0550 CLA50 0

(CONSTITUTION)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE SENATOR DISTRICT 4

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0502 CLA2,8 0
0509 CLA9,17,27 0
0510 CLA10,38,39 0
0519 CLA19,20 0
0530 CLA30 0
0531 CLA31 0
0532 CLA32 0
0535 CLA35 0

(CONSTITUTION)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0501 CLA1 0
0503 CLA3,11,48 0
0504 CLA4 0
0529 CLA29,43 0
0544 CLA44 0

(CONSTITUTION)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0505 CLA5 0
0507 CLA7 0
0512 CLA12,26 0
0513 CLA13,14 0
0518 CLA18,37 0
0524 CLA24 0
0525 CLA25,34,36,49 0
0528 CLA28,47 0
0533 CLA33 0
0540 CLA40 0
0542 CLA42,45 JEF1 0

(CONSTITUTION)

VOTES PERCENT

WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 83

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

```

-----
0510 CLA10,38,39      0
0521 CLA21            0
0522 CLA22,51        0
0523 CLA23            0
0531 CLA31            0
0535 CLA35            0
0541 CLA41            0
0546 CLA46            0
0550 CLA50            0
-----

```

```

=====
              (CONSTITUTION)
              VOTES PERCENT WITH 17 OF 17 REPORTING
STATE REPRESENTATIVE DISTRICT 87
  (Vote for ) 1
  01 = NO CANDIDATE FILED
-----
              01
-----
0501 CLA1            0
0502 CLA2,8          0
0503 CLA3,11,48      0
0504 CLA4            0
0505 CLA5            0
0507 CLA7            0
0509 CLA9,17,27      0
0512 CLA12,26        0
0513 CLA13,14        0
0518 CLA18,37        0
0519 CLA19,20        0
0524 CLA24            0
0529 CLA29,43        0
0530 CLA30            0
0532 CLA32            0
0540 CLA40            0
0544 CLA44            0
=====

```

```

=====
              (CONSTITUTION)
              VOTES PERCENT WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 88
  (Vote for ) 1
  01 = NO CANDIDATE FILED
-----
              01
-----
0528 CLA28,47        0
=====

```

```

=====
              (CONSTITUTION)
              VOTES PERCENT WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 89
  (Vote for ) 1
  01 = NO CANDIDATE FILED
-----
              01
-----
0525 CLA25,34,36,49 0
=====

```

```

=====
              (CONSTITUTION)
              VOTES PERCENT WITH 3 OF 3 REPORTING
STATE REPRESENTATIVE DISTRICT 90
  (Vote for ) 1
  01 = NO CANDIDATE FILED
-----
              01
-----
0506 CLA6            0
0533 CLA33            0
0542 CLA42,45 JEF1   0
=====

```

```

=====
              (CONSTITUTION)
              VOTES PERCENT WITH 31 OF 31 REPORTING
COUNTY EXECUTIVE
  (Vote for ) 1
  01 = ANDREW OSTROWSKI
-----
              01
-----
0501 CLA1            0
0502 CLA2,8          0
0503 CLA3,11,48      0
0504 CLA4            0
0505 CLA5            0
0506 CLA6            0
0507 CLA7            0
0509 CLA9,17,27      0
0510 CLA10,38,39     1
0512 CLA12,26        0
0513 CLA13,14        0
0518 CLA18,37        0
0519 CLA19,20        0
0521 CLA21            0
0522 CLA22,51        0
0523 CLA23            0
0524 CLA24            0
0525 CLA25,34,36,49  0
0528 CLA28,47        0
0529 CLA29,43        0
0530 CLA30            0
0531 CLA31            0
0532 CLA32            0
0533 CLA33            0

```

0535 CLA35 1
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 31 OF 31 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 31 OF 31 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0506 CLA6 0
 0525 CLA25,34,36,49 0
 0533 CLA33 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 28 OF 28 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

(GREEN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

6 46.15
 7 53.85

 01 02

0501 CLA1 1 0
 0502 CLA2,8 0 1
 0503 CLA3,11,48 0 0
 0504 CLA4 0 0
 0505 CLA5 0 0
 0506 CLA6 1 1
 0507 CLA7 1 0
 0509 CLA9,17,27 0 0
 0510 CLA10,38,39 0 1
 0512 CLA12,26 0 0
 0513 CLA13,14 0 1
 0518 CLA18,37 0 0
 0519 CLA19,20 0 0
 0521 CLA21 0 0
 0522 CLA22,51 0 0
 0523 CLA23 0 1
 0524 CLA24 1 0
 0525 CLA25,34,36,49 0 0
 0528 CLA28,47 0 0
 0529 CLA29,43 0 0
 0530 CLA30 0 0
 0531 CLA31 0 0
 0532 CLA32 0 0
 0533 CLA33 1 0
 0535 CLA35 0 0
 0540 CLA40 0 0
 0541 CLA41 0 0
 0542 CLA42,45 JEF1 0 1
 0544 CLA44 0 0
 0546 CLA46 1 0
 0550 CLA50 0 1

(GREEN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0505 CLA5 0
 0521 CLA21 0
 0522 CLA22,51 0
 0529 CLA29,43 0

(GREEN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

12 100.00

 01

0502 CLA2,8 1
 0503 CLA3,11,48 0
 0504 CLA4 0
 0506 CLA6 2
 0507 CLA7 1

0509 CLA9,17,27 0
 0510 CLA10,38,39 1
 0512 CLA12,26 0
 0513 CLA13,14 1
 0518 CLA18,37 0
 0519 CLA19,20 0
 0523 CLA23 1
 0524 CLA24 1
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 1
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 1
 0544 CLA44 0
 0546 CLA46 1
 0550 CLA50 1

(GREEN) VOTES PERCENT WITH 31 OF 31 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ 11 100.00

 01

0501 CLA1 1
 0502 CLA2,8 1
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 2
 0507 CLA7 1
 0509 CLA9,17,27 0
 0510 CLA10,38,39 1
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 1
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 1
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 1
 0544 CLA44 0
 0546 CLA46 1
 0550 CLA50 1

(GREEN) VOTES PERCENT WITH 8 OF 8 REPORTING

STATE SENATOR DISTRICT 4
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0502 CLA2,8 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0519 CLA19,20 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0535 CLA35 0

(GREEN) VOTES PERCENT WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0501 CLA1 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0529 CLA29,43 0
 0544 CLA44 0

(GREEN) VOTES PERCENT WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0505 CLA5 0

0507 CLA7 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0533 CLA33 0
 0540 CLA40 0
 0542 CLA42,45 JEF1 0

(GREEN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 83
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0510 CLA10,38,39 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0531 CLA31 0
 0535 CLA35 0
 0541 CLA41 0
 0546 CLA46 0
 0550 CLA50 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE REPRESENTATIVE DISTRICT 87
 (Vote for) 1
 01 = ROBERT W. WARBIN

4 100.00

 01

0501 CLA1 1
 0502 CLA2,8 1
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0507 CLA7 1
 0509 CLA9,17,27 0
 0512 CLA12,26 0
 0513 CLA13,14 1
 0518 CLA18,37 0
 0519 CLA19,20 0
 0524 CLA24 0
 0529 CLA29,43 0
 0530 CLA30 0
 0532 CLA32 0
 0540 CLA40 0
 0544 CLA44 0

(GREEN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0528 CLA28,47 0

(GREEN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0525 CLA25,34,36,49 0

(GREEN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 90
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0506 CLA6 0
 0533 CLA33 0
 0542 CLA42,45 JEF1 0

(GREEN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0

0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

(GREEN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0
 0546 CLA46 0
 0550 CLA50 0

(GREEN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0501 CLA1 0
 0502 CLA2,8 0
 0503 CLA3,11,48 0
 0504 CLA4 0
 0505 CLA5 0
 0506 CLA6 0
 0507 CLA7 0
 0509 CLA9,17,27 0
 0510 CLA10,38,39 0
 0512 CLA12,26 0
 0513 CLA13,14 0
 0518 CLA18,37 0
 0519 CLA19,20 0
 0521 CLA21 0
 0522 CLA22,51 0
 0523 CLA23 0
 0524 CLA24 0
 0525 CLA25,34,36,49 0
 0528 CLA28,47 0
 0529 CLA29,43 0
 0530 CLA30 0
 0531 CLA31 0
 0532 CLA32 0
 0533 CLA33 0
 0535 CLA35 0
 0540 CLA40 0
 0541 CLA41 0
 0542 CLA42,45 JEF1 0
 0544 CLA44 0

0546 CLA46 0
0550 CLA50 0

(GREEN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0506 CLA6 0
0525 CLA25,34,36,49 0
0533 CLA33 0

(GREEN)

VOTES PERCENT

WITH 28 OF 28 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0501 CLA1 0
0502 CLA2,8 0
0503 CLA3,11,48 0
0504 CLA4 0
0505 CLA5 0
0507 CLA7 0
0509 CLA9,17,27 0
0510 CLA10,38,39 0
0512 CLA12,26 0
0513 CLA13,14 0
0518 CLA18,37 0
0519 CLA19,20 0
0521 CLA21 0
0522 CLA22,51 0
0523 CLA23 0
0524 CLA24 0
0528 CLA28,47 0
0529 CLA29,43 0
0530 CLA30 0
0531 CLA31 0
0532 CLA32 0
0535 CLA35 0
0540 CLA40 0
0541 CLA41 0
0542 CLA42,45 JEF1 0
0544 CLA44 0
0546 CLA46 0
0550 CLA50 0

(NONPARTISAN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

STATE - STATUTORY MEASURE A
RIGHT TO WORK
(Vote for) 1
01 = YES
02 = NO

3,898 34.50
7,399 65.50

01 02

0501 CLA1 138 443
0502 CLA2,8 139 348
0503 CLA3,11,48 420 662
0504 CLA4 54 154
0505 CLA5 79 193
0506 CLA6 151 307
0507 CLA7 68 128
0509 CLA9,17,27 100 201
0510 CLA10,38,39 113 285
0512 CLA12,26 102 68
0513 CLA13,14 256 232
0518 CLA18,37 196 186
0519 CLA19,20 170 223
0521 CLA21 34 375
0522 CLA22,51 90 588
0523 CLA23 152 442
0524 CLA24 97 79
0525 CLA25,34,36,49 139 63
0528 CLA28,47 86 107
0529 CLA29,43 55 201
0530 CLA30 55 174
0531 CLA31 46 176
0532 CLA32 104 121
0533 CLA33 101 61
0535 CLA35 166 298
0540 CLA40 158 97
0541 CLA41 62 144
0542 CLA42,45 JEF1 311 265
0544 CLA44 40 135
0546 CLA46 143 442
0550 CLA50 73 201

(NONPARTISAN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
COUNTY COUNCIL ATTORNEY
(Vote for) 1
01 = YES
02 = NO

6,267 60.66
4,065 39.34

	01	02
0501 CLA1	358	181
0502 CLA2,8	308	150
0503 CLA3,11,48	643	348
0504 CLA4	110	76
0505 CLA5	154	89
0506 CLA6	240	170
0507 CLA7	125	58
0509 CLA9,17,27	174	111
0510 CLA10,38,39	202	162
0512 CLA12,26	114	45
0513 CLA13,14	295	153
0518 CLA18,37	231	126
0519 CLA19,20	245	120
0521 CLA21	184	207
0522 CLA22,51	321	278
0523 CLA23	283	244
0524 CLA24	86	81
0525 CLA25,34,36,49	112	64
0528 CLA28,47	116	55
0529 CLA29,43	124	111
0530 CLA30	118	86
0531 CLA31	126	74
0532 CLA32	125	77
0533 CLA33	103	50
0535 CLA35	254	166
0540 CLA40	151	86
0541 CLA41	106	87
0542 CLA42,45 JEF1	314	219
0544 CLA44	105	56
0546 CLA46	294	241
0550 CLA50	146	94

(NONPARTISAN)

VOTES PERCENT

WITH 31 OF 31 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

6,167 62.77
 3,657 37.23

	01	02
0501 CLA1	334	175
0502 CLA2,8	301	134
0503 CLA3,11,48	632	299
0504 CLA4	112	66
0505 CLA5	156	77
0506 CLA6	241	155
0507 CLA7	124	49
0509 CLA9,17,27	174	93
0510 CLA10,38,39	207	135
0512 CLA12,26	114	35
0513 CLA13,14	287	126
0518 CLA18,37	221	116
0519 CLA19,20	238	98
0521 CLA21	155	225
0522 CLA22,51	324	263
0523 CLA23	283	223
0524 CLA24	103	57
0525 CLA25,34,36,49	120	54
0528 CLA28,47	105	51
0529 CLA29,43	126	98
0530 CLA30	108	85
0531 CLA31	129	67
0532 CLA32	131	65
0533 CLA33	106	42
0535 CLA35	257	139
0540 CLA40	139	82
0541 CLA41	103	82
0542 CLA42,45 JEF1	313	192
0544 CLA44	95	54
0546 CLA46	297	221
0550 CLA50	132	99

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

		TOTAL					PERCENT					WITH 29 OF 29 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		28,309					06 = BALLOTS CAST - CONSTITUTION	10								10	.08			
02 = BALLOTS CAST - TOTAL		11,983					07 = BALLOTS CAST - GREEN	20							20	.17				
03 = BALLOTS CAST - REPUBLICAN		3,896	32.51				08 = BALLOTS CAST - NONPARTISAN	452							452	3.77				
04 = BALLOTS CAST - DEMOCRATIC		7,534	62.87				09 = VOTER TURNOUT - TOTAL									42.33				
05 = BALLOTS CAST - LIBERTARIAN		71	.59																	

		VOTES					PERCENT					WITH 29 OF 29 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		533	14.60				07 = BRADLEY KREMBS	18							18	.49				
02 = AUSTIN PETERSEN		274	7.51				08 = KEN PATTERSON	54						54	1.48					
03 = JOSH HAWLEY		2,242	61.42				09 = BRIAN G. HAGG	29						29	.79					
04 = FRED RYMAN		39	1.07				10 = COURTLAND SYKES	80						80	2.19					
05 = CHRISTINA SMITH		129	3.53				11 = PETER PFEIFER	88						88	2.41					
06 = KRISTI NICHOLS		164	4.49																	

		01	02	03	04	05	06	07	08	09	10	11
0601 CON1 GRA23,30,31,34		41	11	217	3	7	7	1	6	4	4	3
0602 CON2 GRA40		25	13	81	0	4	10	0	0	0	2	9
0603 CON3,41 TSF14		32	14	166	2	9	5	0	2	0	11	6
0604 CON4		19	15	75	1	6	11	1	3	1	3	3
0605 CON5 GRA42		24	16	102	2	11	11	1	2	3	7	4
0606 CON6		1	0	1	1	0	1	0	0	0	0	0
0607 CON7,19,20,50,51		12	11	67	0	5	5	0	1	1	3	2
0608 CON8,10		31	13	130	2	3	9	0	5	2	2	6
0609 CON9,23		12	13	74	1	4	5	0	2	1	2	2
0611 CON11,12,16,29		17	10	64	4	3	8	3	2	1	1	7
0613 CON13,47,49,52		28	11	129	2	5	13	1	4	2	5	3
0614 CON14,33,39		13	6	26	1	1	1	1	3	0	0	3
0615 CON15		2	0	13	1	0	0	0	0	0	0	0
0617 CON17 GRA33		21	14	71	1	3	4	0	1	1	2	2
0618 CON18		15	18	86	0	5	7	1	1	1	3	2
0621 CON21,22		9	10	72	2	8	9	1	1	2	4	2
0624 CON24,44		13	4	65	0	3	1	0	0	0	0	2
0625 CON25,31,48		61	18	184	1	8	8	2	0	0	6	9
0626 CON26,36,37,38		15	9	91	2	4	6	2	4	4	3	3
0627 CON27		19	9	78	4	8	5	2	2	0	2	7
0628 CON28		6	4	27	1	1	2	0	0	0	1	2
0630 CON30,42		39	12	142	6	5	7	1	2	2	5	2
0632 CON32		11	5	39	0	4	2	0	0	0	1	2
0634 CON34		6	6	14	1	2	5	0	3	0	2	0
0635 CON35		10	4	17	0	0	3	0	0	0	0	1
0640 CON40		6	4	44	0	2	2	1	2	1	3	1
0643 CON43		25	15	108	1	15	10	0	4	0	7	2
0645 CON45		8	0	18	0	2	1	0	1	3	0	2
0646 CON46		12	9	41	0	1	6	0	3	0	1	1

		VOTES		PERCENT		WITH 29 OF 29 REPORTING	
U.S. REPRESENTATIVE DISTRICT 2							
(Vote for) 1							
01 = ANN WAGNER		3,326	90.28				
02 = NOGA SACHS		358	9.72				

		01	02
0601 CON1 GRA23,30,31,34		300	13
0602 CON2 GRA40		133	14
0603 CON3,41 TSF14		230	22
0604 CON4		117	23
0605 CON5 GRA42		167	20
0606 CON6		4	0
0607 CON7,19,20,50,51		92	15
0608 CON8,10		187	18

0609	CON9,23	104	9
0611	CON11,12,16,29	110	14
0613	CON13,47,49,52	182	22
0614	CON14,33,39	50	5
0615	CON15	16	1
0617	CON17 GRA33	112	11
0618	CON18	129	9
0621	CON21,22	108	14
0624	CON24,44	82	6
0625	CON25,31,48	268	28
0626	CON26,36,37,38	121	20
0627	CON27	117	21
0628	CON28	41	3
0630	CON30,42	201	20
0632	CON32	63	1
0634	CON34	33	5
0635	CON35	29	6
0640	CON40	57	10
0643	CON43	172	19
0645	CON45	31	4
0646	CON46	70	5

(REPUBLICAN)

		VOTES	PERCENT	WITH 29 OF 29	REPORTING	VOTES	PERCENT
STATE AUDITOR							
(Vote for) 1							
01 = KEVIN M. ROACH		811	24.55	03 = PAUL CURTMAN		439	13.29
02 = DAVID WASINGER		1,436	43.46	04 = SAUNDRA McDOWELL		618	18.70

		01	02	03	04
0601	CON1 GRA23,30,31,34	40	169	33	37
0602	CON2 GRA40	35	66	10	27
0603	CON3,41 TSF14	41	116	17	46
0604	CON4	30	41	22	32
0605	CON5 GRA42	52	69	19	31
0606	CON6	0	3	0	0
0607	CON7,19,20,50,51	24	33	19	19
0608	CON8,10	48	89	10	38
0609	CON9,23	25	39	23	22
0611	CON11,12,16,29	23	43	16	21
0613	CON13,47,49,52	42	82	22	34
0614	CON14,33,39	7	21	15	5
0615	CON15	4	10	0	2
0617	CON17 GRA33	26	45	17	28
0618	CON18	35	50	20	22
0621	CON21,22	28	45	14	25
0624	CON24,44	17	39	10	9
0625	CON25,31,48	65	104	56	40
0626	CON26,36,37,38	29	50	15	32
0627	CON27	36	46	15	30
0628	CON28	14	15	8	4
0630	CON30,42	56	88	24	29
0632	CON32	21	22	5	12
0634	CON34	11	12	4	5
0635	CON35	12	9	6	7
0640	CON40	18	29	6	9
0643	CON43	49	66	17	33
0645	CON45	11	9	4	9
0646	CON46	12	26	12	10

(REPUBLICAN)

		VOTES	PERCENT	WITH 12 OF 12	REPORTING
STATE REPRESENTATIVE DISTRICT 92					
(Vote for) 1					
01 = BILL HEISSE		1,251	100.00		

		01
0604	CON4	125
0606	CON6	3
0608	CON8,10	187
0609	CON9,23	104
0613	CON13,47,49,52	174
0621	CON21,22	103
0626	CON26,36,37,38	128
0627	CON27	122
0630	CON30,42	184
0634	CON34	32
0645	CON45	31
0646	CON46	58

(REPUBLICAN)

		VOTES	PERCENT	WITH 5 OF 5	REPORTING
STATE REPRESENTATIVE DISTRICT 93					
(Vote for) 1					
01 = NO CANDIDATE FILED		0			

		01
0602	CON2 GRA40	0
0605	CON5 GRA42	0
0607	CON7,19,20,50,51	0
0617	CON17 GRA33	0
0635	CON35	0

(REPUBLICAN)

		VOTES	PERCENT	WITH 5 OF 5	REPORTING
STATE REPRESENTATIVE DISTRICT 94					
(Vote for) 1					
01 = RON RAMMAHA		182	32.33		
02 = JIM MURPHY		381	67.67		

	01	02
0611 CON11,12,16,29	27	91
0614 CON14,33,39	11	43
0618 CON18	35	103
0632 CON32	22	41
0643 CON43	87	103

(REPUBLICAN) WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96

(Vote for) 1

01 = DAVID J. GREGORY

	VOTES	PERCENT
	1,004	100.00

	01	02
0601 CON1 GRA23,30,31,34	296	
0603 CON3,41 TSF14	231	
0615 CON15	17	
0624 CON24,44	82	
0625 CON25,31,48	273	
0628 CON28	40	
0640 CON40	65	

(REPUBLICAN) WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = PAUL BERRY, III

02 = DANIEL SAMPSON

	VOTES	PERCENT
	1,793	56.31
	1,391	43.69

	01	02
0601 CON1 GRA23,30,31,34	170	91
0602 CON2 GRA40	62	67
0603 CON3,41 TSF14	128	92
0604 CON4	64	61
0605 CON5 GRA42	97	65
0606 CON6	2	2
0607 CON7,19,20,50,51	40	47
0608 CON8,10	85	93
0609 CON9,23	66	35
0611 CON11,12,16,29	57	42
0613 CON13,47,49,52	75	101
0614 CON14,33,39	35	14
0615 CON15	5	9
0617 CON17 GRA33	61	46
0618 CON18	78	44
0621 CON21,22	57	49
0624 CON24,44	46	30
0625 CON25,31,48	151	101
0626 CON26,36,37,38	68	57
0627 CON27	66	62
0628 CON28	22	15
0630 CON30,42	101	92
0632 CON32	40	19
0634 CON34	19	10
0635 CON35	17	13
0640 CON40	26	29
0643 CON43	92	77
0645 CON45	19	12
0646 CON46	44	16

(REPUBLICAN) WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

	VOTES	PERCENT
	0	

	01	02
0601 CON1 GRA23,30,31,34	0	
0602 CON2 GRA40	0	
0603 CON3,41 TSF14	0	
0604 CON4	0	
0605 CON5 GRA42	0	
0606 CON6	0	
0607 CON7,19,20,50,51	0	
0608 CON8,10	0	
0609 CON9,23	0	
0611 CON11,12,16,29	0	
0613 CON13,47,49,52	0	
0614 CON14,33,39	0	
0615 CON15	0	
0617 CON17 GRA33	0	
0618 CON18	0	
0621 CON21,22	0	
0624 CON24,44	0	
0625 CON25,31,48	0	
0626 CON26,36,37,38	0	
0627 CON27	0	
0628 CON28	0	
0630 CON30,42	0	
0632 CON32	0	
0634 CON34	0	
0635 CON35	0	
0640 CON40	0	
0643 CON43	0	
0645 CON45	0	
0646 CON46	0	

(REPUBLICAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = DAN HYATT

3,005 100.00

01

0601 CON1 GRA23,30,31,34
0602 CON2 GRA40
0603 CON3,41 TSF14
0604 CON4
0605 CON5 GRA42
0606 CON6
0607 CON7,19,20,50,51
0608 CON8,10
0609 CON9,23
0611 CON11,12,16,29
0613 CON13,47,49,52
0614 CON14,33,39
0615 CON15
0617 CON17 GRA33
0618 CON18
0621 CON21,22
0624 CON24,44
0625 CON25,31,48
0626 CON26,36,37,38
0627 CON27
0628 CON28
0630 CON30,42
0632 CON32
0634 CON34
0635 CON35
0640 CON40
0643 CON43
0645 CON45
0646 CON46

267
118
207
122
144
3
80
174
94
95
168
41
14
96
114
96
74
235
122
114
36
174
53
29
27
58
164
28
58

(REPUBLICAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = TIM FITCH

785 100.00

01

0601 CON1 GRA23,30,31,34
0603 CON3,41 TSF14
0606 CON6
0615 CON15
0624 CON24,44
0625 CON25,31,48

258
200
3
14
74
236

(DEMOCRATIC)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. SENATOR
(Vote for) 1
01 = CARLA (COFFEE) WRIGHT
02 = ANGELICA EARL
03 = LEONARD JOSEPH STEINMAN, II
04 = JOHN HOGAN

362 5.02
175 2.43
108 1.50
242 3.35

05 = TRAVIS GONZALEZ
06 = DAVID FAUST
07 = CLAIRE MCCASKILL

VOTES PERCENT
99 1.37
367 5.09
5,862 81.25

01 02 03 04 05 06 07

0601 CON1 GRA23,30,31,34
0602 CON2 GRA40
0603 CON3,41 TSF14
0604 CON4
0605 CON5 GRA42
0606 CON6
0607 CON7,19,20,50,51
0608 CON8,10
0609 CON9,23
0611 CON11,12,16,29
0613 CON13,47,49,52
0614 CON14,33,39
0615 CON15
0617 CON17 GRA33
0618 CON18
0621 CON21,22
0624 CON24,44
0625 CON25,31,48
0626 CON26,36,37,38
0627 CON27
0628 CON28
0630 CON30,42
0632 CON32
0634 CON34
0635 CON35
0640 CON40
0643 CON43
0645 CON45
0646 CON46

19 4 1 9 0 10 206
12 9 4 9 9 11 246
15 9 7 15 7 22 233
30 11 7 12 12 19 331
26 19 6 10 5 29 377
0 0 0 0 0 0 10
17 14 5 13 1 12 219
21 7 6 19 4 29 434
18 8 8 6 4 7 242
16 4 2 5 4 9 186
23 17 9 16 3 20 451
4 3 1 2 2 4 82
3 1 1 0 0 3 25
20 6 8 11 5 23 218
10 3 4 8 4 15 178
13 7 7 7 6 25 292
9 1 1 13 1 7 103
15 13 3 14 7 25 325
9 7 3 6 3 13 218
19 3 7 13 2 22 342
5 2 1 5 0 4 75
12 12 9 17 7 20 367
5 2 0 8 1 4 92
7 1 1 1 4 3 90
2 1 1 2 2 1 60
8 4 3 5 0 5 65
10 3 2 11 1 14 240
4 2 1 0 2 2 64
10 2 0 5 3 9 91

(DEMOCRATIC)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = MARK J. OSMACK
02 = (WILLIAM) BILL HAAS
03 = CORT VANOSTRAN

1,985 29.36
1,456 21.53
2,287 33.82

04 = JOHN MESSMER
05 = ROBERT W. HAZEL

VOTES PERCENT
781 11.55
253 3.74

01 02 03 04 05

0601	CON1	GRA23,30,31,34	40	60	96	24	9
0602	CON2	GRA40	46	81	115	34	6
0603	CON3,41	TSF14	58	62	115	36	13
0604	CON4		83	99	155	46	15
0605	CON5	GRA42	83	115	171	56	20
0606	CON6		2	1	6	0	1
0607	CON7,19,20,50,51		59	59	103	28	12
0608	CON8,10		193	97	128	40	24
0609	CON9,23		85	65	80	31	9
0611	CON11,12,16,29		90	45	48	30	4
0613	CON13,47,49,52		163	91	181	54	20
0614	CON14,33,39		48	5	26	11	1
0615	CON15		8	8	9	3	2
0617	CON17	GRA33	47	55	120	36	17
0618	CON18		62	62	58	21	9
0621	CON21,22		147	63	87	28	10
0624	CON24,44		47	25	47	11	4
0625	CON25,31,48		146	55	114	42	7
0626	CON26,36,37,38		94	49	59	31	7
0627	CON27		121	75	150	38	8
0628	CON28		22	26	30	6	4
0630	CON30,42		120	79	136	72	15
0632	CON32		21	28	42	12	5
0634	CON34		12	22	44	13	5
0635	CON35		16	10	26	10	1
0640	CON40		15	24	23	13	8
0643	CON43		81	55	82	28	10
0645	CON45		24	15	13	16	3
0646	CON46		52	25	23	11	4

(DEMOCRATIC)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

6,116 100.00

01

0601	CON1	GRA23,30,31,34	203
0602	CON2	GRA40	256
0603	CON3,41	TSF14	248
0604	CON4		345
0605	CON5	GRA42	402
0606	CON6		6
0607	CON7,19,20,50,51		242
0608	CON8,10		425
0609	CON9,23		247
0611	CON11,12,16,29		198
0613	CON13,47,49,52		465
0614	CON14,33,39		82
0615	CON15		29
0617	CON17	GRA33	255
0618	CON18		198
0621	CON21,22		298
0624	CON24,44		110
0625	CON25,31,48		336
0626	CON26,36,37,38		229
0627	CON27		357
0628	CON28		77
0630	CON30,42		383
0632	CON32		99
0634	CON34		82
0635	CON35		61
0640	CON40		72
0643	CON43		239
0645	CON45		66
0646	CON46		106

(DEMOCRATIC)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 92
(Vote for) 1
01 = DOUG BECK

2,991 100.00

01

0604	CON4		352
0606	CON6		7
0608	CON8,10		423
0609	CON9,23		235
0613	CON13,47,49,52		445
0621	CON21,22		304
0626	CON26,36,37,38		229
0627	CON27		370
0630	CON30,42		376
0634	CON34		88
0645	CON45		60
0646	CON46		102

(DEMOCRATIC)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 93
(Vote for) 1
01 = BOB BURNS

1,227 100.00

01

0602	CON2	GRA40	265
0605	CON5	GRA42	403
0607	CON7,19,20,50,51		242
0617	CON17	GRA33	258
0635	CON35		59

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(DEMOCRATIC) WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 94

	VOTES	PERCENT
(Vote for) 1		
01 = JEAN PRETTO	776	100.00

	01	

0611 CON11,12,16,29	188	
0614 CON14,33,39	79	
0618 CON18	186	
0632 CON32	93	
0643 CON43	230	

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(DEMOCRATIC) WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96

	VOTES	PERCENT
(Vote for) 1		
01 = ERICA HOFFMAN	1,042	100.00

	01	

0601 CON1 GRA23,30,31,34	195	
0603 CON3,41 TSF14	240	
0615 CON15	28	
0624 CON24,44	110	
0625 CON25,31,48	326	
0628 CON28	75	
0640 CON40	68	

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(DEMOCRATIC) WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE

	VOTES	PERCENT
(Vote for) 1		
01 = MARK MANTOVANI	2,962	40.87
02 = STEVE STENGER	4,285	59.13

	01	02

0601 CON1 GRA23,30,31,34	150	100
0602 CON2 GRA40	112	190
0603 CON3,41 TSF14	180	135
0604 CON4	141	286
0605 CON5 GRA42	158	313
0606 CON6	6	4
0607 CON7,19,20,50,51	97	187
0608 CON8,10	228	289
0609 CON9,23	116	174
0611 CON11,12,16,29	75	154
0613 CON13,47,49,52	232	307
0614 CON14,33,39	44	56
0615 CON15	14	19
0617 CON17 GRA33	91	192
0618 CON18	113	118
0621 CON21,22	136	219
0624 CON24,44	80	54
0625 CON25,31,48	190	222
0626 CON26,36,37,38	103	150
0627 CON27	131	283
0628 CON28	36	60
0630 CON30,42	177	266
0632 CON32	44	72
0634 CON34	36	69
0635 CON35	19	47
0640 CON40	41	50
0643 CON43	131	153
0645 CON45	28	49
0646 CON46	53	67

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(DEMOCRATIC) WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY

	VOTES	PERCENT
(Vote for) 1		
01 = WESLEY BELL	2,228	31.20
02 = ROBERT P. McCULLOCH	4,913	68.80

	01	02

0601 CON1 GRA23,30,31,34	61	184
0602 CON2 GRA40	85	215
0603 CON3,41 TSF14	79	225
0604 CON4	144	271
0605 CON5 GRA42	121	347
0606 CON6	6	4
0607 CON7,19,20,50,51	85	192
0608 CON8,10	167	336
0609 CON9,23	102	185
0611 CON11,12,16,29	69	157
0613 CON13,47,49,52	202	330
0614 CON14,33,39	26	76
0615 CON15	7	26
0617 CON17 GRA33	104	180
0618 CON18	58	173
0621 CON21,22	100	253
0624 CON24,44	37	91
0625 CON25,31,48	121	278
0626 CON26,36,37,38	102	153
0627 CON27	119	286
0628 CON28	37	56
0630 CON30,42	134	301
0632 CON32	35	82

0634	CON34	37	61
0635	CON35	22	49
0640	CON40	33	53
0643	CON43	80	205
0645	CON45	26	51
0646	CON46	29	93

(DEMOCRATIC)

VOTES PERCENT WITH 29 OF 29 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = JAKE ZIMMERMAN

6,049 100.00

 01

0601	CON1	GRA23,30,31,34	197
0602	CON2	GRA40	257
0603	CON3,41	TSF14	249
0604	CON4		352
0605	CON5	GRA42	407
0606	CON6		7
0607	CON7,19,20,50,51		233
0608	CON8,10		422
0609	CON9,23		239
0611	CON11,12,16,29		192
0613	CON13,47,49,52		450
0614	CON14,33,39		81
0615	CON15		29
0617	CON17	GRA33	253
0618	CON18		189
0621	CON21,22		303
0624	CON24,44		112
0625	CON25,31,48		331
0626	CON26,36,37,38		220
0627	CON27		353
0628	CON28		81
0630	CON30,42		381
0632	CON32		99
0634	CON34		80
0635	CON35		60
0640	CON40		69
0643	CON43		235
0645	CON45		63
0646	CON46		105

(DEMOCRATIC)

VOTES PERCENT WITH 6 OF 6 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = PAUL WARD

881 100.00

 01

0601	CON1	GRA23,30,31,34	190
0603	CON3,41	TSF14	240
0606	CON6		6
0615	CON15		26
0624	CON24,44		109
0625	CON25,31,48		310

(LIBERTARIAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = JAPHETH CAMPBELL

56 100.00

 01

0601	CON1	GRA23,30,31,34	0
0602	CON2	GRA40	3
0603	CON3,41	TSF14	5
0604	CON4		5
0605	CON5	GRA42	5
0606	CON6		0
0607	CON7,19,20,50,51		0
0608	CON8,10		1
0609	CON9,23		2
0611	CON11,12,16,29		4
0613	CON13,47,49,52		7
0614	CON14,33,39		1
0615	CON15		0
0617	CON17	GRA33	4
0618	CON18		1
0621	CON21,22		1
0624	CON24,44		1
0625	CON25,31,48		1
0626	CON26,36,37,38		1
0627	CON27		2
0628	CON28		2
0630	CON30,42		1
0632	CON32		1
0634	CON34		0
0635	CON35		3
0640	CON40		2
0643	CON43		1
0645	CON45		0
0646	CON46		2

(LIBERTARIAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1

01 = LARRY A. KIRK

58 100.00

01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 3
 0603 CON3,41 TSF14 5
 0604 CON4 5
 0605 CON5 GRA42 6
 0606 CON6 1
 0607 CON7,19,20,50,51 0
 0608 CON8,10 1
 0609 CON9,23 2
 0611 CON11,12,16,29 4
 0613 CON13,47,49,52 7
 0614 CON14,33,39 1
 0615 CON15 0
 0617 CON17 GRA33 5
 0618 CON18 1
 0621 CON21,22 1
 0624 CON24,44 1
 0625 CON25,31,48 1
 0626 CON26,36,37,38 1
 0627 CON27 2
 0628 CON28 2
 0630 CON30,42 2
 0632 CON32 1
 0634 CON34 0
 0635 CON35 2
 0640 CON40 2
 0643 CON43 0
 0645 CON45 0
 0646 CON46 2

(LIBERTARIAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

62 100.00

01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 3
 0603 CON3,41 TSF14 5
 0604 CON4 5
 0605 CON5 GRA42 6
 0606 CON6 1
 0607 CON7,19,20,50,51 0
 0608 CON8,10 1
 0609 CON9,23 3
 0611 CON11,12,16,29 6
 0613 CON13,47,49,52 7
 0614 CON14,33,39 1
 0615 CON15 0
 0617 CON17 GRA33 5
 0618 CON18 2
 0621 CON21,22 1
 0624 CON24,44 1
 0625 CON25,31,48 1
 0626 CON26,36,37,38 1
 0627 CON27 2
 0628 CON28 1
 0630 CON30,42 1
 0632 CON32 1
 0634 CON34 0
 0635 CON35 3
 0640 CON40 2
 0643 CON43 1
 0645 CON45 0
 0646 CON46 2

(LIBERTARIAN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 92
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

0604 CON4 0
 0606 CON6 0
 0608 CON8,10 0
 0609 CON9,23 0
 0613 CON13,47,49,52 0
 0621 CON21,22 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0630 CON30,42 0
 0634 CON34 0
 0645 CON45 0
 0646 CON46 0

(LIBERTARIAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 93
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

0602 CON2 GRA40 0
 0605 CON5 GRA42 0

0607 CON7,19,20,50,51 0
 0617 CON17 GRA33 0
 0635 CON35 0

(LIBERTARIAN)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1

0

01 = NO CANDIDATE FILED

 01

0611 CON11,12,16,29 0
 0614 CON14,33,39 0
 0618 CON18 0
 0632 CON32 0
 0643 CON43 0

(LIBERTARIAN)

VOTES PERCENT WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1

0

01 = NO CANDIDATE FILED

 01

0601 CON1 GRA23,30,31,34 0
 0603 CON3,41 TSF14 0
 0615 CON15 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0628 CON28 0
 0640 CON40 0

(LIBERTARIAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1

60 100.00

01 = NICHOLAS (NICK) KASOFF

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 3
 0603 CON3,41 TSF14 5
 0604 CON4 5
 0605 CON5 GRA42 6
 0606 CON6 1
 0607 CON7,19,20,50,51 0
 0608 CON8,10 1
 0609 CON9,23 3
 0611 CON11,12,16,29 5
 0613 CON13,47,49,52 7
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 5
 0618 CON18 1
 0621 CON21,22 1
 0624 CON24,44 1
 0625 CON25,31,48 1
 0626 CON26,36,37,38 1
 0627 CON27 1
 0628 CON28 1
 0630 CON30,42 3
 0632 CON32 1
 0634 CON34 0
 0635 CON35 3
 0640 CON40 2
 0643 CON43 1
 0645 CON45 0
 0646 CON46 2

(LIBERTARIAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1

0

01 = NO CANDIDATE FILED

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0

0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(LIBERTARIAN)

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = JEFF COLEMAN 32 53.33
 02 = THEO BROWN, SR. 28 46.67

 01 02

0601 CON1 GRA23,30,31,34 0 0
 0602 CON2 GRA40 3 0
 0603 CON3,41 TSF14 1 4
 0604 CON4 3 2
 0605 CON5 GRA42 3 3
 0606 CON6 1 0
 0607 CON7,19,20,50,51 0 0
 0608 CON8,10 0 1
 0609 CON9,23 1 2
 0611 CON11,12,16,29 2 3
 0613 CON13,47,49,52 6 1
 0614 CON14,33,39 0 0
 0615 CON15 0 0
 0617 CON17 GRA33 3 2
 0618 CON18 1 0
 0621 CON21,22 0 1
 0624 CON24,44 0 1
 0625 CON25,31,48 0 1
 0626 CON26,36,37,38 0 1
 0627 CON27 1 1
 0628 CON28 0 1
 0630 CON30,42 2 0
 0632 CON32 1 0
 0634 CON34 0 0
 0635 CON35 1 2
 0640 CON40 1 1
 0643 CON43 0 1
 0645 CON45 0 0
 0646 CON46 2 0

(LIBERTARIAN)

WITH 6 OF 6 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0601 CON1 GRA23,30,31,34 0
 0603 CON3,41 TSF14 0
 0606 CON6 0
 0615 CON15 0
 0624 CON24,44 0
 0625 CON25,31,48 0

(CONSTITUTION)

WITH 29 OF 29 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(CONSTITUTION)

WITH 29 OF 29 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0601 CON1 GRA23,30,31,34 0
0602 CON2 GRA40 0
0603 CON3,41 TSF14 0
0604 CON4 0
0605 CON5 GRA42 0
0606 CON6 0
0607 CON7,19,20,50,51 0
0608 CON8,10 0
0609 CON9,23 0
0611 CON11,12,16,29 0
0613 CON13,47,49,52 0
0614 CON14,33,39 0
0615 CON15 0
0617 CON17 GRA33 0
0618 CON18 0
0621 CON21,22 0
0624 CON24,44 0
0625 CON25,31,48 0
0626 CON26,36,37,38 0
0627 CON27 0
0628 CON28 0
0630 CON30,42 0
0632 CON32 0
0634 CON34 0
0635 CON35 0
0640 CON40 0
0643 CON43 0
0645 CON45 0
0646 CON46 0

(CONSTITUTION)

VOTES PERCENT WITH 29 OF 29 REPORTING

STATE AUDITOR
(Vote for) 1
01 = JACOB LUETKEMEYER

7 100.00

01

0601 CON1 GRA23,30,31,34 0
0602 CON2 GRA40 0
0603 CON3,41 TSF14 0
0604 CON4 0
0605 CON5 GRA42 1
0606 CON6 0
0607 CON7,19,20,50,51 0
0608 CON8,10 0
0609 CON9,23 0
0611 CON11,12,16,29 1
0613 CON13,47,49,52 0
0614 CON14,33,39 1
0615 CON15 0
0617 CON17 GRA33 1
0618 CON18 0
0621 CON21,22 1
0624 CON24,44 0
0625 CON25,31,48 0
0626 CON26,36,37,38 0
0627 CON27 0
0628 CON28 0
0630 CON30,42 0
0632 CON32 1
0634 CON34 0
0635 CON35 0
0640 CON40 0
0643 CON43 0
0645 CON45 1
0646 CON46 0

(CONSTITUTION)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 92
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0604 CON4 0
0606 CON6 0
0608 CON8,10 0
0609 CON9,23 0
0613 CON13,47,49,52 0
0621 CON21,22 0
0626 CON26,36,37,38 0
0627 CON27 0
0630 CON30,42 0
0634 CON34 0
0645 CON45 0
0646 CON46 0

(CONSTITUTION)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 93
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0602 CON2 GRA40 0
 0605 CON5 GRA42 0
 0607 CON7,19,20,50,51 0
 0617 CON17 GRA33 0
 0635 CON35 0

(CONSTITUTION)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0611 CON11,12,16,29 0
 0614 CON14,33,39 0
 0618 CON18 0
 0632 CON32 0
 0643 CON43 0

(CONSTITUTION)

VOTES PERCENT

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0603 CON3,41 TSF14 0
 0615 CON15 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0628 CON28 0
 0640 CON40 0

(CONSTITUTION)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI

7 100.00

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 1
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 1
 0613 CON13,47,49,52 0
 0614 CON14,33,39 1
 0615 CON15 0
 0617 CON17 GRA33 1
 0618 CON18 0
 0621 CON21,22 1
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0
 0632 CON32 1
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 1
 0646 CON46 0

(CONSTITUTION)

VOTES PERCENT

WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0

0628 CON28 0
 0630 CON30,42 0
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(CONSTITUTION)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(CONSTITUTION)

VOTES PERCENT

WITH 6 OF 6 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0603 CON3,41 TSF14 0
 0606 CON6 0
 0615 CON15 0
 0624 CON24,44 0
 0625 CON25,31,48 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

8 57.14
 6 42.86

 01 02

0601 CON1 GRA23,30,31,34 0 0
 0602 CON2 GRA40 1 0
 0603 CON3,41 TSF14 0 0
 0604 CON4 2 2
 0605 CON5 GRA42 1 0
 0606 CON6 0 0
 0607 CON7,19,20,50,51 0 0
 0608 CON8,10 0 0
 0609 CON9,23 0 0
 0611 CON11,12,16,29 1 0
 0613 CON13,47,49,52 0 1
 0614 CON14,33,39 1 0
 0615 CON15 0 0
 0617 CON17 GRA33 0 0
 0618 CON18 0 0
 0621 CON21,22 1 0
 0624 CON24,44 0 1
 0625 CON25,31,48 0 1
 0626 CON26,36,37,38 0 0
 0627 CON27 0 0
 0628 CON28 0 0
 0630 CON30,42 1 1
 0632 CON32 0 0
 0634 CON34 0 0
 0635 CON35 0 0
 0640 CON40 0 0
 0643 CON43 0 0
 0645 CON45 0 0
 0646 CON46 0 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

13 100.00

01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 1
 0603 CON3,41 TSF14 0
 0604 CON4 4
 0605 CON5 GRA42 1
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 1
 0614 CON14,33,39 1
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 1
 0624 CON24,44 1
 0625 CON25,31,48 1
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 2
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

14 100.00

01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 1
 0603 CON3,41 TSF14 0
 0604 CON4 4
 0605 CON5 GRA42 1
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 1
 0613 CON13,47,49,52 1
 0614 CON14,33,39 1
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 1
 0624 CON24,44 1
 0625 CON25,31,48 1
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 2
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(GREEN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 92

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0604 CON4 0
 0606 CON6 0
 0608 CON8,10 0
 0609 CON9,23 0
 0613 CON13,47,49,52 0
 0621 CON21,22 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0630 CON30,42 0
 0634 CON34 0
 0645 CON45 0
 0646 CON46 0

(GREEN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 93

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

01

 0602 CON2 GRA40 0
 0605 CON5 GRA42 0
 0607 CON7,19,20,50,51 0
 0617 CON17 GRA33 0
 0635 CON35 0

(GREEN)

WITH 5 OF 5 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0611 CON11,12,16,29 0
 0614 CON14,33,39 0
 0618 CON18 0
 0632 CON32 0
 0643 CON43 0

(GREEN)

WITH 7 OF 7 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0603 CON3,41 TSF14 0
 0615 CON15 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0628 CON28 0
 0640 CON40 0

(GREEN)

WITH 29 OF 29 REPORTING
 VOTES PERCENT

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(GREEN)

WITH 29 OF 29 REPORTING
 VOTES PERCENT

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0

0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0602 CON2 GRA40 0
 0603 CON3,41 TSF14 0
 0604 CON4 0
 0605 CON5 GRA42 0
 0606 CON6 0
 0607 CON7,19,20,50,51 0
 0608 CON8,10 0
 0609 CON9,23 0
 0611 CON11,12,16,29 0
 0613 CON13,47,49,52 0
 0614 CON14,33,39 0
 0615 CON15 0
 0617 CON17 GRA33 0
 0618 CON18 0
 0621 CON21,22 0
 0624 CON24,44 0
 0625 CON25,31,48 0
 0626 CON26,36,37,38 0
 0627 CON27 0
 0628 CON28 0
 0630 CON30,42 0
 0632 CON32 0
 0634 CON34 0
 0635 CON35 0
 0640 CON40 0
 0643 CON43 0
 0645 CON45 0
 0646 CON46 0

(GREEN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0601 CON1 GRA23,30,31,34 0
 0603 CON3,41 TSF14 0
 0606 CON6 0
 0615 CON15 0
 0624 CON24,44 0
 0625 CON25,31,48 0

(NONPARTISAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

3,322 27.96
 8,559 72.04

 01 02

0601 CON1 GRA23,30,31,34 320 276
 0602 CON2 GRA40 107 370
 0603 CON3,41 TSF14 304 296
 0604 CON4 128 485
 0605 CON5 GRA42 148 609
 0606 CON6 9 44
 0607 CON7,19,20,50,51 90 322
 0608 CON8,10 197 583
 0609 CON9,23 92 344
 0611 CON11,12,16,29 96 278
 0613 CON13,47,49,52 198 583
 0614 CON14,33,39 42 154
 0615 CON15 21 42
 0617 CON17 GRA33 82 359
 0618 CON18 144 279
 0621 CON21,22 89 415
 0624 CON24,44 90 157
 0625 CON25,31,48 287 460
 0626 CON26,36,37,38 86 333
 0627 CON27 119 458
 0628 CON28 43 109
 0630 CON30,42 212 520
 0632 CON32 36 170
 0634 CON34 28 140
 0635 CON35 21 92
 0640 CON40 77 120
 0643 CON43 152 341
 0645 CON45 19 98

(NONPARTISAN)

WITH 29 OF 29 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

VOTES PERCENT
 4,992 45.59
 5,957 54.41

 01 02

0601	CON1	GRA23,30,31,34	288	262
0602	CON2	GRA40	185	261
0603	CON3,	41 TSF14	302	250
0604	CON4		250	312
0605	CON5	GRA42	275	416
0606	CON6		23	21
0607	CON7,	19,20,50,51	167	211
0608	CON8,	10	341	371
0609	CON9,	23	192	211
0611	CON11,	12,16,29	180	169
0613	CON13,	47,49,52	328	404
0614	CON14,	33,39	67	113
0615	CON15		29	28
0617	CON17	GRA33	156	264
0618	CON18		201	193
0621	CON21,	22	200	263
0624	CON24,	44	101	124
0625	CON25,	31,48	319	354
0626	CON26,	36,37,38	175	207
0627	CON27		227	313
0628	CON28		71	75
0630	CON30,	42	284	393
0632	CON32		77	110
0634	CON34		72	74
0635	CON35		40	66
0640	CON40		89	92
0643	CON43		209	242
0645	CON45		49	61
0646	CON46		95	97

(NONPARTISAN)

WITH 29 OF 29 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

VOTES PERCENT
 5,513 51.98
 5,093 48.02

 01 02

0601	CON1	GRA23,30,31,34	319	210
0602	CON2	GRA40	218	224
0603	CON3,	41 TSF14	323	216
0604	CON4		294	256
0605	CON5	GRA42	323	355
0606	CON6		24	18
0607	CON7,	19,20,50,51	181	189
0608	CON8,	10	372	310
0609	CON9,	23	200	184
0611	CON11,	12,16,29	176	158
0613	CON13,	47,49,52	364	350
0614	CON14,	33,39	76	96
0615	CON15		30	23
0617	CON17	GRA33	194	216
0618	CON18		206	174
0621	CON21,	22	222	224
0624	CON24,	44	119	101
0625	CON25,	31,48	348	299
0626	CON26,	36,37,38	171	194
0627	CON27		245	280
0628	CON28		80	62
0630	CON30,	42	306	342
0632	CON32		97	85
0634	CON34		66	75
0635	CON35		45	58
0640	CON40		98	76
0643	CON43		256	183
0645	CON45		58	50
0646	CON46		102	85

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

		TOTAL					PERCENT					WITH 24 OF 24 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		23,452					06 = BALLOTS CAST - CONSTITUTION									7	.07			
02 = BALLOTS CAST - TOTAL		10,538					07 = BALLOTS CAST - GREEN									10	.09			
03 = BALLOTS CAST - REPUBLICAN		844	8.01				08 = BALLOTS CAST - NONPARTISAN								165	1.57				
04 = BALLOTS CAST - DEMOCRATIC		9,472	89.88				09 = VOTER TURNOUT - TOTAL									44.93				
05 = BALLOTS CAST - LIBERTARIAN		40	.38																	

	01	02	03	04	05	06	07	08	09
0702 FER2	493	269	11	255	0	0	0	3	54.56
0703 FER3,13,15,44	1190	517	66	416	4	0	2	29	43.45
0704 FER4,6,7,25	757	312	8	304	0	0	0	0	41.22
0705 FER5	997	546	70	468	2	2	0	4	54.76
0708 FER8	652	256	7	246	1	0	0	2	39.26
0709 FER9,10,28,39	1000	386	27	358	0	0	0	1	38.60
0711 FER11	294	120	18	93	2	0	0	7	40.82
0712 FER12,20,31,32	1342	645	84	545	5	0	0	11	48.06
0714 FER14,43	706	215	16	187	1	0	1	10	30.45
0716 FER16 FLO4	1642	754	111	634	3	1	0	5	45.92
0717 FER17,18,19	1686	807	28	771	2	0	0	6	47.86
0721 FER21,34,35	1770	685	54	619	0	1	1	10	38.70
0722 FER22	1557	685	9	673	1	0	0	2	43.99
0723 FER23	375	175	18	141	2	0	0	14	46.67
0724 FER24	799	257	41	205	1	0	1	9	32.17
0727 FER27,41 NRW39	1392	467	22	435	2	1	0	7	33.55
0729 FER29 SPL9,12,20,26	1945	994	80	902	7	0	1	4	51.11
0730 FER30	466	198	13	184	1	0	0	0	42.49
0733 FER33,38	1337	715	110	580	5	2	1	17	53.48
0736 FER36	223	100	2	96	0	0	0	2	44.84
0737 FER37,40	1835	922	22	891	1	0	2	6	50.25
0742 FER42	938	472	23	440	0	0	0	9	50.32
0745 FER45	27	27	2	18	0	0	1	6	100.0
0746 FER46	29	14	2	11	0	0	0	1	48.28

(REPUBLICAN)		VOTES PERCENT		WITH 24 OF 24 REPORTING		VOTES PERCENT	
U.S. SENATOR	(Vote for) 1						
01 = TONY MONETTI		103	12.96				
02 = AUSTIN PETERSEN		74	9.31	07 = BRADLEY KREMBS		6	.75
03 = JOSH HAWLEY		472	59.37	08 = KEN PATTERSON		10	1.26
04 = FRED RYMAN		9	1.13	09 = BRIAN G. HAGG		5	.63
05 = CHRISTINA SMITH		39	4.91	10 = COURTLAND SYKES		23	2.89
06 = KRISTI NICHOLS		36	4.53	11 = PETER PFEIFER		18	2.26

	01	02	03	04	05	06	07	08	09	10	11
0702 FER2	1	1	7	0	0	0	1	0	0	0	0
0703 FER3,13,15,44	11	5	34	0	3	3	0	1	1	1	3
0704 FER4,6,7,25	0	0	8	0	0	0	0	0	0	0	0
0705 FER5	8	4	44	0	2	4	0	0	0	1	3
0708 FER8	2	0	2	0	0	0	0	0	0	2	0
0709 FER9,10,28,39	1	5	17	1	0	1	0	0	0	1	0
0711 FER11	4	0	8	0	2	1	1	0	0	1	0
0712 FER12,20,31,32	5	12	48	0	7	2	0	2	0	3	1
0714 FER14,43	1	2	5	0	2	2	0	0	0	1	1
0716 FER16 FLO4	4	7	73	4	4	3	2	1	1	3	4
0717 FER17,18,19	1	1	12	0	2	2	0	3	1	4	0
0721 FER21,34,35	5	4	32	0	2	2	0	0	0	1	0
0722 FER22	2	0	5	0	0	0	0	0	0	1	0
0723 FER23	7	2	6	0	0	1	0	0	1	1	0
0724 FER24	10	4	17	0	2	4	0	0	0	0	1
0727 FER27,41 NRW39	3	3	12	0	1	1	1	0	1	0	0
0729 FER29 SPL9,12,20,26	9	6	52	2	2	4	1	1	0	0	0
0730 FER30	1	2	7	0	1	0	0	0	0	2	0
0733 FER33,38	20	12	56	2	8	2	0	1	0	0	5
0736 FER36	0	0	2	0	0	0	0	0	0	0	0
0737 FER37,40	2	2	14	0	0	3	0	0	0	0	0
0742 FER42	5	2	8	0	1	1	0	1	0	1	0
0745 FER45	0	0	2	0	0	0	0	0	0	0	0
0746 FER46	1	0	1	0	0	0	0	0	0	0	0

(REPUBLICAN)		VOTES PERCENT		WITH 24 OF 24 REPORTING		VOTES PERCENT	
U.S. REPRESENTATIVE DISTRICT 1	(Vote for) 1						
01 = CAMILLE LOMBARDI-OLIVE		195	27.82				
02 = ROBERT VROMAN		265	37.80	03 = EDWARD L. VAN DEVENTER, JR.		241	34.38

	01	02	03
0702 FER2	3	1	3
0703 FER3,13,15,44	14	20	18
0704 FER4,6,7,25	2	4	1
0705 FER5	16	25	19
0708 FER8	2	2	1
0709 FER9,10,28,39	9	10	4
0711 FER11	7	2	6
0712 FER12,20,31,32	17	27	25
0714 FER14,43	3	6	6
0716 FER16 FLO4	27	30	35
0717 FER17,18,19	5	13	6
0721 FER21,34,35	7	19	16
0722 FER22	2	4	1
0723 FER23	6	4	7
0724 FER24	11	13	12
0727 FER27,41 NRW39	3	14	4
0729 FER29 SPL9,12,20,26	16	23	30
0730 FER30	4	1	8

0733 FER33,38	27	33	25
0736 FER36	0	1	1
0737 FER37,40	8	6	5
0742 FER42	6	4	8
0745 FER45	0	2	0
0746 FER46	0	1	0

(REPUBLICAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = KEVIN M. ROACH
 02 = DAVID WASINGER

187 25.83
 266 36.74

03 = PAUL CURTMAN
 04 = SAUNDRA McDOWELL

108 14.92
 163 22.51

 01 02 03 04

0702 FER2	4	0	1	4
0703 FER3,13,15,44	14	22	4	12
0704 FER4,6,7,25	0	3	1	3
0705 FER5	20	22	7	13
0708 FER8	0	3	0	2
0709 FER9,10,28,39	10	6	3	5
0711 FER11	7	2	2	4
0712 FER12,20,31,32	18	35	9	12
0714 FER14,43	3	8	3	1
0716 FER16 FLO4	29	30	12	20
0717 FER17,18,19	5	11	10	1
0721 FER21,34,35	10	16	9	7
0722 FER22	2	2	0	3
0723 FER23	3	7	4	3
0724 FER24	4	14	7	12
0727 FER27,41 NRW39	8	6	3	4
0729 FER29 SPL9,12,20,26	15	30	6	21
0730 FER30	4	5	3	1
0733 FER33,38	22	32	12	26
0736 FER36	1	1	0	0
0737 FER37,40	4	8	3	3
0742 FER42	2	3	8	6
0745 FER45	1	0	1	0
0746 FER46	1	0	0	0

(REPUBLICAN)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0703 FER3,13,15,44	0
0705 FER5	0
0709 FER9,10,28,39	0
0711 FER11	0
0712 FER12,20,31,32	0
0714 FER14,43	0
0721 FER21,34,35	0
0724 FER24	0
0727 FER27,41 NRW39	0
0733 FER33,38	0

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 67
 (Vote for) 1
 01 = PATTI LONGWORTH

3 100.00

 01

0745 FER45	2
0746 FER46	1

(REPUBLICAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 68
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0716 FER16 FLO4	0
0729 FER29 SPL9,12,20,26	0
0736 FER36	0

(REPUBLICAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0703 FER3,13,15,44	0
0705 FER5	0
0711 FER11	0
0712 FER12,20,31,32	0
0721 FER21,34,35	0
0723 FER23	0
0724 FER24	0
0733 FER33,38	0

(REPUBLICAN) WITH 11 OF 11 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 75		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

0702 FER2	0	
0704 FER4,6,7,25	0	
0708 FER8	0	
0709 FER9,10,28,39	0	
0714 FER14,43	0	
0717 FER17,18,19	0	
0722 FER22	0	
0727 FER27,41 NRW39	0	
0730 FER30	0	
0737 FER37,40	0	
0742 FER42	0	

(REPUBLICAN) WITH 24 OF 24 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = PAUL BERRY, III	376	53.11
02 = DANIEL SAMPSON	332	46.89

	01 02	

0702 FER2	8	1
0703 FER3,13,15,44	29	23
0704 FER4,6,7,25	7	0
0705 FER5	24	35
0708 FER8	4	2
0709 FER9,10,28,39	16	7
0711 FER11	11	3
0712 FER12,20,31,32	33	40
0714 FER14,43	7	7
0716 FER16 FLO4	48	42
0717 FER17,18,19	12	12
0721 FER21,34,35	25	19
0722 FER22	6	2
0723 FER23	10	7
0724 FER24	16	21
0727 FER27,41 NRW39	10	11
0729 FER29 SPL9,12,20,26	31	40
0730 FER30	6	6
0733 FER33,38	45	41
0736 FER36	0	1
0737 FER37,40	12	5
0742 FER42	13	7
0745 FER45	2	0
0746 FER46	1	0

(REPUBLICAN) WITH 24 OF 24 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

0702 FER2	0	
0703 FER3,13,15,44	0	
0704 FER4,6,7,25	0	
0705 FER5	0	
0708 FER8	0	
0709 FER9,10,28,39	0	
0711 FER11	0	
0712 FER12,20,31,32	0	
0714 FER14,43	0	
0716 FER16 FLO4	0	
0717 FER17,18,19	0	
0721 FER21,34,35	0	
0722 FER22	0	
0723 FER23	0	
0724 FER24	0	
0727 FER27,41 NRW39	0	
0729 FER29 SPL9,12,20,26	0	
0730 FER30	0	
0733 FER33,38	0	
0736 FER36	0	
0737 FER37,40	0	
0742 FER42	0	
0745 FER45	0	
0746 FER46	0	

(REPUBLICAN) WITH 24 OF 24 REPORTING

	VOTES	PERCENT
COUNTY ASSESSOR		
(Vote for) 1		
01 = DAN HYATT	619	100.00

	01	

0702 FER2	9	
0703 FER3,13,15,44	47	
0704 FER4,6,7,25	6	
0705 FER5	52	
0708 FER8	3	
0709 FER9,10,28,39	16	
0711 FER11	14	
0712 FER12,20,31,32	64	

0714 FER14,43 13
 0716 FER16 FLO4 83
 0717 FER17,18,19 23
 0721 FER21,34,35 38
 0722 FER22 7
 0723 FER23 12
 0724 FER24 26
 0727 FER27,41 NRW39 20
 0729 FER29 SPL9,12,20,26 64
 0730 FER30 9
 0733 FER33,38 75
 0736 FER36 1
 0737 FER37,40 18
 0742 FER42 16
 0745 FER45 2
 0746 FER46 1

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0702 FER2 0
 0703 FER3,13,15,44 0
 0704 FER4,6,7,25 0
 0705 FER5 0
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0721 FER21,34,35 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0730 FER30 0
 0733 FER33,38 0

(DEMOCRATIC)

VOTES PERCENT

WITH 24 OF 24 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

1,098 11.89
 173 1.87
 81 .88
 124 1.34

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE McCASKILL

VOTES PERCENT
 90 .97
 121 1.31
 7,548 81.73

 01 02 03 04 05 06 07

0702 FER2 30 8 3 2 0 2 207
 0703 FER3,13,15,44 26 13 10 10 5 12 332
 0704 FER4,6,7,25 39 3 2 3 5 2 243
 0705 FER5 52 9 2 6 2 10 375
 0708 FER8 35 3 3 4 1 1 193
 0709 FER9,10,28,39 54 6 4 4 5 2 275
 0711 FER11 10 2 0 1 1 2 73
 0712 FER12,20,31,32 71 15 4 17 10 9 395
 0714 FER14,43 27 3 2 0 2 3 143
 0716 FER16 FLO4 66 9 5 13 6 7 515
 0717 FER17,18,19 84 14 7 5 5 7 636
 0721 FER21,34,35 83 15 7 11 5 18 458
 0722 FER22 77 7 3 5 3 3 562
 0723 FER23 14 5 2 1 2 4 109
 0724 FER24 20 1 0 7 2 4 163
 0727 FER27,41 NRW39 65 9 3 5 5 2 332
 0729 FER29 SPL9,12,20,26 98 12 6 5 7 11 739
 0730 FER30 13 3 1 3 3 3 155
 0733 FER33,38 79 13 11 18 6 11 419
 0736 FER36 13 2 1 0 1 0 76
 0737 FER37,40 108 16 2 3 10 7 733
 0742 FER42 31 5 3 1 2 1 391
 0745 FER45 1 0 0 0 2 0 15
 0746 FER46 2 0 0 0 0 0 9

(DEMOCRATIC)

VOTES PERCENT

WITH 24 OF 24 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

2,384 25.80
 300 3.25

03 = JOSHUA SHIPP
 04 = LACY CLAY

VOTES PERCENT
 234 2.53
 6,322 68.42

 01 02 03 04

0702 FER2 41 12 9 190
 0703 FER3,13,15,44 132 12 21 241
 0704 FER4,6,7,25 53 12 3 227
 0705 FER5 126 14 8 305
 0708 FER8 40 9 2 190
 0709 FER9,10,28,39 62 12 9 266
 0711 FER11 26 3 7 52
 0712 FER12,20,31,32 175 18 23 298
 0714 FER14,43 30 4 4 143
 0716 FER16 FLO4 175 17 20 401
 0717 FER17,18,19 136 19 18 590
 0721 FER21,34,35 191 19 19 372
 0722 FER22 188 18 4 456
 0723 FER23 44 6 7 81
 0724 FER24 43 16 9 128
 0727 FER27,41 NRW39 80 19 7 319
 0729 FER29 SPL9,12,20,26 317 16 11 539
 0730 FER30 15 3 3 162

0733 FER33,38	219	19	34	285
0736 FER36	29	4	0	62
0737 FER37,40	170	33	9	669
0742 FER42	85	14	7	326
0745 FER45	1	1	0	15
0746 FER46	6	0	0	5

(DEMOCRATIC)

VOTES PERCENT WITH 24 OF 24 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

7,724 100.00

01

0702 FER2	205
0703 FER3,13,15,44	346
0704 FER4,6,7,25	250
0705 FER5	384
0708 FER8	200
0709 FER9,10,28,39	296
0711 FER11	74
0712 FER12,20,31,32	402
0714 FER14,43	153
0716 FER16 FLO4	502
0717 FER17,18,19	629
0721 FER21,34,35	501
0722 FER22	556
0723 FER23	112
0724 FER24	165
0727 FER27,41 NRW39	364
0729 FER29 SPL9,12,20,26	743
0730 FER30	144
0733 FER33,38	485
0736 FER36	77
0737 FER37,40	737
0742 FER42	373
0745 FER45	15
0746 FER46	11

(DEMOCRATIC)

VOTES PERCENT WITH 10 OF 10 REPORTING

STATE SENATOR DISTRICT 14
(Vote for) 1
01 = SHARON L. PACE
02 = BRIAN WILLIAMS

1,821 50.67
1,363 37.92

03 = JOE ADAMS

VOTES PERCENT

410 11.41

01 02 03

0703 FER3,13,15,44	188	129	51
0705 FER5	270	124	40
0709 FER9,10,28,39	151	148	33
0711 FER11	35	32	10
0712 FER12,20,31,32	260	187	57
0714 FER14,43	57	97	16
0721 FER21,34,35	299	216	58
0724 FER24	91	70	21
0727 FER27,41 NRW39	131	224	48
0733 FER33,38	339	136	76

(DEMOCRATIC)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 67
(Vote for) 1
01 = ALAN K. GREEN

24 100.00

01

0745 FER45	14
0746 FER46	10

(DEMOCRATIC)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 68
(Vote for) 1
01 = JAY MOSLEY

1,347 100.00

01

0716 FER16 FLO4	522
0729 FER29 SPL9,12,20,26	759
0736 FER36	66

(DEMOCRATIC)

VOTES PERCENT WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 74
(Vote for) 1
01 = CORA FAITH WALKER

2,495 100.00

01

0703 FER3,13,15,44	342
0705 FER5	398
0711 FER11	70
0712 FER12,20,31,32	424
0721 FER21,34,35	516
0723 FER23	109
0724 FER24	165
0733 FER33,38	471

(DEMOCRATIC)

WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 75

VOTES PERCENT

(Vote for) 1
01 = TEONA MCGHAW-BOURE'
02 = ALAN GRAY

1,514 33.76
2,971 66.24

01 02

0702	FER2	98	141
0704	FER4,6,7,25	102	178
0708	FER8	110	117
0709	FER9,10,28,39	110	226
0714	FER14,43	75	100
0717	FER17,18,19	268	479
0722	FER22	153	494
0727	FER27,41 NRW39	133	274
0730	FER30	67	103
0737	FER37,40	282	562
0742	FER42	116	297

(DEMOCRATIC)

WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

4,246 46.98
4,791 53.02

01 02

0702	FER2	100	140
0703	FER3,13,15,44	166	235
0704	FER4,6,7,25	120	164
0705	FER5	218	228
0708	FER8	134	95
0709	FER9,10,28,39	149	195
0711	FER11	37	44
0712	FER12,20,31,32	231	269
0714	FER14,43	96	83
0716	FER16 FLO4	271	340
0717	FER17,18,19	371	372
0721	FER21,34,35	273	310
0722	FER22	287	360
0723	FER23	62	73
0724	FER24	83	112
0727	FER27,41 NRW39	198	212
0729	FER29 SPL9,12,20,26	399	472
0730	FER30	90	89
0733	FER33,38	275	275
0736	FER36	41	53
0737	FER37,40	413	451
0742	FER42	220	204
0745	FER45	8	9
0746	FER46	4	6

(DEMOCRATIC)

WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. MCCULLOCH

7,726 82.95
1,588 17.05

01 02

0702	FER2	228	25
0703	FER3,13,15,44	267	139
0704	FER4,6,7,25	273	26
0705	FER5	371	91
0708	FER8	215	26
0709	FER9,10,28,39	298	51
0711	FER11	62	26
0712	FER12,20,31,32	373	158
0714	FER14,43	148	37
0716	FER16 FLO4	446	175
0717	FER17,18,19	695	69
0721	FER21,34,35	480	128
0722	FER22	632	34
0723	FER23	87	49
0724	FER24	136	65
0727	FER27,41 NRW39	390	37
0729	FER29 SPL9,12,20,26	759	132
0730	FER30	159	20
0733	FER33,38	393	181
0736	FER36	92	4
0737	FER37,40	813	62
0742	FER42	382	51
0745	FER45	17	1
0746	FER46	10	1

(DEMOCRATIC)

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR

VOTES PERCENT

(Vote for) 1
01 = JAKE ZIMMERMAN

7,530 100.00

01

0702	FER2	191	
0703	FER3,13,15,44	339	
0704	FER4,6,7,25	241	
0705	FER5	380	
0708	FER8	188	
0709	FER9,10,28,39	289	

0711	FER11	68
0712	FER12,20,31,32	395
0714	FER14,43	143
0716	FER16 FLO4	507
0717	FER17,18,19	607
0721	FER21,34,35	484
0722	FER22	560
0723	FER23	108
0724	FER24	167
0727	FER27,41 NRW39	341
0729	FER29 SPL9,12,20,26	735
0730	FER30	134
0733	FER33,38	471
0736	FER36	69
0737	FER37,40	725
0742	FER42	363
0745	FER45	14
0746	FER46	11

=====

(DEMOCRATIC)

	VOTES	PERCENT	WITH 14 OF 14	REPORTING
COUNTY COUNCIL DISTRICT 1 (Vote for) 1 01 = HAZEL M. ERBY	3,936	100.00		

01

0702	FER2	204
0703	FER3,13,15,44	326
0704	FER4,6,7,25	260
0705	FER5	392
0708	FER8	205
0709	FER9,10,28,39	304
0711	FER11	77
0712	FER12,20,31,32	393
0714	FER14,43	153
0721	FER21,34,35	509
0724	FER24	159
0727	FER27,41 NRW39	351
0730	FER30	142
0733	FER33,38	461

=====

(LIBERTARIAN)

	VOTES	PERCENT	WITH 24 OF 24	REPORTING
U.S. SENATOR (Vote for) 1 01 = JAPHETH CAMPBELL	31	100.00		

01

0702	FER2	0
0703	FER3,13,15,44	4
0704	FER4,6,7,25	0
0705	FER5	0
0708	FER8	0
0709	FER9,10,28,39	0
0711	FER11	2
0712	FER12,20,31,32	4
0714	FER14,43	1
0716	FER16 FLO4	3
0717	FER17,18,19	2
0721	FER21,34,35	0
0722	FER22	1
0723	FER23	1
0724	FER24	1
0727	FER27,41 NRW39	2
0729	FER29 SPL9,12,20,26	4
0730	FER30	1
0733	FER33,38	5
0736	FER36	0
0737	FER37,40	0
0742	FER42	0
0745	FER45	0
0746	FER46	0

=====

(LIBERTARIAN)

	VOTES	PERCENT	WITH 24 OF 24	REPORTING
U.S. REPRESENTATIVE DISTRICT 1 (Vote for) 1 01 = ROBB CUNNINGHAM	29	100.00		

01

0702	FER2	0
0703	FER3,13,15,44	4
0704	FER4,6,7,25	0
0705	FER5	0
0708	FER8	0
0709	FER9,10,28,39	0
0711	FER11	2
0712	FER12,20,31,32	3
0714	FER14,43	1
0716	FER16 FLO4	3
0717	FER17,18,19	1
0721	FER21,34,35	0
0722	FER22	0
0723	FER23	1
0724	FER24	1
0727	FER27,41 NRW39	2
0729	FER29 SPL9,12,20,26	5
0730	FER30	1
0733	FER33,38	5
0736	FER36	0

0737 FER37,40 0
 0742 FER42 0
 0745 FER45 0
 0746 FER46 0

(LIBERTARIAN)

VOTES PERCENT WITH 24 OF 24 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE 31 100.00

 01

0702 FER2 0
 0703 FER3,13,15,44 4
 0704 FER4,6,7,25 0
 0705 FER5 1
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 2
 0712 FER12,20,31,32 4
 0714 FER14,43 0
 0716 FER16 FLO4 3
 0717 FER17,18,19 2
 0721 FER21,34,35 0
 0722 FER22 1
 0723 FER23 1
 0724 FER24 1
 0727 FER27,41 NRW39 2
 0729 FER29 SPL9,12,20,26 4
 0730 FER30 1
 0733 FER33,38 5
 0736 FER36 0
 0737 FER37,40 0
 0742 FER42 0
 0745 FER45 0
 0746 FER46 0

(LIBERTARIAN)

VOTES PERCENT WITH 10 OF 10 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0703 FER3,13,15,44 0
 0705 FER5 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0721 FER21,34,35 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0733 FER33,38 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 67
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0745 FER45 0
 0746 FER46 0

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 68
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0716 FER16 FLO4 0
 0729 FER29 SPL9,12,20,26 0
 0736 FER36 0

(LIBERTARIAN)

VOTES PERCENT WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0703 FER3,13,15,44 0
 0705 FER5 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0721 FER21,34,35 0
 0723 FER23 0
 0724 FER24 0
 0733 FER33,38 0

(LIBERTARIAN)

VOTES PERCENT WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 75

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0702 FER2 0
0704 FER4,6,7,25 0
0708 FER8 0
0709 FER9,10,28,39 0
0714 FER14,43 0
0717 FER17,18,19 0
0722 FER22 0
0727 FER27,41 NRW39 0
0730 FER30 0
0737 FER37,40 0
0742 FER42 0

(LIBERTARIAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

30 100.00

01 = NICHOLAS (NICK) KASOFF

01

0702 FER2 0
0703 FER3,13,15,44 4
0704 FER4,6,7,25 0
0705 FER5 1
0708 FER8 0
0709 FER9,10,28,39 0
0711 FER11 2
0712 FER12,20,31,32 3
0714 FER14,43 1
0716 FER16 FLO4 3
0717 FER17,18,19 1
0721 FER21,34,35 0
0722 FER22 0
0723 FER23 1
0724 FER24 1
0727 FER27,41 NRW39 2
0729 FER29 SPL9,12,20,26 4
0730 FER30 1
0733 FER33,38 5
0736 FER36 0
0737 FER37,40 1
0742 FER42 0
0745 FER45 0
0746 FER46 0

(LIBERTARIAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

0

01 = NO CANDIDATE FILED

01

0702 FER2 0
0703 FER3,13,15,44 0
0704 FER4,6,7,25 0
0705 FER5 0
0708 FER8 0
0709 FER9,10,28,39 0
0711 FER11 0
0712 FER12,20,31,32 0
0714 FER14,43 0
0716 FER16 FLO4 0
0717 FER17,18,19 0
0721 FER21,34,35 0
0722 FER22 0
0723 FER23 0
0724 FER24 0
0727 FER27,41 NRW39 0
0729 FER29 SPL9,12,20,26 0
0730 FER30 0
0733 FER33,38 0
0736 FER36 0
0737 FER37,40 0
0742 FER42 0
0745 FER45 0
0746 FER46 0

(LIBERTARIAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR

(Vote for) 1

18 58.06

01 = JEFF COLEMAN

13 41.94

02 = THEO BROWN, SR.

01 02

0702 FER2 0 0
0703 FER3,13,15,44 4 0
0704 FER4,6,7,25 0 0
0705 FER5 0 1
0708 FER8 0 0
0709 FER9,10,28,39 0 0
0711 FER11 0 1
0712 FER12,20,31,32 2 1
0714 FER14,43 0 1
0716 FER16 FLO4 1 2
0717 FER17,18,19 0 1

0721	FER21,34,35	0	0
0722	FER22	0	1
0723	FER23	1	0
0724	FER24	1	0
0727	FER27,41 NRW39	2	0
0729	FER29 SPL9,12,20,26	4	2
0730	FER30	0	1
0733	FER33,38	3	1
0736	FER36	0	0
0737	FER37,40	0	1
0742	FER42	0	0
0745	FER45	0	0
0746	FER46	0	0

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0702	FER2	0
0703	FER3,13,15,44	0
0704	FER4,6,7,25	0
0705	FER5	0
0708	FER8	0
0709	FER9,10,28,39	0
0711	FER11	0
0712	FER12,20,31,32	0
0714	FER14,43	0
0721	FER21,34,35	0
0724	FER24	0
0727	FER27,41 NRW39	0
0730	FER30	0
0733	FER33,38	0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0702	FER2	0
0703	FER3,13,15,44	0
0704	FER4,6,7,25	0
0705	FER5	0
0708	FER8	0
0709	FER9,10,28,39	0
0711	FER11	0
0712	FER12,20,31,32	0
0714	FER14,43	0
0716	FER16 FLO4	0
0717	FER17,18,19	0
0721	FER21,34,35	0
0722	FER22	0
0723	FER23	0
0724	FER24	0
0727	FER27,41 NRW39	0
0729	FER29 SPL9,12,20,26	0
0730	FER30	0
0733	FER33,38	0
0736	FER36	0
0737	FER37,40	0
0742	FER42	0
0745	FER45	0
0746	FER46	0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0702	FER2	0
0703	FER3,13,15,44	0
0704	FER4,6,7,25	0
0705	FER5	0
0708	FER8	0
0709	FER9,10,28,39	0
0711	FER11	0
0712	FER12,20,31,32	0
0714	FER14,43	0
0716	FER16 FLO4	0
0717	FER17,18,19	0
0721	FER21,34,35	0
0722	FER22	0
0723	FER23	0
0724	FER24	0
0727	FER27,41 NRW39	0
0729	FER29 SPL9,12,20,26	0
0730	FER30	0
0733	FER33,38	0
0736	FER36	0
0737	FER37,40	0
0742	FER42	0
0745	FER45	0
0746	FER46	0

(CONSTITUTION)		VOTES	PERCENT	WITH 24 OF 24 REPORTING
STATE AUDITOR				
(Vote for) 1				
01 = JACOB LUETKEMEYER		3	100.00	

	01			

0702 FER2	0			
0703 FER3,13,15,44	0			
0704 FER4,6,7,25	0			
0705 FER5	1			
0708 FER8	0			
0709 FER9,10,28,39	0			
0711 FER11	0			
0712 FER12,20,31,32	0			
0714 FER14,43	0			
0716 FER16 FLO4	0			
0717 FER17,18,19	0			
0721 FER21,34,35	1			
0722 FER22	0			
0723 FER23	0			
0724 FER24	0			
0727 FER27,41 NRW39	0			
0729 FER29 SPL9,12,20,26	0			
0730 FER30	0			
0733 FER33,38	1			
0736 FER36	0			
0737 FER37,40	0			
0742 FER42	0			
0745 FER45	0			
0746 FER46	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 10 OF 10 REPORTING
STATE SENATOR DISTRICT 14				
(Vote for) 1				
01 = NO CANDIDATE FILED		0		

	01			

0703 FER3,13,15,44	0			
0705 FER5	0			
0709 FER9,10,28,39	0			
0711 FER11	0			
0712 FER12,20,31,32	0			
0714 FER14,43	0			
0721 FER21,34,35	0			
0724 FER24	0			
0727 FER27,41 NRW39	0			
0733 FER33,38	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 2 OF 2 REPORTING
STATE REPRESENTATIVE DISTRICT 67				
(Vote for) 1				
01 = NO CANDIDATE FILED		0		

	01			

0745 FER45	0			
0746 FER46	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 3 OF 3 REPORTING
STATE REPRESENTATIVE DISTRICT 68				
(Vote for) 1				
01 = NO CANDIDATE FILED		0		

	01			

0716 FER16 FLO4	0			
0729 FER29 SPL9,12,20,26	0			
0736 FER36	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 8 OF 8 REPORTING
STATE REPRESENTATIVE DISTRICT 74				
(Vote for) 1				
01 = NO CANDIDATE FILED		0		

	01			

0703 FER3,13,15,44	0			
0705 FER5	0			
0711 FER11	0			
0712 FER12,20,31,32	0			
0721 FER21,34,35	0			
0723 FER23	0			
0724 FER24	0			
0733 FER33,38	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 11 OF 11 REPORTING
STATE REPRESENTATIVE DISTRICT 75				
(Vote for) 1				
01 = NO CANDIDATE FILED		0		

	01			

0702 FER2	0			

0704 FER4,6,7,25 0
 0708 FER8 0
 0709 FER9,10,28,39 0
 0714 FER14,43 0
 0717 FER17,18,19 0
 0722 FER22 0
 0727 FER27,41 NRW39 0
 0730 FER30 0
 0737 FER37,40 0
 0742 FER42 0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = ANDREW OSTROWSKI

3 100.00

 01

0702 FER2 0
 0703 FER3,13,15,44 0
 0704 FER4,6,7,25 0
 0705 FER5 1
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0716 FER16 FLO4 0
 0717 FER17,18,19 0
 0721 FER21,34,35 1
 0722 FER22 0
 0723 FER23 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0729 FER29 SPL9,12,20,26 0
 0730 FER30 0
 0733 FER33,38 1
 0736 FER36 0
 0737 FER37,40 0
 0742 FER42 0
 0745 FER45 0
 0746 FER46 0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0702 FER2 0
 0703 FER3,13,15,44 0
 0704 FER4,6,7,25 0
 0705 FER5 0
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0716 FER16 FLO4 0
 0717 FER17,18,19 0
 0721 FER21,34,35 0
 0722 FER22 0
 0723 FER23 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0729 FER29 SPL9,12,20,26 0
 0730 FER30 0
 0733 FER33,38 0
 0736 FER36 0
 0737 FER37,40 0
 0742 FER42 0
 0745 FER45 0
 0746 FER46 0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

0702 FER2 0
 0703 FER3,13,15,44 0
 0704 FER4,6,7,25 0
 0705 FER5 0
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0716 FER16 FLO4 0
 0717 FER17,18,19 0
 0721 FER21,34,35 0
 0722 FER22 0
 0723 FER23 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0729 FER29 SPL9,12,20,26 0
 0730 FER30 0

0733 FER33,38 0
 0736 FER36 0
 0737 FER37,40 0
 0742 FER42 0
 0745 FER45 0
 0746 FER46 0

(CONSTITUTION)

VOTES PERCENT WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0702 FER2 0
 0703 FER3,13,15,44 0
 0704 FER4,6,7,25 0
 0705 FER5 0
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0721 FER21,34,35 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0730 FER30 0
 0733 FER33,38 0

(GREEN)

VOTES PERCENT WITH 24 OF 24 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN 2 33.33
 02 = JEROME BAUER 4 66.67

 01 02

0702 FER2 0 0
 0703 FER3,13,15,44 1 0
 0704 FER4,6,7,25 0 0
 0705 FER5 0 0
 0708 FER8 0 0
 0709 FER9,10,28,39 0 0
 0711 FER11 0 0
 0712 FER12,20,31,32 0 0
 0714 FER14,43 1 0
 0716 FER16 FLO4 0 0
 0717 FER17,18,19 0 0
 0721 FER21,34,35 0 0
 0722 FER22 0 0
 0723 FER23 0 0
 0724 FER24 0 0
 0727 FER27,41 NRW39 0 0
 0729 FER29 SPL9,12,20,26 0 0
 0730 FER30 0 0
 0733 FER33,38 0 1
 0736 FER36 0 0
 0737 FER37,40 0 2
 0742 FER42 0 0
 0745 FER45 0 1
 0746 FER46 0 0

(GREEN)

VOTES PERCENT WITH 24 OF 24 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0702 FER2 0
 0703 FER3,13,15,44 0
 0704 FER4,6,7,25 0
 0705 FER5 0
 0708 FER8 0
 0709 FER9,10,28,39 0
 0711 FER11 0
 0712 FER12,20,31,32 0
 0714 FER14,43 0
 0716 FER16 FLO4 0
 0717 FER17,18,19 0
 0721 FER21,34,35 0
 0722 FER22 0
 0723 FER23 0
 0724 FER24 0
 0727 FER27,41 NRW39 0
 0729 FER29 SPL9,12,20,26 0
 0730 FER30 0
 0733 FER33,38 0
 0736 FER36 0
 0737 FER37,40 0
 0742 FER42 0
 0745 FER45 0
 0746 FER46 0

(GREEN)

VOTES PERCENT WITH 24 OF 24 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ 6 100.00

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01
-----
0702 FER2 0
0703 FER3,13,15,44 1
0704 FER4,6,7,25 0
0705 FER5 0
0708 FER8 0
0709 FER9,10,28,39 0
0711 FER11 0
0712 FER12,20,31,32 0
0714 FER14,43 1
0716 FER16 FLO4 0
0717 FER17,18,19 0
0721 FER21,34,35 0
0722 FER22 0
0723 FER23 0
0724 FER24 0
0727 FER27,41 NRW39 0
0729 FER29 SPL9,12,20,26 0
0730 FER30 0
0733 FER33,38 1
0736 FER36 0
0737 FER37,40 2
0742 FER42 0
0745 FER45 1
0746 FER46 0
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(GREEN)
STATE SENATOR DISTRICT 14
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 10 OF 10 REPORTING
0

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01
-----
0703 FER3,13,15,44 0
0705 FER5 0
0709 FER9,10,28,39 0
0711 FER11 0
0712 FER12,20,31,32 0
0714 FER14,43 0
0721 FER21,34,35 0
0724 FER24 0
0727 FER27,41 NRW39 0
0733 FER33,38 0
=====

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(GREEN)
STATE REPRESENTATIVE DISTRICT 67
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 2 OF 2 REPORTING
0

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-----
01
-----
0745 FER45 0
0746 FER46 0
=====

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(GREEN)
STATE REPRESENTATIVE DISTRICT 68
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 3 OF 3 REPORTING
0

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01
-----
0716 FER16 FLO4 0
0729 FER29 SPL9,12,20,26 0
0736 FER36 0
=====

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(GREEN)
STATE REPRESENTATIVE DISTRICT 74
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 8 OF 8 REPORTING
0

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-----
01
-----
0703 FER3,13,15,44 0
0705 FER5 0
0711 FER11 0
0712 FER12,20,31,32 0
0721 FER21,34,35 0
0723 FER23 0
0724 FER24 0
0733 FER33,38 0
=====

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(GREEN)
STATE REPRESENTATIVE DISTRICT 75
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 11 OF 11 REPORTING
0

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01
-----
0702 FER2 0
0704 FER4,6,7,25 0
0708 FER8 0
0709 FER9,10,28,39 0
0714 FER14,43 0
0717 FER17,18,19 0

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0722 FER22 0
0727 FER27,41 NRW39 0
0730 FER30 0
0737 FER37,40 0
0742 FER42 0

(GREEN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0702 FER2 0
0703 FER3,13,15,44 0
0704 FER4,6,7,25 0
0705 FER5 0
0708 FER8 0
0709 FER9,10,28,39 0
0711 FER11 0
0712 FER12,20,31,32 0
0714 FER14,43 0
0716 FER16 FLO4 0
0717 FER17,18,19 0
0721 FER21,34,35 0
0722 FER22 0
0723 FER23 0
0724 FER24 0
0727 FER27,41 NRW39 0
0729 FER29 SPL9,12,20,26 0
0730 FER30 0
0733 FER33,38 0
0736 FER36 0
0737 FER37,40 0
0742 FER42 0
0745 FER45 0
0746 FER46 0

(GREEN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0702 FER2 0
0703 FER3,13,15,44 0
0704 FER4,6,7,25 0
0705 FER5 0
0708 FER8 0
0709 FER9,10,28,39 0
0711 FER11 0
0712 FER12,20,31,32 0
0714 FER14,43 0
0716 FER16 FLO4 0
0717 FER17,18,19 0
0721 FER21,34,35 0
0722 FER22 0
0723 FER23 0
0724 FER24 0
0727 FER27,41 NRW39 0
0729 FER29 SPL9,12,20,26 0
0730 FER30 0
0733 FER33,38 0
0736 FER36 0
0737 FER37,40 0
0742 FER42 0
0745 FER45 0
0746 FER46 0

(GREEN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0702 FER2 0
0703 FER3,13,15,44 0
0704 FER4,6,7,25 0
0705 FER5 0
0708 FER8 0
0709 FER9,10,28,39 0
0711 FER11 0
0712 FER12,20,31,32 0
0714 FER14,43 0
0716 FER16 FLO4 0
0717 FER17,18,19 0
0721 FER21,34,35 0
0722 FER22 0
0723 FER23 0
0724 FER24 0
0727 FER27,41 NRW39 0
0729 FER29 SPL9,12,20,26 0
0730 FER30 0
0733 FER33,38 0
0736 FER36 0
0737 FER37,40 0
0742 FER42 0
0745 FER45 0

0746 FER46 0

(GREEN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0702 FER2	0
0703 FER3,13,15,44	0
0704 FER4,6,7,25	0
0705 FER5	0
0708 FER8	0
0709 FER9,10,28,39	0
0711 FER11	0
0712 FER12,20,31,32	0
0714 FER14,43	0
0721 FER21,34,35	0
0724 FER24	0
0727 FER27,41 NRW39	0
0730 FER30	0
0733 FER33,38	0

(NONPARTISAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

STATE - STATUTORY MEASURE A
RIGHT TO WORK
(Vote for) 1
01 = YES
02 = NO

1,052 10.07
9,400 89.93

01 02

0702 FER2	22	246
0703 FER3,13,15,44	82	435
0704 FER4,6,7,25	18	290
0705 FER5	87	456
0708 FER8	15	238
0709 FER9,10,28,39	29	353
0711 FER11	12	108
0712 FER12,20,31,32	89	553
0714 FER14,43	12	203
0716 FER16 FLO4	117	632
0717 FER17,18,19	55	749
0721 FER21,34,35	60	619
0722 FER22	61	619
0723 FER23	14	160
0724 FER24	20	235
0727 FER27,41 NRW39	41	419
0729 FER29 SPL9,12,20,26	89	895
0730 FER30	16	180
0733 FER33,38	116	595
0736 FER36	8	92
0737 FER37,40	49	859
0742 FER42	31	432
0745 FER45	6	21
0746 FER46	3	11

(NONPARTISAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
COUNTY COUNCIL ATTORNEY
(Vote for) 1
01 = YES
02 = NO

4,807 48.42
5,121 51.58

01 02

0702 FER2	108	147
0703 FER3,13,15,44	224	259
0704 FER4,6,7,25	130	167
0705 FER5	241	274
0708 FER8	122	116
0709 FER9,10,28,39	184	181
0711 FER11	53	59
0712 FER12,20,31,32	240	354
0714 FER14,43	110	92
0716 FER16 FLO4	349	359
0717 FER17,18,19	386	385
0721 FER21,34,35	274	358
0722 FER22	364	298
0723 FER23	79	85
0724 FER24	92	145
0727 FER27,41 NRW39	220	223
0729 FER29 SPL9,12,20,26	473	472
0730 FER30	93	94
0733 FER33,38	310	349
0736 FER36	45	51
0737 FER37,40	443	436
0742 FER42	247	199
0745 FER45	12	13
0746 FER46	8	5

(NONPARTISAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
COUNTY COUNCIL EMPLOYMENT
(Vote for) 1
01 = YES
02 = NO

5,038 51.57
4,732 48.43

	01	02
0702 FER2	109	145
0703 FER3,13,15,44	235	235
0704 FER4,6,7,25	126	171
0705 FER5	253	251
0708 FER8	128	113
0709 FER9,10,28,39	193	166
0711 FER11	46	64
0712 FER12,20,31,32	267	310
0714 FER14,43	103	101
0716 FER16 FLO4	387	304
0717 FER17,18,19	407	345
0721 FER21,34,35	286	337
0722 FER22	365	290
0723 FER23	83	79
0724 FER24	87	146
0727 FER27,41 NRW39	234	204
0729 FER29 SPL9,12,20,26	508	409
0730 FER30	103	82
0733 FER33,38	328	321
0736 FER36	44	51
0737 FER37,40	465	411
0742 FER42	261	178
0745 FER45	13	13
0746 FER46	7	6

(NONPARTISAN)

VOTES PERCENT WITH 5 OF 5 REPORTING

FERGUSON - PROPOSITION V
 LOCAL USE TAX
 (Vote for) 1
 01 = YES 1,074 39.33
 02 = NO 1,657 60.67

	01	02
0702 FER2	86	176
0705 FER5	214	308
0712 FER12,20,31,32	238	367
0721 FER21,34,35	225	434
0733 FER33,38	311	372

RUN DATE:08/21/18 10:08 AM

		TOTAL	PERCENT	WITH 21 OF 21 PRECINCTS REPORTING						TOTAL	PERCENT
01 = REGISTERED VOTERS - TOTAL		22,409		06 = BALLOTS CAST - CONSTITUTION					13	.13	
02 = BALLOTS CAST - TOTAL		9,808		07 = BALLOTS CAST - GREEN					13	.13	
03 = BALLOTS CAST - REPUBLICAN		1,774	18.09	08 = BALLOTS CAST - NONPARTISAN					329	3.35	
04 = BALLOTS CAST - DEMOCRATIC		7,618	77.67	09 = VOTER TURNOUT - TOTAL						43.77	
05 = BALLOTS CAST - LIBERTARIAN		61	.62								

	01	02	03	04	05	06	07	08	09
0801 FLO1 LC7,20	1180	531	63	454	5	1	1	7	45.00
0802 FLO2,5,11	1667	708	136	541	3	0	1	27	42.47
0803 FLO3	1448	723	108	600	0	0	1	14	49.93
0806 FLO6	865	356	50	294	0	1	1	10	41.16
0807 FLO7	310	177	31	120	2	0	0	24	57.10
0808 FLO8,30	1857	712	138	543	11	0	0	20	38.34
0809 FLO9	1266	516	127	347	5	0	0	37	40.76
0810 FLO10	31	21	3	16	0	0	1	1	67.74
0812 FLO12	874	392	95	280	5	0	1	11	44.85
0813 FLO13	377	140	33	103	1	2	0	1	37.14
0814 FLO14,16	1902	851	164	640	6	2	0	39	44.74
0815 FLO15 LC10,33	1393	543	108	410	3	0	0	22	38.98
0817 FLO17 SPL18	1567	722	89	615	0	2	1	15	46.08
0818 FLO18,23	1409	656	90	539	1	0	1	25	46.56
0819 FLO19,24	1583	740	99	628	2	2	0	9	46.75
0820 FLO20	345	198	40	133	2	0	0	23	57.39
0821 FLO21,27	1126	402	102	281	2	1	0	16	35.70
0822 FLO22,29	1065	438	108	324	5	0	1	0	41.13
0825 FLO25 LC18,27	125	81	14	47	0	0	0	20	64.80
0826 FLO26,28	830	377	51	319	2	0	1	4	45.42
0831 FLO31	1189	524	125	384	6	2	3	4	44.07

(REPUBLICAN)

		VOTES	PERCENT	WITH 21 OF 21 REPORTING						VOTES	PERCENT
U.S. SENATOR											
(Vote for)	1										
01 = TONY MONETTI		209	12.40								
02 = AUSTIN PETERSEN		159	9.44	07 = BRADLEY KREMBS					9	.53	
03 = JOSH HAWLEY		1,007	59.76	08 = KEN PATTERSON					29	1.72	
04 = FRED RYMAN		26	1.54	09 = BRIAN G. HAGG					10	.59	
05 = CHRISTINA SMITH		80	4.75	10 = COURTLAND SYKES					34	2.02	
06 = KRISTI NICHOLS		84	4.99	11 = PETER PFEIFER					38	2.26	

	01	02	03	04	05	06	07	08	09	10	11
0801 FLO1 LC7,20	8	8	37	1	0	4	0	1	0	1	1
0802 FLO2,5,11	16	10	78	1	5	7	2	4	1	2	3
0803 FLO3	15	10	65	0	2	3	4	2	0	1	1
0806 FLO6	6	2	26	1	5	4	1	1	0	3	0
0807 FLO7	3	4	12	0	3	3	0	1	0	1	0
0808 FLO8,30	20	7	80	2	7	9	0	2	0	3	2
0809 FLO9	16	17	63	0	8	10	0	2	2	1	3
0810 FLO10	1	0	1	0	0	1	0	0	0	0	0
0812 FLO12	13	6	55	1	2	6	0	2	1	1	4
0813 FLO13	3	4	20	0	2	2	0	0	0	1	1
0814 FLO14,16	21	18	94	4	7	6	0	2	1	1	0
0815 FLO15 LC10,33	11	15	51	6	6	6	0	1	0	8	2
0817 FLO17 SPL18	13	4	54	0	1	8	0	2	0	1	2
0818 FLO18,23	11	15	52	2	0	0	0	0	0	0	1
0819 FLO19,24	8	5	57	1	9	4	0	2	1	1	3
0820 FLO20	9	4	21	0	2	2	0	0	0	1	0
0821 FLO21,27	15	10	57	0	4	4	1	0	1	3	3
0822 FLO22,29	6	5	73	1	7	2	1	1	0	3	6
0825 FLO25 LC18,27	1	2	7	2	1	0	0	0	0	0	1
0826 FLO26,28	1	6	32	3	0	0	0	1	2	0	2
0831 FLO31	12	7	72	1	9	3	0	5	1	2	3

(REPUBLICAN)

		VOTES	PERCENT	WITH 21 OF 21 REPORTING			VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 1								
(Vote for)	1							
01 = CAMILLE LOMBARDI-OLIVE		449	30.44					
02 = ROBERT VROMAN		524	35.53	03 = EDWARD L. VAN DEVENTER, JR.			502	
							34.03	

	01	02	03
0801 FLO1 LC7,20	19	17	16
0802 FLO2,5,11	33	39	42
0803 FLO3	28	31	33
0806 FLO6	19	8	16
0807 FLO7	3	8	9
0808 FLO8,30	33	43	39
0809 FLO9	30	39	40
0810 FLO10	1	1	1
0812 FLO12	18	20	33
0813 FLO13	9	12	7
0814 FLO14,16	46	57	35
0815 FLO15 LC10,33	34	37	29
0817 FLO17 SPL18	23	24	28
0818 FLO18,23	18	31	26
0819 FLO19,24	26	24	32
0820 FLO20	11	9	12
0821 FLO21,27	31	31	23
0822 FLO22,29	28	37	26
0825 FLO25 LC18,27	5	5	3
0826 FLO26,28	10	19	12
0831 FLO31	24	32	40

(REPUBLICAN)

WITH 21 OF 21 REPORTING

		VOTES		PERCENT		VOTES		PERCENT	
STATE AUDITOR									
(Vote for) 1									
01 = KEVIN M. ROACH		428		28.01		03 = PAUL CURTMAN		234 15.31	
02 = DAVID WASINGER		551		36.06		04 = SAUNDRA McDOWELL		315 20.62	
		01	02	03	04				
0801	FLO1 LC7,20	18	15	9	15				
0802	FLO2,5,11	29	39	25	27				
0803	FLO3	35	39	8	14				
0806	FLO6	9	16	8	10				
0807	FLO7	10	7	4	3				
0808	FLO8,30	35	35	20	27				
0809	FLO9	25	47	20	21				
0810	FLO10	0	2	0	0				
0812	FLO12	28	24	11	12				
0813	FLO13	8	8	5	8				
0814	FLO14,16	43	46	20	35				
0815	FLO15 LC10,33	24	47	13	20				
0817	FLO17 SPL18	22	27	13	14				
0818	FLO18,23	23	28	9	14				
0819	FLO19,24	20	30	13	20				
0820	FLO20	10	11	5	9				
0821	FLO21,27	36	25	12	14				
0822	FLO22,29	19	43	15	17				
0825	FLO25 LC18,27	4	2	3	4				
0826	FLO26,28	7	18	7	11				
0831	FLO31	23	42	14	20				

(REPUBLICAN) WITH 14 OF 14 REPORTING

		VOTES		PERCENT		
STATE REPRESENTATIVE DISTRICT 68						
(Vote for) 1						
01 = NO CANDIDATE FILED		0				
		01				
0801	FLO1 LC7,20	0				
0802	FLO2,5,11	0				
0803	FLO3	0				
0809	FLO9	0				
0812	FLO12	0				
0813	FLO13	0				
0814	FLO14,16	0				
0815	FLO15 LC10,33	0				
0817	FLO17 SPL18	0				
0818	FLO18,23	0				
0819	FLO19,24	0				
0821	FLO21,27	0				
0822	FLO22,29	0				
0831	FLO31	0				

(REPUBLICAN) WITH 1 OF 1 REPORTING

		VOTES		PERCENT		
STATE REPRESENTATIVE DISTRICT 69						
(Vote for) 1						
01 = ADAM JENNING		11		100.00		
		01				
0825	FLO25 LC18,27	11				

(REPUBLICAN) WITH 5 OF 5 REPORTING

		VOTES		PERCENT		
STATE REPRESENTATIVE DISTRICT 74						
(Vote for) 1						
01 = NO CANDIDATE FILED		0				
		01				
0806	FLO6	0				
0807	FLO7	0				
0808	FLO8,30	0				
0820	FLO20	0				
0826	FLO26,28	0				

(REPUBLICAN) WITH 1 OF 1 REPORTING

		VOTES		PERCENT		
STATE REPRESENTATIVE DISTRICT 75						
(Vote for) 1						
01 = NO CANDIDATE FILED		0				
		01				
0810	FLO10	0				

(REPUBLICAN) WITH 21 OF 21 REPORTING

		VOTES		PERCENT	
COUNTY EXECUTIVE					
(Vote for) 1					
01 = PAUL BERRY, III		745		51.17	
02 = DANIEL SAMPSON		711		48.83	
		01	02		
0801	FLO1 LC7,20	23	28		
0802	FLO2,5,11	56	55		
0803	FLO3	48	43		
0806	FLO6	22	22		
0807	FLO7	10	12		

0808 FLO8,30	63	51
0809 FLO9	59	50
0810 FLO10	1	1
0812 FLO12	26	40
0813 FLO13	13	15
0814 FLO14,16	70	64
0815 FLO15 LC10,33	49	50
0817 FLO17 SPL18	39	36
0818 FLO18,23	39	35
0819 FLO19,24	45	38
0820 FLO20	17	16
0821 FLO21,27	43	40
0822 FLO22,29	48	42
0825 FLO25 LC18,27	6	8
0826 FLO26,28	24	16
0831 FLO31	44	49

(REPUBLICAN)

	VOTES	PERCENT	WITH 21 OF 21	REPORTING
PROSECUTING ATTORNEY				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

0801 FLO1 LC7,20	0
0802 FLO2,5,11	0
0803 FLO3	0
0806 FLO6	0
0807 FLO7	0
0808 FLO8,30	0
0809 FLO9	0
0810 FLO10	0
0812 FLO12	0
0813 FLO13	0
0814 FLO14,16	0
0815 FLO15 LC10,33	0
0817 FLO17 SPL18	0
0818 FLO18,23	0
0819 FLO19,24	0
0820 FLO20	0
0821 FLO21,27	0
0822 FLO22,29	0
0825 FLO25 LC18,27	0
0826 FLO26,28	0
0831 FLO31	0

(REPUBLICAN)

	VOTES	PERCENT	WITH 21 OF 21	REPORTING
COUNTY ASSESSOR				
(Vote for) 1				
01 = DAN HYATT	1,319	100.00		

0801 FLO1 LC7,20	42
0802 FLO2,5,11	103
0803 FLO3	78
0806 FLO6	37
0807 FLO7	17
0808 FLO8,30	105
0809 FLO9	99
0810 FLO10	2
0812 FLO12	62
0813 FLO13	27
0814 FLO14,16	120
0815 FLO15 LC10,33	90
0817 FLO17 SPL18	66
0818 FLO18,23	74
0819 FLO19,24	74
0820 FLO20	27
0821 FLO21,27	83
0822 FLO22,29	77
0825 FLO25 LC18,27	11
0826 FLO26,28	37
0831 FLO31	88

(DEMOCRATIC)

	VOTES	PERCENT	WITH 21 OF 21	REPORTING	VOTES	PERCENT
U.S. SENATOR						
(Vote for) 1						
01 = CARLA (COFFEE) WRIGHT	709	9.60				
02 = ANGELICA EARL	179	2.42	05 = TRAVIS GONZALEZ		96	1.30
03 = LEONARD JOSEPH STEINMAN, II	115	1.56	06 = DAVID FAUST		219	2.96
04 = JOHN HOGAN	170	2.30	07 = CLAIRE McCASKILL		5,901	79.86

0801 FLO1 LC7,20	44	11	8	9	2	11	356
0802 FLO2,5,11	46	13	12	13	4	18	422
0803 FLO3	76	11	3	10	7	15	473
0806 FLO6	30	6	7	3	8	6	227
0807 FLO7	8	6	1	6	1	4	88
0808 FLO8,30	61	11	7	20	6	18	410
0809 FLO9	29	7	8	7	8	17	262
0810 FLO10	3	2	0	0	0	0	11
0812 FLO12	9	9	5	10	2	10	221
0813 FLO13	13	1	0	0	2	3	84
0814 FLO14,16	53	20	7	16	10	16	490
0815 FLO15 LC10,33	29	8	8	11	10	11	313
0817 FLO17 SPL18	57	10	6	7	5	12	500
0818 FLO18,23	58	12	3	6	3	14	426
0819 FLO19,24	67	10	6	10	3	12	509

0820	FLO20	6	3	8	2	6	7	92
0821	FLO21,27	19	8	6	6	1	10	221
0822	FLO22,29	28	10	8	9	8	15	237
0825	FLO25 LC18,27	3	1	1	2	0	3	35
0826	FLO26,28	46	9	4	10	3	7	227
0831	FLO31	24	11	7	13	7	10	297

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

VOTES PERCENT
 1,953 26.80
 294 4.03

WITH 21 OF 21 REPORTING
 03 = JOSHUA SHIPP
 04 = LACY CLAY

VOTES PERCENT
 419 5.75
 4,622 63.42

 01 02 03 04

0801	FLO1 LC7,20	120	22	11	284
0802	FLO2,5,11	138	18	45	321
0803	FLO3	129	21	20	418
0806	FLO6	59	6	15	207
0807	FLO7	32	6	17	53
0808	FLO8,30	137	26	43	314
0809	FLO9	88	17	26	197
0810	FLO10	7	0	1	8
0812	FLO12	73	3	25	154
0813	FLO13	28	4	5	66
0814	FLO14,16	193	30	28	355
0815	FLO15 LC10,33	114	18	28	222
0817	FLO17 SPL18	109	25	21	440
0818	FLO18,23	127	18	14	359
0819	FLO19,24	166	16	23	411
0820	FLO20	37	9	13	57
0821	FLO21,27	80	12	19	156
0822	FLO22,29	102	14	22	173
0825	FLO25 LC18,27	21	3	3	18
0826	FLO26,28	75	18	13	205
0831	FLO31	118	8	27	204

(DEMOCRATIC)

STATE AUDITOR
 (Vote for) 1
 01 = NICOLE GALLOWAY

VOTES PERCENT
 6,198 100.00

WITH 21 OF 21 REPORTING

 01

0801	FLO1 LC7,20	373
0802	FLO2,5,11	449
0803	FLO3	492
0806	FLO6	251
0807	FLO7	95
0808	FLO8,30	456
0809	FLO9	289
0810	FLO10	14
0812	FLO12	216
0813	FLO13	92
0814	FLO14,16	498
0815	FLO15 LC10,33	331
0817	FLO17 SPL18	499
0818	FLO18,23	423
0819	FLO19,24	519
0820	FLO20	100
0821	FLO21,27	232
0822	FLO22,29	270
0825	FLO25 LC18,27	35
0826	FLO26,28	253
0831	FLO31	311

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 68
 (Vote for) 1
 01 = JAY MOSLEY

VOTES PERCENT
 5,013 100.00

WITH 14 OF 14 REPORTING

 01

0801	FLO1 LC7,20	364
0802	FLO2,5,11	452
0803	FLO3	495
0809	FLO9	285
0812	FLO12	215
0813	FLO13	91
0814	FLO14,16	510
0815	FLO15 LC10,33	325
0817	FLO17 SPL18	500
0818	FLO18,23	427
0819	FLO19,24	534
0821	FLO21,27	229
0822	FLO22,29	278
0831	FLO31	308

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = GRETCHEN BANGERT

VOTES PERCENT
 37 100.00

WITH 1 OF 1 REPORTING

 01

0825	FLO25 LC18,27	37
------	---------------	----

(DEMOCRATIC)

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 74

VOTES PERCENT

(Vote for) 1
01 = CORA FAITH WALKER

1,101 100.00

01

0806 FLO6 237
0807 FLO7 86
0808 FLO8,30 426
0820 FLO20 98
0826 FLO26,28 254

(DEMOCRATIC)

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 75

VOTES PERCENT

(Vote for) 1
01 = TEONA MCGHAW-BOURE '
02 = ALAN GRAY

6 40.00
9 60.00

01 02

0810 FLO10 6 9

(DEMOCRATIC)

WITH 21 OF 21 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

2,657 36.52
4,618 63.48

01 02

0801 FLO1 LC7,20 167 263
0802 FLO2,5,11 195 320
0803 FLO3 216 358
0806 FLO6 132 149
0807 FLO7 42 72
0808 FLO8,30 181 342
0809 FLO9 118 213
0810 FLO10 8 8
0812 FLO12 75 192
0813 FLO13 44 54
0814 FLO14,16 202 410
0815 FLO15 LC10,33 106 285
0817 FLO17 SPL18 215 368
0818 FLO18,23 195 315
0819 FLO19,24 270 340
0820 FLO20 47 77
0821 FLO21,27 93 178
0822 FLO22,29 127 187
0825 FLO25 LC18,27 19 25
0826 FLO26,28 111 190
0831 FLO31 94 272

(DEMOCRATIC)

WITH 21 OF 21 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

4,474 60.52
2,918 39.48

01 02

0801 FLO1 LC7,20 310 131
0802 FLO2,5,11 329 199
0803 FLO3 449 140
0806 FLO6 191 95
0807 FLO7 58 58
0808 FLO8,30 304 223
0809 FLO9 136 202
0810 FLO10 13 3
0812 FLO12 70 195
0813 FLO13 71 30
0814 FLO14,16 324 292
0815 FLO15 LC10,33 167 220
0817 FLO17 SPL18 479 120
0818 FLO18,23 378 148
0819 FLO19,24 489 135
0820 FLO20 55 71
0821 FLO21,27 119 148
0822 FLO22,29 163 152
0825 FLO25 LC18,27 20 24
0826 FLO26,28 211 100
0831 FLO31 138 232

(DEMOCRATIC)

WITH 21 OF 21 REPORTING

COUNTY ASSESSOR

VOTES PERCENT

(Vote for) 1
01 = JAKE ZIMMERMAN

6,130 100.00

01

0801 FLO1 LC7,20 367
0802 FLO2,5,11 442
0803 FLO3 496
0806 FLO6 239
0807 FLO7 98
0808 FLO8,30 432
0809 FLO9 292

0810 FLO10	13
0812 FLO12	217
0813 FLO13	90
0814 FLO14,16	498
0815 FLO15 LC10,33	332
0817 FLO17 SPL18	486
0818 FLO18,23	422
0819 FLO19,24	520
0820 FLO20	96
0821 FLO21,27	234
0822 FLO22,29	270
0825 FLO25 LC18,27	35
0826 FLO26,28	243
0831 FLO31	308

(LIBERTARIAN)

WITH 21 OF 21 REPORTING
VOTES PERCENT

U.S. SENATOR
(Vote for) 1
01 = JAPHETH CAMPBELL

45 100.00

01

0801 FLO1 LC7,20	4
0802 FLO2,5,11	2
0803 FLO3	0
0806 FLO6	0
0807 FLO7	1
0808 FLO8,30	9
0809 FLO9	5
0810 FLO10	0
0812 FLO12	2
0813 FLO13	1
0814 FLO14,16	6
0815 FLO15 LC10,33	1
0817 FLO17 SPL18	0
0818 FLO18,23	1
0819 FLO19,24	2
0820 FLO20	2
0821 FLO21,27	1
0822 FLO22,29	2
0825 FLO25 LC18,27	0
0826 FLO26,28	2
0831 FLO31	4

(LIBERTARIAN)

WITH 21 OF 21 REPORTING
VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = ROBB CUNNINGHAM

51 100.00

01

0801 FLO1 LC7,20	4
0802 FLO2,5,11	3
0803 FLO3	0
0806 FLO6	0
0807 FLO7	2
0808 FLO8,30	9
0809 FLO9	5
0810 FLO10	0
0812 FLO12	2
0813 FLO13	1
0814 FLO14,16	5
0815 FLO15 LC10,33	2
0817 FLO17 SPL18	0
0818 FLO18,23	1
0819 FLO19,24	2
0820 FLO20	2
0821 FLO21,27	2
0822 FLO22,29	5
0825 FLO25 LC18,27	0
0826 FLO26,28	2
0831 FLO31	4

(LIBERTARIAN)

WITH 21 OF 21 REPORTING
VOTES PERCENT

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

51 100.00

01

0801 FLO1 LC7,20	4
0802 FLO2,5,11	3
0803 FLO3	0
0806 FLO6	0
0807 FLO7	2
0808 FLO8,30	9
0809 FLO9	5
0810 FLO10	0
0812 FLO12	2
0813 FLO13	1
0814 FLO14,16	6
0815 FLO15 LC10,33	1
0817 FLO17 SPL18	0
0818 FLO18,23	1
0819 FLO19,24	2
0820 FLO20	2
0821 FLO21,27	2
0822 FLO22,29	4
0825 FLO25 LC18,27	0
0826 FLO26,28	2

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 68
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0801 FLO1 LC7,20
 0802 FLO2,5,11
 0803 FLO3
 0809 FLO9
 0812 FLO12
 0813 FLO13
 0814 FLO14,16
 0815 FLO15 LC10,33
 0817 FLO17 SPL18
 0818 FLO18,23
 0819 FLO19,24
 0821 FLO21,27
 0822 FLO22,29
 0831 FLO31

0
 0
 0
 0
 0
 0
 0
 0
 0
 0
 0
 0
 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = ERIC S. HARRIS

0

 01

0825 FLO25 LC18,27

0

(LIBERTARIAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0806 FLO6
 0807 FLO7
 0808 FLO8,30
 0820 FLO20
 0826 FLO26,28

0
 0
 0
 0
 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 75
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0810 FLO10

0

(LIBERTARIAN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

54 100.00

 01

0801 FLO1 LC7,20
 0802 FLO2,5,11
 0803 FLO3
 0806 FLO6
 0807 FLO7
 0808 FLO8,30
 0809 FLO9
 0810 FLO10
 0812 FLO12
 0813 FLO13
 0814 FLO14,16
 0815 FLO15 LC10,33
 0817 FLO17 SPL18
 0818 FLO18,23
 0819 FLO19,24
 0820 FLO20
 0821 FLO21,27
 0822 FLO22,29
 0825 FLO25 LC18,27
 0826 FLO26,28
 0831 FLO31

4
 3
 0
 0
 2
 10
 5
 0
 3
 1
 6
 1
 0
 1
 2
 2
 2
 2
 5
 0
 2
 5

(LIBERTARIAN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0801 FLO1 LC7,20
 0802 FLO2,5,11
 0803 FLO3

0
 0
 0

0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 0

(LIBERTARIAN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = JEFF COLEMAN
 02 = THEO BROWN, SR.

38 76.00
 12 24.00

 01 02

0801 FLO1 LC7,20 3 1
 0802 FLO2,5,11 2 1
 0803 FLO3 0 0
 0806 FLO6 0 0
 0807 FLO7 1 1
 0808 FLO8,30 7 2
 0809 FLO9 3 2
 0810 FLO10 0 0
 0812 FLO12 2 0
 0813 FLO13 1 0
 0814 FLO14,16 4 2
 0815 FLO15 LC10,33 1 0
 0817 FLO17 SPL18 0 0
 0818 FLO18,23 1 0
 0819 FLO19,24 1 1
 0820 FLO20 2 0
 0821 FLO21,27 2 0
 0822 FLO22,29 4 0
 0825 FLO25 LC18,27 0 0
 0826 FLO26,28 1 1
 0831 FLO31 3 1

(CONSTITUTION)

VOTES PERCENT

WITH 21 OF 21 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0801 FLO1 LC7,20 0
 0802 FLO2,5,11 0
 0803 FLO3 0
 0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 0

(CONSTITUTION)

VOTES PERCENT

WITH 21 OF 21 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0801 FLO1 LC7,20 0
 0802 FLO2,5,11 0
 0803 FLO3 0
 0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0

0820 FLO20 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 0

(CONSTITUTION)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER 10 100.00

 01

0801 FLO1 LC7,20 1
 0802 FLO2,5,11 0
 0803 FLO3 0
 0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 2
 0814 FLO14,16 2
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 2
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 1
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 2

(CONSTITUTION)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 68
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0801 FLO1 LC7,20 0
 0802 FLO2,5,11 0
 0803 FLO3 0
 0809 FLO9 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0831 FLO31 0

(CONSTITUTION)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0825 FLO25 LC18,27 0

(CONSTITUTION)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0820 FLO20 0
 0826 FLO26,28 0

(CONSTITUTION)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 75
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

0810 FLO10 0

(CONSTITUTION)

VOTES PERCENT WITH 21 OF 21 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI 9 100.00

01

0801 FLO1 LC7,20 1
 0802 FLO2,5,11 0
 0803 FLO3 0
 0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 2
 0814 FLO14,16 2
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 2
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 1
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 1

=====

(CONSTITUTION) VOTES PERCENT WITH 21 OF 21 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

01

0801 FLO1 LC7,20 0
 0802 FLO2,5,11 0
 0803 FLO3 0
 0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 0

=====

(CONSTITUTION) VOTES PERCENT WITH 21 OF 21 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

01

0801 FLO1 LC7,20 0
 0802 FLO2,5,11 0
 0803 FLO3 0
 0806 FLO6 0
 0807 FLO7 0
 0808 FLO8,30 0
 0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 0

=====

(GREEN) VOTES PERCENT WITH 21 OF 21 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN 6 54.55
 02 = JEROME BAUER 5 45.45

01 02

0801 FLO1 LC7,20 0 1
 0802 FLO2,5,11 1 0
 0803 FLO3 0 0
 0806 FLO6 0 1
 0807 FLO7 0 0
 0808 FLO8,30 0 0
 0809 FLO9 0 0
 0810 FLO10 0 0
 0812 FLO12 1 0
 0813 FLO13 0 0

0814 FLO14,16	0	0
0815 FLO15 LC10,33	0	0
0817 FLO17 SPL18	1	0
0818 FLO18,23	1	0
0819 FLO19,24	0	0
0820 FLO20	0	0
0821 FLO21,27	0	0
0822 FLO22,29	1	0
0825 FLO25 LC18,27	0	0
0826 FLO26,28	0	1
0831 FLO31	1	2

(GREEN)

VOTES PERCENT WITH 21 OF 21 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0801 FLO1 LC7,20	0
0802 FLO2,5,11	0
0803 FLO3	0
0806 FLO6	0
0807 FLO7	0
0808 FLO8,30	0
0809 FLO9	0
0810 FLO10	0
0812 FLO12	0
0813 FLO13	0
0814 FLO14,16	0
0815 FLO15 LC10,33	0
0817 FLO17 SPL18	0
0818 FLO18,23	0
0819 FLO19,24	0
0820 FLO20	0
0821 FLO21,27	0
0822 FLO22,29	0
0825 FLO25 LC18,27	0
0826 FLO26,28	0
0831 FLO31	0

(GREEN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE AUDITOR
(Vote for) 1
01 = DON FITZ

11 100.00

01

0801 FLO1 LC7,20	1
0802 FLO2,5,11	1
0803 FLO3	0
0806 FLO6	1
0807 FLO7	0
0808 FLO8,30	0
0809 FLO9	0
0810 FLO10	0
0812 FLO12	1
0813 FLO13	0
0814 FLO14,16	0
0815 FLO15 LC10,33	0
0817 FLO17 SPL18	1
0818 FLO18,23	1
0819 FLO19,24	0
0820 FLO20	0
0821 FLO21,27	0
0822 FLO22,29	1
0825 FLO25 LC18,27	0
0826 FLO26,28	1
0831 FLO31	3

(GREEN)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 68
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0801 FLO1 LC7,20	0
0802 FLO2,5,11	0
0803 FLO3	0
0809 FLO9	0
0812 FLO12	0
0813 FLO13	0
0814 FLO14,16	0
0815 FLO15 LC10,33	0
0817 FLO17 SPL18	0
0818 FLO18,23	0
0819 FLO19,24	0
0821 FLO21,27	0
0822 FLO22,29	0
0831 FLO31	0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 69
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0825 FLO25 LC18,27 ----- 0

(GREEN) WITH 5 OF 5 REPORTING
STATE REPRESENTATIVE DISTRICT 74
(Vote for) 1
01 = NO CANDIDATE FILED

01

0806 FLO6 0
0807 FLO7 0
0808 FLO8,30 0
0820 FLO20 0
0826 FLO26,28 0

(GREEN) WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 75
(Vote for) 1
01 = NO CANDIDATE FILED

01

0810 FLO10 0

(GREEN) WITH 21 OF 21 REPORTING
COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED

01

0801 FLO1 LC7,20 0
0802 FLO2,5,11 0
0803 FLO3 0
0806 FLO6 0
0807 FLO7 0
0808 FLO8,30 0
0809 FLO9 0
0810 FLO10 0
0812 FLO12 0
0813 FLO13 0
0814 FLO14,16 0
0815 FLO15 LC10,33 0
0817 FLO17 SPL18 0
0818 FLO18,23 0
0819 FLO19,24 0
0820 FLO20 0
0821 FLO21,27 0
0822 FLO22,29 0
0825 FLO25 LC18,27 0
0826 FLO26,28 0
0831 FLO31 0

(GREEN) WITH 21 OF 21 REPORTING
PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

01

0801 FLO1 LC7,20 0
0802 FLO2,5,11 0
0803 FLO3 0
0806 FLO6 0
0807 FLO7 0
0808 FLO8,30 0
0809 FLO9 0
0810 FLO10 0
0812 FLO12 0
0813 FLO13 0
0814 FLO14,16 0
0815 FLO15 LC10,33 0
0817 FLO17 SPL18 0
0818 FLO18,23 0
0819 FLO19,24 0
0820 FLO20 0
0821 FLO21,27 0
0822 FLO22,29 0
0825 FLO25 LC18,27 0
0826 FLO26,28 0
0831 FLO31 0

(GREEN) WITH 21 OF 21 REPORTING
COUNTY ASSESSOR
(Vote for) 1
01 = NO CANDIDATE FILED

01

0801 FLO1 LC7,20 0
0802 FLO2,5,11 0
0803 FLO3 0
0806 FLO6 0
0807 FLO7 0
0808 FLO8,30 0

0809 FLO9 0
 0810 FLO10 0
 0812 FLO12 0
 0813 FLO13 0
 0814 FLO14,16 0
 0815 FLO15 LC10,33 0
 0817 FLO17 SPL18 0
 0818 FLO18,23 0
 0819 FLO19,24 0
 0820 FLO20 0
 0821 FLO21,27 0
 0822 FLO22,29 0
 0825 FLO25 LC18,27 0
 0826 FLO26,28 0
 0831 FLO31 0

(NONPARTISAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

1,324 13.59
 8,421 86.41

 01 02

0801 FLO1 LC7,20 73 455
 0802 FLO2,5,11 109 596
 0803 FLO3 112 609
 0806 FLO6 37 316
 0807 FLO7 16 161
 0808 FLO8,30 101 601
 0809 FLO9 85 430
 0810 FLO10 1 19
 0812 FLO12 59 330
 0813 FLO13 20 119
 0814 FLO14,16 108 735
 0815 FLO15 LC10,33 57 480
 0817 FLO17 SPL18 90 628
 0818 FLO18,23 80 573
 0819 FLO19,24 96 640
 0820 FLO20 29 169
 0821 FLO21,27 46 355
 0822 FLO22,29 64 371
 0825 FLO25 LC18,27 15 65
 0826 FLO26,28 49 327
 0831 FLO31 77 442

(NONPARTISAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

3,912 43.20
 5,144 56.80

 01 02

0801 FLO1 LC7,20 220 280
 0802 FLO2,5,11 297 366
 0803 FLO3 284 398
 0806 FLO6 162 171
 0807 FLO7 73 81
 0808 FLO8,30 297 361
 0809 FLO9 179 293
 0810 FLO10 7 11
 0812 FLO12 131 208
 0813 FLO13 73 63
 0814 FLO14,16 343 423
 0815 FLO15 LC10,33 183 320
 0817 FLO17 SPL18 289 382
 0818 FLO18,23 253 352
 0819 FLO19,24 346 363
 0820 FLO20 77 103
 0821 FLO21,27 157 220
 0822 FLO22,29 184 224
 0825 FLO25 LC18,27 34 39
 0826 FLO26,28 135 209
 0831 FLO31 188 277

(NONPARTISAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

4,208 47.60
 4,633 52.40

 01 02

0801 FLO1 LC7,20 230 262
 0802 FLO2,5,11 328 325
 0803 FLO3 330 328
 0806 FLO6 162 169
 0807 FLO7 74 74
 0808 FLO8,30 278 368
 0809 FLO9 196 263
 0810 FLO10 7 11
 0812 FLO12 133 190
 0813 FLO13 77 55
 0814 FLO14,16 366 391
 0815 FLO15 LC10,33 218 274
 0817 FLO17 SPL18 304 352

0818	FLO18,23	260	333
0819	FLO19,24	384	308
0820	FLO20	93	78
0821	FLO21,27	174	188
0822	FLO22,29	206	191
0825	FLO25 LC18,27	29	41
0826	FLO26,28	142	196
0831	FLO31	217	236

=====

GRAVOIS TOWNSHIP
 RUN DATE:08/21/18 10:09 AM

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

OFFICIAL FINAL RESULTS

		TOTAL					PERCENT					WITH 20 OF 20 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		21,339					06 = BALLOTS CAST - CONSTITUTION									18	.19			
02 = BALLOTS CAST - TOTAL		9,726					07 = BALLOTS CAST - GREEN									10	.10			
03 = BALLOTS CAST - REPUBLICAN		2,775	28.53				08 = BALLOTS CAST - NONPARTISAN								420	4.32				
04 = BALLOTS CAST - DEMOCRATIC		6,424	66.05				09 = VOTER TURNOUT - TOTAL									45.58				
05 = BALLOTS CAST - LIBERTARIAN		79	.81																	

	01	02	03	04	05	06	07	08	09
0901 GRA1,20	408	191	64	118	1	0	0	8	46.81
0903 GRA3,8	360	106	30	72	2	1	1	0	29.44
0904 GRA4	1080	464	143	308	6	0	0	7	42.96
0905 GRA5,46	2024	961	307	595	9	2	2	46	47.48
0906 GRA6,27	1355	643	165	457	7	0	2	12	47.45
0907 GRA7	440	179	44	124	0	0	0	11	40.68
0913 GRA13,17,35	1176	621	188	412	3	0	0	18	52.81
0914 GRA14,41	867	374	138	217	0	0	2	17	43.14
0915 GRA15,18	2601	1187	303	808	14	7	1	54	45.64
0916 GRA16	1392	599	145	400	6	0	1	47	43.03
0919 GRA19	1458	579	169	384	9	3	0	14	39.71
0921 GRA21	465	169	50	114	2	1	0	2	36.34
0922 GRA22,39	1831	899	224	617	4	0	0	54	49.10
0924 GRA24,43,44,45	844	421	145	258	1	0	0	17	49.88
0925 GRA25	760	299	83	186	1	1	1	27	39.34
0926 GRA26	896	371	93	252	4	1	0	21	41.41
0928 GRA28,29,32	1952	903	244	627	3	1	0	28	46.26
0936 GRA36,38	535	292	79	187	7	0	0	19	54.58
0937 GRA37	634	336	117	202	0	0	0	17	53.00
0947 GRA47	261	132	44	86	0	1	0	1	50.57

(REPUBLICAN)

		VOTES					PERCENT					WITH 20 OF 20 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		308	11.82													9	.35			
02 = AUSTIN PETERSEN		209	8.02													39	1.50			
03 = JOSH HAWLEY		1,721	66.07													18	.69			
04 = FRED RYMAN		24	.92													40	1.54			
05 = CHRISTINA SMITH		90	3.45													63	2.42			
06 = KRISTI NICHOLS		84	3.22																	

	01	02	03	04	05	06	07	08	09	10	11
0901 GRA1,20	4	5	37	1	2	3	0	2	0	1	4
0903 GRA3,8	5	1	19	0	2	1	0	0	0	0	1
0904 GRA4	17	10	88	1	10	4	0	3	1	2	1
0905 GRA5,46	37	25	185	3	10	7	1	2	2	8	5
0906 GRA6,27	21	13	95	2	5	6	2	2	0	1	6
0907 GRA7	3	9	20	0	1	1	0	0	0	2	6
0913 GRA13,17,35	13	8	128	0	11	9	1	1	1	2	4
0914 GRA14,41	16	10	93	2	1	5	0	2	1	1	2
0915 GRA15,18	36	16	175	6	14	10	1	3	7	8	7
0916 GRA16	18	7	93	1	0	5	1	6	2	1	5
0919 GRA19	14	23	101	2	5	7	1	2	0	3	3
0921 GRA21	1	6	33	1	3	0	0	0	0	1	2
0922 GRA22,39	28	19	145	2	3	5	0	2	1	0	4
0924 GRA24,43,44,45	13	9	96	0	3	8	1	1	1	0	0
0925 GRA25	16	4	43	0	2	2	0	3	1	2	3
0926 GRA26	15	8	54	0	3	4	0	4	0	0	1
0928 GRA28,29,32	21	19	155	2	12	6	0	3	1	7	5
0936 GRA36,38	13	8	45	0	3	0	1	0	0	0	2
0937 GRA37	14	8	80	0	0	0	0	3	0	0	2
0947 GRA47	3	1	36	1	0	1	0	0	0	1	0

(REPUBLICAN)

		VOTES					PERCENT					WITH 20 OF 20 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 2																				
(Vote for) 1																				
01 = ANN WAGNER		2,362	89.81																	
02 = NOGA SACHS		268	10.19																	

	01	02
0901 GRA1,20	55	4
0903 GRA3,8	26	3
0904 GRA4	117	22
0905 GRA5,46	268	23
0906 GRA6,27	138	14
0907 GRA7	34	8
0913 GRA13,17,35	171	11
0914 GRA14,41	123	13
0915 GRA15,18	246	41
0916 GRA16	118	18
0919 GRA19	142	20
0921 GRA21	45	4
0922 GRA22,39	196	14
0924 GRA24,43,44,45	121	14
0925 GRA25	65	7
0926 GRA26	80	10
0928 GRA28,29,32	213	18
0936 GRA36,38	66	7
0937 GRA37	99	13
0947 GRA47	39	4

(REPUBLICAN)

		VOTES					PERCENT					WITH 20 OF 20 REPORTING					VOTES		PERCENT	
STATE AUDITOR																				
(Vote for) 1																				

01 = KEVIN M. ROACH
02 = DAVID WASINGER

546 23.20
1,019 43.31

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

318 13.51
470 19.97

01 02 03 04

0901 GRA1,20 8 24 7 13
0903 GRA3,8 2 17 6 3
0904 GRA4 26 56 10 31
0905 GRA5,46 52 134 29 50
0906 GRA6,27 36 42 20 40
0907 GRA7 9 18 3 10
0913 GRA13,17,35 35 70 19 30
0914 GRA14,41 24 70 13 17
0915 GRA15,18 65 91 32 63
0916 GRA16 37 40 15 28
0919 GRA19 38 56 24 30
0921 GRA21 11 15 7 11
0922 GRA22,39 46 74 25 34
0924 GRA24,43,44,45 29 54 15 26
0925 GRA25 19 27 13 11
0926 GRA26 25 37 12 13
0928 GRA28,29,32 45 96 41 25
0936 GRA36,38 12 29 8 15
0937 GRA37 19 49 13 17
0947 GRA47 8 20 6 3

=====

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 4
(Vote for) 1
01 = ROBERT J. CRUMP 172 100.00

01

0922 GRA22,39 172

=====

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 90
(Vote for) 1
01 = NO CANDIDATE FILED 0

01

0903 GRA3,8 0

=====

(REPUBLICAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = JENNIFER BIRD 919 100.00

01

0901 GRA1,20 48
0904 GRA4 108
0905 GRA5,46 247
0906 GRA6,27 130
0928 GRA28,29,32 197
0936 GRA36,38 62
0937 GRA37 91
0947 GRA47 36

=====

(REPUBLICAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 92
(Vote for) 1
01 = BILL HEISSE 1,098 100.00

01

0907 GRA7 40
0913 GRA13,17,35 159
0915 GRA15,18 243
0916 GRA16 120
0919 GRA19 140
0921 GRA21 41
0922 GRA22,39 168
0924 GRA24,43,44,45 122
0925 GRA25 65

=====

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 96
(Vote for) 1
01 = DAVID J. GREGORY 202 100.00

01

0914 GRA14,41 118
0926 GRA26 84

=====

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III 1,201 53.54
02 = DANIEL SAMPSON 1,042 46.46

01 02

0901	GRA1,20	25	27
0903	GRA3,8	10	17
0904	GRA4	51	63
0905	GRA5,46	131	119
0906	GRA6,27	71	59
0907	GRA7	20	19
0913	GRA13,17,35	77	67
0914	GRA14,41	67	45
0915	GRA15,18	130	113
0916	GRA16	66	50
0919	GRA19	78	62
0921	GRA21	29	12
0922	GRA22,39	97	76
0924	GRA24,43,44,45	70	49
0925	GRA25	34	35
0926	GRA26	43	42
0928	GRA28,29,32	97	103
0936	GRA36,38	29	27
0937	GRA37	52	44
0947	GRA47	24	13

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0901	GRA1,20	0
0903	GRA3,8	0
0904	GRA4	0
0905	GRA5,46	0
0906	GRA6,27	0
0907	GRA7	0
0913	GRA13,17,35	0
0914	GRA14,41	0
0915	GRA15,18	0
0916	GRA16	0
0919	GRA19	0
0921	GRA21	0
0922	GRA22,39	0
0924	GRA24,43,44,45	0
0925	GRA25	0
0926	GRA26	0
0928	GRA28,29,32	0
0936	GRA36,38	0
0937	GRA37	0
0947	GRA47	0

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

2,119 100.00

01

0901	GRA1,20	46
0903	GRA3,8	20
0904	GRA4	112
0905	GRA5,46	240
0906	GRA6,27	128
0907	GRA7	36
0913	GRA13,17,35	147
0914	GRA14,41	108
0915	GRA15,18	221
0916	GRA16	110
0919	GRA19	127
0921	GRA21	41
0922	GRA22,39	169
0924	GRA24,43,44,45	115
0925	GRA25	65
0926	GRA26	82
0928	GRA28,29,32	180
0936	GRA36,38	53
0937	GRA37	81
0947	GRA47	38

(REPUBLICAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = TIM FITCH

518 100.00

01

0903	GRA3,8	21
0904	GRA4	111
0905	GRA5,46	242
0914	GRA14,41	111
0947	GRA47	33

(REPUBLICAN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 5

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

0901 GRA1,20 0
 0906 GRA6,27 0
 0913 GRA13,17,35 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

VOTES PERCENT

U.S. SENATOR

(Vote for) 1

01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

289 4.69
 180 2.92
 69 1.12
 235 3.81

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE McCASKILL

82 1.33
 235 3.81
 5,074 82.32

	01	02	03	04	05	06	07
0901 GRA1,20	6	2	0	2	3	1	100
0903 GRA3,8	1	6	3	1	1	2	54
0904 GRA4	16	10	3	5	2	5	256
0905 GRA5,46	25	8	4	21	6	21	491
0906 GRA6,27	15	16	5	8	4	13	384
0907 GRA7	8	7	0	1	5	5	97
0913 GRA13,17,35	18	6	4	14	3	17	329
0914 GRA14,41	14	4	2	10	0	11	163
0915 GRA15,18	30	17	5	35	6	31	644
0916 GRA16	26	13	8	18	5	21	296
0919 GRA19	21	15	3	16	3	16	303
0921 GRA21	3	7	3	2	5	5	86
0922 GRA22,39	35	16	5	28	7	18	482
0924 GRA24,43,44,45	11	4	4	9	4	14	199
0925 GRA25	13	10	3	5	1	4	132
0926 GRA26	12	9	5	9	3	1	206
0928 GRA28,29,32	17	15	10	27	10	26	499
0936 GRA36,38	3	5	1	1	4	6	158
0937 GRA37	12	5	1	20	6	10	136
0947 GRA47	3	5	0	3	4	8	59

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = MARK J. OSMACK
 02 = (WILLIAM) BILL HAAS
 03 = CORT VANOSTRAN

1,786 31.03
 1,091 18.96
 2,124 36.91

04 = JOHN MESSMER
 05 = ROBERT W. HAZEL

555 9.64
 199 3.46

	01	02	03	04	05
0901 GRA1,20	34	19	43	11	2
0903 GRA3,8	24	13	17	10	2
0904 GRA4	153	35	68	19	8
0905 GRA5,46	207	79	211	31	19
0906 GRA6,27	109	66	189	31	16
0907 GRA7	18	28	54	10	3
0913 GRA13,17,35	146	64	129	23	13
0914 GRA14,41	63	32	71	13	7
0915 GRA15,18	221	143	249	82	32
0916 GRA16	73	83	139	41	12
0919 GRA19	67	85	135	36	15
0921 GRA21	18	36	38	7	5
0922 GRA22,39	114	134	197	67	20
0924 GRA24,43,44,45	75	31	78	32	5
0925 GRA25	33	37	58	24	8
0926 GRA26	78	43	80	22	8
0928 GRA28,29,32	206	95	199	52	16
0936 GRA36,38	45	19	86	15	3
0937 GRA37	71	31	60	22	4
0947 GRA47	31	18	23	7	1

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR

(Vote for) 1

01 = NICOLE GALLOWAY

5,229 100.00

	01
0901 GRA1,20	95
0903 GRA3,8	56
0904 GRA4	241
0905 GRA5,46	496
0906 GRA6,27	370
0907 GRA7	100
0913 GRA13,17,35	350
0914 GRA14,41	163
0915 GRA15,18	662
0916 GRA16	325
0919 GRA19	313
0921 GRA21	91
0922 GRA22,39	508
0924 GRA24,43,44,45	202
0925 GRA25	154
0926 GRA26	211
0928 GRA28,29,32	520
0936 GRA36,38	152
0937 GRA37	152

0947 GRA47	68			
=====				
(DEMOCRATIC)				WITH 1 OF 1 REPORTING
STATE SENATOR DISTRICT 4		VOTES	PERCENT	
(Vote for) 1				
01 = KARLA MAY		231	45.03	
02 = JACOB W. HUMMEL		282	54.97	

	01 02			

0922 GRA22,39	231 282			
=====				
(DEMOCRATIC)				WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 90		VOTES	PERCENT	
(Vote for) 1				
01 = DEB LAVENDER		64	100.00	

	01			

0903 GRA3,8	64			
=====				
(DEMOCRATIC)				WITH 8 OF 8 REPORTING
STATE REPRESENTATIVE DISTRICT 91		VOTES	PERCENT	
(Vote for) 1				
01 = SARAH UNSICKER		2,142	100.00	

	01			

0901 GRA1,20	97			
0904 GRA4	253			
0905 GRA5,46	490			
0906 GRA6,27	389			
0928 GRA28,29,32	529			
0936 GRA36,38	158			
0937 GRA37	157			
0947 GRA47	69			
=====				
(DEMOCRATIC)				WITH 9 OF 9 REPORTING
STATE REPRESENTATIVE DISTRICT 92		VOTES	PERCENT	
(Vote for) 1				
01 = DOUG BECK		2,699	100.00	

	01			

0907 GRA7	105			
0913 GRA13,17,35	341			
0915 GRA15,18	666			
0916 GRA16	331			
0919 GRA19	311			
0921 GRA21	96			
0922 GRA22,39	507			
0924 GRA24,43,44,45	198			
0925 GRA25	144			
=====				
(DEMOCRATIC)				WITH 2 OF 2 REPORTING
STATE REPRESENTATIVE DISTRICT 96		VOTES	PERCENT	
(Vote for) 1				
01 = ERICA HOFFMAN		353	100.00	

	01			

0914 GRA14,41	154			
0926 GRA26	199			
=====				
(DEMOCRATIC)				WITH 20 OF 20 REPORTING
COUNTY EXECUTIVE		VOTES	PERCENT	
(Vote for) 1				
01 = MARK MANTOVANI		2,936	47.83	
02 = STEVE STENGER		3,202	52.17	

	01 02			

0901 GRA1,20	61 57			
0903 GRA3,8	30 36			
0904 GRA4	148 144			
0905 GRA5,46	283 283			
0906 GRA6,27	221 213			
0907 GRA7	28 94			
0913 GRA13,17,35	216 183			
0914 GRA14,41	127 81			
0915 GRA15,18	323 443			
0916 GRA16	164 215			
0919 GRA19	142 227			
0921 GRA21	41 68			
0922 GRA22,39	266 320			
0924 GRA24,43,44,45	135 105			
0925 GRA25	65 112			
0926 GRA26	108 135			
0928 GRA28,29,32	316 286			
0936 GRA36,38	92 89			
0937 GRA37	120 80			
0947 GRA47	50 31			
=====				

(DEMOCRATIC)

VOTES PERCENT WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

- 01 = WESLEY BELL
- 02 = ROBERT P. McCULLOCH

2,322 38.13
3,767 61.87

01 02

0901 GRA1,20	45	70
0903 GRA3,8	33	32
0904 GRA4	135	157
0905 GRA5,46	246	319
0906 GRA6,27	219	212
0907 GRA7	37	83
0913 GRA13,17,35	159	239
0914 GRA14,41	54	148
0915 GRA15,18	282	486
0916 GRA16	148	220
0919 GRA19	122	242
0921 GRA21	41	66
0922 GRA22,39	178	399
0924 GRA24,43,44,45	90	158
0925 GRA25	73	104
0926 GRA26	86	159
0928 GRA28,29,32	208	386
0936 GRA36,38	68	105
0937 GRA37	65	134
0947 GRA47	33	48

(DEMOCRATIC)

VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

- 01 = JAKE ZIMMERMAN

5,176 100.00

01

0901 GRA1,20	95
0903 GRA3,8	54
0904 GRA4	241
0905 GRA5,46	483
0906 GRA6,27	369
0907 GRA7	104
0913 GRA13,17,35	341
0914 GRA14,41	167
0915 GRA15,18	651
0916 GRA16	322
0919 GRA19	314
0921 GRA21	94
0922 GRA22,39	495
0924 GRA24,43,44,45	200
0925 GRA25	149
0926 GRA26	207
0928 GRA28,29,32	516
0936 GRA36,38	149
0937 GRA37	153
0947 GRA47	72

(DEMOCRATIC)

VOTES PERCENT WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

- 01 = PAUL WARD

999 100.00

01

0903 GRA3,8	54
0904 GRA4	239
0905 GRA5,46	477
0914 GRA14,41	160
0947 GRA47	69

(DEMOCRATIC)

VOTES PERCENT WITH 12 OF 12 REPORTING VOTES PERCENT

COUNTY COUNCIL DISTRICT 5

(Vote for) 1

- 01 = PAT DOLAN
- 02 = LISA CLANCY

1,944 45.67
2,035 47.80

03 = MICHAEL BURTON

278 6.53

01 02 03

0901 GRA1,20	50	45	11
0906 GRA6,27	155	233	15
0913 GRA13,17,35	164	177	28
0915 GRA15,18	324	361	59
0916 GRA16	136	194	25
0919 GRA19	164	168	24
0922 GRA22,39	281	235	41
0924 GRA24,43,44,45	106	110	10
0926 GRA26	100	113	6
0928 GRA28,29,32	306	240	29
0936 GRA36,38	72	71	13
0937 GRA37	86	88	17

(LIBERTARIAN)

VOTES PERCENT WITH 20 OF 20 REPORTING

U.S. SENATOR

(Vote for) 1

- 01 = JAPHETH CAMPBELL

59 100.00

01

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0901 GRA1,20 1
0903 GRA3,8 1
0904 GRA4 5
0905 GRA5,46 3
0906 GRA6,27 5
0907 GRA7 0
0913 GRA13,17,35 3
0914 GRA14,41 0
0915 GRA15,18 12
0916 GRA16 5
0919 GRA19 5
0921 GRA21 2
0922 GRA22,39 3
0924 GRA24,43,44,45 1
0925 GRA25 0
0926 GRA26 4
0928 GRA28,29,32 3
0936 GRA36,38 6
0937 GRA37 0
0947 GRA47 0
=====

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(LIBERTARIAN)

WITH 20 OF 20 REPORTING
VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = LARRY A. KIRK 64 100.00

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01
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0901 GRA1,20 1
0903 GRA3,8 2
0904 GRA4 5
0905 GRA5,46 5
0906 GRA6,27 6
0907 GRA7 0
0913 GRA13,17,35 3
0914 GRA14,41 0
0915 GRA15,18 13
0916 GRA16 6
0919 GRA19 6
0921 GRA21 2
0922 GRA22,39 3
0924 GRA24,43,44,45 0
0925 GRA25 0
0926 GRA26 4
0928 GRA28,29,32 3
0936 GRA36,38 5
0937 GRA37 0
0947 GRA47 0
=====

```

(LIBERTARIAN)

WITH 20 OF 20 REPORTING
VOTES PERCENT

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE 64 100.00

```

-----
01
-----

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```

0901 GRA1,20 1
0903 GRA3,8 1
0904 GRA4 5
0905 GRA5,46 4
0906 GRA6,27 6
0907 GRA7 0
0913 GRA13,17,35 3
0914 GRA14,41 0
0915 GRA15,18 13
0916 GRA16 6
0919 GRA19 6
0921 GRA21 2
0922 GRA22,39 3
0924 GRA24,43,44,45 1
0925 GRA25 0
0926 GRA26 4
0928 GRA28,29,32 3
0936 GRA36,38 6
0937 GRA37 0
0947 GRA47 0
=====

```

(LIBERTARIAN)

WITH 1 OF 1 REPORTING
VOTES PERCENT

STATE SENATOR DISTRICT 4
(Vote for) 1
01 = NO CANDIDATE FILED 0

```

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01
-----

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```

0922 GRA22,39 0
=====

```

(LIBERTARIAN)

WITH 1 OF 1 REPORTING
VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 90
(Vote for) 1
01 = NO CANDIDATE FILED 0

```

-----
01
-----

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```

0903 GRA3,8 0
=====

```

(LIBERTARIAN)

WITH 8 OF 8 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 91		
(Vote for) 1		
01 = JAMES SCARIOT	21	100.00

01		

0901 GRA1,20	0	
0904 GRA4	5	
0905 GRA5,46	3	
0906 GRA6,27	5	
0928 GRA28,29,32	3	
0936 GRA36,38	5	
0937 GRA37	0	
0947 GRA47	0	

(LIBERTARIAN)

WITH 9 OF 9 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 92		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0907 GRA7	0	
0913 GRA13,17,35	0	
0915 GRA15,18	0	
0916 GRA16	0	
0919 GRA19	0	
0921 GRA21	0	
0922 GRA22,39	0	
0924 GRA24,43,44,45	0	
0925 GRA25	0	

(LIBERTARIAN)

WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 96		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0914 GRA14,41	0	
0926 GRA26	0	

(LIBERTARIAN)

WITH 20 OF 20 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = NICHOLAS (NICK) KASOFF	62	100.00

01		

0901 GRA1,20	0	
0903 GRA3,8	1	
0904 GRA4	5	
0905 GRA5,46	5	
0906 GRA6,27	6	
0907 GRA7	0	
0913 GRA13,17,35	3	
0914 GRA14,41	0	
0915 GRA15,18	12	
0916 GRA16	6	
0919 GRA19	6	
0921 GRA21	2	
0922 GRA22,39	3	
0924 GRA24,43,44,45	1	
0925 GRA25	0	
0926 GRA26	4	
0928 GRA28,29,32	3	
0936 GRA36,38	5	
0937 GRA37	0	
0947 GRA47	0	

(LIBERTARIAN)

WITH 20 OF 20 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

0901 GRA1,20	0	
0903 GRA3,8	0	
0904 GRA4	0	
0905 GRA5,46	0	
0906 GRA6,27	0	
0907 GRA7	0	
0913 GRA13,17,35	0	
0914 GRA14,41	0	
0915 GRA15,18	0	
0916 GRA16	0	
0919 GRA19	0	
0921 GRA21	0	
0922 GRA22,39	0	
0924 GRA24,43,44,45	0	
0925 GRA25	0	
0926 GRA26	0	
0928 GRA28,29,32	0	
0936 GRA36,38	0	
0937 GRA37	0	
0947 GRA47	0	

```

=====
(LIBERTARIAN)
COUNTY ASSESSOR
  (Vote for ) 1
    01 = JEFF COLEMAN
    02 = THEO BROWN, SR.
VOTES PERCENT WITH 20 OF 20 REPORTING
-----
01 02
-----
0901 GRA1,20 1 0
0903 GRA3,8 0 1
0904 GRA4 2 2
0905 GRA5,46 2 3
0906 GRA6,27 1 4
0907 GRA7 0 0
0913 GRA13,17,35 3 0
0914 GRA14,41 0 0
0915 GRA15,18 9 3
0916 GRA16 5 1
0919 GRA19 6 1
0921 GRA21 2 0
0922 GRA22,39 3 0
0924 GRA24,43,44,45 1 0
0925 GRA25 0 0
0926 GRA26 2 2
0928 GRA28,29,32 3 0
0936 GRA36,38 3 1
0937 GRA37 0 0
0947 GRA47 0 0
=====

```

```

=====
(LIBERTARIAN)
COUNTY COUNCIL DISTRICT 3
  (Vote for ) 1
    01 = NO CANDIDATE FILED
VOTES PERCENT WITH 5 OF 5 REPORTING
-----
01
-----
0903 GRA3,8 0
0904 GRA4 0
0905 GRA5,46 0
0914 GRA14,41 0
0947 GRA47 0
=====

```

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=====
(LIBERTARIAN)
COUNTY COUNCIL DISTRICT 5
  (Vote for ) 1
    01 = NO CANDIDATE FILED
VOTES PERCENT WITH 12 OF 12 REPORTING
-----
01
-----
0901 GRA1,20 0
0906 GRA6,27 0
0913 GRA13,17,35 0
0915 GRA15,18 0
0916 GRA16 0
0919 GRA19 0
0922 GRA22,39 0
0924 GRA24,43,44,45 0
0926 GRA26 0
0928 GRA28,29,32 0
0936 GRA36,38 0
0937 GRA37 0
=====

```

```

=====
(CONSTITUTION)
U.S. SENATOR
  (Vote for ) 1
    01 = NO CANDIDATE FILED
VOTES PERCENT WITH 20 OF 20 REPORTING
-----
01
-----
0901 GRA1,20 0
0903 GRA3,8 0
0904 GRA4 0
0905 GRA5,46 0
0906 GRA6,27 0
0907 GRA7 0
0913 GRA13,17,35 0
0914 GRA14,41 0
0915 GRA15,18 0
0916 GRA16 0
0919 GRA19 0
0921 GRA21 0
0922 GRA22,39 0
0924 GRA24,43,44,45 0
0925 GRA25 0
0926 GRA26 0
0928 GRA28,29,32 0
0936 GRA36,38 0
0937 GRA37 0
0947 GRA47 0
=====

```

```

=====
(CONSTITUTION)
U.S. REPRESENTATIVE DISTRICT 2
  (Vote for ) 1
    01 = NO CANDIDATE FILED
VOTES PERCENT WITH 20 OF 20 REPORTING
-----
01
-----

```

01

 0901 GRA1,20 0
 0903 GRA3,8 0
 0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 20 OF 20 REPORTING
STATE AUDITOR			
(Vote for) 1			
01 = JACOB LUETKEMEYER	14	100.00	

 01

 0901 GRA1,20 0
 0903 GRA3,8 1
 0904 GRA4 0
 0905 GRA5,46 2
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 5
 0916 GRA16 0
 0919 GRA19 2
 0921 GRA21 1
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 1
 0928 GRA28,29,32 1
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 1

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 1 OF 1 REPORTING
STATE SENATOR DISTRICT 4			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

 01

 0922 GRA22,39 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 90			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

 01

 0903 GRA3,8 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 8 OF 8 REPORTING
STATE REPRESENTATIVE DISTRICT 91			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

 01

 0901 GRA1,20 0
 0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 0

=====

(CONSTITUTION)	VOTES	PERCENT	WITH 9 OF 9 REPORTING
STATE REPRESENTATIVE DISTRICT 92			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

 01

 0907 GRA7 0
 0913 GRA13,17,35 0
 0915 GRA15,18 0
 0916 GRA16 0

0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0

(CONSTITUTION)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0914 GRA14,41 0
 0926 GRA26 0

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI

13 100.00

 01

0901 GRA1,20 0
 0903 GRA3,8 1
 0904 GRA4 0
 0905 GRA5,46 2
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 5
 0916 GRA16 0
 0919 GRA19 1
 0921 GRA21 1
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 1
 0928 GRA28,29,32 1
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 1

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0901 GRA1,20 0
 0903 GRA3,8 0
 0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 0

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0901 GRA1,20 0
 0903 GRA3,8 0
 0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0

0947 GRA47 0

(CONSTITUTION)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0903 GRA3,8 0
0904 GRA4 0
0905 GRA5,46 0
0914 GRA14,41 0
0947 GRA47 0

(CONSTITUTION)

VOTES PERCENT

WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

0901 GRA1,20 0
0906 GRA6,27 0
0913 GRA13,17,35 0
0915 GRA15,18 0
0916 GRA16 0
0919 GRA19 0
0922 GRA22,39 0
0924 GRA24,43,44,45 0
0926 GRA26 0
0928 GRA28,29,32 0
0936 GRA36,38 0
0937 GRA37 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. SENATOR U.S. SENATE
(Vote for) 1
01 = JO CRAIN
02 = JEROME BAUER

6 66.67
3 33.33

01 02

0901 GRA1,20 0 0
0903 GRA3,8 1 0
0904 GRA4 0 0
0905 GRA5,46 1 1
0906 GRA6,27 1 0
0907 GRA7 0 0
0913 GRA13,17,35 0 0
0914 GRA14,41 1 1
0915 GRA15,18 0 1
0916 GRA16 1 0
0919 GRA19 0 0
0921 GRA21 0 0
0922 GRA22,39 0 0
0924 GRA24,43,44,45 0 0
0925 GRA25 1 0
0926 GRA26 0 0
0928 GRA28,29,32 0 0
0936 GRA36,38 0 0
0937 GRA37 0 0
0947 GRA47 0 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = DAVID JUSTUS ARNOLD

7 100.00

01

0901 GRA1,20 0
0903 GRA3,8 1
0904 GRA4 0
0905 GRA5,46 2
0906 GRA6,27 0
0907 GRA7 0
0913 GRA13,17,35 0
0914 GRA14,41 2
0915 GRA15,18 0
0916 GRA16 1
0919 GRA19 0
0921 GRA21 0
0922 GRA22,39 0
0924 GRA24,43,44,45 0
0925 GRA25 1
0926 GRA26 0
0928 GRA28,29,32 0
0936 GRA36,38 0
0937 GRA37 0
0947 GRA47 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR
(Vote for) 1
01 = DON FITZ

7 100.00


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-----
01
-----
0901 GRA1,20 0
0903 GRA3,8 1
0904 GRA4 0
0905 GRA5,46 2
0906 GRA6,27 0
0907 GRA7 0
0913 GRA13,17,35 0
0914 GRA14,41 2
0915 GRA15,18 0
0916 GRA16 1
0919 GRA19 0
0921 GRA21 0
0922 GRA22,39 0
0924 GRA24,43,44,45 0
0925 GRA25 1
0926 GRA26 0
0928 GRA28,29,32 0
0936 GRA36,38 0
0937 GRA37 0
0947 GRA47 0
=====

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(GREEN)
STATE SENATOR DISTRICT 4
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
0922 GRA22,39 0
=====

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(GREEN)
STATE REPRESENTATIVE DISTRICT 90
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
0903 GRA3,8 0
=====

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(GREEN)
STATE REPRESENTATIVE DISTRICT 91
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
0901 GRA1,20 0
0904 GRA4 0
0905 GRA5,46 0
0906 GRA6,27 0
0928 GRA28,29,32 0
0936 GRA36,38 0
0937 GRA37 0
0947 GRA47 0
=====

```

```

(GREEN)
STATE REPRESENTATIVE DISTRICT 92
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
0907 GRA7 0
0913 GRA13,17,35 0
0915 GRA15,18 0
0916 GRA16 0
0919 GRA19 0
0921 GRA21 0
0922 GRA22,39 0
0924 GRA24,43,44,45 0
0925 GRA25 0
=====

```

```

(GREEN)
STATE REPRESENTATIVE DISTRICT 96
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
0914 GRA14,41 0
0926 GRA26 0
=====

```

```

(GREEN)
COUNTY EXECUTIVE
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
0901 GRA1,20 0
0903 GRA3,8 0
=====

```

0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0901 GRA1,20 0
 0903 GRA3,8 0
 0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0901 GRA1,20 0
 0903 GRA3,8 0
 0904 GRA4 0
 0905 GRA5,46 0
 0906 GRA6,27 0
 0907 GRA7 0
 0913 GRA13,17,35 0
 0914 GRA14,41 0
 0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0921 GRA21 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0925 GRA25 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0
 0947 GRA47 0

(GREEN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0903 GRA3,8 0
 0904 GRA4 0
 0905 GRA5,46 0
 0914 GRA14,41 0
 0947 GRA47 0

(GREEN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

0901 GRA1,20 0
 0906 GRA6,27 0
 0913 GRA13,17,35 0

0915 GRA15,18 0
 0916 GRA16 0
 0919 GRA19 0
 0922 GRA22,39 0
 0924 GRA24,43,44,45 0
 0926 GRA26 0
 0928 GRA28,29,32 0
 0936 GRA36,38 0
 0937 GRA37 0

(NONPARTISAN)

WITH 20 OF 20 REPORTING
 VOTES PERCENT

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

2,593 26.87
 7,056 73.13

 01 02

0901 GRA1,20 52 138
 0903 GRA3,8 24 82
 0904 GRA4 109 351
 0905 GRA5,46 287 664
 0906 GRA6,27 165 474
 0907 GRA7 29 150
 0913 GRA13,17,35 201 415
 0914 GRA14,41 164 208
 0915 GRA15,18 249 930
 0916 GRA16 101 493
 0919 GRA19 136 439
 0921 GRA21 36 132
 0922 GRA22,39 195 694
 0924 GRA24,43,44,45 151 265
 0925 GRA25 47 252
 0926 GRA26 92 279
 0928 GRA28,29,32 279 613
 0936 GRA36,38 74 215
 0937 GRA37 144 188
 0947 GRA47 58 74

(NONPARTISAN)

WITH 20 OF 20 REPORTING
 VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

4,334 48.95
 4,520 51.05

 01 02

0901 GRA1,20 78 99
 0903 GRA3,8 35 63
 0904 GRA4 213 208
 0905 GRA5,46 435 432
 0906 GRA6,27 298 281
 0907 GRA7 57 111
 0913 GRA13,17,35 297 285
 0914 GRA14,41 179 165
 0915 GRA15,18 496 583
 0916 GRA16 245 299
 0919 GRA19 272 256
 0921 GRA21 72 87
 0922 GRA22,39 382 413
 0924 GRA24,43,44,45 200 179
 0925 GRA25 123 142
 0926 GRA26 158 184
 0928 GRA28,29,32 428 405
 0936 GRA36,38 134 124
 0937 GRA37 170 146
 0947 GRA47 62 58

(NONPARTISAN)

WITH 20 OF 20 REPORTING
 VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

4,705 54.75
 3,889 45.25

 01 02

0901 GRA1,20 86 81
 0903 GRA3,8 52 43
 0904 GRA4 222 191
 0905 GRA5,46 467 378
 0906 GRA6,27 338 232
 0907 GRA7 63 95
 0913 GRA13,17,35 332 236
 0914 GRA14,41 196 138
 0915 GRA15,18 528 516
 0916 GRA16 254 277
 0919 GRA19 301 214
 0921 GRA21 75 76
 0922 GRA22,39 414 359
 0924 GRA24,43,44,45 215 152
 0925 GRA25 139 121
 0926 GRA26 169 163
 0928 GRA28,29,32 460 341
 0936 GRA36,38 148 102
 0937 GRA37 181 122
 0947 GRA47 65 52

HADLEY TOWNSHIP
 RUN DATE:08/21/18 10:11 AM

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

OFFICIAL FINAL RESULTS

		TOTAL					PERCENT					WITH 19 OF 19 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	22,454					06	= BALLOTS CAST - CONSTITUTION	12						12	.11				
02	= BALLOTS CAST - TOTAL	10,477					07	= BALLOTS CAST - GREEN	19						19	.18				
03	= BALLOTS CAST - REPUBLICAN	1,341	12.80				08	= BALLOTS CAST - NONPARTISAN	211						211	2.01				
04	= BALLOTS CAST - DEMOCRATIC	8,832	84.30				09	= VOTER TURNOUT - TOTAL								46.66				
05	= BALLOTS CAST - LIBERTARIAN	62	.59																	

	01	02	03	04	05	06	07	08	09
1001 HAD1	2066	992	117	853	4	1	0	17	48.02
1002 HAD2,30	1356	585	86	472	5	0	2	20	43.14
1003 HAD3,19	382	184	24	142	3	0	0	15	48.17
1004 HAD4,12,14,17,18	2725	987	120	857	5	0	2	3	36.22
1005 HAD5	391	158	26	115	0	0	0	17	40.41
1006 HAD6,7,24	1205	585	118	440	4	3	0	20	48.55
1008 HAD8	673	336	15	308	0	0	3	10	49.93
1009 HAD9	860	448	33	411	2	0	2	0	52.09
1010 HAD10,11	936	401	18	378	0	0	0	5	42.84
1013 HAD13,15,20	1329	664	65	587	3	1	1	7	49.96
1016 HAD16,34	1292	650	40	605	1	0	0	4	50.31
1021 HAD21,26	1259	582	112	461	3	0	2	4	46.23
1022 HAD22,23	664	317	40	275	1	0	1	0	47.74
1025 HAD25,27	1131	490	49	428	0	1	1	11	43.32
1028 HAD28,29	1164	643	66	560	3	1	0	13	55.24
1031 HAD31 JEF9,11,15	1804	882	198	657	13	1	1	12	48.89
1032 HAD32	1319	678	78	571	3	2	2	22	51.40
1033 HAD33	1691	801	132	631	9	2	2	25	47.37
1035 HAD35 UNV20	207	94	4	81	3	0	0	6	45.41

(REPUBLICAN)

		VOTES					PERCENT					WITH 19 OF 19 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01	= TONY MONETTI	137	10.75				07	= BRADLEY KREMBS	6						6	.47				
02	= AUSTIN PETERSEN	122	9.57				08	= KEN PATTERSON	11						11	.86				
03	= JOSH HAWLEY	820	64.31				09	= BRIAN G. HAGG	5						5	.39				
04	= FRED RYMAN	11	.86				10	= COURTLAND SYKES	28						28	2.20				
05	= CHRISTINA SMITH	48	3.76				11	= PETER PFEIFER	41						41	3.22				
06	= KRISTI NICHOLS	46	3.61																	

	01	02	03	04	05	06	07	08	09	10	11
1001 HAD1	15	4	80	1	2	3	0	0	0	4	3
1002 HAD2,30	7	7	50	1	6	1	1	2	0	1	6
1003 HAD3,19	3	1	14	0	2	0	0	0	0	0	2
1004 HAD4,12,14,17,18	12	8	81	1	4	1	0	1	0	3	3
1005 HAD5	0	1	19	1	1	3	0	0	0	0	0
1006 HAD6,7,24	9	17	62	0	3	6	0	1	1	1	6
1008 HAD8	0	0	8	2	1	0	0	0	0	3	0
1009 HAD9	6	1	21	0	1	0	0	0	0	0	2
1010 HAD10,11	1	2	13	0	0	1	0	0	0	0	0
1013 HAD13,15,20	7	5	42	0	1	3	1	0	0	1	2
1016 HAD16,34	1	3	24	2	3	2	2	0	0	0	1
1021 HAD21,26	14	9	76	0	0	4	0	2	1	3	2
1022 HAD22,23	7	4	20	0	2	3	0	0	0	1	1
1025 HAD25,27	6	8	29	0	2	2	0	2	0	0	0
1028 HAD28,29	5	13	36	0	2	2	0	0	1	2	2
1031 HAD31 JEF9,11,15	18	19	126	1	9	5	1	2	0	3	5
1032 HAD32	10	7	45	2	5	3	0	0	0	0	2
1033 HAD33	16	13	70	0	4	7	1	1	2	6	4
1035 HAD35 UNV20	0	0	4	0	0	0	0	0	0	0	0

(REPUBLICAN)

		VOTES			PERCENT			WITH 17 OF 17 REPORTING			VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1														
(Vote for) 1														
01	= CAMILLE LOMBARDI-OLIVE	286	34.58				03	= EDWARD L. VAN DEVENTER, JR.	297			297	35.91	
02	= ROBERT VROMAN	244	29.50											

	01	02	03
1001 HAD1	34	15	41
1002 HAD2,30	28	15	29
1003 HAD3,19	8	11	1
1004 HAD4,12,14,17,18	32	26	29
1005 HAD5	3	6	7
1008 HAD8	1	3	6
1009 HAD9	8	10	10
1010 HAD10,11	8	2	3
1013 HAD13,15,20	16	16	22
1016 HAD16,34	6	18	9
1021 HAD21,26	31	29	32
1022 HAD22,23	13	8	13
1025 HAD25,27	22	11	11
1028 HAD28,29	16	16	19
1032 HAD32	21	21	27
1033 HAD33	39	36	35
1035 HAD35 UNV20	0	1	3

(REPUBLICAN)

		VOTES		PERCENT		WITH 2 OF 2 REPORTING	
U.S. REPRESENTATIVE DISTRICT 2							
(Vote for) 1							
01	= ANN WAGNER	267	87.83				
02	= NOGA SACHS	37	12.17				

	01	02

1006 HAD6,7,24 94 17
 1031 HAD31 JEF9,11,15 173 20

(REPUBLICAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = KEVIN M. ROACH
 02 = DAVID WASINGER

286 25.84
 405 36.59

03 = PAUL CURTMAN
 04 = SAUNDRA McDOWELL

168 15.18
 248 22.40

 01 02 03 04

1001 HAD1 22 39 8 17
 1002 HAD2,30 16 25 13 19
 1003 HAD3,19 3 9 5 4
 1004 HAD4,12,14,17,18 29 44 13 13
 1005 HAD5 4 7 2 3
 1006 HAD6,7,24 23 32 12 23
 1008 HAD8 2 2 1 5
 1009 HAD9 7 13 3 3
 1010 HAD10,11 1 11 1 3
 1013 HAD13,15,20 9 21 12 13
 1016 HAD16,34 8 8 13 6
 1021 HAD21,26 19 40 14 21
 1022 HAD22,23 10 9 8 8
 1025 HAD25,27 16 11 3 15
 1028 HAD28,29 18 12 7 16
 1031 HAD31 JEF9,11,15 42 67 23 36
 1032 HAD32 22 20 8 17
 1033 HAD33 34 34 21 25
 1035 HAD35 UNV20 1 1 1 1

(REPUBLICAN)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 4
 (Vote for) 1
 01 = ROBERT J. CRUMP

701 100.00

 01

1001 HAD1 86
 1003 HAD3,19 19
 1005 HAD5 21
 1006 HAD6,7,24 91
 1013 HAD13,15,20 48
 1021 HAD21,26 88
 1022 HAD22,23 36
 1025 HAD25,27 40
 1028 HAD28,29 50
 1031 HAD31 JEF9,11,15 163
 1032 HAD32 59

(REPUBLICAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1004 HAD4,12,14,17,18 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1016 HAD16,34 0
 1035 HAD35 UNV20 0

(REPUBLICAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 83
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1002 HAD2,30 0
 1003 HAD3,19 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1032 HAD32 0
 1033 HAD33 0

(REPUBLICAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 86
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1008 HAD8 0
 1016 HAD16,34 0
 1035 HAD35 UNV20 0

(REPUBLICAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 87
 (Vote for) 1
 01 = STEVEN G. BAILEY

413 100.00

	01
1001 HAD1	90
1004 HAD4,12,14,17,18	92
1005 HAD5	20
1009 HAD9	26
1010 HAD10,11	14
1013 HAD13,15,20	50
1021 HAD21,26	86
1022 HAD22,23	35

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = JENNIFER BIRD

257 100.00

	01
1006 HAD6,7,24	92
1031 HAD31 JEF9,11,15	165

(REPUBLICAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

591 56.45
456 43.55

	01	02
1001 HAD1	55	24
1002 HAD2,30	27	38
1003 HAD3,19	8	9
1004 HAD4,12,14,17,18	64	31
1005 HAD5	11	5
1006 HAD6,7,24	50	38
1008 HAD8	4	4
1009 HAD9	14	13
1010 HAD10,11	8	6
1013 HAD13,15,20	18	30
1016 HAD16,34	19	11
1021 HAD21,26	54	41
1022 HAD22,23	16	18
1025 HAD25,27	25	20
1028 HAD28,29	29	21
1031 HAD31 JEF9,11,15	97	67
1032 HAD32	39	25
1033 HAD33	51	53
1035 HAD35 UNV20	2	2

(REPUBLICAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

0

	01
1001 HAD1	0
1002 HAD2,30	0
1003 HAD3,19	0
1004 HAD4,12,14,17,18	0
1005 HAD5	0
1006 HAD6,7,24	0
1008 HAD8	0
1009 HAD9	0
1010 HAD10,11	0
1013 HAD13,15,20	0
1016 HAD16,34	0
1021 HAD21,26	0
1022 HAD22,23	0
1025 HAD25,27	0
1028 HAD28,29	0
1031 HAD31 JEF9,11,15	0
1032 HAD32	0
1033 HAD33	0
1035 HAD35 UNV20	0

(REPUBLICAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = DAN HYATT

994 100.00

	01
1001 HAD1	84
1002 HAD2,30	62
1003 HAD3,19	16
1004 HAD4,12,14,17,18	89
1005 HAD5	19
1006 HAD6,7,24	81
1008 HAD8	9
1009 HAD9	24
1010 HAD10,11	14
1013 HAD13,15,20	46
1016 HAD16,34	25
1021 HAD21,26	86
1022 HAD22,23	34
1025 HAD25,27	37
1028 HAD28,29	50

1031 HAD31 JEF9,11,15 155
 1032 HAD32 61
 1033 HAD33 98
 1035 HAD35 UNV20 4

(REPUBLICAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1035 HAD35 UNV20 0

(REPUBLICAN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1013 HAD13,15,20 0
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0
 1033 HAD33 0

(DEMOCRATIC)

VOTES PERCENT WITH 19 OF 19 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

436 5.08
 145 1.69
 66 .77
 155 1.81

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE McCASKILL

VOTES PERCENT
 77 .90
 155 1.81
 7,541 87.94

 01 02 03 04 05 06 07

1001 HAD1 22 11 9 14 9 13 752
 1002 HAD2,30 43 15 3 7 5 12 371
 1003 HAD3,19 14 3 1 4 0 2 117
 1004 HAD4,12,14,17,18 19 5 5 21 4 15 752
 1005 HAD5 1 1 2 1 1 2 105
 1006 HAD6,7,24 25 7 8 16 5 17 348
 1008 HAD8 11 0 0 5 1 4 284
 1009 HAD9 9 5 1 5 1 3 373
 1010 HAD10,11 14 3 4 0 1 3 349
 1013 HAD13,15,20 17 2 4 4 2 7 544
 1016 HAD16,34 48 12 3 9 3 6 513
 1021 HAD21,26 24 5 4 15 5 13 361
 1022 HAD22,23 20 9 1 2 7 4 224
 1025 HAD25,27 35 7 0 4 5 5 361
 1028 HAD28,29 22 9 6 11 3 4 484
 1031 HAD31 JEF9,11,15 29 14 7 21 9 21 532
 1032 HAD32 36 20 5 7 7 11 474
 1033 HAD33 39 15 3 7 8 12 532
 1035 HAD35 UNV20 8 2 0 2 1 1 65

(DEMOCRATIC)

VOTES PERCENT WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

4,405 59.54
 103 1.39

03 = JOSHUA SHIPP
 04 = LACY CLAY

VOTES PERCENT
 215 2.91
 2,675 36.16

 01 02 03 04

1001 HAD1 477 8 27 305
 1002 HAD2,30 275 9 21 144
 1003 HAD3,19 83 5 8 41
 1004 HAD4,12,14,17,18 460 7 38 285
 1005 HAD5 65 2 0 42
 1008 HAD8 177 4 2 112
 1009 HAD9 231 4 11 147
 1010 HAD10,11 206 3 1 164
 1013 HAD13,15,20 340 7 10 212
 1016 HAD16,34 343 4 13 227
 1021 HAD21,26 274 7 18 125
 1022 HAD22,23 157 4 9 90
 1025 HAD25,27 209 12 4 189
 1028 HAD28,29 359 4 9 172
 1032 HAD32 333 10 17 192
 1033 HAD33 370 11 27 197
 1035 HAD35 UNV20 46 2 0 31

(DEMOCRATIC)

WITH 2 OF 2 REPORTING

					VOTES	PERCENT						VOTES	PERCENT		
U.S. REPRESENTATIVE DISTRICT 2															
(Vote for) 1															
01 = MARK J. OSMACK					369	36.90									
02 = (WILLIAM) BILL HAAS					126	12.60	04 = JOHN MESSMER					77	7.70		
03 = CORT VANOSTRAN					390	39.00	05 = ROBERT W. HAZEL					38	3.80		

					01	02	03	04	05						
1006 HAD6,7,24					179	52	127	32	14						
1031 HAD31 JEF9,11,15					190	74	263	45	24						

(DEMOCRATIC)					VOTES	PERCENT	WITH 19 OF 19 REPORTING							
STATE AUDITOR														
(Vote for) 1														
01 = NICOLE GALLOWAY					7,337	100.00								

					01									
1001 HAD1					711									
1002 HAD2,30					385									
1003 HAD3,19					114									
1004 HAD4,12,14,17,18					691									
1005 HAD5					94									
1006 HAD6,7,24					359									
1008 HAD8					249									
1009 HAD9					335									
1010 HAD10,11					329									
1013 HAD13,15,20					485									
1016 HAD16,34					496									
1021 HAD21,26					373									
1022 HAD22,23					230									
1025 HAD25,27					364									
1028 HAD28,29					482									
1031 HAD31 JEF9,11,15					559									
1032 HAD32					486									
1033 HAD33					526									
1035 HAD35 UNV20					69									

(DEMOCRATIC)					VOTES	PERCENT	WITH 11 OF 11 REPORTING							
STATE SENATOR DISTRICT 4														
(Vote for) 1														
01 = KARLA MAY					2,142	49.48								
02 = JACOB W. HUMMEL					2,187	50.52								

					01	02								
1001 HAD1					339	367								
1003 HAD3,19					59	70								
1005 HAD5					41	51								
1006 HAD6,7,24					193	181								
1013 HAD13,15,20					274	233								
1021 HAD21,26					192	197								
1022 HAD22,23					91	144								
1025 HAD25,27					212	148								
1028 HAD28,29					201	285								
1031 HAD31 JEF9,11,15					257	292								
1032 HAD32					283	219								

(DEMOCRATIC)					VOTES	PERCENT	WITH 6 OF 6 REPORTING					VOTES	PERCENT		
STATE SENATOR DISTRICT 14															
(Vote for) 1															
01 = SHARON L. PACE					438	18.11									
02 = BRIAN WILLIAMS					1,187	49.09	03 = JOE ADAMS					793	32.80		

					01	02	03								
1004 HAD4,12,14,17,18					163	292	289								
1008 HAD8					27	159	99								
1009 HAD9					40	254	88								
1010 HAD10,11					67	201	93								
1016 HAD16,34					123	238	205								
1035 HAD35 UNV20					18	43	19								

(DEMOCRATIC)					VOTES	PERCENT	WITH 6 OF 6 REPORTING							
STATE REPRESENTATIVE DISTRICT 83														
(Vote for) 1														
01 = GINA MITTEN					2,359	100.00								

					01									
1002 HAD2,30					388									
1003 HAD3,19					117									
1025 HAD25,27					360									
1028 HAD28,29					484									
1032 HAD32					480									
1033 HAD33					530									

(DEMOCRATIC)					VOTES	PERCENT	WITH 3 OF 3 REPORTING					VOTES	PERCENT	
STATE REPRESENTATIVE DISTRICT 86														
(Vote for) 1														
01 = FARRAKHAN SHEGOG					273	29.64	03 = GLORIA (GLO) NICKERSON					127	13.79	
02 = MARIA N. CHAPPELLE-NADAL					467	50.71	04 = BOBBY SHIELDS					54	5.86	

					01	02	03	04						

1008 HAD8	111	122	32	14
1016 HAD16,34	136	308	84	35
1035 HAD35 UNV20	26	37	11	5

(DEMOCRATIC)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 87

(Vote for) 1
01 = IAN MACKEY
02 = SAM K. GLADNEY

1,826 50.86
1,764 49.14

01 02

1001 HAD1	384	388
1004 HAD4,12,14,17,18	357	411
1005 HAD5	55	52
1009 HAD9	188	196
1010 HAD10,11	170	192
1013 HAD13,15,20	310	225
1021 HAD21,26	220	194
1022 HAD22,23	142	106

(DEMOCRATIC)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 91

(Vote for) 1
01 = SARAH UNSICKER

938 100.00

01

1006 HAD6,7,24	378
1031 HAD31 JEF9,11,15	560

(DEMOCRATIC)

VOTES PERCENT

WITH 19 OF 19 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

5,320 63.94
3,000 36.06

01 02

1001 HAD1	600	221
1002 HAD2,30	246	194
1003 HAD3,19	80	53
1004 HAD4,12,14,17,18	584	205
1005 HAD5	86	27
1006 HAD6,7,24	236	191
1008 HAD8	189	96
1009 HAD9	298	89
1010 HAD10,11	230	126
1013 HAD13,15,20	371	171
1016 HAD16,34	376	189
1021 HAD21,26	275	163
1022 HAD22,23	144	114
1025 HAD25,27	192	205
1028 HAD28,29	350	178
1031 HAD31 JEF9,11,15	390	247
1032 HAD32	295	228
1033 HAD33	335	267
1035 HAD35 UNV20	43	36

(DEMOCRATIC)

VOTES PERCENT

WITH 19 OF 19 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

5,507 65.90
2,850 34.10

01 02

1001 HAD1	472	331
1002 HAD2,30	311	138
1003 HAD3,19	82	52
1004 HAD4,12,14,17,18	498	286
1005 HAD5	67	41
1006 HAD6,7,24	213	201
1008 HAD8	226	64
1009 HAD9	278	109
1010 HAD10,11	253	107
1013 HAD13,15,20	408	139
1016 HAD16,34	469	115
1021 HAD21,26	264	178
1022 HAD22,23	137	123
1025 HAD25,27	315	90
1028 HAD28,29	335	203
1031 HAD31 JEF9,11,15	289	335
1032 HAD32	388	149
1033 HAD33	432	181
1035 HAD35 UNV20	70	8

(DEMOCRATIC)

VOTES PERCENT

WITH 19 OF 19 REPORTING

COUNTY ASSESSOR

(Vote for) 1
01 = JAKE ZIMMERMAN

7,044 100.00

01

1001 HAD1	699
1002 HAD2,30	371

1003 HAD3,19 107
 1004 HAD4,12,14,17,18 671
 1005 HAD5 93
 1006 HAD6,7,24 345
 1008 HAD8 231
 1009 HAD9 326
 1010 HAD10,11 310
 1013 HAD13,15,20 451
 1016 HAD16,34 483
 1021 HAD21,26 363
 1022 HAD22,23 219
 1025 HAD25,27 335
 1028 HAD28,29 463
 1031 HAD31 JEF9,11,15 538
 1032 HAD32 457
 1033 HAD33 512
 1035 HAD35 UNV20 70

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1

67 100.00

01 = HAZEL M. ERBY

 01

1035 HAD35 UNV20 67

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

VOTES PERCENT

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1

2,588 33.52
 4,742 61.42

01 = PAT DOLAN
 02 = LISA CLANCY

03 = MICHAEL BURTON

390 5.05

 01 02 03

1001 HAD1 221 450 39
 1002 HAD2,30 137 264 19
 1003 HAD3,19 50 72 4
 1004 HAD4,12,14,17,18 239 455 32
 1005 HAD5 30 57 8
 1006 HAD6,7,24 159 215 20
 1008 HAD8 86 169 10
 1009 HAD9 88 249 16
 1010 HAD10,11 83 241 16
 1013 HAD13,15,20 109 366 27
 1016 HAD16,34 151 315 47
 1021 HAD21,26 216 199 7
 1022 HAD22,23 121 123 6
 1025 HAD25,27 168 191 27
 1028 HAD28,29 186 319 19
 1031 HAD31 JEF9,11,15 252 301 38
 1032 HAD32 125 365 29
 1033 HAD33 167 391 26

(LIBERTARIAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

U.S. SENATOR

(Vote for) 1

50 100.00

01 = JAPHETH CAMPBELL

 01

1001 HAD1 4
 1002 HAD2,30 5
 1003 HAD3,19 1
 1004 HAD4,12,14,17,18 3
 1005 HAD5 0
 1006 HAD6,7,24 3
 1008 HAD8 0
 1009 HAD9 2
 1010 HAD10,11 0
 1013 HAD13,15,20 1
 1016 HAD16,34 1
 1021 HAD21,26 2
 1022 HAD22,23 1
 1025 HAD25,27 0
 1028 HAD28,29 3
 1031 HAD31 JEF9,11,15 12
 1032 HAD32 3
 1033 HAD33 6
 1035 HAD35 UNV20 3

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

34 100.00

01 = ROBB CUNNINGHAM

 01

1001 HAD1 4
 1002 HAD2,30 4
 1003 HAD3,19 1
 1004 HAD4,12,14,17,18 3
 1005 HAD5 0
 1008 HAD8 0
 1009 HAD9 2
 1010 HAD10,11 0
 1013 HAD13,15,20 1
 1016 HAD16,34 1

1021 HAD21,26 2
 1022 HAD22,23 1
 1025 HAD25,27 0
 1028 HAD28,29 3
 1032 HAD32 3
 1033 HAD33 6
 1035 HAD35 UNV20 3

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = LARRY A. KIRK

14 100.00

 01

1006 HAD6,7,24 2
 1031 HAD31 JEF9,11,15 12

(LIBERTARIAN)

VOTES PERCENT WITH 19 OF 19 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

52 100.00

 01

1001 HAD1 4
 1002 HAD2,30 5
 1003 HAD3,19 1
 1004 HAD4,12,14,17,18 4
 1005 HAD5 0
 1006 HAD6,7,24 2
 1008 HAD8 0
 1009 HAD9 2
 1010 HAD10,11 0
 1013 HAD13,15,20 2
 1016 HAD16,34 1
 1021 HAD21,26 3
 1022 HAD22,23 1
 1025 HAD25,27 0
 1028 HAD28,29 3
 1031 HAD31 JEF9,11,15 12
 1032 HAD32 3
 1033 HAD33 6
 1035 HAD35 UNV20 3

(LIBERTARIAN)

VOTES PERCENT WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 4
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1001 HAD1 0
 1003 HAD3,19 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1013 HAD13,15,20 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0

(LIBERTARIAN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1004 HAD4,12,14,17,18 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1016 HAD16,34 0
 1035 HAD35 UNV20 0

(LIBERTARIAN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 83
 (Vote for) 1
 01 = ANDREW BOLIN

17 100.00

 01

1002 HAD2,30 4
 1003 HAD3,19 1
 1025 HAD25,27 0
 1028 HAD28,29 3
 1032 HAD32 3
 1033 HAD33 6

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 86

(Vote for) 1
01 = NO CANDIDATE FILED

01

1008 HAD8 0
1016 HAD16,34 0
1035 HAD35 UNV20 0

(LIBERTARIAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 87

(Vote for) 1
01 = NO CANDIDATE FILED

01

1001 HAD1 0
1004 HAD4,12,14,17,18 0
1005 HAD5 0
1009 HAD9 0
1010 HAD10,11 0
1013 HAD13,15,20 0
1021 HAD21,26 0
1022 HAD22,23 0

(LIBERTARIAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 91

(Vote for) 1
01 = JAMES SCARIOT

01

1006 HAD6,7,24 2
1031 HAD31 JEF9,11,15 12

(LIBERTARIAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
01 = NICHOLAS (NICK) KASOFF

01

1001 HAD1 4
1002 HAD2,30 4
1003 HAD3,19 1
1004 HAD4,12,14,17,18 2
1005 HAD5 0
1006 HAD6,7,24 2
1008 HAD8 0
1009 HAD9 2
1010 HAD10,11 0
1013 HAD13,15,20 1
1016 HAD16,34 1
1021 HAD21,26 3
1022 HAD22,23 1
1025 HAD25,27 0
1028 HAD28,29 3
1031 HAD31 JEF9,11,15 12
1032 HAD32 3
1033 HAD33 6
1035 HAD35 UNV20 2

(LIBERTARIAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
01 = NO CANDIDATE FILED

01

1001 HAD1 0
1002 HAD2,30 0
1003 HAD3,19 0
1004 HAD4,12,14,17,18 0
1005 HAD5 0
1006 HAD6,7,24 0
1008 HAD8 0
1009 HAD9 0
1010 HAD10,11 0
1013 HAD13,15,20 0
1016 HAD16,34 0
1021 HAD21,26 0
1022 HAD22,23 0
1025 HAD25,27 0
1028 HAD28,29 0
1031 HAD31 JEF9,11,15 0
1032 HAD32 0
1033 HAD33 0
1035 HAD35 UNV20 0

(LIBERTARIAN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

COUNTY ASSESSOR

(Vote for) 1
01 = JEFF COLEMAN 40 78.43
02 = THEO BROWN, SR. 11 21.57

01 02

1001 HAD1	3	1
1002 HAD2,30	3	1
1003 HAD3,19	1	0
1004 HAD4,12,14,17,18	1	2
1005 HAD5	0	0
1006 HAD6,7,24	2	0
1008 HAD8	0	0
1009 HAD9	2	0
1010 HAD10,11	0	0
1013 HAD13,15,20	1	0
1016 HAD16,34	1	0
1021 HAD21,26	3	0
1022 HAD22,23	1	0
1025 HAD25,27	0	0
1028 HAD28,29	3	0
1031 HAD31 JEF9,11,15	9	3
1032 HAD32	3	0
1033 HAD33	6	2
1035 HAD35 UNV20	1	2

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

COUNTY COUNCIL DISTRICT 1		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

1035 HAD35 UNV20	0	

(LIBERTARIAN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY COUNCIL DISTRICT 5		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

1001 HAD1	0	
1002 HAD2,30	0	
1003 HAD3,19	0	
1004 HAD4,12,14,17,18	0	
1005 HAD5	0	
1006 HAD6,7,24	0	
1008 HAD8	0	
1009 HAD9	0	
1010 HAD10,11	0	
1013 HAD13,15,20	0	
1016 HAD16,34	0	
1021 HAD21,26	0	
1022 HAD22,23	0	
1025 HAD25,27	0	
1028 HAD28,29	0	
1031 HAD31 JEF9,11,15	0	
1032 HAD32	0	
1033 HAD33	0	

(CONSTITUTION)

VOTES PERCENT WITH 19 OF 19 REPORTING

U.S. SENATOR		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

1001 HAD1	0	
1002 HAD2,30	0	
1003 HAD3,19	0	
1004 HAD4,12,14,17,18	0	
1005 HAD5	0	
1006 HAD6,7,24	0	
1008 HAD8	0	
1009 HAD9	0	
1010 HAD10,11	0	
1013 HAD13,15,20	0	
1016 HAD16,34	0	
1021 HAD21,26	0	
1022 HAD22,23	0	
1025 HAD25,27	0	
1028 HAD28,29	0	
1031 HAD31 JEF9,11,15	0	
1032 HAD32	0	
1033 HAD33	0	
1035 HAD35 UNV20	0	

(CONSTITUTION)

VOTES PERCENT WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 1		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

1001 HAD1	0	
1002 HAD2,30	0	
1003 HAD3,19	0	
1004 HAD4,12,14,17,18	0	
1005 HAD5	0	
1008 HAD8	0	
1009 HAD9	0	
1010 HAD10,11	0	

1013 HAD13,15,20 0
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1032 HAD32 0
 1033 HAD33 0
 1035 HAD35 UNV20 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1006 HAD6,7,24 0
 1031 HAD31 JEF9,11,15 0

(CONSTITUTION)

VOTES PERCENT

WITH 19 OF 19 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

7 100.00

 01

1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1006 HAD6,7,24 2
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1013 HAD13,15,20 1
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 1
 1032 HAD32 2
 1033 HAD33 1
 1035 HAD35 UNV20 0

(CONSTITUTION)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 4
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1001 HAD1 0
 1003 HAD3,19 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1013 HAD13,15,20 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0

(CONSTITUTION)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1004 HAD4,12,14,17,18 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1016 HAD16,34 0
 1035 HAD35 UNV20 0

(CONSTITUTION)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 83
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1002 HAD2,30 0
 1003 HAD3,19 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1032 HAD32 0
 1033 HAD33 0

(CONSTITUTION)

WITH 3 OF 3 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 86		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1008 HAD8	0	
1016 HAD16,34	0	
1035 HAD35 UNV20	0	

(CONSTITUTION) WITH 8 OF 8 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 87		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1001 HAD1	0	
1004 HAD4,12,14,17,18	0	
1005 HAD5	0	
1009 HAD9	0	
1010 HAD10,11	0	
1013 HAD13,15,20	0	
1021 HAD21,26	0	
1022 HAD22,23	0	

(CONSTITUTION) WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 91		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1006 HAD6,7,24	0	
1031 HAD31 JEF9,11,15	0	

(CONSTITUTION) WITH 19 OF 19 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = ANDREW OSTROWSKI	5	100.00

01		

1001 HAD1	0	
1002 HAD2,30	0	
1003 HAD3,19	0	
1004 HAD4,12,14,17,18	0	
1005 HAD5	0	
1006 HAD6,7,24	2	
1008 HAD8	0	
1009 HAD9	0	
1010 HAD10,11	0	
1013 HAD13,15,20	0	
1016 HAD16,34	0	
1021 HAD21,26	0	
1022 HAD22,23	0	
1025 HAD25,27	0	
1028 HAD28,29	0	
1031 HAD31 JEF9,11,15	0	
1032 HAD32	2	
1033 HAD33	1	
1035 HAD35 UNV20	0	

(CONSTITUTION) WITH 19 OF 19 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1001 HAD1	0	
1002 HAD2,30	0	
1003 HAD3,19	0	
1004 HAD4,12,14,17,18	0	
1005 HAD5	0	
1006 HAD6,7,24	0	
1008 HAD8	0	
1009 HAD9	0	
1010 HAD10,11	0	
1013 HAD13,15,20	0	
1016 HAD16,34	0	
1021 HAD21,26	0	
1022 HAD22,23	0	
1025 HAD25,27	0	
1028 HAD28,29	0	
1031 HAD31 JEF9,11,15	0	
1032 HAD32	0	
1033 HAD33	0	
1035 HAD35 UNV20	0	

(CONSTITUTION) WITH 19 OF 19 REPORTING

	VOTES	PERCENT
COUNTY ASSESSOR		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

-----01
 1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1013 HAD13,15,20 0
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0
 1033 HAD33 0
 1035 HAD35 UNV20 0

=====
 (CONSTITUTION) WITH 1 OF 1 REPORTING
 COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT

-----01

1035 HAD35 UNV20 0

=====
 (CONSTITUTION) WITH 18 OF 18 REPORTING
 COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT

-----01

1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1013 HAD13,15,20 0
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0
 1033 HAD33 0

=====
 (GREEN) WITH 19 OF 19 REPORTING
 U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

VOTES PERCENT

4 21.05
 15 78.95

-----01 02

1001 HAD1 0 0
 1002 HAD2,30 0 2
 1003 HAD3,19 0 0
 1004 HAD4,12,14,17,18 0 2
 1005 HAD5 0 0
 1006 HAD6,7,24 0 0
 1008 HAD8 0 3
 1009 HAD9 0 2
 1010 HAD10,11 0 0
 1013 HAD13,15,20 1 0
 1016 HAD16,34 0 0
 1021 HAD21,26 1 1
 1022 HAD22,23 0 1
 1025 HAD25,27 0 1
 1028 HAD28,29 0 0
 1031 HAD31 JEF9,11,15 0 1
 1032 HAD32 1 1
 1033 HAD33 1 1
 1035 HAD35 UNV20 0 0

=====
 (GREEN) WITH 17 OF 17 REPORTING
 U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT

-----01

1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1008 HAD8 0

1009 HAD9 0
1010 HAD10,11 0
1013 HAD13,15,20 0
1016 HAD16,34 0
1021 HAD21,26 0
1022 HAD22,23 0
1025 HAD25,27 0
1028 HAD28,29 0
1032 HAD32 0
1033 HAD33 0
1035 HAD35 UNV20 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

1 100.00

01

1006 HAD6,7,24 0
1031 HAD31 JEF9,11,15 1

(GREEN)

VOTES PERCENT

WITH 19 OF 19 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

18 100.00

01

1001 HAD1 0
1002 HAD2,30 2
1003 HAD3,19 0
1004 HAD4,12,14,17,18 1
1005 HAD5 0
1006 HAD6,7,24 0
1008 HAD8 3
1009 HAD9 2
1010 HAD10,11 0
1013 HAD13,15,20 1
1016 HAD16,34 0
1021 HAD21,26 2
1022 HAD22,23 1
1025 HAD25,27 1
1028 HAD28,29 0
1031 HAD31 JEF9,11,15 1
1032 HAD32 2
1033 HAD33 2
1035 HAD35 UNV20 0

(GREEN)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 4

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1001 HAD1 0
1003 HAD3,19 0
1005 HAD5 0
1006 HAD6,7,24 0
1013 HAD13,15,20 0
1021 HAD21,26 0
1022 HAD22,23 0
1025 HAD25,27 0
1028 HAD28,29 0
1031 HAD31 JEF9,11,15 0
1032 HAD32 0

(GREEN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1004 HAD4,12,14,17,18 0
1008 HAD8 0
1009 HAD9 0
1010 HAD10,11 0
1016 HAD16,34 0
1035 HAD35 UNV20 0

(GREEN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 83

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1002 HAD2,30 0
1003 HAD3,19 0
1025 HAD25,27 0
1028 HAD28,29 0
1032 HAD32 0
1033 HAD33 0

(GREEN)

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 86

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

1008 HAD8 0
 1016 HAD16,34 0
 1035 HAD35 UNV20 0

(GREEN)

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 87

VOTES PERCENT

(Vote for) 1
 01 = ROBERT W. WARBIN

 01

1001 HAD1 0
 1004 HAD4,12,14,17,18 1
 1005 HAD5 0
 1009 HAD9 2
 1010 HAD10,11 0
 1013 HAD13,15,20 1
 1021 HAD21,26 2
 1022 HAD22,23 1

(GREEN)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 91

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

1006 HAD6,7,24 0
 1031 HAD31 JEF9,11,15 0

(GREEN)

WITH 19 OF 19 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1013 HAD13,15,20 0
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0
 1033 HAD33 0
 1035 HAD35 UNV20 0

(GREEN)

WITH 19 OF 19 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

1001 HAD1 0
 1002 HAD2,30 0
 1003 HAD3,19 0
 1004 HAD4,12,14,17,18 0
 1005 HAD5 0
 1006 HAD6,7,24 0
 1008 HAD8 0
 1009 HAD9 0
 1010 HAD10,11 0
 1013 HAD13,15,20 0
 1016 HAD16,34 0
 1021 HAD21,26 0
 1022 HAD22,23 0
 1025 HAD25,27 0
 1028 HAD28,29 0
 1031 HAD31 JEF9,11,15 0
 1032 HAD32 0
 1033 HAD33 0
 1035 HAD35 UNV20 0

(GREEN)

WITH 19 OF 19 REPORTING

COUNTY ASSESSOR

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

```

-----
01
-----
1001 HAD1 0
1002 HAD2,30 0
1003 HAD3,19 0
1004 HAD4,12,14,17,18 0
1005 HAD5 0
1006 HAD6,7,24 0
1008 HAD8 0
1009 HAD9 0
1010 HAD10,11 0
1013 HAD13,15,20 0
1016 HAD16,34 0
1021 HAD21,26 0
1022 HAD22,23 0
1025 HAD25,27 0
1028 HAD28,29 0
1031 HAD31 JEF9,11,15 0
1032 HAD32 0
1033 HAD33 0
1035 HAD35 UNV20 0
=====

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```

(GREEN)
COUNTY COUNCIL DISTRICT 1
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 1 OF 1 REPORTING
0

```

```

-----
01
-----
1035 HAD35 UNV20 0
=====

```

```

(GREEN)
COUNTY COUNCIL DISTRICT 5
(Vote for ) 1
01 = NO CANDIDATE FILED
VOTES PERCENT WITH 18 OF 18 REPORTING
0

```

```

-----
01
-----
1001 HAD1 0
1002 HAD2,30 0
1003 HAD3,19 0
1004 HAD4,12,14,17,18 0
1005 HAD5 0
1006 HAD6,7,24 0
1008 HAD8 0
1009 HAD9 0
1010 HAD10,11 0
1013 HAD13,15,20 0
1016 HAD16,34 0
1021 HAD21,26 0
1022 HAD22,23 0
1025 HAD25,27 0
1028 HAD28,29 0
1031 HAD31 JEF9,11,15 0
1032 HAD32 0
1033 HAD33 0
=====

```

```

(NONPARTISAN)
STATE - STATUTORY MEASURE A
**RIGHT TO WORK**
(Vote for ) 1
01 = YES
02 = NO
VOTES PERCENT WITH 19 OF 19 REPORTING
2,119 20.37
8,283 79.63

```

```

-----
01 02
-----
1001 HAD1 266 717
1002 HAD2,30 89 494
1003 HAD3,19 32 150
1004 HAD4,12,14,17,18 275 703
1005 HAD5 60 98
1006 HAD6,7,24 129 452
1008 HAD8 45 288
1009 HAD9 83 359
1010 HAD10,11 48 348
1013 HAD13,15,20 119 539
1016 HAD16,34 82 561
1021 HAD21,26 156 418
1022 HAD22,23 59 258
1025 HAD25,27 77 409
1028 HAD28,29 99 543
1031 HAD31 JEF9,11,15 234 644
1032 HAD32 113 564
1033 HAD33 143 654
1035 HAD35 UNV20 10 84
=====

```

```

(NONPARTISAN)
ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
**COUNTY COUNCIL ATTORNEY**
(Vote for ) 1
01 = YES
02 = NO
VOTES PERCENT WITH 19 OF 19 REPORTING
5,730 60.73
3,705 39.27

```

```

-----
01 02
-----
1001 HAD1 632 266
1002 HAD2,30 269 256

```

1003	HAD3,19	67	93
1004	HAD4,12,14,17,18	583	283
1005	HAD5	103	40
1006	HAD6,7,24	273	257
1008	HAD8	206	84
1009	HAD9	273	124
1010	HAD10,11	263	99
1013	HAD13,15,20	375	200
1016	HAD16,34	366	231
1021	HAD21,26	322	204
1022	HAD22,23	175	118
1025	HAD25,27	220	219
1028	HAD28,29	351	245
1031	HAD31 JEF9,11,15	437	380
1032	HAD32	338	277
1033	HAD33	421	297
1035	HAD35 UNV20	56	32

=====

(NONPARTISAN)

WITH 19 OF 19 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
5,568	61.90
3,427	38.10

01	02
613	242
269	231
71	80
537	279
87	43
262	236
204	72
262	113
244	102
355	190
337	234
314	185
181	99
229	191
345	220
476	326
319	273
415	277
48	34

1001	HAD1	613	242
1002	HAD2,30	269	231
1003	HAD3,19	71	80
1004	HAD4,12,14,17,18	537	279
1005	HAD5	87	43
1006	HAD6,7,24	262	236
1008	HAD8	204	72
1009	HAD9	262	113
1010	HAD10,11	244	102
1013	HAD13,15,20	355	190
1016	HAD16,34	337	234
1021	HAD21,26	314	185
1022	HAD22,23	181	99
1025	HAD25,27	229	191
1028	HAD28,29	345	220
1031	HAD31 JEF9,11,15	476	326
1032	HAD32	319	273
1033	HAD33	415	277
1035	HAD35 UNV20	48	34

=====

RUN DATE:08/21/18 10:13 AM

		TOTAL					PERCENT					WITH 24 OF 24 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	23,856					06	= BALLOTS CAST - CONSTITUTION	5						5		.04			
02	= BALLOTS CAST - TOTAL	11,861					07	= BALLOTS CAST - GREEN	14						14		.12			
03	= BALLOTS CAST - REPUBLICAN	2,377		20.04			08	= BALLOTS CAST - NONPARTISAN	252						252		2.12			
04	= BALLOTS CAST - DEMOCRATIC	9,165		77.27			09	= VOTER TURNOUT - TOTAL									49.72			
05	= BALLOTS CAST - LIBERTARIAN	48		.40																

	01	02	03	04	05	06	07	08	09
1102 JEF2,37	1484	702	176	521	3	0	0	2	47.30
1103 JEF3,4	958	492	121	362	0	0	0	9	51.36
1105 JEF5	859	340	82	245	1	1	1	10	39.58
1106 JEF6,8,29	1859	889	286	583	1	0	1	18	47.82
1107 JEF7	241	104	20	83	0	0	0	1	43.15
1110 JEF10	1300	678	137	522	5	0	0	14	52.15
1112 JEF12	277	136	12	117	3	0	0	4	49.10
1113 JEF13	483	250	35	213	0	0	0	2	51.76
1114 JEF14	2035	1130	120	978	9	1	2	20	55.53
1116 JEF16	686	316	78	233	0	0	0	5	46.06
1117 JEF17	945	488	65	403	4	0	1	15	51.64
1118 JEF18,24	1633	892	180	690	3	1	5	13	54.62
1119 JEF19,31	2174	1087	206	841	3	0	1	36	50.00
1120 JEF20	503	260	43	205	1	0	0	11	51.69
1121 JEF21	1056	531	81	430	3	0	0	17	50.28
1122 JEF22	479	209	39	166	1	0	0	3	43.63
1123 JEF23,30	1746	903	138	731	1	1	2	30	51.72
1125 JEF25	232	124	26	95	0	0	0	3	53.45
1126 JEF26	291	140	37	102	1	0	0	0	48.11
1127 JEF27	1357	689	138	534	5	1	0	11	50.77
1128 JEF28	142	76	14	61	0	0	1	0	53.52
1132 JEF32	1489	677	178	489	2	0	0	8	45.47
1133 JEF33	136	62	15	41	1	0	0	5	45.59
1134 JEF34,35,36	1491	686	150	520	1	0	0	15	46.01

(REPUBLICAN)		VOTES					PERCENT					WITH 24 OF 24 REPORTING					VOTES		PERCENT			
U.S. SENATOR																						
(Vote for) 1																						
01	= TONY MONETTI	211					9.44					07	= BRADLEY KREMB	10				.45				
02	= AUSTIN PETERSEN	164					7.34					08	= KEN PATTERSON	26				1.16				
03	= JOSH HAWLEY	1,552					69.47					09	= BRIAN G. HAGG	14				.63				
04	= FRED RYMAN	14					.63					10	= COURTLAND SYKES	48				2.15				
05	= CHRISTINA SMITH	78					3.49					11	= PETER PFEIFER	38				1.70				
06	= KRISTI NICHOLS	79					3.54															

	01	02	03	04	05	06	07	08	09	10	11
1102 JEF2,37	15	11	125	1	4	8	1	0	0	4	0
1103 JEF3,4	11	7	74	1	6	3	0	4	0	3	2
1105 JEF5	7	7	60	1	1	1	0	0	1	1	0
1106 JEF6,8,29	24	12	185	1	11	13	1	2	2	8	9
1107 JEF7	1	0	16	0	0	1	0	0	0	0	1
1110 JEF10	21	8	78	1	6	6	3	2	1	4	1
1112 JEF12	0	1	10	0	1	0	0	0	0	0	0
1113 JEF13	3	2	22	0	1	2	0	0	0	1	0
1114 JEF14	13	16	66	1	5	7	0	1	2	0	2
1116 JEF16	7	6	49	1	0	1	0	3	1	2	2
1117 JEF17	0	6	43	2	0	1	2	3	0	3	1
1118 JEF18,24	8	12	118	0	9	8	0	5	0	5	3
1119 JEF19,31	17	14	142	0	5	5	0	1	2	3	2
1120 JEF20	1	9	24	0	0	5	1	0	0	1	1
1121 JEF21	10	8	46	1	6	2	1	0	0	3	1
1122 JEF22	7	1	25	0	1	0	0	0	1	0	0
1123 JEF23,30	12	13	83	0	5	6	0	2	1	3	2
1125 JEF25	1	1	21	0	0	0	0	0	0	1	0
1126 JEF26	3	0	33	0	0	0	0	0	0	1	0
1127 JEF27	14	11	90	1	6	1	1	1	1	0	4
1128 JEF28	2	2	7	0	0	1	0	0	0	0	1
1132 JEF32	15	6	129	0	2	5	0	0	2	5	4
1133 JEF33	1	1	10	0	1	0	0	0	0	0	0
1134 JEF34,35,36	18	10	96	3	8	3	0	2	0	0	2

(REPUBLICAN)		VOTES			PERCENT			WITH 4 OF 4 REPORTING				VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1															
(Vote for) 1															
01	= CAMILLE LOMBARDI-OLIVE	54			29.83			03	= EDWARD L. VAN DEVENTER, JR.	72			39.78		
02	= ROBERT VROMAN	55			30.39										

	01	02	03
1112 JEF12	5	1	4
1113 JEF13	10	9	10
1114 JEF14	26	30	33
1117 JEF17	13	15	25

(REPUBLICAN)		VOTES		PERCENT		WITH 20 OF 20 REPORTING			
U.S. REPRESENTATIVE DISTRICT 2									
(Vote for) 1									
01	= ANN WAGNER	1,855		90.49					
02	= NOGA SACHS	195		9.51					

	01	02
1102 JEF2,37	151	18
1103 JEF3,4	103	12
1105 JEF5	68	10

1106	JEF6,8,29	250	26
1107	JEF7	18	1
1110	JEF10	124	9
1116	JEF16	72	3
1118	JEF18,24	156	19
1119	JEF19,31	177	20
1120	JEF20	39	4
1121	JEF21	73	5
1122	JEF22	34	4
1123	JEF23,30	112	14
1125	JEF25	24	1
1126	JEF26	35	2
1127	JEF27	112	18
1128	JEF28	11	2
1132	JEF32	159	12
1133	JEF33	12	0
1134	JEF34,35,36	125	15

(REPUBLICAN)

STATE AUDITOR
(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

VOTES PERCENT
474 23.86
829 41.72

WITH 24 OF 24 REPORTING

VOTES PERCENT
268 13.49
416 20.94

		01	02	03	04
1102	JEF2,37	34	72	21	25
1103	JEF3,4	25	41	14	21
1105	JEF5	20	24	16	11
1106	JEF6,8,29	40	109	40	59
1107	JEF7	7	7	1	0
1110	JEF10	29	53	13	28
1112	JEF12	3	2	3	4
1113	JEF13	6	10	5	9
1114	JEF14	22	46	14	18
1116	JEF16	14	21	13	12
1117	JEF17	13	24	5	13
1118	JEF18,24	35	59	21	32
1119	JEF19,31	39	73	23	32
1120	JEF20	11	11	6	10
1121	JEF21	22	27	9	9
1122	JEF22	8	14	5	7
1123	JEF23,30	31	50	15	28
1125	JEF25	8	6	2	2
1126	JEF26	5	18	3	6
1127	JEF27	29	38	13	28
1128	JEF28	6	4	2	0
1132	JEF32	38	64	11	30
1133	JEF33	1	1	1	6
1134	JEF34,35,36	28	55	12	26

(REPUBLICAN)

STATE SENATOR DISTRICT 4
(Vote for) 1
01 = ROBERT J. CRUMP

VOTES PERCENT
244 100.00

WITH 1 OF 1 REPORTING

		01
1106	JEF6,8,29	244

(REPUBLICAN)

STATE REPRESENTATIVE DISTRICT 83
(Vote for) 1
01 = NO CANDIDATE FILED

VOTES PERCENT
0

WITH 5 OF 5 REPORTING

		01
1107	JEF7	0
1112	JEF12	0
1113	JEF13	0
1122	JEF22	0
1133	JEF33	0

(REPUBLICAN)

STATE REPRESENTATIVE DISTRICT 90
(Vote for) 1
01 = NO CANDIDATE FILED

VOTES PERCENT
0

WITH 6 OF 6 REPORTING

		01
1102	JEF2,37	0
1103	JEF3,4	0
1117	JEF17	0
1126	JEF26	0
1132	JEF32	0
1134	JEF34,35,36	0

(REPUBLICAN)

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = JENNIFER BIRD

VOTES PERCENT
1,175 100.00

WITH 12 OF 12 REPORTING

		01
1106	JEF6,8,29	232
1110	JEF10	122

1114 JEF14	90
1116 JEF16	63
1118 JEF18,24	141
1119 JEF19,31	170
1120 JEF20	35
1121 JEF21	63
1123 JEF23,30	112
1125 JEF25	19
1127 JEF27	115
1128 JEF28	13

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 92
(Vote for) 1
01 = BILL HEISSE

66 100.00

01

1105 JEF5 66

(REPUBLICAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

1,124 61.35
708 38.65

01 02

1102 JEF2,37	95	45
1103 JEF3,4	53	31
1105 JEF5	36	31
1106 JEF6,8,29	131	90
1107 JEF7	7	5
1110 JEF10	73	39
1112 JEF12	5	5
1113 JEF13	17	11
1114 JEF14	51	36
1116 JEF16	39	19
1117 JEF17	29	20
1118 JEF18,24	87	53
1119 JEF19,31	98	67
1120 JEF20	19	19
1121 JEF21	36	27
1122 JEF22	19	11
1123 JEF23,30	61	52
1125 JEF25	15	4
1126 JEF26	21	9
1127 JEF27	57	44
1128 JEF28	5	5
1132 JEF32	89	45
1133 JEF33	6	3
1134 JEF34,35,36	75	37

(REPUBLICAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1102 JEF2,37	0
1103 JEF3,4	0
1105 JEF5	0
1106 JEF6,8,29	0
1107 JEF7	0
1110 JEF10	0
1112 JEF12	0
1113 JEF13	0
1114 JEF14	0
1116 JEF16	0
1117 JEF17	0
1118 JEF18,24	0
1119 JEF19,31	0
1120 JEF20	0
1121 JEF21	0
1122 JEF22	0
1123 JEF23,30	0
1125 JEF25	0
1126 JEF26	0
1127 JEF27	0
1128 JEF28	0
1132 JEF32	0
1133 JEF33	0
1134 JEF34,35,36	0

(REPUBLICAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = DAN HYATT

1,764 100.00

01

1102 JEF2,37	127
1103 JEF3,4	86
1105 JEF5	62
1106 JEF6,8,29	218
1107 JEF7	12
1110 JEF10	115

1112	JEF12	9
1113	JEF13	20
1114	JEF14	85
1116	JEF16	58
1117	JEF17	48
1118	JEF18,24	137
1119	JEF19,31	160
1120	JEF20	34
1121	JEF21	63
1122	JEF22	28
1123	JEF23,30	104
1125	JEF25	17
1126	JEF26	29
1127	JEF27	101
1128	JEF28	12
1132	JEF32	130
1133	JEF33	8
1134	JEF34,35,36	101

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT

WITH 24 OF 24 REPORTING

0

 01

1102	JEF2,37	0
1103	JEF3,4	0
1105	JEF5	0
1106	JEF6,8,29	0
1107	JEF7	0
1110	JEF10	0
1112	JEF12	0
1113	JEF13	0
1114	JEF14	0
1116	JEF16	0
1117	JEF17	0
1118	JEF18,24	0
1119	JEF19,31	0
1120	JEF20	0
1121	JEF21	0
1122	JEF22	0
1123	JEF23,30	0
1125	JEF25	0
1126	JEF26	0
1127	JEF27	0
1128	JEF28	0
1132	JEF32	0
1133	JEF33	0
1134	JEF34,35,36	0

(DEMOCRATIC)

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

VOTES PERCENT

WITH 24 OF 24 REPORTING

VOTES PERCENT

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE MCCASKILL

85 .96
 220 2.49
 7,819 88.33

 01 02 03 04 05 06 07

1102	JEF2,37	24	5	4	14	10	15	420
1103	JEF3,4	9	5	2	10	3	6	315
1105	JEF5	21	9	1	6	3	5	198
1106	JEF6,8,29	26	15	5	17	8	6	479
1107	JEF7	3	2	2	1	1	2	71
1110	JEF10	22	6	6	15	3	11	443
1112	JEF12	3	1	1	1	1	2	104
1113	JEF13	3	1	1	1	1	7	192
1114	JEF14	26	15	3	12	3	13	884
1116	JEF16	7	5	5	5	4	9	188
1117	JEF17	11	5	1	8	3	9	355
1118	JEF18,24	22	13	4	10	5	8	616
1119	JEF19,31	32	20	5	19	11	26	710
1120	JEF20	7	1	0	1	3	6	176
1121	JEF21	11	4	5	10	2	10	375
1122	JEF22	4	4	1	2	2	3	147
1123	JEF23,30	18	11	3	19	3	14	639
1125	JEF25	2	2	0	1	1	1	85
1126	JEF26	3	2	2	3	0	4	84
1127	JEF27	10	3	3	8	5	12	475
1128	JEF28	4	1	0	1	0	6	49
1132	JEF32	22	4	6	31	7	26	364
1133	JEF33	3	1	0	0	0	0	34
1134	JEF34,35,36	18	3	6	18	6	19	416

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

VOTES PERCENT

WITH 4 OF 4 REPORTING

VOTES PERCENT

03 = JOSHUA SHIPP
 04 = LACY CLAY

35 2.14
 476 29.15

 01 02 03 04

1112	JEF12	65	1	3	42
1113	JEF13	135	2	8	56
1114	JEF14	673	15	14	236
1117	JEF17	225	6	10	142

(DEMOCRATIC)

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

VOTES PERCENT

VOTES PERCENT

(Vote for) 1

01 = MARK J. OSMACK	2,270	33.01
02 = (WILLIAM) BILL HAAS	781	11.36
03 = CORT VANOSTRAN	3,320	48.28

04 = JOHN MESSMER	351	5.10
05 = ROBERT W. HAZEL	154	2.24

01	02	03	04	05
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1102 JEF2,37	155	60	223	19	10
1103 JEF3,4	108	31	171	19	14
1105 JEF5	60	45	99	24	7
1106 JEF6,8,29	128	88	230	56	22
1107 JEF7	23	10	42	2	1
1110 JEF10	196	64	191	25	6
1116 JEF16	50	29	123	13	3
1118 JEF18,24	175	53	387	24	11
1119 JEF19,31	329	77	336	30	13
1120 JEF20	50	12	119	8	2
1121 JEF21	185	29	167	13	6
1122 JEF22	51	14	93	3	0
1123 JEF23,30	255	74	299	34	16
1125 JEF25	28	9	47	6	1
1126 JEF26	29	11	45	5	2
1127 JEF27	151	41	277	22	7
1128 JEF28	9	15	30	3	1
1132 JEF32	137	63	190	22	19
1133 JEF33	16	3	15	1	2
1134 JEF34,35,36	135	53	236	22	11

(DEMOCRATIC)

WITH 24 OF 24 REPORTING

STATE AUDITOR

VOTES PERCENT

(Vote for) 1

01 = NICOLE GALLOWAY	7,638	100.00
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01

1102 JEF2,37	418
1103 JEF3,4	289
1105 JEF5	223
1106 JEF6,8,29	478
1107 JEF7	70
1110 JEF10	439
1112 JEF12	90
1113 JEF13	177
1114 JEF14	851
1116 JEF16	195
1117 JEF17	325
1118 JEF18,24	585
1119 JEF19,31	727
1120 JEF20	167
1121 JEF21	366
1122 JEF22	138
1123 JEF23,30	616
1125 JEF25	82
1126 JEF26	85
1127 JEF27	439
1128 JEF28	56
1132 JEF32	381
1133 JEF33	32
1134 JEF34,35,36	409

(DEMOCRATIC)

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 4

VOTES PERCENT

(Vote for) 1

01 = KARLA MAY	236	47.68
02 = JACOB W. HUMMEL	259	52.32

01	02
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1106 JEF6,8,29	236	259
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(DEMOCRATIC)

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 83

VOTES PERCENT

(Vote for) 1

01 = GINA MITTEN	513	100.00
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01

1107 JEF7	70
1112 JEF12	92
1113 JEF13	185
1122 JEF22	132
1133 JEF33	34

(DEMOCRATIC)

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 90

VOTES PERCENT

(Vote for) 1

01 = DEB LAVENDER	2,045	100.00
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01

1102 JEF2,37	442
1103 JEF3,4	318
1117 JEF17	353
1126 JEF26	88
1132 JEF32	404

1134 JEF34,35,36 440

(DEMOCRATIC)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = SARAH UNSICKER

5,200 100.00

01

1106 JEF6,8,29 480
1110 JEF10 447
1114 JEF14 888
1116 JEF16 194
1118 JEF18,24 614
1119 JEF19,31 764
1120 JEF20 175
1121 JEF21 384
1123 JEF23,30 645
1125 JEF25 83
1127 JEF27 472
1128 JEF28 54

(DEMOCRATIC)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 92
(Vote for) 1
01 = DOUG BECK

203 100.00

01

1105 JEF5 203

(DEMOCRATIC)

VOTES PERCENT WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

5,795 66.12
2,970 33.88

01 02

1102 JEF2,37 344 160
1103 JEF3,4 238 108
1105 JEF5 102 134
1106 JEF6,8,29 340 215
1107 JEF7 46 30
1110 JEF10 343 163
1112 JEF12 62 48
1113 JEF13 125 74
1114 JEF14 575 358
1116 JEF16 156 72
1117 JEF17 264 118
1118 JEF18,24 458 204
1119 JEF19,31 508 299
1120 JEF20 151 48
1121 JEF21 238 168
1122 JEF22 118 38
1123 JEF23,30 456 233
1125 JEF25 70 22
1126 JEF26 71 28
1127 JEF27 341 166
1128 JEF28 30 30
1132 JEF32 354 122
1133 JEF33 27 14
1134 JEF34,35,36 378 118

(DEMOCRATIC)

VOTES PERCENT WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

4,981 56.98
3,760 43.02

01 02

1102 JEF2,37 221 277
1103 JEF3,4 184 163
1105 JEF5 137 100
1106 JEF6,8,29 260 302
1107 JEF7 53 26
1110 JEF10 265 231
1112 JEF12 86 26
1113 JEF13 133 66
1114 JEF14 640 298
1116 JEF16 117 109
1117 JEF17 253 133
1118 JEF18,24 435 232
1119 JEF19,31 454 346
1120 JEF20 120 73
1121 JEF21 232 177
1122 JEF22 92 67
1123 JEF23,30 418 276
1125 JEF25 53 38
1126 JEF26 45 50
1127 JEF27 328 185
1128 JEF28 28 31
1132 JEF32 174 285
1133 JEF33 23 17
1134 JEF34,35,36 230 252

(DEMOCRATIC)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

7,500 100.00

01

1102	JEF2,37	409
1103	JEF3,4	296
1105	JEF5	211
1106	JEF6,8,29	469
1107	JEF7	66
1110	JEF10	436
1112	JEF12	96
1113	JEF13	174
1114	JEF14	822
1116	JEF16	193
1117	JEF17	327
1118	JEF18,24	569
1119	JEF19,31	706
1120	JEF20	166
1121	JEF21	365
1122	JEF22	136
1123	JEF23,30	609
1125	JEF25	82
1126	JEF26	82
1127	JEF27	420
1128	JEF28	53
1132	JEF32	380
1133	JEF33	34
1134	JEF34,35,36	399

(DEMOCRATIC)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = PAT DOLAN
02 = LISA CLANCY

2,550 31.29
5,123 62.87

03 = MICHAEL BURTON

VOTES PERCENT

476 5.84

01 02 03

1102	JEF2,37	182	217	39
1103	JEF3,4	109	192	18
1105	JEF5	76	119	23
1106	JEF6,8,29	202	277	32
1107	JEF7	29	44	3
1110	JEF10	163	284	29
1112	JEF12	31	65	3
1113	JEF13	39	145	8
1114	JEF14	183	692	30
1116	JEF16	76	108	22
1117	JEF17	87	233	28
1118	JEF18,24	140	464	27
1119	JEF19,31	280	461	31
1120	JEF20	36	146	4
1121	JEF21	150	226	12
1122	JEF22	32	105	7
1123	JEF23,30	209	410	35
1125	JEF25	22	61	2
1126	JEF26	24	57	8
1127	JEF27	130	319	26
1128	JEF28	19	35	4
1132	JEF32	159	198	45
1133	JEF33	14	18	3
1134	JEF34,35,36	158	247	37

(LIBERTARIAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

U.S. SENATOR
(Vote for) 1
01 = JAPHETH CAMPBELL

37 100.00

01

1102	JEF2,37	2
1103	JEF3,4	0
1105	JEF5	1
1106	JEF6,8,29	1
1107	JEF7	0
1110	JEF10	4
1112	JEF12	3
1113	JEF13	0
1114	JEF14	7
1116	JEF16	0
1117	JEF17	4
1118	JEF18,24	2
1119	JEF19,31	2
1120	JEF20	1
1121	JEF21	3
1122	JEF22	1
1123	JEF23,30	1
1125	JEF25	0
1126	JEF26	0
1127	JEF27	3
1128	JEF28	0
1132	JEF32	1
1133	JEF33	1
1134	JEF34,35,36	0

(LIBERTARIAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1
01 = ROBB CUNNINGHAM 11 100.00

01

1112 JEF12 2
1113 JEF13 0
1114 JEF14 6
1117 JEF17 3

(LIBERTARIAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1
01 = LARRY A. KIRK 25 100.00

01

1102 JEF2,37 3
1103 JEF3,4 0
1105 JEF5 1
1106 JEF6,8,29 1
1107 JEF7 0
1110 JEF10 4
1116 JEF16 0
1118 JEF18,24 2
1119 JEF19,31 2
1120 JEF20 1
1121 JEF21 3
1122 JEF22 1
1123 JEF23,30 1
1125 JEF25 0
1126 JEF26 0
1127 JEF27 4
1128 JEF28 0
1132 JEF32 1
1133 JEF33 1
1134 JEF34,35,36 0

(LIBERTARIAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

STATE AUDITOR

(Vote for) 1
01 = SEAN O'TOOLE 36 100.00

01

1102 JEF2,37 2
1103 JEF3,4 0
1105 JEF5 1
1106 JEF6,8,29 1
1107 JEF7 0
1110 JEF10 4
1112 JEF12 3
1113 JEF13 0
1114 JEF14 7
1116 JEF16 0
1117 JEF17 3
1118 JEF18,24 2
1119 JEF19,31 2
1120 JEF20 0
1121 JEF21 3
1122 JEF22 1
1123 JEF23,30 1
1125 JEF25 0
1126 JEF26 1
1127 JEF27 3
1128 JEF28 0
1132 JEF32 1
1133 JEF33 1
1134 JEF34,35,36 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 4

(Vote for) 1
01 = NO CANDIDATE FILED 0

01

1106 JEF6,8,29 0

(LIBERTARIAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 83

(Vote for) 1
01 = ANDREW BOLIN 5 100.00

01

1107 JEF7 0
1112 JEF12 3
1113 JEF13 0
1122 JEF22 1
1133 JEF33 1

(LIBERTARIAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 90

(Vote for) 1
01 = NO CANDIDATE FILED 0

 01

 1102 JEF2,37 0
 1103 JEF3,4 0
 1117 JEF17 0
 1126 JEF26 0
 1132 JEF32 0
 1134 JEF34,35,36 0

=====
 (LIBERTARIAN) VOTES PERCENT WITH 12 OF 12 REPORTING
 STATE REPRESENTATIVE DISTRICT 91
 (Vote for) 1
 01 = JAMES SCARIOT 22 100.00

 01

 1106 JEF6,8,29 1
 1110 JEF10 3
 1114 JEF14 6
 1116 JEF16 0
 1118 JEF18,24 2
 1119 JEF19,31 2
 1120 JEF20 0
 1121 JEF21 3
 1123 JEF23,30 1
 1125 JEF25 0
 1127 JEF27 4
 1128 JEF28 0

=====
 (LIBERTARIAN) VOTES PERCENT WITH 1 OF 1 REPORTING
 STATE REPRESENTATIVE DISTRICT 92
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 1105 JEF5 0

=====
 (LIBERTARIAN) VOTES PERCENT WITH 24 OF 24 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF 39 100.00

 01

 1102 JEF2,37 3
 1103 JEF3,4 0
 1105 JEF5 1
 1106 JEF6,8,29 1
 1107 JEF7 0
 1110 JEF10 5
 1112 JEF12 3
 1113 JEF13 0
 1114 JEF14 7
 1116 JEF16 0
 1117 JEF17 3
 1118 JEF18,24 2
 1119 JEF19,31 3
 1120 JEF20 0
 1121 JEF21 3
 1122 JEF22 1
 1123 JEF23,30 1
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 4
 1128 JEF28 0
 1132 JEF32 1
 1133 JEF33 1
 1134 JEF34,35,36 0

=====
 (LIBERTARIAN) VOTES PERCENT WITH 24 OF 24 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0

1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

(LIBERTARIAN)

VOTES PERCENT WITH 24 OF 24 REPORTING

COUNTY ASSESSOR

(Vote for) 1
 01 = JEFF COLEMAN
 02 = THEO BROWN, SR.

25 69.44
 11 30.56

 01 02

1102 JEF2,37 1 2
 1103 JEF3,4 0 0
 1105 JEF5 1 0
 1106 JEF6,8,29 0 1
 1107 JEF7 0 0
 1110 JEF10 3 2
 1112 JEF12 3 0
 1113 JEF13 0 0
 1114 JEF14 5 0
 1116 JEF16 0 0
 1117 JEF17 4 0
 1118 JEF18,24 1 1
 1119 JEF19,31 1 0
 1120 JEF20 0 0
 1121 JEF21 2 1
 1122 JEF22 1 0
 1123 JEF23,30 1 0
 1125 JEF25 0 0
 1126 JEF26 0 0
 1127 JEF27 2 2
 1128 JEF28 0 0
 1132 JEF32 0 1
 1133 JEF33 0 1
 1134 JEF34,35,36 0 0

(LIBERTARIAN)

VOTES PERCENT WITH 24 OF 24 REPORTING

COUNTY COUNCIL DISTRICT 5

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

(CONSTITUTION)

VOTES PERCENT WITH 24 OF 24 REPORTING

U.S. SENATOR

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0

1134 JEF34,35,36 0

(CONSTITUTION)

VOTES PERCENT

WITH 4 OF 4 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1112 JEF12 0
1113 JEF13 0
1114 JEF14 0
1117 JEF17 0

(CONSTITUTION)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1102 JEF2,37 0
1103 JEF3,4 0
1105 JEF5 0
1106 JEF6,8,29 0
1107 JEF7 0
1110 JEF10 0
1116 JEF16 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0
1122 JEF22 0
1123 JEF23,30 0
1125 JEF25 0
1126 JEF26 0
1127 JEF27 0
1128 JEF28 0
1132 JEF32 0
1133 JEF33 0
1134 JEF34,35,36 0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

STATE AUDITOR
(Vote for) 1
01 = JACOB LUETKEMEYER

2 100.00

01

1102 JEF2,37 0
1103 JEF3,4 0
1105 JEF5 0
1106 JEF6,8,29 0
1107 JEF7 0
1110 JEF10 0
1112 JEF12 0
1113 JEF13 0
1114 JEF14 0
1116 JEF16 0
1117 JEF17 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0
1122 JEF22 0
1123 JEF23,30 1
1125 JEF25 0
1126 JEF26 0
1127 JEF27 1
1128 JEF28 0
1132 JEF32 0
1133 JEF33 0
1134 JEF34,35,36 0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 4
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1106 JEF6,8,29 0

(CONSTITUTION)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 83
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1107 JEF7 0
1112 JEF12 0
1113 JEF13 0
1122 JEF22 0
1133 JEF33 0

(CONSTITUTION)

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 90

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1102 JEF2,37 0
1103 JEF3,4 0
1117 JEF17 0
1126 JEF26 0
1132 JEF32 0
1134 JEF34,35,36 0

(CONSTITUTION)

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 91

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1106 JEF6,8,29 0
1110 JEF10 0
1114 JEF14 0
1116 JEF16 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0
1123 JEF23,30 0
1125 JEF25 0
1127 JEF27 0
1128 JEF28 0

(CONSTITUTION)

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 92

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1105 JEF5 0

(CONSTITUTION)

WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
01 = ANDREW OSTROWSKI

2 100.00

01

1102 JEF2,37 0
1103 JEF3,4 0
1105 JEF5 0
1106 JEF6,8,29 0
1107 JEF7 0
1110 JEF10 0
1112 JEF12 0
1113 JEF13 0
1114 JEF14 0
1116 JEF16 0
1117 JEF17 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0
1122 JEF22 0
1123 JEF23,30 1
1125 JEF25 0
1126 JEF26 0
1127 JEF27 1
1128 JEF28 0
1132 JEF32 0
1133 JEF33 0
1134 JEF34,35,36 0

(CONSTITUTION)

WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1102 JEF2,37 0
1103 JEF3,4 0
1105 JEF5 0
1106 JEF6,8,29 0
1107 JEF7 0
1110 JEF10 0
1112 JEF12 0
1113 JEF13 0
1114 JEF14 0
1116 JEF16 0
1117 JEF17 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0

1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

=====
 (CONSTITUTION)

WITH 24 OF 24 REPORTING
 VOTES PERCENT

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

=====
 (CONSTITUTION)

WITH 24 OF 24 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

=====
 (GREEN)

WITH 24 OF 24 REPORTING
 VOTES PERCENT

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN 7 53.85
 02 = JEROME BAUER 6 46.15

 01 02

1102 JEF2,37 0 0
 1103 JEF3,4 0 0
 1105 JEF5 1 0
 1106 JEF6,8,29 1 0
 1107 JEF7 0 0
 1110 JEF10 0 0
 1112 JEF12 0 0
 1113 JEF13 0 0
 1114 JEF14 1 1
 1116 JEF16 0 0
 1117 JEF17 1 0
 1118 JEF18,24 3 2
 1119 JEF19,31 0 1
 1120 JEF20 0 0
 1121 JEF21 0 0
 1122 JEF22 0 0
 1123 JEF23,30 0 2
 1125 JEF25 0 0

1126 JEF26	0	0
1127 JEF27	0	0
1128 JEF28	0	0
1132 JEF32	0	0
1133 JEF33	0	0
1134 JEF34,35,36	0	0

(GREEN)

VOTES PERCENT WITH 4 OF 4 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1112 JEF12	0
1113 JEF13	0
1114 JEF14	0
1117 JEF17	0

(GREEN)

VOTES PERCENT WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = DAVID JUSTUS ARNOLD

10 100.00

01

1102 JEF2,37	0
1103 JEF3,4	0
1105 JEF5	1
1106 JEF6,8,29	1
1107 JEF7	0
1110 JEF10	0
1116 JEF16	0
1118 JEF18,24	5
1119 JEF19,31	1
1120 JEF20	0
1121 JEF21	0
1122 JEF22	0
1123 JEF23,30	2
1125 JEF25	0
1126 JEF26	0
1127 JEF27	0
1128 JEF28	0
1132 JEF32	0
1133 JEF33	0
1134 JEF34,35,36	0

(GREEN)

VOTES PERCENT WITH 24 OF 24 REPORTING

STATE AUDITOR
(Vote for) 1
01 = DON FITZ

12 100.00

01

1102 JEF2,37	0
1103 JEF3,4	0
1105 JEF5	1
1106 JEF6,8,29	1
1107 JEF7	0
1110 JEF10	0
1112 JEF12	0
1113 JEF13	0
1114 JEF14	2
1116 JEF16	0
1117 JEF17	1
1118 JEF18,24	5
1119 JEF19,31	1
1120 JEF20	0
1121 JEF21	0
1122 JEF22	0
1123 JEF23,30	1
1125 JEF25	0
1126 JEF26	0
1127 JEF27	0
1128 JEF28	0
1132 JEF32	0
1133 JEF33	0
1134 JEF34,35,36	0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 4
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1106 JEF6,8,29	0
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(GREEN)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 83
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1107 JEF7	0
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1112 JEF12 0
1113 JEF13 0
1122 JEF22 0
1133 JEF33 0

(GREEN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 90
(Vote for) 1
01 = NO CANDIDATE FILED

01

1102 JEF2,37 0
1103 JEF3,4 0
1117 JEF17 0
1126 JEF26 0
1132 JEF32 0
1134 JEF34,35,36 0

(GREEN)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 91
(Vote for) 1
01 = NO CANDIDATE FILED

01

1106 JEF6,8,29 0
1110 JEF10 0
1114 JEF14 0
1116 JEF16 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0
1123 JEF23,30 0
1125 JEF25 0
1127 JEF27 0
1128 JEF28 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 92
(Vote for) 1
01 = NO CANDIDATE FILED

01

1105 JEF5 0

(GREEN)

VOTES PERCENT WITH 24 OF 24 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED

01

1102 JEF2,37 0
1103 JEF3,4 0
1105 JEF5 0
1106 JEF6,8,29 0
1107 JEF7 0
1110 JEF10 0
1112 JEF12 0
1113 JEF13 0
1114 JEF14 0
1116 JEF16 0
1117 JEF17 0
1118 JEF18,24 0
1119 JEF19,31 0
1120 JEF20 0
1121 JEF21 0
1122 JEF22 0
1123 JEF23,30 0
1125 JEF25 0
1126 JEF26 0
1127 JEF27 0
1128 JEF28 0
1132 JEF32 0
1133 JEF33 0
1134 JEF34,35,36 0

(GREEN)

VOTES PERCENT WITH 24 OF 24 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

01

1102 JEF2,37 0
1103 JEF3,4 0
1105 JEF5 0
1106 JEF6,8,29 0
1107 JEF7 0
1110 JEF10 0
1112 JEF12 0
1113 JEF13 0
1114 JEF14 0

1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

(GREEN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

(GREEN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1102 JEF2,37 0
 1103 JEF3,4 0
 1105 JEF5 0
 1106 JEF6,8,29 0
 1107 JEF7 0
 1110 JEF10 0
 1112 JEF12 0
 1113 JEF13 0
 1114 JEF14 0
 1116 JEF16 0
 1117 JEF17 0
 1118 JEF18,24 0
 1119 JEF19,31 0
 1120 JEF20 0
 1121 JEF21 0
 1122 JEF22 0
 1123 JEF23,30 0
 1125 JEF25 0
 1126 JEF26 0
 1127 JEF27 0
 1128 JEF28 0
 1132 JEF32 0
 1133 JEF33 0
 1134 JEF34,35,36 0

(NONPARTISAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

3,355 28.56
 8,393 71.44

 01 02

1102 JEF2,37 270 424
 1103 JEF3,4 146 341
 1105 JEF5 81 257
 1106 JEF6,8,29 291 583
 1107 JEF7 24 80
 1110 JEF10 208 466
 1112 JEF12 23 113
 1113 JEF13 46 202
 1114 JEF14 180 941
 1116 JEF16 109 204
 1117 JEF17 101 382

1118	JEF18,24	244	639
1119	JEF19,31	288	795
1120	JEF20	83	176
1121	JEF21	116	415
1122	JEF22	72	132
1123	JEF23,30	202	690
1125	JEF25	41	83
1126	JEF26	62	76
1127	JEF27	197	484
1128	JEF28	17	59
1132	JEF32	292	373
1133	JEF33	20	42
1134	JEF34,35,36	242	436

(NONPARTISAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

6,530 60.86
 4,199 39.14

 01 02

1102	JEF2,37	387	256
1103	JEF3,4	277	170
1105	JEF5	139	177
1106	JEF6,8,29	467	336
1107	JEF7	58	31
1110	JEF10	362	265
1112	JEF12	75	45
1113	JEF13	133	87
1114	JEF14	639	373
1116	JEF16	186	104
1117	JEF17	277	164
1118	JEF18,24	513	293
1119	JEF19,31	587	385
1120	JEF20	162	75
1121	JEF21	288	196
1122	JEF22	120	73
1123	JEF23,30	502	319
1125	JEF25	83	25
1126	JEF26	79	47
1127	JEF27	388	236
1128	JEF28	37	34
1132	JEF32	354	259
1133	JEF33	42	13
1134	JEF34,35,36	375	236

(NONPARTISAN)

VOTES PERCENT

WITH 24 OF 24 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

6,329 61.28
 3,999 38.72

 01 02

1102	JEF2,37	394	232
1103	JEF3,4	266	159
1105	JEF5	158	148
1106	JEF6,8,29	487	287
1107	JEF7	53	30
1110	JEF10	365	243
1112	JEF12	66	49
1113	JEF13	117	96
1114	JEF14	567	401
1116	JEF16	181	98
1117	JEF17	261	162
1118	JEF18,24	506	284
1119	JEF19,31	574	363
1120	JEF20	154	77
1121	JEF21	247	223
1122	JEF22	121	66
1123	JEF23,30	482	311
1125	JEF25	69	36
1126	JEF26	79	46
1127	JEF27	359	239
1128	JEF28	34	35
1132	JEF32	373	198
1133	JEF33	36	15
1134	JEF34,35,36	380	201

RUN DATE:08/21/18 10:15 AM

		TOTAL					PERCENT					WITH 30 OF 30 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	28,025										06 = BALLOTS CAST - CONSTITUTION					8	.07		
02	= BALLOTS CAST - TOTAL	11,246										07 = BALLOTS CAST - GREEN					6	.05		
03	= BALLOTS CAST - REPUBLICAN	4,828					42.93					08 = BALLOTS CAST - NONPARTISAN					335	2.98		
04	= BALLOTS CAST - DEMOCRATIC	6,009					53.43					09 = VOTER TURNOUT - TOTAL					40.13			
05	= BALLOTS CAST - LIBERTARIAN	60					.53													

	01	02	03	04	05	06	07	08	09
1202 LAF2 MR14	1569	667	310	330	4	1	0	22	42.51
1203 LAF3	112	35	14	17	0	0	0	4	31.25
1204 LAF4	1222	603	244	342	2	1	0	14	49.35
1205 LAF5,21	1362	590	225	351	2	0	1	11	43.32
1206 LAF6	855	308	130	174	1	1	0	2	36.02
1207 LAF7,28,34	937	384	197	180	1	0	0	6	40.98
1208 LAF8,11	1511	537	227	305	0	0	1	4	35.54
1209 LAF9	1397	567	263	277	3	0	1	23	40.59
1210 LAF10	131	61	29	27	0	0	0	5	46.56
1212 LAF12	637	226	79	144	1	0	0	2	35.48
1213 LAF13,38	1185	440	178	238	4	1	0	19	37.13
1214 LAF14,33	1302	545	262	265	3	0	0	15	41.86
1215 LAF15	299	134	57	64	2	0	0	11	44.82
1216 LAF16	549	182	69	108	3	1	1	0	33.15
1217 LAF17,18	1445	617	266	339	1	0	0	11	42.70
1219 LAF19,23,24	1732	667	265	385	3	0	1	13	38.51
1220 LAF20	163	70	33	25	0	0	0	12	42.94
1222 LAF22,37,40,41,	1756	709	332	359	3	0	0	15	40.38
1225 LAF25	1315	566	230	319	7	0	0	10	43.04
1227 LAF27 WH30	471	169	72	96	1	0	0	0	35.88
1229 LAF29	976	424	180	232	1	0	0	11	43.44
1230 LAF30	945	367	136	213	3	1	0	14	38.84
1231 LAF31	853	326	140	176	4	0	1	5	38.22
1232 LAF32	891	413	169	230	0	0	0	14	46.35
1235 LAF35,39	1451	568	255	292	4	1	0	16	39.15
1236 LAF36	394	174	80	84	0	0	0	10	44.16
1242 LAF42	224	120	36	41	3	0	0	40	53.57
1243 LAF43	216	82	36	44	1	1	0	0	37.96
1244 LAF44,45	132	40	17	22	0	0	0	1	30.30
1246 LAF46 MR3,4	1993	655	297	330	3	0	0	25	32.87

(REPUBLICAN)		VOTES					PERCENT					WITH 30 OF 30 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01	= TONY MONETTI	400					8.71					07 = BRADLEY KREMBS					18	.39		
02	= AUSTIN PETERSEN	354					7.71					08 = KEN PATTERSON					47	1.02		
03	= JOSH HAWLEY	3,242					70.57					09 = BRIAN G. HAGG					17	.37		
04	= FRED RYMAN	25					.54					10 = COURTLAND SYKES					104	2.26		
05	= CHRISTINA SMITH	127					2.76					11 = PETER PFEIFER					113	2.46		
06	= KRISTI NICHOLS	147					3.20													

	01	02	03	04	05	06	07	08	09	10	11
1202 LAF2 MR14	35	19	210	0	8	10	1	5	1	5	5
1203 LAF3	2	0	9	0	1	0	0	0	0	1	0
1204 LAF4	23	14	161	3	1	7	0	0	4	3	8
1205 LAF5,21	12	26	154	1	5	5	1	4	1	5	6
1206 LAF6	11	6	98	1	5	4	0	0	0	1	1
1207 LAF7,28,34	16	7	148	0	2	6	0	1	0	6	3
1208 LAF8,11	11	18	165	1	6	7	3	1	0	5	0
1209 LAF9	30	31	136	4	16	6	0	6	0	5	11
1210 LAF10	1	0	23	0	2	0	0	0	0	2	1
1212 LAF12	8	6	55	0	1	2	0	0	0	1	1
1213 LAF13,38	17	19	101	0	8	6	3	3	0	4	4
1214 LAF14,33	14	29	179	2	5	7	0	5	3	7	7
1215 LAF15	2	5	43	0	0	2	1	0	0	0	0
1216 LAF16	4	7	40	1	4	2	0	1	0	2	1
1217 LAF17,18	31	20	162	0	11	13	0	1	2	7	2
1219 LAF19,23,24	33	22	161	0	9	11	3	2	2	3	6
1220 LAF20	3	2	19	1	2	3	1	1	0	0	0
1222 LAF22,37,40,41,	30	14	247	3	6	13	1	1	1	2	5
1225 LAF25	20	13	135	1	5	12	1	3	1	7	24
1227 LAF27 WH30	3	5	50	0	1	2	0	0	0	0	3
1229 LAF29	10	11	129	2	7	6	1	0	0	1	1
1230 LAF30	12	13	96	1	3	2	0	2	0	0	2
1231 LAF31	10	3	101	0	4	1	1	0	0	9	1
1232 LAF32	11	11	124	0	3	2	1	1	1	3	2
1235 LAF35,39	16	20	173	0	4	3	0	5	1	19	3
1236 LAF36	7	5	46	3	1	1	0	2	0	2	8
1242 LAF42	5	4	21	0	4	2	0	0	0	0	0
1243 LAF43	2	0	29	0	0	1	0	0	0	0	2
1244 LAF44,45	0	4	11	0	0	1	0	0	0	0	1
1246 LAF46 MR3,4	21	20	216	1	3	10	0	3	0	4	5

(REPUBLICAN)		VOTES		PERCENT		WITH 30 OF 30 REPORTING				
U.S. REPRESENTATIVE DISTRICT 2										
(Vote for) 1										
01	= ANN WAGNER	4,257		91.20						
02	= NOGA SACHS	411		8.80						

	01	02
1202 LAF2 MR14	272	26
1203 LAF3	11	2
1204 LAF4	213	20
1205 LAF5,21	191	27
1206 LAF6	116	11
1207 LAF7,28,34	175	14

1208	LAF8,11	209	11
1209	LAF9	217	36
1210	LAF10	27	0
1212	LAF12	74	4
1213	LAF13,38	158	11
1214	LAF14,33	227	29
1215	LAF15	46	6
1216	LAF16	56	9
1217	LAF17,18	230	30
1219	LAF19,23,24	238	16
1220	LAF20	29	3
1222	LAF22,37,40,41,	306	20
1225	LAF25	210	14
1227	LAF27 WH30	66	3
1229	LAF29	151	19
1230	LAF30	117	12
1231	LAF31	123	13
1232	LAF32	152	12
1235	LAF35,39	220	28
1236	LAF36	73	7
1242	LAF42	33	2
1243	LAF43	30	6
1244	LAF44,45	14	3
1246	LAF46 MR3,4	273	17

(REPUBLICAN)

STATE AUDITOR
(Vote for) 1
01 = KEVIN M. ROACH
02 = DAVID WASINGER

VOTES PERCENT

WITH 30 OF 30 REPORTING

VOTES PERCENT

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

546 13.14
788 18.97

	01	02	03	04	
1202	LAF2 MR14	78	103	37	49
1203	LAF3	4	3	4	2
1204	LAF4	66	73	29	36
1205	LAF5,21	50	77	35	35
1206	LAF6	27	53	12	14
1207	LAF7,28,34	45	62	23	35
1208	LAF8,11	53	86	22	38
1209	LAF9	85	76	23	40
1210	LAF10	8	7	9	5
1212	LAF12	17	27	12	10
1213	LAF13,38	72	45	14	22
1214	LAF14,33	64	95	28	43
1215	LAF15	9	17	6	17
1216	LAF16	21	15	12	9
1217	LAF17,18	64	73	35	56
1219	LAF19,23,24	92	58	35	40
1220	LAF20	2	14	3	6
1222	LAF22,37,40,41,	101	108	31	53
1225	LAF25	60	63	33	47
1227	LAF27 WH30	27	17	9	10
1229	LAF29	36	62	16	35
1230	LAF30	27	41	18	31
1231	LAF31	29	48	16	24
1232	LAF32	34	50	18	34
1235	LAF35,39	131	49	27	20
1236	LAF36	23	28	9	13
1242	LAF42	13	9	3	7
1243	LAF43	15	4	5	6
1244	LAF44,45	7	5	4	1
1246	LAF46 MR3,4	66	127	18	50

(REPUBLICAN)

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = GREGORY B. POWERS

VOTES PERCENT

WITH 9 OF 9 REPORTING

1,099 100.00

	01	
1202	LAF2 MR14	263
1203	LAF3	10
1204	LAF4	203
1205	LAF5,21	174
1206	LAF6	107
1215	LAF15	47
1220	LAF20	29
1244	LAF44,45	13
1246	LAF46 MR3,4	253

(REPUBLICAN)

STATE SENATOR DISTRICT 26
(Vote for) 1
01 = DAVE SCHATZ

VOTES PERCENT

WITH 11 OF 11 REPORTING

1,263 100.00

	01	
1207	LAF7,28,34	165
1208	LAF8,11	187
1210	LAF10	27
1212	LAF12	66
1214	LAF14,33	220
1216	LAF16	58
1229	LAF29	143
1230	LAF30	113
1231	LAF31	115
1232	LAF32	142
1243	LAF43	27

(REPUBLICAN)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = DEAN PLOCHER

VOTES PERCENT
294 100.00

01

1220 LAF20 28
1246 LAF46 MR3,4 266

(REPUBLICAN)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 99
(Vote for) 1
01 = JEAN EVANS

VOTES PERCENT
284 100.00

01

1202 LAF2 MR14 274
1203 LAF3 10

(REPUBLICAN)

WITH 24 OF 24 REPORTING

STATE REPRESENTATIVE DISTRICT 100
(Vote for) 1
01 = DEREK GRIER

VOTES PERCENT
3,510 100.00

01

1204 LAF4 212
1205 LAF5,21 193
1206 LAF6 112
1207 LAF7,28,34 167
1208 LAF8,11 194
1209 LAF9 225
1210 LAF10 28
1212 LAF12 71
1213 LAF13,38 149
1214 LAF14,33 224
1215 LAF15 47
1216 LAF16 60
1217 LAF17,18 231
1219 LAF19,23,24 220
1222 LAF22,37,40,41, 295
1225 LAF25 206
1229 LAF29 152
1230 LAF30 115
1231 LAF31 124
1232 LAF32 148
1235 LAF35,39 223
1236 LAF36 69
1242 LAF42 31
1244 LAF44,45 14

(REPUBLICAN)

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 101
(Vote for) 1
01 = BRUCE DeGROOT

VOTES PERCENT
84 100.00

01

1227 LAF27 WH30 56
1243 LAF43 28

(REPUBLICAN)

WITH 30 OF 30 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

VOTES PERCENT
2,160 57.11
1,622 42.89

01 02

1202 LAF2 MR14 143 110
1203 LAF3 8 5
1204 LAF4 114 70
1205 LAF5,21 86 87
1206 LAF6 52 45
1207 LAF7,28,34 82 65
1208 LAF8,11 124 61
1209 LAF9 101 100
1210 LAF10 11 14
1212 LAF12 38 17
1213 LAF13,38 75 58
1214 LAF14,33 125 87
1215 LAF15 33 15
1216 LAF16 34 20
1217 LAF17,18 107 97
1219 LAF19,23,24 115 89
1220 LAF20 10 11
1222 LAF22,37,40,41, 146 125
1225 LAF25 102 79
1227 LAF27 WH30 33 26
1229 LAF29 75 66
1230 LAF30 57 51
1231 LAF31 68 45
1232 LAF32 74 44
1235 LAF35,39 117 84
1236 LAF36 35 31
1242 LAF42 12 16

1243 LAF43	19	10
1244 LAF44,45	7	8
1246 LAF46 MR3,4	157	86

(REPUBLICAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1202 LAF2 MR14	0
1203 LAF3	0
1204 LAF4	0
1205 LAF5,21	0
1206 LAF6	0
1207 LAF7,28,34	0
1208 LAF8,11	0
1209 LAF9	0
1210 LAF10	0
1212 LAF12	0
1213 LAF13,38	0
1214 LAF14,33	0
1215 LAF15	0
1216 LAF16	0
1217 LAF17,18	0
1219 LAF19,23,24	0
1220 LAF20	0
1222 LAF22,37,40,41,	0
1225 LAF25	0
1227 LAF27 WH30	0
1229 LAF29	0
1230 LAF30	0
1231 LAF31	0
1232 LAF32	0
1235 LAF35,39	0
1236 LAF36	0
1242 LAF42	0
1243 LAF43	0
1244 LAF44,45	0
1246 LAF46 MR3,4	0

(REPUBLICAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

3,792 100.00

01

1202 LAF2 MR14	250
1203 LAF3	11
1204 LAF4	192
1205 LAF5,21	177
1206 LAF6	102
1207 LAF7,28,34	153
1208 LAF8,11	187
1209 LAF9	201
1210 LAF10	27
1212 LAF12	60
1213 LAF13,38	130
1214 LAF14,33	210
1215 LAF15	44
1216 LAF16	54
1217 LAF17,18	214
1219 LAF19,23,24	203
1220 LAF20	26
1222 LAF22,37,40,41,	264
1225 LAF25	179
1227 LAF27 WH30	54
1229 LAF29	141
1230 LAF30	104
1231 LAF31	111
1232 LAF32	119
1235 LAF35,39	203
1236 LAF36	66
1242 LAF42	30
1243 LAF43	28
1244 LAF44,45	14
1246 LAF46 MR3,4	238

(REPUBLICAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = TIM FITCH

873 100.00

01

1202 LAF2 MR14	257
1203 LAF3	11
1204 LAF4	192
1205 LAF5,21	174
1246 LAF46 MR3,4	239

(REPUBLICAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = MARK A. HARDER

2,926 100.00

	01
1206 LAF6	103
1207 LAF7,28,34	152
1208 LAF8,11	183
1209 LAF9	198
1210 LAF10	26
1212 LAF12	63
1213 LAF13,38	133
1214 LAF14,33	212
1215 LAF15	43
1216 LAF16	55
1217 LAF17,18	210
1219 LAF19,23,24	202
1220 LAF20	25
1222 LAF22,37,40,41,	263
1225 LAF25	177
1227 LAF27 WH30	57
1229 LAF29	143
1230 LAF30	100
1231 LAF31	110
1232 LAF32	121
1235 LAF35,39	209
1236 LAF36	67
1242 LAF42	27
1243 LAF43	32
1244 LAF44,45	15

(DEMOCRATIC)		VOTES	PERCENT	WITH 30 OF 30	REPORTING	VOTES	PERCENT
U.S. SENATOR							
(Vote for) 1							
01 = CARLA (COFFEE) WRIGHT		248	4.27				
02 = ANGELICA EARL		124	2.13	05 = TRAVIS GONZALEZ		75	1.29
03 = LEONARD JOSEPH STEINMAN, II		66	1.14	06 = DAVID FAUST		196	3.37
04 = JOHN HOGAN		198	3.41	07 = CLAIRE McCASKILL		4,901	84.38

	01	02	03	04	05	06	07
1202 LAF2 MR14	18	8	8	6	5	12	262
1203 LAF3	0	0	0	0	0	0	17
1204 LAF4	12	7	3	11	5	8	288
1205 LAF5,21	13	7	1	9	5	11	290
1206 LAF6	9	2	2	3	3	5	148
1207 LAF7,28,34	7	5	3	10	3	7	136
1208 LAF8,11	12	6	2	12	3	8	250
1209 LAF9	14	6	3	10	2	13	220
1210 LAF10	3	2	0	0	0	0	20
1212 LAF12	4	1	0	4	1	5	126
1213 LAF13,38	9	5	3	6	8	3	198
1214 LAF14,33	10	5	0	8	1	8	220
1215 LAF15	3	0	2	6	0	3	48
1216 LAF16	4	2	2	4	1	2	88
1217 LAF17,18	18	4	4	8	3	11	285
1219 LAF19,23,24	13	10	8	6	6	21	310
1220 LAF20	0	0	0	0	0	0	25
1222 LAF22,37,40,41,	16	10	6	16	6	15	274
1225 LAF25	14	4	2	13	3	7	267
1227 LAF27 WH30	4	2	3	1	0	3	80
1229 LAF29	5	8	3	7	1	8	196
1230 LAF30	10	4	0	6	1	5	182
1231 LAF31	10	5	2	10	2	5	134
1232 LAF32	12	6	2	8	1	5	186
1235 LAF35,39	10	5	4	9	5	9	239
1236 LAF36	4	2	0	1	1	3	69
1242 LAF42	0	0	0	3	1	2	34
1243 LAF43	1	0	2	2	1	1	34
1244 LAF44,45	0	0	0	2	1	0	18
1246 LAF46 MR3,4	13	8	1	17	6	16	257

(DEMOCRATIC)		VOTES	PERCENT	WITH 30 OF 30	REPORTING	VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 2							
(Vote for) 1							
01 = MARK J. OSMACK		1,076	19.88				
02 = (WILLIAM) BILL HAAS		1,043	19.27	04 = JOHN MESSMER		428	7.91
03 = CORT VANOSTRAN		2,633	48.64	05 = ROBERT W. HAZEL		233	4.30

	01	02	03	04	05
1202 LAF2 MR14	72	60	124	31	16
1203 LAF3	8	3	4	0	0
1204 LAF4	53	45	191	13	14
1205 LAF5,21	56	60	158	31	10
1206 LAF6	19	35	93	8	5
1207 LAF7,28,34	36	26	70	15	6
1208 LAF8,11	46	44	150	20	11
1209 LAF9	83	42	96	26	8
1210 LAF10	4	8	7	1	1
1212 LAF12	26	18	71	8	8
1213 LAF13,38	74	42	85	14	9
1214 LAF14,33	46	40	124	17	9
1215 LAF15	7	13	33	3	1
1216 LAF16	20	17	43	10	4
1217 LAF17,18	83	53	139	27	11
1219 LAF19,23,24	62	86	155	29	16
1220 LAF20	3	2	14	1	3
1222 LAF22,37,40,41,	54	81	139	27	21
1225 LAF25	52	59	138	24	15
1227 LAF27 WH30	15	14	43	7	5
1229 LAF29	34	40	106	14	9
1230 LAF30	25	34	125	9	5
1231 LAF31	31	29	85	10	5
1232 LAF32	31	49	97	13	7

1235 LAF35,39	44	51	139	20	7
1236 LAF36	19	11	35	9	1
1242 LAF42	8	6	11	9	3
1243 LAF43	11	7	13	3	6
1244 LAF44,45	7	3	8	1	1
1246 LAF46 MR3,4	47	65	137	28	16

(DEMOCRATIC)

	VOTES	PERCENT	WITH 30 OF 30	REPORTING
STATE AUDITOR (Vote for) 1 01 = NICOLE GALLOWAY	4,903	100.00		

-----	01	-----
1202 LAF2 MR14	264	
1203 LAF3	15	
1204 LAF4	293	
1205 LAF5,21	295	
1206 LAF6	146	
1207 LAF7,28,34	137	
1208 LAF8,11	245	
1209 LAF9	226	
1210 LAF10	18	
1212 LAF12	118	
1213 LAF13,38	196	
1214 LAF14,33	220	
1215 LAF15	53	
1216 LAF16	85	
1217 LAF17,18	286	
1219 LAF19,23,24	325	
1220 LAF20	23	
1222 LAF22,37,40,41,	295	
1225 LAF25	258	
1227 LAF27 WH30	76	
1229 LAF29	191	
1230 LAF30	170	
1231 LAF31	130	
1232 LAF32	179	
1235 LAF35,39	235	
1236 LAF36	69	
1242 LAF42	35	
1243 LAF43	32	
1244 LAF44,45	19	
1246 LAF46 MR3,4	269	

(DEMOCRATIC)

	VOTES	PERCENT	WITH 9 OF 9	REPORTING
STATE SENATOR DISTRICT 24 (Vote for) 1 01 = JILL SCHUPP	1,395	100.00		

-----	01	-----
1202 LAF2 MR14	280	
1203 LAF3	15	
1204 LAF4	291	
1205 LAF5,21	284	
1206 LAF6	156	
1215 LAF15	49	
1220 LAF20	23	
1244 LAF44,45	18	
1246 LAF46 MR3,4	279	

(DEMOCRATIC)

	VOTES	PERCENT	WITH 11 OF 11	REPORTING
STATE SENATOR DISTRICT 26 (Vote for) 1 01 = JOHN KIEHNE	1,412	100.00		

-----	01	-----
1207 LAF7,28,34	133	
1208 LAF8,11	218	
1210 LAF10	19	
1212 LAF12	119	
1214 LAF14,33	198	
1216 LAF16	76	
1229 LAF29	170	
1230 LAF30	159	
1231 LAF31	121	
1232 LAF32	169	
1243 LAF43	30	

(DEMOCRATIC)

	VOTES	PERCENT	WITH 2 OF 2	REPORTING
STATE REPRESENTATIVE DISTRICT 89 (Vote for) 1 01 = KEVIN FITZGERALD	283	100.00		

-----	01	-----
1220 LAF20	21	
1246 LAF46 MR3,4	262	

(DEMOCRATIC)

	VOTES	PERCENT	WITH 2 OF 2	REPORTING
STATE REPRESENTATIVE DISTRICT 99 (Vote for) 1 01 = MIKE LaBOZZETTA	275	100.00		

-----		-----
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01

 1202 LAF2 MR14 261
 1203 LAF3 14

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = HELENA WEBB

VOTES PERCENT
 4,073 100.00

WITH 24 OF 24 REPORTING

01

 1204 LAF4 288
 1205 LAF5,21 287
 1206 LAF6 144
 1207 LAF7,28,34 137
 1208 LAF8,11 223
 1209 LAF9 221
 1210 LAF10 18
 1212 LAF12 118
 1213 LAF13,38 192
 1214 LAF14,33 208
 1215 LAF15 50
 1216 LAF16 82
 1217 LAF17,18 289
 1219 LAF19,23,24 302
 1222 LAF22,37,40,41, 273
 1225 LAF25 251
 1229 LAF29 178
 1230 LAF30 162
 1231 LAF31 127
 1232 LAF32 172
 1235 LAF35,39 224
 1236 LAF36 74
 1242 LAF42 35
 1244 LAF44,45 18

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = GENEVIEVE STEIDTMANN

VOTES PERCENT
 99 100.00

WITH 2 OF 2 REPORTING

01

 1227 LAF27 WH30 69
 1243 LAF43 30

(DEMOCRATIC)

COUNTY EXECUTIVE
 (Vote for) 1
 01 = MARK MANTOVANI
 02 = STEVE STENGER

VOTES PERCENT
 3,191 55.34
 2,575 44.66

WITH 30 OF 30 REPORTING

01 02

 1202 LAF2 MR14 168 148
 1203 LAF3 9 7
 1204 LAF4 177 153
 1205 LAF5,21 172 164
 1206 LAF6 93 73
 1207 LAF7,28,34 114 59
 1208 LAF8,11 186 112
 1209 LAF9 107 157
 1210 LAF10 15 11
 1212 LAF12 81 57
 1213 LAF13,38 106 124
 1214 LAF14,33 145 111
 1215 LAF15 41 21
 1216 LAF16 57 43
 1217 LAF17,18 180 148
 1219 LAF19,23,24 193 176
 1220 LAF20 10 14
 1222 LAF22,37,40,41, 207 132
 1225 LAF25 155 155
 1227 LAF27 WH30 46 44
 1229 LAF29 144 79
 1230 LAF30 115 86
 1231 LAF31 85 81
 1232 LAF32 146 72
 1235 LAF35,39 141 141
 1236 LAF36 41 41
 1242 LAF42 16 22
 1243 LAF43 27 17
 1244 LAF44,45 3 18
 1246 LAF46 MR3,4 211 109

(DEMOCRATIC)

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = WESLEY BELL
 02 = ROBERT P. MCCULLOCH

VOTES PERCENT
 2,235 39.65
 3,402 60.35

WITH 30 OF 30 REPORTING

01 02

 1202 LAF2 MR14 125 181
 1203 LAF3 7 9
 1204 LAF4 146 176
 1205 LAF5,21 132 198

1206	LAF6	72	94
1207	LAF7,28,34	67	101
1208	LAF8,11	111	177
1209	LAF9	85	174
1210	LAF10	8	15
1212	LAF12	56	80
1213	LAF13,38	103	122
1214	LAF14,33	96	148
1215	LAF15	13	48
1216	LAF16	39	57
1217	LAF17,18	132	187
1219	LAF19,23,24	154	216
1220	LAF20	10	15
1222	LAF22,37,40,41,	116	222
1225	LAF25	111	194
1227	LAF27 WH30	30	59
1229	LAF29	95	122
1230	LAF30	98	101
1231	LAF31	63	99
1232	LAF32	84	127
1235	LAF35,39	89	181
1236	LAF36	36	45
1242	LAF42	12	26
1243	LAF43	11	30
1244	LAF44,45	12	9
1246	LAF46 MR3,4	122	189

(DEMOCRATIC)

VOTES PERCENT

WITH 30 OF 30 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

4,898 100.00

01

1202	LAF2 MR14	278
1203	LAF3	16
1204	LAF4	284
1205	LAF5,21	286
1206	LAF6	148
1207	LAF7,28,34	141
1208	LAF8,11	246
1209	LAF9	227
1210	LAF10	19
1212	LAF12	120
1213	LAF13,38	191
1214	LAF14,33	211
1215	LAF15	51
1216	LAF16	79
1217	LAF17,18	290
1219	LAF19,23,24	312
1220	LAF20	22
1222	LAF22,37,40,41,	293
1225	LAF25	263
1227	LAF27 WH30	75
1229	LAF29	193
1230	LAF30	174
1231	LAF31	136
1232	LAF32	175
1235	LAF35,39	241
1236	LAF36	69
1242	LAF42	35
1243	LAF43	35
1244	LAF44,45	18
1246	LAF46 MR3,4	270

(DEMOCRATIC)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = PAUL WARD

1,087 100.00

01

1202	LAF2 MR14	262
1203	LAF3	14
1204	LAF4	287
1205	LAF5,21	266
1246	LAF46 MR3,4	258

(DEMOCRATIC)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1206	LAF6	0
1207	LAF7,28,34	0
1208	LAF8,11	0
1209	LAF9	0
1210	LAF10	0
1212	LAF12	0
1213	LAF13,38	0
1214	LAF14,33	0
1215	LAF15	0
1216	LAF16	0
1217	LAF17,18	0
1219	LAF19,23,24	0
1220	LAF20	0
1222	LAF22,37,40,41,	0
1225	LAF25	0

1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0

(LIBERTARIAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

U.S. SENATOR

(Vote for) 1

01 = JAPHETH CAMPBELL

43 100.00

 01

1202 LAF2 MR14 3
 1203 LAF3 0
 1204 LAF4 2
 1205 LAF5,21 1
 1206 LAF6 1
 1207 LAF7,28,34 1
 1208 LAF8,11 0
 1209 LAF9 1
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 3
 1214 LAF14,33 3
 1215 LAF15 2
 1216 LAF16 1
 1217 LAF17,18 1
 1219 LAF19,23,24 3
 1220 LAF20 0
 1222 LAF22,37,40,41, 3
 1225 LAF25 6
 1227 LAF27 WH30 1
 1229 LAF29 1
 1230 LAF30 2
 1231 LAF31 3
 1232 LAF32 0
 1235 LAF35,39 2
 1236 LAF36 0
 1242 LAF42 1
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 2

(LIBERTARIAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = LARRY A. KIRK

43 100.00

 01

1202 LAF2 MR14 3
 1203 LAF3 0
 1204 LAF4 2
 1205 LAF5,21 1
 1206 LAF6 1
 1207 LAF7,28,34 1
 1208 LAF8,11 0
 1209 LAF9 2
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 3
 1214 LAF14,33 3
 1215 LAF15 2
 1216 LAF16 1
 1217 LAF17,18 1
 1219 LAF19,23,24 3
 1220 LAF20 0
 1222 LAF22,37,40,41, 2
 1225 LAF25 5
 1227 LAF27 WH30 0
 1229 LAF29 1
 1230 LAF30 2
 1231 LAF31 3
 1232 LAF32 0
 1235 LAF35,39 3
 1236 LAF36 0
 1242 LAF42 1
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 3

(LIBERTARIAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

STATE AUDITOR

(Vote for) 1

01 = SEAN O'TOOLE

44 100.00

 01

1202 LAF2 MR14 3
 1203 LAF3 0
 1204 LAF4 2
 1205 LAF5,21 1
 1206 LAF6 1
 1207 LAF7,28,34 1

1208 LAF8,11 0
 1209 LAF9 1
 1210 LAF10 0
 1212 LAF12 1
 1213 LAF13,38 3
 1214 LAF14,33 3
 1215 LAF15 2
 1216 LAF16 2
 1217 LAF17,18 1
 1219 LAF19,23,24 3
 1220 LAF20 0
 1222 LAF22,37,40,41, 2
 1225 LAF25 6
 1227 LAF27 WH30 0
 1229 LAF29 1
 1230 LAF30 1
 1231 LAF31 3
 1232 LAF32 0
 1235 LAF35,39 3
 1236 LAF36 0
 1242 LAF42 1
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 3

(LIBERTARIAN)

VOTES PERCENT WITH 9 OF 9 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS 11 100.00

 01

1202 LAF2 MR14 3
 1203 LAF3 0
 1204 LAF4 2
 1205 LAF5,21 1
 1206 LAF6 1
 1215 LAF15 2
 1220 LAF20 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 2

(LIBERTARIAN)

VOTES PERCENT WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1207 LAF7,28,34 0
 1208 LAF8,11 0
 1210 LAF10 0
 1212 LAF12 0
 1214 LAF14,33 0
 1216 LAF16 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1243 LAF43 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1220 LAF20 0
 1246 LAF46 MR3,4 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1202 LAF2 MR14 0
 1203 LAF3 0

(LIBERTARIAN)

VOTES PERCENT WITH 24 OF 24 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1204 LAF4 0
 1205 LAF5,21 0
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0

1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1244 LAF44,45 0

(LIBERTARIAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 101

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1227 LAF27 WH30 0

1243 LAF43 0

(LIBERTARIAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NICHOLAS (NICK) KASOFF

45 100.00

 01

1202 LAF2 MR14 4

1203 LAF3 0

1204 LAF4 2

1205 LAF5,21 1

1206 LAF6 0

1207 LAF7,28,34 1

1208 LAF8,11 0

1209 LAF9 1

1210 LAF10 0

1212 LAF12 1

1213 LAF13,38 3

1214 LAF14,33 3

1215 LAF15 2

1216 LAF16 1

1217 LAF17,18 1

1219 LAF19,23,24 3

1220 LAF20 0

1222 LAF22,37,40,41, 2

1225 LAF25 7

1227 LAF27 WH30 0

1229 LAF29 1

1230 LAF30 2

1231 LAF31 3

1232 LAF32 0

1235 LAF35,39 3

1236 LAF36 0

1242 LAF42 1

1243 LAF43 0

1244 LAF44,45 0

1246 LAF46 MR3,4 3

(LIBERTARIAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1202 LAF2 MR14 0

1203 LAF3 0

1204 LAF4 0

1205 LAF5,21 0

1206 LAF6 0

1207 LAF7,28,34 0

1208 LAF8,11 0

1209 LAF9 0

1210 LAF10 0

1212 LAF12 0

1213 LAF13,38 0

1214 LAF14,33 0

1215 LAF15 0

1216 LAF16 0

1217 LAF17,18 0

1219 LAF19,23,24 0

1220 LAF20 0

1222 LAF22,37,40,41, 0

1225 LAF25 0

1227 LAF27 WH30 0

1229 LAF29 0

1230 LAF30 0

1231 LAF31 0

1232 LAF32 0

1235 LAF35,39 0

1236 LAF36 0

1242 LAF42 0

1243 LAF43 0

1244 LAF44,45 0
1246 LAF46 MR3,4 0

(LIBERTARIAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

33 75.00

11 25.00

01 02

1202 LAF2 MR14 1 2
1203 LAF3 0 0
1204 LAF4 0 1
1205 LAF5,21 1 0
1206 LAF6 0 0
1207 LAF7,28,34 1 0
1208 LAF8,11 0 0
1209 LAF9 2 0
1210 LAF10 0 0
1212 LAF12 1 0
1213 LAF13,38 3 0
1214 LAF14,33 3 0
1215 LAF15 2 0
1216 LAF16 1 1
1217 LAF17,18 0 1
1219 LAF19,23,24 2 1
1220 LAF20 0 0
1222 LAF22,37,40,41, 2 1
1225 LAF25 5 1
1227 LAF27 WH30 1 0
1229 LAF29 0 0
1230 LAF30 2 0
1231 LAF31 2 0
1232 LAF32 0 0
1235 LAF35,39 2 1
1236 LAF36 0 0
1242 LAF42 0 1
1243 LAF43 0 0
1244 LAF44,45 0 0
1246 LAF46 MR3,4 2 1

(LIBERTARIAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1202 LAF2 MR14 0
1203 LAF3 0
1204 LAF4 0
1205 LAF5,21 0
1246 LAF46 MR3,4 0

(LIBERTARIAN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1206 LAF6 0
1207 LAF7,28,34 0
1208 LAF8,11 0
1209 LAF9 0
1210 LAF10 0
1212 LAF12 0
1213 LAF13,38 0
1214 LAF14,33 0
1215 LAF15 0
1216 LAF16 0
1217 LAF17,18 0
1219 LAF19,23,24 0
1220 LAF20 0
1222 LAF22,37,40,41, 0
1225 LAF25 0
1227 LAF27 WH30 0
1229 LAF29 0
1230 LAF30 0
1231 LAF31 0
1232 LAF32 0
1235 LAF35,39 0
1236 LAF36 0
1242 LAF42 0
1243 LAF43 0
1244 LAF44,45 0

(CONSTITUTION)

VOTES PERCENT

WITH 30 OF 30 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1202 LAF2 MR14 0
1203 LAF3 0
1204 LAF4 0

1205 LAF5,21 0
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 30 OF 30 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 0
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

=====
 (CONSTITUTION)

VOTES PERCENT

WITH 30 OF 30 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

6 100.00

 01

1202 LAF2 MR14 1
 1203 LAF3 0
 1204 LAF4 1
 1205 LAF5,21 0
 1206 LAF6 1
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 1
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 1
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 1
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0

1246 LAF46 MR3,4 0

(CONSTITUTION)

VOTES PERCENT

WITH 9 OF 9 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1202 LAF2 MR14 0

1203 LAF3 0

1204 LAF4 0

1205 LAF5,21 0

1206 LAF6 0

1215 LAF15 0

1220 LAF20 0

1244 LAF44,45 0

1246 LAF46 MR3,4 0

(CONSTITUTION)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE SENATOR DISTRICT 26

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1207 LAF7,28,34 0

1208 LAF8,11 0

1210 LAF10 0

1212 LAF12 0

1214 LAF14,33 0

1216 LAF16 0

1229 LAF29 0

1230 LAF30 0

1231 LAF31 0

1232 LAF32 0

1243 LAF43 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 89

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1220 LAF20 0

1246 LAF46 MR3,4 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 99

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1202 LAF2 MR14 0

1203 LAF3 0

(CONSTITUTION)

VOTES PERCENT

WITH 24 OF 24 REPORTING

STATE REPRESENTATIVE DISTRICT 100

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1204 LAF4 0

1205 LAF5,21 0

1206 LAF6 0

1207 LAF7,28,34 0

1208 LAF8,11 0

1209 LAF9 0

1210 LAF10 0

1212 LAF12 0

1213 LAF13,38 0

1214 LAF14,33 0

1215 LAF15 0

1216 LAF16 0

1217 LAF17,18 0

1219 LAF19,23,24 0

1222 LAF22,37,40,41, 0

1225 LAF25 0

1229 LAF29 0

1230 LAF30 0

1231 LAF31 0

1232 LAF32 0

1235 LAF35,39 0

1236 LAF36 0

1242 LAF42 0

1244 LAF44,45 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 101

(Vote for) 1

01 = NO CANDIDATE FILED

0

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01
-----
1227 LAF27 WH30      0
1243 LAF43           0
=====

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(CONSTITUTION)
COUNTY EXECUTIVE
(Vote for ) 1
01 = ANDREW OSTROWSKI

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VOTES PERCENT WITH 30 OF 30 REPORTING
6 100.00

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01
-----
1202 LAF2 MR14      1
1203 LAF3           0
1204 LAF4           1
1205 LAF5,21       0
1206 LAF6           1
1207 LAF7,28,34    0
1208 LAF8,11       0
1209 LAF9           0
1210 LAF10          0
1212 LAF12          0
1213 LAF13,38      0
1214 LAF14,33      0
1215 LAF15          0
1216 LAF16          1
1217 LAF17,18      0
1219 LAF19,23,24   0
1220 LAF20          0
1222 LAF22,37,40,41, 0
1225 LAF25          0
1227 LAF27 WH30    0
1229 LAF29          0
1230 LAF30          0
1231 LAF31          0
1232 LAF32          0
1235 LAF35,39      1
1236 LAF36          0
1242 LAF42          0
1243 LAF43          1
1244 LAF44,45      0
1246 LAF46 MR3,4   0
=====

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(CONSTITUTION)
PROSECUTING ATTORNEY
(Vote for ) 1
01 = NO CANDIDATE FILED

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VOTES PERCENT WITH 30 OF 30 REPORTING
0

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01
-----
1202 LAF2 MR14      0
1203 LAF3           0
1204 LAF4           0
1205 LAF5,21       0
1206 LAF6           0
1207 LAF7,28,34    0
1208 LAF8,11       0
1209 LAF9           0
1210 LAF10          0
1212 LAF12          0
1213 LAF13,38      0
1214 LAF14,33      0
1215 LAF15          0
1216 LAF16          0
1217 LAF17,18      0
1219 LAF19,23,24   0
1220 LAF20          0
1222 LAF22,37,40,41, 0
1225 LAF25          0
1227 LAF27 WH30    0
1229 LAF29          0
1230 LAF30          0
1231 LAF31          0
1232 LAF32          0
1235 LAF35,39      0
1236 LAF36          0
1242 LAF42          0
1243 LAF43          0
1244 LAF44,45      0
1246 LAF46 MR3,4   0
=====

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(CONSTITUTION)
COUNTY ASSESSOR
(Vote for ) 1
01 = NO CANDIDATE FILED

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```

VOTES PERCENT WITH 30 OF 30 REPORTING
0

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01
-----
1202 LAF2 MR14      0
1203 LAF3           0
1204 LAF4           0
1205 LAF5,21       0
1206 LAF6           0
1207 LAF7,28,34    0
1208 LAF8,11       0
1209 LAF9           0
1210 LAF10          0
1212 LAF12          0
1213 LAF13,38      0

```

1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(CONSTITUTION)

VOTES PERCENT WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 0
 1246 LAF46 MR3,4 0

(CONSTITUTION)

VOTES PERCENT WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0

(GREEN)

VOTES PERCENT WITH 30 OF 30 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

4 80.00
 1 20.00

 01 02

1202 LAF2 MR14 0 0
 1203 LAF3 0 0
 1204 LAF4 0 0
 1205 LAF5,21 1 0
 1206 LAF6 0 0
 1207 LAF7,28,34 0 0
 1208 LAF8,11 1 0
 1209 LAF9 0 0
 1210 LAF10 0 0
 1212 LAF12 0 0
 1213 LAF13,38 0 0
 1214 LAF14,33 0 0
 1215 LAF15 0 0
 1216 LAF16 1 0
 1217 LAF17,18 0 0
 1219 LAF19,23,24 0 1
 1220 LAF20 0 0
 1222 LAF22,37,40,41, 0 0
 1225 LAF25 0 0
 1227 LAF27 WH30 0 0
 1229 LAF29 0 0
 1230 LAF30 0 0
 1231 LAF31 1 0
 1232 LAF32 0 0
 1235 LAF35,39 0 0
 1236 LAF36 0 0

1242 LAF42 0 0
 1243 LAF43 0 0
 1244 LAF44,45 0 0
 1246 LAF46 MR3,4 0 0

(GREEN)

VOTES PERCENT WITH 30 OF 30 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1
 01 = DAVID JUSTUS ARNOLD 5 100.00

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 1
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 1
 1209 LAF9 1
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 1
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 1
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(GREEN)

VOTES PERCENT WITH 30 OF 30 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

6 100.00

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 1
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 1
 1209 LAF9 1
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 1
 1217 LAF17,18 0
 1219 LAF19,23,24 1
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 1
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(GREEN)

VOTES PERCENT WITH 9 OF 9 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 0
 1206 LAF6 0
 1215 LAF15 0
 1220 LAF20 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(GREEN)

WITH 11 OF 11 REPORTING

	VOTES	PERCENT
STATE SENATOR DISTRICT 26		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1207 LAF7,28,34	0	
1208 LAF8,11	0	
1210 LAF10	0	
1212 LAF12	0	
1214 LAF14,33	0	
1216 LAF16	0	
1229 LAF29	0	
1230 LAF30	0	
1231 LAF31	0	
1232 LAF32	0	
1243 LAF43	0	

(GREEN) WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 89		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1220 LAF20	0	
1246 LAF46 MR3,4	0	

(GREEN) WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 99		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1202 LAF2 MR14	0	
1203 LAF3	0	

(GREEN) WITH 24 OF 24 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 100		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1204 LAF4	0	
1205 LAF5,21	0	
1206 LAF6	0	
1207 LAF7,28,34	0	
1208 LAF8,11	0	
1209 LAF9	0	
1210 LAF10	0	
1212 LAF12	0	
1213 LAF13,38	0	
1214 LAF14,33	0	
1215 LAF15	0	
1216 LAF16	0	
1217 LAF17,18	0	
1219 LAF19,23,24	0	
1222 LAF22,37,40,41,	0	
1225 LAF25	0	
1229 LAF29	0	
1230 LAF30	0	
1231 LAF31	0	
1232 LAF32	0	
1235 LAF35,39	0	
1236 LAF36	0	
1242 LAF42	0	
1244 LAF44,45	0	

(GREEN) WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 101		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1227 LAF27 WH30	0	
1243 LAF43	0	

(GREEN) WITH 30 OF 30 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1202 LAF2 MR14	0	
1203 LAF3	0	
1204 LAF4	0	
1205 LAF5,21	0	
1206 LAF6	0	
1207 LAF7,28,34	0	
1208 LAF8,11	0	
1209 LAF9	0	

1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(GREEN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

0

01 = NO CANDIDATE FILED

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 0
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(GREEN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

COUNTY ASSESSOR

(Vote for) 1

0

01 = NO CANDIDATE FILED

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 0
 1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0
 1246 LAF46 MR3,4 0

(GREEN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1202 LAF2 MR14 0
 1203 LAF3 0
 1204 LAF4 0
 1205 LAF5,21 0
 1246 LAF46 MR3,4 0

(GREEN)

VOTES PERCENT

WITH 25 OF 25 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1206 LAF6 0
 1207 LAF7,28,34 0
 1208 LAF8,11 0
 1209 LAF9 0
 1210 LAF10 0
 1212 LAF12 0
 1213 LAF13,38 0
 1214 LAF14,33 0
 1215 LAF15 0
 1216 LAF16 0
 1217 LAF17,18 0
 1219 LAF19,23,24 0
 1220 LAF20 0
 1222 LAF22,37,40,41, 0
 1225 LAF25 0
 1227 LAF27 WH30 0
 1229 LAF29 0
 1230 LAF30 0
 1231 LAF31 0
 1232 LAF32 0
 1235 LAF35,39 0
 1236 LAF36 0
 1242 LAF42 0
 1243 LAF43 0
 1244 LAF44,45 0

(NONPARTISAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

4,976 44.53
 6,198 55.47

 01 02

1202 LAF2 MR14 291 374
 1203 LAF3 13 21
 1204 LAF4 255 348
 1205 LAF5,21 239 346
 1206 LAF6 131 176
 1207 LAF7,28,34 220 159
 1208 LAF8,11 275 258
 1209 LAF9 191 374
 1210 LAF10 33 26
 1212 LAF12 103 121
 1213 LAF13,38 131 305
 1214 LAF14,33 296 246
 1215 LAF15 69 64
 1216 LAF16 83 99
 1217 LAF17,18 239 371
 1219 LAF19,23,24 245 419
 1220 LAF20 35 34
 1222 LAF22,37,40,41, 366 338
 1225 LAF25 227 335
 1227 LAF27 WH30 67 99
 1229 LAF29 195 227
 1230 LAF30 144 219
 1231 LAF31 149 175
 1232 LAF32 211 200
 1235 LAF35,39 235 330
 1236 LAF36 88 86
 1242 LAF42 36 82
 1243 LAF43 39 43
 1244 LAF44,45 13 27
 1246 LAF46 MR3,4 357 296

(NONPARTISAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

5,689 54.59
 4,732 45.41

 01 02

1202 LAF2 MR14 327 292
 1203 LAF3 22 10
 1204 LAF4 336 221
 1205 LAF5,21 280 281
 1206 LAF6 147 137
 1207 LAF7,28,34 210 148

1208	LAF8,11	292	213
1209	LAF9	227	291
1210	LAF10	27	27
1212	LAF12	107	106
1213	LAF13,38	210	197
1214	LAF14,33	290	216
1215	LAF15	63	60
1216	LAF16	81	82
1217	LAF17,18	305	269
1219	LAF19,23,24	292	323
1220	LAF20	28	39
1222	LAF22,37,40,41,	395	273
1225	LAF25	273	252
1227	LAF27 WH30	87	72
1229	LAF29	233	153
1230	LAF30	192	144
1231	LAF31	167	125
1232	LAF32	212	167
1235	LAF35,39	273	263
1236	LAF36	79	81
1242	LAF42	59	48
1243	LAF43	47	30
1244	LAF44,45	24	14
1246	LAF46 MR3,4	404	198

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(NONPARTISAN)

VOTES PERCENT

WITH 30 OF 30 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

6,185 61.35
 3,897 38.65

 01 02

1202	LAF2 MR14	379	223
1203	LAF3	23	9
1204	LAF4	335	201
1205	LAF5,21	305	236
1206	LAF6	160	113
1207	LAF7,28,34	223	124
1208	LAF8,11	322	175
1209	LAF9	254	251
1210	LAF10	33	18
1212	LAF12	119	90
1213	LAF13,38	231	155
1214	LAF14,33	311	176
1215	LAF15	78	40
1216	LAF16	83	75
1217	LAF17,18	325	229
1219	LAF19,23,24	336	265
1220	LAF20	31	34
1222	LAF22,37,40,41,	433	217
1225	LAF25	312	197
1227	LAF27 WH30	94	61
1229	LAF29	244	129
1230	LAF30	204	118
1231	LAF31	184	93
1232	LAF32	241	125
1235	LAF35,39	302	212
1236	LAF36	85	70
1242	LAF42	66	41
1243	LAF43	51	24
1244	LAF44,45	21	17
1246	LAF46 MR3,4	400	179

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		TOTAL					PERCENT					WITH 18 OF 18 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		22,590					06 = BALLOTS CAST - CONSTITUTION								14	.14				
02 = BALLOTS CAST - TOTAL		10,209					07 = BALLOTS CAST - GREEN								22	.22				
03 = BALLOTS CAST - REPUBLICAN		1,619	15.86				08 = BALLOTS CAST - NONPARTISAN								315	3.09				
04 = BALLOTS CAST - DEMOCRATIC		8,188	80.20				09 = VOTER TURNOUT - TOTAL									45.19				
05 = BALLOTS CAST - LIBERTARIAN		51	.50																	

(REPUBLICAN)		VOTES					PERCENT					WITH 18 OF 18 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		190	12.49				07 = BRADLEY KREMBS								9	.59				
02 = AUSTIN PETERSEN		148	9.73				08 = KEN PATTERSON								23	1.51				
03 = JOSH HAWLEY		919	60.42				09 = BRIAN G. HAGG								8	.53				
04 = FRED RYMAN		10	.66				10 = COURTLAND SYKES								17	1.12				
05 = CHRISTINA SMITH		81	5.33				11 = PETER PFEIFER								34	2.24				
06 = KRISTI NICHOLS		82	5.39																	

(REPUBLICAN)		VOTES					PERCENT					WITH 18 OF 18 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1																				
(Vote for) 1																				
01 = CAMILLE LOMBARDI-OLIVE		422	30.94				03 = EDWARD L. VAN DEVENTER, JR.								455	33.36				
02 = ROBERT VROMAN		487	35.70																	

(REPUBLICAN)		VOTES					PERCENT					WITH 18 OF 18 REPORTING					VOTES		PERCENT	
STATE AUDITOR																				
(Vote for) 1																				
01 = KEVIN M. ROACH		373	26.72				03 = PAUL CURTMAN								225	16.12				
02 = DAVID WASINGER		509	36.46				04 = SAUNDRA McDOWELL								289	20.70				

		01	02	03	04
1301 LC1 NW6,15		8	15	5	7

1302 LC2,3	43	44	27	33
1304 LC4 NW10	18	24	15	12
1305 LC5	25	33	10	17
1306 LC6,9	27	38	14	26
1308 LC8,25,31	12	43	7	28
1311 LC11,13,23	33	36	29	28
1312 LC12,32	22	35	7	14
1314 LC14	9	13	5	9
1315 LC15	44	46	24	21
1316 LC16	2	0	0	1
1317 LC17,22	17	37	13	13
1319 LC19	0	0	0	0
1321 LC21	22	25	12	15
1324 LC24,29,NW7	36	42	23	20
1326 LC26 SPL6	14	25	8	10
1328 LC28	21	38	13	22
1330 LC30 SPL8	20	15	13	13

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(REPUBLICAN) WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 67

(Vote for) 1		VOTES	PERCENT
01 = PATTI LONGWORTH		270	100.00

01			

1317 LC17,22	74
1326 LC26 SPL6	55
1328 LC28	90
1330 LC30 SPL8	51

=====

(REPUBLICAN) WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 69

(Vote for) 1		VOTES	PERCENT
01 = ADAM JENNING		1,019	100.00

01			

1301 LC1 NW6,15	31
1302 LC2,3	137
1304 LC4 NW10	68
1305 LC5	76
1306 LC6,9	100
1308 LC8,25,31	89
1311 LC11,13,23	115
1312 LC12,32	72
1314 LC14	37
1315 LC15	118
1321 LC21	69
1324 LC24,29,NW7	107

=====

(REPUBLICAN) WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 73

(Vote for) 1		VOTES	PERCENT
01 = NO CANDIDATE FILED		0	

01			

1316 LC16	0
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(REPUBLICAN) WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 74

(Vote for) 1		VOTES	PERCENT
01 = NO CANDIDATE FILED		0	

01			

1319 LC19	0
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(REPUBLICAN) WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE

(Vote for) 1		VOTES	PERCENT
01 = PAUL BERRY, III		732	54.75
02 = DANIEL SAMPSON		605	45.25

01	02		

1301 LC1 NW6,15	13	21
1302 LC2,3	79	61
1304 LC4 NW10	39	27
1305 LC5	54	27
1306 LC6,9	50	54
1308 LC8,25,31	50	43
1311 LC11,13,23	75	48
1312 LC12,32	40	33
1314 LC14	20	18
1315 LC15	55	70
1316 LC16	3	0
1317 LC17,22	42	33
1319 LC19	0	0
1321 LC21	44	28
1324 LC24,29,NW7	69	44
1326 LC26 SPL6	28	26
1328 LC28	39	47
1330 LC30 SPL8	32	25

=====

(REPUBLICAN)	VOTES	PERCENT	WITH 18 OF 18	REPORTING
PROSECUTING ATTORNEY (Vote for) 1 01 = NO CANDIDATE FILED				
	0			
-----	01			

1301 LC1 NW6,15	0			
1302 LC2,3	0			
1304 LC4 NW10	0			
1305 LC5	0			
1306 LC6,9	0			
1308 LC8,25,31	0			
1311 LC11,13,23	0			
1312 LC12,32	0			
1314 LC14	0			
1315 LC15	0			
1316 LC16	0			
1317 LC17,22	0			
1319 LC19	0			
1321 LC21	0			
1324 LC24,29,NW7	0			
1326 LC26 SPL6	0			
1328 LC28	0			
1330 LC30 SPL8	0			

(REPUBLICAN)	VOTES	PERCENT	WITH 18 OF 18	REPORTING
COUNTY ASSESSOR (Vote for) 1 01 = DAN HYATT	1,255	100.00		
-----	01			

1301 LC1 NW6,15	29			
1302 LC2,3	130			
1304 LC4 NW10	65			
1305 LC5	74			
1306 LC6,9	95			
1308 LC8,25,31	91			
1311 LC11,13,23	114			
1312 LC12,32	69			
1314 LC14	35			
1315 LC15	117			
1316 LC16	2			
1317 LC17,22	74			
1319 LC19	0			
1321 LC21	70			
1324 LC24,29,NW7	107			
1326 LC26 SPL6	50			
1328 LC28	82			
1330 LC30 SPL8	51			

(DEMOCRATIC)	VOTES				PERCENT				WITH 18 OF 18	REPORTING	VOTES	PERCENT
U.S. SENATOR (Vote for) 1 01 = CARLA (COFFEE) WRIGHT 02 = ANGELICA EARL 03 = LEONARD JOSEPH STEINMAN, II 04 = JOHN HOGAN	741	9.31			172	2.16			05 = TRAVIS GONZALEZ	107	1.34	
	87	1.09			87	1.09			06 = DAVID FAUST	195	2.45	
	139	1.75			139	1.75			07 = CLAIRE McCASKILL	6,517	81.89	
-----	01	02	03	04	05	06	07					

1301 LC1 NW6,15	33	7	5	5	5	5	206					
1302 LC2,3	30	9	5	8	4	14	270					
1304 LC4 NW10	49	11	2	8	9	15	315					
1305 LC5	32	9	3	6	4	10	314					
1306 LC6,9	32	7	7	11	6	18	354					
1308 LC8,25,31	44	11	6	7	12	22	403					
1311 LC11,13,23	28	9	5	12	10	11	302					
1312 LC12,32	53	8	5	11	4	9	453					
1314 LC14	52	11	4	8	8	8	358					
1315 LC15	19	12	4	3	2	13	240					
1316 LC16	1	0	0	0	0	0	10					
1317 LC17,22	113	17	11	16	8	21	892					
1319 LC19	0	0	0	0	0	0	5					
1321 LC21	79	16	7	5	14	14	501					
1324 LC24,29,NW7	24	11	8	11	11	12	317					
1326 LC26 SPL6	58	9	7	4	2	6	679					
1328 LC28	22	11	6	9	3	6	234					
1330 LC30 SPL8	72	14	2	15	5	11	664					

(DEMOCRATIC)	VOTES				PERCENT				WITH 18 OF 18	REPORTING	VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 1 (Vote for) 1 01 = CORI BUSH 02 = DeMARCO K. DAVIDSON	2,667	33.78			292	3.70			03 = JOSHUA SHIPP	288	3.65	
									04 = LACY CLAY	4,648	58.87	
-----	01	02	03	04								

1301 LC1 NW6,15	85	7	9	164								
1302 LC2,3	119	15	27	173								
1304 LC4 NW10	129	21	17	232								
1305 LC5	116	20	20	213								
1306 LC6,9	132	14	27	253								
1308 LC8,25,31	171	23	24	287								
1311 LC11,13,23	120	16	28	206								
1312 LC12,32	184	18	7	337								
1314 LC14	120	24	13	297								
1315 LC15	123	9	23	134								

1316 LC16	4	0	0	6
1317 LC17,22	388	39	19	629
1319 LC19	0	0	0	5
1321 LC21	198	20	15	399
1324 LC24,29,NW7	128	18	19	222
1326 LC26 SPL6	233	17	9	502
1328 LC28	97	11	15	161
1330 LC30 SPL8	320	20	16	428

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

6,828 100.00

01

1301 LC1 NW6,15	229
1302 LC2,3	292
1304 LC4 NW10	341
1305 LC5	326
1306 LC6,9	374
1308 LC8,25,31	444
1311 LC11,13,23	314
1312 LC12,32	471
1314 LC14	396
1315 LC15	244
1316 LC16	9
1317 LC17,22	935
1319 LC19	4
1321 LC21	539
1324 LC24,29,NW7	332
1326 LC26 SPL6	648
1328 LC28	251
1330 LC30 SPL8	679

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 67
(Vote for) 1
01 = ALAN K. GREEN

2,437 100.00

01

1317 LC17,22	901
1326 LC26 SPL6	644
1328 LC28	237
1330 LC30 SPL8	655

(DEMOCRATIC)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 69
(Vote for) 1
01 = GRETCHEN BANGERT

4,227 100.00

01

1301 LC1 NW6,15	235
1302 LC2,3	286
1304 LC4 NW10	336
1305 LC5	337
1306 LC6,9	372
1308 LC8,25,31	428
1311 LC11,13,23	313
1312 LC12,32	458
1314 LC14	353
1315 LC15	254
1321 LC21	513
1324 LC24,29,NW7	342

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 73
(Vote for) 1
01 = LEE SMITH
02 = FLOYD BLACKWELL

3 33.33
1 11.11

03 = RAYCHEL PROUDIE

VOTES PERCENT

5 55.56

01 02 03

1316 LC16	3	1	5
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(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 74
(Vote for) 1
01 = CORA FAITH WALKER

5 100.00

01

1319 LC19	5
-----------	---

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

2,865 36.55
4,973 63.45

01 02

1301	LC1	NW6,15	96	161
1302	LC2	,3	113	228
1304	LC4	NW10	126	266
1305	LC5		112	259
1306	LC6	,9	142	281
1308	LC8	,25,31	157	338
1311	LC11	,13,23	134	236
1312	LC12	,32	225	314
1314	LC14		188	262
1315	LC15		115	170
1316	LC16		4	6
1317	LC17	,22	406	665
1319	LC19		1	4
1321	LC21		270	355
1324	LC24	,29,NW7	137	257
1326	LC26	SPL6	265	484
1328	LC28		117	169
1330	LC30	SPL8	257	518

(DEMOCRATIC)

PROSECUTING ATTORNEY

VOTES PERCENT

WITH 18 OF 18 REPORTING

(Vote for) 1
 01 = WESLEY BELL
 02 = ROBERT P. McCULLOCH

5,503 69.06
 2,466 30.94

 01 02

1301	LC1	NW6,15	183	82
1302	LC2	,3	150	192
1304	LC4	NW10	265	142
1305	LC5		185	195
1306	LC6	,9	192	236
1308	LC8	,25,31	315	184
1311	LC11	,13,23	171	204
1312	LC12	,32	435	113
1314	LC14		348	111
1315	LC15		126	159
1316	LC16		3	7
1317	LC17	,22	933	151
1319	LC19		4	1
1321	LC21		523	115
1324	LC24	,29,NW7	196	203
1326	LC26	SPL6	664	94
1328	LC28		143	151
1330	LC30	SPL8	667	126

(DEMOCRATIC)

COUNTY ASSESSOR

VOTES PERCENT

WITH 18 OF 18 REPORTING

(Vote for) 1
 01 = JAKE ZIMMERMAN

6,577 100.00

 01

1301	LC1	NW6,15	232	
1302	LC2	,3	279	
1304	LC4	NW10	334	
1305	LC5		331	
1306	LC6	,9	351	
1308	LC8	,25,31	422	
1311	LC11	,13,23	314	
1312	LC12	,32	445	
1314	LC14		363	
1315	LC15		248	
1316	LC16		9	
1317	LC17	,22	882	
1319	LC19		4	
1321	LC21		504	
1324	LC24	,29,NW7	331	
1326	LC26	SPL6	625	
1328	LC28		245	
1330	LC30	SPL8	658	

(LIBERTARIAN)

U.S. SENATOR

VOTES PERCENT

WITH 18 OF 18 REPORTING

(Vote for) 1
 01 = JAPHETH CAMPBELL

36 100.00

 01

1301	LC1	NW6,15	1	
1302	LC2	,3	2	
1304	LC4	NW10	4	
1305	LC5		1	
1306	LC6	,9	4	
1308	LC8	,25,31	1	
1311	LC11	,13,23	5	
1312	LC12	,32	0	
1314	LC14		1	
1315	LC15		7	
1316	LC16		0	
1317	LC17	,22	1	
1319	LC19		0	
1321	LC21		2	
1324	LC24	,29,NW7	2	
1326	LC26	SPL6	1	
1328	LC28		2	
1330	LC30	SPL8	2	

(LIBERTARIAN)

WITH 18 OF 18 REPORTING

		VOTES	PERCENT		
U.S. REPRESENTATIVE DISTRICT 1					
(Vote for) 1					
01 = ROBB CUNNINGHAM		37	100.00		

01					

1301 LC1 NW6,15	1				
1302 LC2,3	2				
1304 LC4 NW10	1				
1305 LC5	1				
1306 LC6,9	5				
1308 LC8,25,31	1				
1311 LC11,13,23	6				
1312 LC12,32	1				
1314 LC14	2				
1315 LC15	6				
1316 LC16	0				
1317 LC17,22	3				
1319 LC19	0				
1321 LC21	1				
1324 LC24,29,NW7	2				
1326 LC26 SPL6	1				
1328 LC28	2				
1330 LC30 SPL8	2				

(LIBERTARIAN)		VOTES	PERCENT	WITH 18 OF 18	REPORTING
STATE AUDITOR					
(Vote for) 1					
01 = SEAN O'TOOLE		38	100.00		

01					

1301 LC1 NW6,15	1				
1302 LC2,3	2				
1304 LC4 NW10	4				
1305 LC5	1				
1306 LC6,9	4				
1308 LC8,25,31	1				
1311 LC11,13,23	6				
1312 LC12,32	0				
1314 LC14	2				
1315 LC15	6				
1316 LC16	0				
1317 LC17,22	3				
1319 LC19	0				
1321 LC21	1				
1324 LC24,29,NW7	2				
1326 LC26 SPL6	1				
1328 LC28	2				
1330 LC30 SPL8	2				

(LIBERTARIAN)		VOTES	PERCENT	WITH 4 OF 4	REPORTING
STATE REPRESENTATIVE DISTRICT 67					
(Vote for) 1					
01 = NO CANDIDATE FILED		0			

01					

1317 LC17,22	0				
1326 LC26 SPL6	0				
1328 LC28	0				
1330 LC30 SPL8	0				

(LIBERTARIAN)		VOTES	PERCENT	WITH 12 OF 12	REPORTING
STATE REPRESENTATIVE DISTRICT 69					
(Vote for) 1					
01 = ERIC S. HARRIS		30	100.00		

01					

1301 LC1 NW6,15	1				
1302 LC2,3	2				
1304 LC4 NW10	2				
1305 LC5	1				
1306 LC6,9	5				
1308 LC8,25,31	1				
1311 LC11,13,23	5				
1312 LC12,32	1				
1314 LC14	1				
1315 LC15	7				
1321 LC21	2				
1324 LC24,29,NW7	2				

(LIBERTARIAN)		VOTES	PERCENT	WITH 1 OF 1	REPORTING
STATE REPRESENTATIVE DISTRICT 73					
(Vote for) 1					
01 = NO CANDIDATE FILED		0			

01					

1316 LC16	0				

(LIBERTARIAN)		VOTES	PERCENT	WITH 1 OF 1	REPORTING
STATE REPRESENTATIVE DISTRICT 74					
(Vote for) 1					

01 = NO CANDIDATE FILED

0

01

1319 LC19 0

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NICHOLAS (NICK) KASOFF

40 100.00

01

1301 LC1 NW6,15 1
 1302 LC2,3 2
 1304 LC4 NW10 3
 1305 LC5 1
 1306 LC6,9 5
 1308 LC8,25,31 1
 1311 LC11,13,23 5
 1312 LC12,32 1
 1314 LC14 2
 1315 LC15 7
 1316 LC16 0
 1317 LC17,22 3
 1319 LC19 0
 1321 LC21 2
 1324 LC24,29,NW7 2
 1326 LC26 SPL6 1
 1328 LC28 2
 1330 LC30 SPL8 2

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 0
 1319 LC19 0
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

26 63.41
15 36.59

01 02

1301 LC1 NW6,15 0 1
 1302 LC2,3 2 0
 1304 LC4 NW10 2 2
 1305 LC5 0 1
 1306 LC6,9 3 2
 1308 LC8,25,31 0 1
 1311 LC11,13,23 3 3
 1312 LC12,32 0 1
 1314 LC14 1 0
 1315 LC15 5 2
 1316 LC16 0 0
 1317 LC17,22 2 1
 1319 LC19 0 0
 1321 LC21 2 0
 1324 LC24,29,NW7 2 0
 1326 LC26 SPL6 1 0
 1328 LC28 1 1
 1330 LC30 SPL8 2 0

(CONSTITUTION)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0

1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 0
 1319 LC19 0
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(CONSTITUTION)

VOTES PERCENT WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 0
 1319 LC19 0
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(CONSTITUTION)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE AUDITOR

(Vote for) 1
 01 = JACOB LUETKEMEYER 12 100.00

 01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 1
 1306 LC6,9 1
 1308 LC8,25,31 2
 1311 LC11,13,23 2
 1312 LC12,32 0
 1314 LC14 3
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 2
 1319 LC19 1
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(CONSTITUTION)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 67

(Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1317 LC17,22 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(CONSTITUTION)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 69

(Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1321 LC21 0
 1324 LC24,29,NW7 0

(CONSTITUTION)		VOTES	PERCENT	WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 73				
(Vote for) 1				
01 = NO CANDIDATE FILED			0	

	01			

1316 LC16	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 1 OF 1 REPORTING
STATE REPRESENTATIVE DISTRICT 74				
(Vote for) 1				
01 = NO CANDIDATE FILED			0	

	01			

1319 LC19	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 18 OF 18 REPORTING
COUNTY EXECUTIVE				
(Vote for) 1				
01 = ANDREW OSTROWSKI		11	100.00	

	01			

1301 LC1 NW6,15	0			
1302 LC2,3	0			
1304 LC4 NW10	0			
1305 LC5	1			
1306 LC6,9	1			
1308 LC8,25,31	2			
1311 LC11,13,23	2			
1312 LC12,32	0			
1314 LC14	3			
1315 LC15	0			
1316 LC16	0			
1317 LC17,22	1			
1319 LC19	1			
1321 LC21	0			
1324 LC24,29,NW7	0			
1326 LC26 SPL6	0			
1328 LC28	0			
1330 LC30 SPL8	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 18 OF 18 REPORTING
PROSECUTING ATTORNEY				
(Vote for) 1				
01 = NO CANDIDATE FILED			0	

	01			

1301 LC1 NW6,15	0			
1302 LC2,3	0			
1304 LC4 NW10	0			
1305 LC5	0			
1306 LC6,9	0			
1308 LC8,25,31	0			
1311 LC11,13,23	0			
1312 LC12,32	0			
1314 LC14	0			
1315 LC15	0			
1316 LC16	0			
1317 LC17,22	0			
1319 LC19	0			
1321 LC21	0			
1324 LC24,29,NW7	0			
1326 LC26 SPL6	0			
1328 LC28	0			
1330 LC30 SPL8	0			

(CONSTITUTION)		VOTES	PERCENT	WITH 18 OF 18 REPORTING
COUNTY ASSESSOR				
(Vote for) 1				
01 = NO CANDIDATE FILED			0	

	01			

1301 LC1 NW6,15	0			
1302 LC2,3	0			
1304 LC4 NW10	0			
1305 LC5	0			
1306 LC6,9	0			
1308 LC8,25,31	0			
1311 LC11,13,23	0			
1312 LC12,32	0			
1314 LC14	0			
1315 LC15	0			
1316 LC16	0			
1317 LC17,22	0			
1319 LC19	0			
1321 LC21	0			
1324 LC24,29,NW7	0			
1326 LC26 SPL6	0			
1328 LC28	0			
1330 LC30 SPL8	0			

(GREEN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. SENATOR U.S. SENATE

(Vote for) 1

01 = JO CRAIN
02 = JEROME BAUER

8 47.06
9 52.94

01 02

1301 LC1 NW6,15 0 0
1302 LC2,3 0 0
1304 LC4 NW10 0 1
1305 LC5 1 1
1306 LC6,9 1 1
1308 LC8,25,31 3 0
1311 LC11,13,23 0 0
1312 LC12,32 1 0
1314 LC14 0 2
1315 LC15 2 2
1316 LC16 0 0
1317 LC17,22 0 1
1319 LC19 0 0
1321 LC21 0 0
1324 LC24,29,NW7 0 1
1326 LC26 SPL6 0 0
1328 LC28 0 0
1330 LC30 SPL8 0 0

(GREEN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1301 LC1 NW6,15 0
1302 LC2,3 0
1304 LC4 NW10 0
1305 LC5 0
1306 LC6,9 0
1308 LC8,25,31 0
1311 LC11,13,23 0
1312 LC12,32 0
1314 LC14 0
1315 LC15 0
1316 LC16 0
1317 LC17,22 0
1319 LC19 0
1321 LC21 0
1324 LC24,29,NW7 0
1326 LC26 SPL6 0
1328 LC28 0
1330 LC30 SPL8 0

(GREEN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

17 100.00

01

1301 LC1 NW6,15 0
1302 LC2,3 0
1304 LC4 NW10 1
1305 LC5 2
1306 LC6,9 2
1308 LC8,25,31 3
1311 LC11,13,23 0
1312 LC12,32 1
1314 LC14 2
1315 LC15 4
1316 LC16 0
1317 LC17,22 1
1319 LC19 0
1321 LC21 0
1324 LC24,29,NW7 1
1326 LC26 SPL6 0
1328 LC28 0
1330 LC30 SPL8 0

(GREEN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 67

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1317 LC17,22 0
1326 LC26 SPL6 0
1328 LC28 0
1330 LC30 SPL8 0

(GREEN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 69

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1321 LC21 0
 1324 LC24,29,NW7 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1316 LC16 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1319 LC19 0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 0
 1319 LC19 0
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0
 1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 0
 1319 LC19 0
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1301 LC1 NW6,15 0
 1302 LC2,3 0
 1304 LC4 NW10 0
 1305 LC5 0
 1306 LC6,9 0

1308 LC8,25,31 0
 1311 LC11,13,23 0
 1312 LC12,32 0
 1314 LC14 0
 1315 LC15 0
 1316 LC16 0
 1317 LC17,22 0
 1319 LC19 0
 1321 LC21 0
 1324 LC24,29,NW7 0
 1326 LC26 SPL6 0
 1328 LC28 0
 1330 LC30 SPL8 0

(NONPARTISAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE - STATUTORY MEASURE A

RIGHT TO WORK

(Vote for) 1

01 = YES

02 = NO

1,399 13.78
 8,752 86.22

 01 02

1301 LC1 NW6,15 29 290
 1302 LC2,3 102 457
 1304 LC4 NW10 77 440
 1305 LC5 71 446
 1306 LC6,9 97 509
 1308 LC8,25,31 88 580
 1311 LC11,13,23 95 475
 1312 LC12,32 94 589
 1314 LC14 46 491
 1315 LC15 91 409
 1316 LC16 2 18
 1317 LC17,22 143 1060
 1319 LC19 1 5
 1321 LC21 88 664
 1324 LC24,29,NW7 100 467
 1326 LC26 SPL6 82 761
 1328 LC28 107 298
 1330 LC30 SPL8 86 793

(NONPARTISAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2

COUNTY COUNCIL ATTORNEY

(Vote for) 1

01 = YES

02 = NO

4,062 43.03
 5,377 56.97

 01 02

1301 LC1 NW6,15 126 175
 1302 LC2,3 190 324
 1304 LC4 NW10 197 275
 1305 LC5 209 265
 1306 LC6,9 251 302
 1308 LC8,25,31 240 378
 1311 LC11,13,23 226 292
 1312 LC12,32 312 330
 1314 LC14 192 307
 1315 LC15 190 269
 1316 LC16 6 12
 1317 LC17,22 522 618
 1319 LC19 0 6
 1321 LC21 261 427
 1324 LC24,29,NW7 243 273
 1326 LC26 SPL6 364 446
 1328 LC28 174 217
 1330 LC30 SPL8 359 461

(NONPARTISAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3

COUNTY COUNCIL EMPLOYMENT

(Vote for) 1

01 = YES

02 = NO

4,448 48.13
 4,794 51.87

 01 02

1301 LC1 NW6,15 140 161
 1302 LC2,3 237 268
 1304 LC4 NW10 219 242
 1305 LC5 212 245
 1306 LC6,9 271 264
 1308 LC8,25,31 271 336
 1311 LC11,13,23 240 264
 1312 LC12,32 315 310
 1314 LC14 221 264
 1315 LC15 217 231
 1316 LC16 5 12
 1317 LC17,22 548 578
 1319 LC19 3 3
 1321 LC21 313 358
 1324 LC24,29,NW7 255 253
 1326 LC26 SPL6 388 400
 1328 LC28 206 181
 1330 LC30 SPL8 387 424

		TOTAL					PERCENT					WITH 17 OF 17 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		22,395					06 = BALLOTS CAST - CONSTITUTION					14				.17				
02 = BALLOTS CAST - TOTAL		8,482					07 = BALLOTS CAST - GREEN					12				.14				
03 = BALLOTS CAST - REPUBLICAN		2,648	31.22				08 = BALLOTS CAST - NONPARTISAN					487				5.74				
04 = BALLOTS CAST - DEMOCRATIC		5,279	62.24				09 = VOTER TURNOUT - TOTAL									37.87				
05 = BALLOTS CAST - LIBERTARIAN		42	.50																	

(REPUBLICAN)		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		401	15.96				07 = BRADLEY KREMBS					11				.44				
02 = AUSTIN PETERSEN		189	7.52				08 = KEN PATTERSON					33				1.31				
03 = JOSH HAWLEY		1,486	59.13				09 = BRIAN G. HAGG					18				.72				
04 = FRED RYMAN		27	1.07				10 = COURTLAND SYKES					61				2.43				
05 = CHRISTINA SMITH		106	4.22				11 = PETER PFEIFER					63				2.51				
06 = KRISTI NICHOLS		118	4.70																	

(REPUBLICAN)		VOTES					PERCENT					WITH 2 OF 2 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1																				
(Vote for) 1																				
01 = CAMILLE LOMBARDI-OLIVE		70	31.96				03 = EDWARD L. VAN DEVENTER, JR.					74				33.79				
02 = ROBERT VROMAN		75	34.25																	

(REPUBLICAN)		VOTES					PERCENT					WITH 15 OF 15 REPORTING						
U.S. REPRESENTATIVE DISTRICT 2																		
(Vote for) 1																		
01 = ANN WAGNER		2,054	90.01															
02 = NOGA SACHS		228	9.99															

(REPUBLICAN)		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT	

STATE AUDITOR
 (Vote for) 1
 01 = KEVIN M. ROACH 625 27.30 03 = PAUL CURTMAN 336 14.68
 02 = DAVID WASINGER 870 38.01 04 = SAUNDRA McDOWELL 458 20.01

	01	02	03	04
1401 LEM1	25	25	20	28
1402 LEM2	37	41	13	30
1403 LEM3,16,32,33 OAK12 TSF7	93	152	53	79
1404 LEM4,6	9	10	9	6
1405 LEM5,30	35	55	21	21
1407 LEM7	36	38	20	14
1408 LEM8	28	25	11	18
1409 LEM9,17	45	68	21	28
1410 LEM10,25,26,27,28	34	36	24	28
1411 LEM11,12,18,19,20	30	43	14	29
1413 LEM13	42	57	28	20
1414 LEM14	4	7	1	2
1415 LEM15	39	68	25	34
1421 LEM21	28	43	8	21
1422 LEM22,24	79	113	41	57
1423 LEM23,31	54	83	20	37
1429 LEM29	7	6	7	6

(REPUBLICAN) VOTES PERCENT WITH 10 OF 10 REPORTING
 STATE REPRESENTATIVE DISTRICT 93
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

	01
1401 LEM1	0
1402 LEM2	0
1404 LEM4,6	0
1405 LEM5,30	0
1407 LEM7	0
1409 LEM9,17	0
1410 LEM10,25,26,27,28	0
1411 LEM11,12,18,19,20	0
1414 LEM14	0
1421 LEM21	0

(REPUBLICAN) VOTES PERCENT WITH 7 OF 7 REPORTING
 STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1
 01 = RON RAMMAHA 462 33.07
 02 = JIM MURPHY 935 66.93

	01	02
1403 LEM3,16,32,33 OAK12 TSF7	143	263
1408 LEM8	22	70
1413 LEM13	63	101
1415 LEM15	58	123
1422 LEM22,24	101	213
1423 LEM23,31	55	157
1429 LEM29	20	8

(REPUBLICAN) VOTES PERCENT WITH 17 OF 17 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = PAUL BERRY, III 1,238 55.97
 02 = DANIEL SAMPSON 974 44.03

	01	02
1401 LEM1	58	41
1402 LEM2	60	61
1403 LEM3,16,32,33 OAK12 TSF7	198	162
1404 LEM4,6	23	10
1405 LEM5,30	66	62
1407 LEM7	60	42
1408 LEM8	36	43
1409 LEM9,17	87	64
1410 LEM10,25,26,27,28	71	46
1411 LEM11,12,18,19,20	62	48
1413 LEM13	83	64
1414 LEM14	7	7
1415 LEM15	87	75
1421 LEM21	50	37
1422 LEM22,24	165	121
1423 LEM23,31	112	78
1429 LEM29	13	13

(REPUBLICAN) VOTES PERCENT WITH 17 OF 17 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

	01
1401 LEM1	0
1402 LEM2	0
1403 LEM3,16,32,33 OAK12 TSF7	0
1404 LEM4,6	0
1405 LEM5,30	0
1407 LEM7	0

1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(REPUBLICAN)

COUNTY ASSESSOR
 (Vote for) 1
 01 = DAN HYATT

VOTES PERCENT
 2,022 100.00

WITH 17 OF 17 REPORTING

 01

1401 LEM1 94
 1402 LEM2 102
 1403 LEM3,16,32,33 OAK12 TSF7 337
 1404 LEM4,6 29
 1405 LEM5,30 109
 1407 LEM7 88
 1408 LEM8 78
 1409 LEM9,17 137
 1410 LEM10,25,26,27,28 108
 1411 LEM11,12,18,19,20 102
 1413 LEM13 136
 1414 LEM14 13
 1415 LEM15 141
 1421 LEM21 89
 1422 LEM22,24 264
 1423 LEM23,31 171
 1429 LEM29 24

(DEMOCRATIC)

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

VOTES PERCENT
 263 5.19
 154 3.04
 95 1.88
 165 3.26

WITH 17 OF 17 REPORTING

VOTES PERCENT
 89 1.76
 254 5.01
 4,046 79.87

 01 02 03 04 05 06 07

1401 LEM1 15 9 6 10 8 13 212
 1402 LEM2 15 13 5 5 9 17 235
 1403 LEM3,16,32,33 OAK12 TSF7 34 21 16 30 9 43 566
 1404 LEM4,6 9 6 4 4 5 7 77
 1405 LEM5,30 20 12 7 11 10 12 281
 1407 LEM7 12 6 0 8 3 8 181
 1408 LEM8 11 5 5 0 3 12 161
 1409 LEM9,17 16 7 9 14 7 22 305
 1410 LEM10,25,26,27,28 24 11 6 9 3 14 240
 1411 LEM11,12,18,19,20 16 6 5 7 4 10 229
 1413 LEM13 18 9 4 15 2 14 290
 1414 LEM14 1 0 0 4 4 8 50
 1415 LEM15 18 8 8 7 4 22 292
 1421 LEM21 4 7 5 7 4 13 200
 1422 LEM22,24 26 21 11 16 7 24 413
 1423 LEM23,31 24 12 3 15 7 13 290
 1429 LEM29 0 1 1 3 0 2 24

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

VOTES PERCENT
 180 35.93
 22 4.39

WITH 2 OF 2 REPORTING

VOTES PERCENT
 57 11.38
 242 48.30

 01 02 03 04

1407 LEM7 69 10 29 99
 1410 LEM10,25,26,27,28 111 12 28 143

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = MARK J. OSMACK
 02 = (WILLIAM) BILL HAAS
 03 = CORT VANOSTRAN

VOTES PERCENT
 876 20.86
 995 23.70
 1,544 36.77

WITH 15 OF 15 REPORTING

VOTES PERCENT
 580 13.81
 204 4.86

 01 02 03 04 05

1401 LEM1 36 65 86 46 19
 1402 LEM2 58 66 96 38 14
 1403 LEM3,16,32,33 OAK12 TSF7 142 166 245 90 34
 1404 LEM4,6 18 26 33 16 8
 1405 LEM5,30 84 65 109 48 12
 1408 LEM8 31 40 81 33 3
 1409 LEM9,17 56 82 152 40 15
 1411 LEM11,12,18,19,20 42 69 95 36 10
 1413 LEM13 73 76 102 50 17
 1414 LEM14 13 22 14 8 5
 1415 LEM15 96 78 103 46 20
 1421 LEM21 40 48 95 27 10
 1422 LEM22,24 98 106 203 50 20

1423 LEM23,31	80	80	119	50	16
1429 LEM29	9	6	11	2	1

(DEMOCRATIC) VOTES PERCENT WITH 17 OF 17 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = NICOLE GALLOWAY

 01

1401 LEM1	220
1402 LEM2	247
1403 LEM3,16,32,33 OAK12 TSF7	615
1404 LEM4,6	94
1405 LEM5,30	297
1407 LEM7	171
1408 LEM8	175
1409 LEM9,17	306
1410 LEM10,25,26,27,28	259
1411 LEM11,12,18,19,20	212
1413 LEM13	288
1414 LEM14	56
1415 LEM15	310
1421 LEM21	202
1422 LEM22,24	448
1423 LEM23,31	320
1429 LEM29	25

(DEMOCRATIC) VOTES PERCENT WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 93
 (Vote for) 1
 01 = BOB BURNS

 01

1401 LEM1	223
1402 LEM2	254
1404 LEM4,6	91
1405 LEM5,30	293
1407 LEM7	183
1409 LEM9,17	328
1410 LEM10,25,26,27,28	266
1411 LEM11,12,18,19,20	228
1414 LEM14	60
1421 LEM21	201

(DEMOCRATIC) VOTES PERCENT WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1
 01 = JEAN PRETTO

 01

1403 LEM3,16,32,33 OAK12 TSF7	604
1408 LEM8	171
1413 LEM13	277
1415 LEM15	297
1422 LEM22,24	408
1423 LEM23,31	303
1429 LEM29	20

(DEMOCRATIC) VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = MARK MANTOVANI
 02 = STEVE STENGER

 01 02

1401 LEM1	78	197
1402 LEM2	99	197
1403 LEM3,16,32,33 OAK12 TSF7	277	460
1404 LEM4,6	47	62
1405 LEM5,30	125	225
1407 LEM7	51	163
1408 LEM8	62	136
1409 LEM9,17	155	229
1410 LEM10,25,26,27,28	109	204
1411 LEM11,12,18,19,20	92	183
1413 LEM13	139	212
1414 LEM14	18	50
1415 LEM15	137	225
1421 LEM21	64	173
1422 LEM22,24	195	319
1423 LEM23,31	128	238
1429 LEM29	11	19

(DEMOCRATIC) VOTES PERCENT WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = WESLEY BELL
 02 = ROBERT P. McCULLOCH

 01 02

1401 LEM1	93	180
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1402 LEM2	101	194
1403 LEM3,16,32,33 OAK12 TSF7	185	544
1404 LEM4,6	36	68
1405 LEM5,30	103	240
1407 LEM7	66	149
1408 LEM8	76	120
1409 LEM9,17	104	281
1410 LEM10,25,26,27,28	93	214
1411 LEM11,12,18,19,20	86	185
1413 LEM13	111	238
1414 LEM14	13	55
1415 LEM15	101	257
1421 LEM21	67	165
1422 LEM22,24	141	370
1423 LEM23,31	99	263
1429 LEM29	9	19

(DEMOCRATIC)

VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

4,275 100.00

01

1401 LEM1	223
1402 LEM2	262
1403 LEM3,16,32,33 OAK12 TSF7	621
1404 LEM4,6	94
1405 LEM5,30	298
1407 LEM7	174
1408 LEM8	178
1409 LEM9,17	322
1410 LEM10,25,26,27,28	263
1411 LEM11,12,18,19,20	220
1413 LEM13	291
1414 LEM14	59
1415 LEM15	310
1421 LEM21	195
1422 LEM22,24	435
1423 LEM23,31	304
1429 LEM29	26

(LIBERTARIAN)

VOTES PERCENT WITH 17 OF 17 REPORTING

U.S. SENATOR
(Vote for) 1
01 = JAPHETH CAMPBELL

33 100.00

01

1401 LEM1	0
1402 LEM2	6
1403 LEM3,16,32,33 OAK12 TSF7	6
1404 LEM4,6	0
1405 LEM5,30	0
1407 LEM7	3
1408 LEM8	5
1409 LEM9,17	3
1410 LEM10,25,26,27,28	0
1411 LEM11,12,18,19,20	1
1413 LEM13	2
1414 LEM14	0
1415 LEM15	1
1421 LEM21	1
1422 LEM22,24	4
1423 LEM23,31	1
1429 LEM29	0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = ROBB CUNNINGHAM

2 100.00

01

1407 LEM7	2
1410 LEM10,25,26,27,28	0

(LIBERTARIAN)

VOTES PERCENT WITH 15 OF 15 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = LARRY A. KIRK

30 100.00

01

1401 LEM1	0
1402 LEM2	5
1403 LEM3,16,32,33 OAK12 TSF7	6
1404 LEM4,6	0
1405 LEM5,30	0
1408 LEM8	5
1409 LEM9,17	4
1411 LEM11,12,18,19,20	1
1413 LEM13	2
1414 LEM14	0
1415 LEM15	2
1421 LEM21	1
1422 LEM22,24	3
1423 LEM23,31	1

1429 LEM29 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR

(Vote for) 1

01 = SEAN O'TOOLE

35 100.00

01

1401 LEM1 0
1402 LEM2 6
1403 LEM3,16,32,33 OAK12 TSF7 7
1404 LEM4,6 0
1405 LEM5,30 0
1407 LEM7 3
1408 LEM8 6
1409 LEM9,17 4
1410 LEM10,25,26,27,28 0
1411 LEM11,12,18,19,20 1
1413 LEM13 1
1414 LEM14 0
1415 LEM15 2
1421 LEM21 1
1422 LEM22,24 3
1423 LEM23,31 1
1429 LEM29 0

(LIBERTARIAN)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 93

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1401 LEM1 0
1402 LEM2 0
1404 LEM4,6 0
1405 LEM5,30 0
1407 LEM7 0
1409 LEM9,17 0
1410 LEM10,25,26,27,28 0
1411 LEM11,12,18,19,20 0
1414 LEM14 0
1421 LEM21 0

(LIBERTARIAN)

VOTES PERCENT

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 94

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1403 LEM3,16,32,33 OAK12 TSF7 0
1408 LEM8 0
1413 LEM13 0
1415 LEM15 0
1422 LEM22,24 0
1423 LEM23,31 0
1429 LEM29 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NICHOLAS (NICK) KASOFF

36 100.00

01

1401 LEM1 0
1402 LEM2 6
1403 LEM3,16,32,33 OAK12 TSF7 7
1404 LEM4,6 0
1405 LEM5,30 0
1407 LEM7 3
1408 LEM8 6
1409 LEM9,17 3
1410 LEM10,25,26,27,28 0
1411 LEM11,12,18,19,20 1
1413 LEM13 2
1414 LEM14 0
1415 LEM15 2
1421 LEM21 1
1422 LEM22,24 4
1423 LEM23,31 1
1429 LEM29 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1401 LEM1 0
1402 LEM2 0
1403 LEM3,16,32,33 OAK12 TSF7 0
1404 LEM4,6 0

1405 LEM5,30 0
 1407 LEM7 0
 1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(LIBERTARIAN)

WITH 17 OF 17 REPORTING
 VOTES PERCENT

COUNTY ASSESSOR
 (Vote for) 1
 01 = JEFF COLEMAN 22 66.67
 02 = THEO BROWN, SR. 11 33.33

 01 02

1401 LEM1 0 0
 1402 LEM2 4 1
 1403 LEM3,16,32,33 OAK12 TSF7 4 2
 1404 LEM4,6 0 0
 1405 LEM5,30 0 0
 1407 LEM7 3 0
 1408 LEM8 3 3
 1409 LEM9,17 3 1
 1410 LEM10,25,26,27,28 0 0
 1411 LEM11,12,18,19,20 1 0
 1413 LEM13 1 0
 1414 LEM14 0 0
 1415 LEM15 1 1
 1421 LEM21 1 0
 1422 LEM22,24 1 2
 1423 LEM23,31 0 1
 1429 LEM29 0 0

(CONSTITUTION)

WITH 17 OF 17 REPORTING
 VOTES PERCENT

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 0
 1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(CONSTITUTION)

WITH 2 OF 2 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1407 LEM7 0
 1410 LEM10,25,26,27,28 0

(CONSTITUTION)

WITH 15 OF 15 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1408 LEM8 0
 1409 LEM9,17 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(CONSTITUTION)	VOTES	PERCENT	WITH 17 OF 17	REPORTING
STATE AUDITOR				
(Vote for) 1				
01 = JACOB LUETKEMEYER	12	100.00		

01				

1401 LEM1				1
1402 LEM2				2
1403 LEM3,16,32,33 OAK12 TSF7				0
1404 LEM4,6				0
1405 LEM5,30				0
1407 LEM7				0
1408 LEM8				0
1409 LEM9,17				2
1410 LEM10,25,26,27,28				1
1411 LEM11,12,18,19,20				0
1413 LEM13				1
1414 LEM14				0
1415 LEM15				1
1421 LEM21				2
1422 LEM22,24				1
1423 LEM23,31				1
1429 LEM29				0

(CONSTITUTION)	VOTES	PERCENT	WITH 10 OF 10	REPORTING
STATE REPRESENTATIVE DISTRICT 93				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

01				

1401 LEM1				0
1402 LEM2				0
1404 LEM4,6				0
1405 LEM5,30				0
1407 LEM7				0
1409 LEM9,17				0
1410 LEM10,25,26,27,28				0
1411 LEM11,12,18,19,20				0
1414 LEM14				0
1421 LEM21				0

(CONSTITUTION)	VOTES	PERCENT	WITH 7 OF 7	REPORTING
STATE REPRESENTATIVE DISTRICT 94				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

01				

1403 LEM3,16,32,33 OAK12 TSF7				0
1408 LEM8				0
1413 LEM13				0
1415 LEM15				0
1422 LEM22,24				0
1423 LEM23,31				0
1429 LEM29				0

(CONSTITUTION)	VOTES	PERCENT	WITH 17 OF 17	REPORTING
COUNTY EXECUTIVE				
(Vote for) 1				
01 = ANDREW OSTROWSKI	11	100.00		

01				

1401 LEM1				0
1402 LEM2				2
1403 LEM3,16,32,33 OAK12 TSF7				0
1404 LEM4,6				0
1405 LEM5,30				0
1407 LEM7				0
1408 LEM8				0
1409 LEM9,17				2
1410 LEM10,25,26,27,28				0
1411 LEM11,12,18,19,20				0
1413 LEM13				1
1414 LEM14				1
1415 LEM15				1
1421 LEM21				2
1422 LEM22,24				1
1423 LEM23,31				1
1429 LEM29				0

(CONSTITUTION)	VOTES	PERCENT	WITH 17 OF 17	REPORTING
PROSECUTING ATTORNEY				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

01				

1401 LEM1				0
1402 LEM2				0
1403 LEM3,16,32,33 OAK12 TSF7				0
1404 LEM4,6				0
1405 LEM5,30				0
1407 LEM7				0
1408 LEM8				0

1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 0
 1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. SENATOR U.S. SENATE

(Vote for) 1

01 = JO CRAIN

02 = JEROME BAUER

3 27.27
 8 72.73

 01 02

1401 LEM1 0 0
 1402 LEM2 0 0
 1403 LEM3,16,32,33 OAK12 TSF7 1 0
 1404 LEM4,6 0 0
 1405 LEM5,30 0 0
 1407 LEM7 0 1
 1408 LEM8 0 0
 1409 LEM9,17 1 0
 1410 LEM10,25,26,27,28 0 0
 1411 LEM11,12,18,19,20 0 1
 1413 LEM13 0 0
 1414 LEM14 0 0
 1415 LEM15 0 1
 1421 LEM21 0 2
 1422 LEM22,24 1 2
 1423 LEM23,31 0 1
 1429 LEM29 0 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1407 LEM7 0
 1410 LEM10,25,26,27,28 0

(GREEN)

VOTES PERCENT

WITH 15 OF 15 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

9 100.00

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 1
 1404 LEM4,6 0
 1405 LEM5,30 0
 1408 LEM8 0
 1409 LEM9,17 1
 1411 LEM11,12,18,19,20 1
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 1
 1421 LEM21 1
 1422 LEM22,24 4
 1423 LEM23,31 0
 1429 LEM29 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

10 100.00

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 1
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 1
 1408 LEM8 0
 1409 LEM9,17 1
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 1
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 1
 1421 LEM21 1
 1422 LEM22,24 3
 1423 LEM23,31 1
 1429 LEM29 0

(GREEN)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE REPRESENTATIVE DISTRICT 93
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1401 LEM1 0
 1402 LEM2 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1414 LEM14 0
 1421 LEM21 0

(GREEN)

VOTES PERCENT

WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1403 LEM3,16,32,33 OAK12 TSF7 0
 1408 LEM8 0
 1413 LEM13 0
 1415 LEM15 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 0
 1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 0
 1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0

1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1401 LEM1 0
 1402 LEM2 0
 1403 LEM3,16,32,33 OAK12 TSF7 0
 1404 LEM4,6 0
 1405 LEM5,30 0
 1407 LEM7 0
 1408 LEM8 0
 1409 LEM9,17 0
 1410 LEM10,25,26,27,28 0
 1411 LEM11,12,18,19,20 0
 1413 LEM13 0
 1414 LEM14 0
 1415 LEM15 0
 1421 LEM21 0
 1422 LEM22,24 0
 1423 LEM23,31 0
 1429 LEM29 0

(NONPARTISAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE - STATUTORY MEASURE A

RIGHT TO WORK

(Vote for) 1

01 = YES

02 = NO

1,802 21.39
 6,621 78.61

 01 02

1401 LEM1 61 367
 1402 LEM2 113 370
 1403 LEM3,16,32,33 OAK12 TSF7 349 904
 1404 LEM4,6 32 123
 1405 LEM5,30 97 480
 1407 LEM7 67 332
 1408 LEM8 62 253
 1409 LEM9,17 114 484
 1410 LEM10,25,26,27,28 85 416
 1411 LEM11,12,18,19,20 86 373
 1413 LEM13 123 444
 1414 LEM14 13 72
 1415 LEM15 128 462
 1421 LEM21 87 303
 1422 LEM22,24 214 694
 1423 LEM23,31 149 493
 1429 LEM29 22 51

(NONPARTISAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2

COUNTY COUNCIL ATTORNEY

(Vote for) 1

01 = YES

02 = NO

3,164 40.56
 4,637 59.44

 01 02

1401 LEM1 154 244
 1402 LEM2 171 285
 1403 LEM3,16,32,33 OAK12 TSF7 453 711
 1404 LEM4,6 70 76
 1405 LEM5,30 228 310
 1407 LEM7 137 230
 1408 LEM8 130 163
 1409 LEM9,17 246 310
 1410 LEM10,25,26,27,28 176 279
 1411 LEM11,12,18,19,20 177 228
 1413 LEM13 206 317
 1414 LEM14 28 55
 1415 LEM15 221 333
 1421 LEM21 124 222
 1422 LEM22,24 352 495
 1423 LEM23,31 260 344
 1429 LEM29 31 35

(NONPARTISAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3

COUNTY COUNCIL EMPLOYMENT

(Vote for) 1

01 = YES

02 = NO

3,645 47.85
 3,972 52.15

 01 02

1401 LEM1 176 210

1402	LEM2	201	243
1403	LEM3,16,32,33 OAK12 TSF7	536	592
1404	LEM4,6	70	72
1405	LEM5,30	242	278
1407	LEM7	160	206
1408	LEM8	145	145
1409	LEM9,17	268	274
1410	LEM10,25,26,27,28	202	241
1411	LEM11,12,18,19,20	196	195
1413	LEM13	250	261
1414	LEM14	35	47
1415	LEM15	257	289
1421	LEM21	154	182
1422	LEM22,24	419	409
1423	LEM23,31	300	298
1429	LEM29	34	30

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RUN DATE:08/21/18 10:21 AM

		TOTAL					PERCENT					WITH 20 OF 20 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	26,927					06	= BALLOTS CAST - CONSTITUTION	7						7				.07	
02	= BALLOTS CAST - TOTAL	10,249					07	= BALLOTS CAST - GREEN	21						21				.20	
03	= BALLOTS CAST - REPUBLICAN	4,755	46.39				08	= BALLOTS CAST - NONPARTISAN	457						457				4.46	
04	= BALLOTS CAST - DEMOCRATIC	4,949	48.29				09	= VOTER TURNOUT - TOTAL											38.06	
05	= BALLOTS CAST - LIBERTARIAN	60	.59																	

		VOTES					PERCENT					WITH 20 OF 20 REPORTING					VOTES		PERCENT	
U.S. SENATOR (REPUBLICAN)																				
(Vote for) 1																				
01	= TONY MONETTI	472	10.61				07	= BRADLEY KREMBS	21						21				.47	
02	= AUSTIN PETERSEN	432	9.71				08	= KEN PATTERSON	70						70				1.57	
03	= JOSH HAWLEY	2,866	64.43				09	= BRIAN G. HAGG	29						29				.65	
04	= FRED RYMAN	37	.83				10	= COURTLAND SYKES	109						109				2.45	
05	= CHRISTINA SMITH	146	3.28				11	= PETER PFEIFER	83						83				1.87	
06	= KRISTI NICHOLS	183	4.11																	

		VOTES					PERCENT					WITH 20 OF 20 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 2 (REPUBLICAN)																				
(Vote for) 1																				
01	= ANN WAGNER	4,106	90.68																	
02	= NOGA SACHS	422	9.32																	

		VOTES					PERCENT					WITH 20 OF 20 REPORTING					VOTES		PERCENT	
STATE AUDITOR (REPUBLICAN)																				
(Vote for) 1																				

01 = KEVIN M. ROACH	1,149	29.01	03 = PAUL CURTMAN	665	16.79
02 = DAVID WASINGER	1,419	35.82	04 = SAUNDRA McDOWELL	728	18.38

01	02	03	04
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1501 MER1,15	1	7	3	1
1506 MER6	8	19	13	15
1507 MER7,9,13,14,16,18,19,20+	185	244	165	122
1508 MER8,10,11 WH37	93	109	42	64
1512 MER12,33,41 WH33	115	85	34	38
1517 MER17,30	96	113	57	73
1521 MER21,36 WH1,39,42,47	93	65	33	44
1522 MER22	47	76	25	35
1523 MER23	56	96	46	66
1524 MER24,44	70	122	44	44
1525 MER25,26	50	82	32	38
1527 MER27,34 WH45	110	80	35	34
1528 MER28	0	3	1	1
1529 MER29,45 QUE19	85	77	28	38
1531 MER31	0	1	0	2
1532 MER32	12	20	10	11
1537 MER37,38	68	113	56	48
1540 MER40	2	2	0	4
1542 MER42	48	83	33	46
1543 MER43	10	22	8	4

(REPUBLICAN) VOTES PERCENT WITH 3 OF 3 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = DAVE SCHATZ 1,172 100.00

 01

1507 MER7,9,13,14,16,18,19,20+	670
1517 MER17,30	328
1522 MER22	174

(REPUBLICAN) VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = DAVID J. GREGORY 58 100.00

 01

1532 MER32	58
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(REPUBLICAN) VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = SHAMED DOGAN 2,539 100.00

 01

1501 MER1,15	11
1506 MER6	50
1508 MER8,10,11 WH37	295
1512 MER12,33,41 WH33	251
1521 MER21,36 WH1,39,42,47	235
1523 MER23	254
1524 MER24,44	279
1525 MER25,26	198
1527 MER27,34 WH45	251
1529 MER29,45 QUE19	221
1537 MER37,38	295
1542 MER42	199

(REPUBLICAN) VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = JEAN EVANS 44 100.00

 01

1531 MER31	1
1543 MER43	43

(REPUBLICAN) VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = DOTIE BAILEY 905 60.49
 02 = MATT DOELL 591 39.51

 01 02

1507 MER7,9,13,14,16,18,19,20+	526	329
1517 MER17,30	236	168
1522 MER22	134	90
1528 MER28	3	2
1540 MER40	6	2

(REPUBLICAN) VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = PAUL BERRY, III 2,090 56.43

02 = DANIEL SAMPSON

1,614 43.57

01 02

1501 MER1,15 10 0
 1506 MER6 37 16
 1507 MER7,9,13,14,16,18,19,20+ 395 287
 1508 MER8,10,11 WH37 160 126
 1512 MER12,33,41 WH33 123 107
 1517 MER17,30 208 120
 1521 MER21,36 WH1,39,42,47 124 97
 1522 MER22 100 75
 1523 MER23 124 119
 1524 MER24,44 142 120
 1525 MER25,26 119 72
 1527 MER27,34 WH45 133 103
 1528 MER28 3 1
 1529 MER29,45 QUE19 125 91
 1531 MER31 0 2
 1532 MER32 24 31
 1537 MER37,38 142 127
 1540 MER40 3 5
 1542 MER42 100 92
 1543 MER43 18 23

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

3,521 100.00

01

1501 MER1,15 10
 1506 MER6 50
 1507 MER7,9,13,14,16,18,19,20+ 644
 1508 MER8,10,11 WH37 271
 1512 MER12,33,41 WH33 226
 1517 MER17,30 308
 1521 MER21,36 WH1,39,42,47 220
 1522 MER22 158
 1523 MER23 232
 1524 MER24,44 258
 1525 MER25,26 179
 1527 MER27,34 WH45 235
 1528 MER28 3
 1529 MER29,45 QUE19 202
 1531 MER31 1
 1532 MER32 52
 1537 MER37,38 255
 1540 MER40 7
 1542 MER42 174
 1543 MER43 36

(REPUBLICAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = TIM FITCH

1,218 100.00

01

1523 MER23 237
 1524 MER24,44 263
 1525 MER25,26 173
 1531 MER31 1
 1532 MER32 53
 1537 MER37,38 268
 1542 MER42 183
 1543 MER43 40

(REPUBLICAN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = MARK A. HARDER

2,338 100.00

01

1501 MER1,15 11
1506 MER6 49
1507 MER7,9,13,14,16,18,19,20+ 645
1508 MER8,10,11 WH37 275
1512 MER12,33,41 WH33 223
1517 MER17,30 309
1521 MER21,36 WH1,39,42,47 215
1522 MER22 161
1527 MER27,34 WH45 232
1528 MER28 3
1529 MER29,45 QUE19 207
1540 MER40 8

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

VOTES PERCENT

U.S. SENATOR

(Vote for) 1

01 = CARLA (COFFEE) WRIGHT

02 = ANGELICA EARL

03 = LEONARD JOSEPH STEINMAN, II

04 = JOHN HOGAN

193 4.06

111 2.33

69 1.45

140 2.94

05 = TRAVIS GONZALEZ

06 = DAVID FAUST

07 = CLAIRE MCCASKILL

46 .97

219 4.61

3,976 83.63

01 02 03 04 05 06 07

1501 MER1,15 0 0 0 1 0 1 14
1506 MER6 1 1 0 2 3 2 33
1507 MER7,9,13,14,16,18,19,20+ 27 14 6 20 8 33 488
1508 MER8,10,11 WH37 9 6 8 8 5 8 212
1512 MER12,33,41 WH33 15 10 2 5 2 14 339
1517 MER17,30 13 8 4 5 1 23 265
1521 MER21,36 WH1,39,42,47 9 10 5 5 4 7 247
1522 MER22 7 4 1 1 3 12 165
1523 MER23 20 7 12 9 3 21 292
1524 MER24,44 12 15 7 13 2 20 366
1525 MER25,26 11 6 2 20 2 15 239
1527 MER27,34 WH45 19 6 5 13 3 17 311
1528 MER28 0 0 0 0 0 0 11
1529 MER29,45 QUE19 18 9 8 9 1 7 309
1531 MER31 0 0 0 0 0 2 3
1532 MER32 5 0 3 1 0 3 85
1537 MER37,38 15 9 2 15 6 12 274
1540 MER40 1 1 0 0 0 1 3
1542 MER42 8 5 3 8 3 15 235
1543 MER43 3 0 1 5 0 6 85

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = MARK J. OSMACK

02 = (WILLIAM) BILL HAAS

03 = CORT VANOSTRAN

1,075 24.55

957 21.86

1,747 39.90

04 = JOHN MESSMER

05 = ROBERT W. HAZEL

444 10.14

155 3.54

01 02 03 04 05

1501 MER1,15 3 4 6 1 1
1506 MER6 7 13 15 5 1
1507 MER7,9,13,14,16,18,19,20+ 140 136 193 56 20
1508 MER8,10,11 WH37 40 59 89 20 19
1512 MER12,33,41 WH33 96 73 159 29 10
1517 MER17,30 71 80 105 29 8
1521 MER21,36 WH1,39,42,47 59 45 127 27 7
1522 MER22 37 35 80 19 7
1523 MER23 62 90 119 41 14
1524 MER24,44 94 82 174 40 13
1525 MER25,26 59 57 112 25 11
1527 MER27,34 WH45 115 61 129 40 8
1528 MER28 4 0 1 2 2
1529 MER29,45 QUE19 83 63 152 32 11
1531 MER31 1 1 3 0 0
1532 MER32 27 16 35 13 1
1537 MER37,38 70 58 139 28 10
1540 MER40 3 2 1 0 0
1542 MER42 62 67 84 28 10
1543 MER43 42 15 24 9 2

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR

(Vote for) 1

01 = NICOLE GALLOWAY

4,023 100.00

01

1501 MER1,15 15
1506 MER6 36
1507 MER7,9,13,14,16,18,19,20+ 478
1508 MER8,10,11 WH37 216
1512 MER12,33,41 WH33 341
1517 MER17,30 254
1521 MER21,36 WH1,39,42,47 251
1522 MER22 161
1523 MER23 297
1524 MER24,44 387
1525 MER25,26 240
1527 MER27,34 WH45 331
1528 MER28 8

1529 MER29,45 QUE19	308
1531 MER31	4
1532 MER32	80
1537 MER37,38	291
1540 MER40	4
1542 MER42	237
1543 MER43	84

(DEMOCRATIC)

	VOTES	PERCENT	WITH 3 OF 3	REPORTING
STATE SENATOR DISTRICT 26				
(Vote for) 1				
01 = JOHN KIEHNE	845	100.00		

01

1507 MER7,9,13,14,16,18,19,20+	456
1517 MER17,30	240
1522 MER22	149

(DEMOCRATIC)

	VOTES	PERCENT	WITH 1 OF 1	REPORTING
STATE REPRESENTATIVE DISTRICT 96				
(Vote for) 1				
01 = ERICA HOFFMAN	78	100.00		

01

1532 MER32	78
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(DEMOCRATIC)

	VOTES	PERCENT	WITH 12 OF 12	REPORTING
STATE REPRESENTATIVE DISTRICT 98				
(Vote for) 1				
01 = CHARLES TRIPLETT	2,754	100.00		

01

1501 MER1,15	15
1506 MER6	32
1508 MER8,10,11 WH37	202
1512 MER12,33,41 WH33	315
1521 MER21,36 WH1,39,42,47	236
1523 MER23	287
1524 MER24,44	371
1525 MER25,26	220
1527 MER27,34 WH45	310
1529 MER29,45 QUE19	285
1537 MER37,38	268
1542 MER42	213

(DEMOCRATIC)

	VOTES	PERCENT	WITH 2 OF 2	REPORTING
STATE REPRESENTATIVE DISTRICT 99				
(Vote for) 1				
01 = MIKE LaBOZZETTA	82	100.00		

01

1531 MER31	3
1543 MER43	79

(DEMOCRATIC)

	VOTES	PERCENT	WITH 5 OF 5	REPORTING
STATE REPRESENTATIVE DISTRICT 110				
(Vote for) 1				
01 = CODY KELLEY	851	100.00		

01

1507 MER7,9,13,14,16,18,19,20+	446
1517 MER17,30	249
1522 MER22	146
1528 MER28	7
1540 MER40	3

(DEMOCRATIC)

	VOTES	PERCENT	WITH 20 OF 20	REPORTING
COUNTY EXECUTIVE				
(Vote for) 1				
01 = MARK MANTOVANI	2,097	44.68		
02 = STEVE STENGER	2,596	55.32		

01 02

1501 MER1,15	7	10
1506 MER6	23	18
1507 MER7,9,13,14,16,18,19,20+	241	342
1508 MER8,10,11 WH37	126	124
1512 MER12,33,41 WH33	170	203
1517 MER17,30	132	179
1521 MER21,36 WH1,39,42,47	141	141
1522 MER22	85	102
1523 MER23	149	217
1524 MER24,44	191	238
1525 MER25,26	115	178
1527 MER27,34 WH45	182	189
1528 MER28	5	6
1529 MER29,45 QUE19	203	151
1531 MER31	1	4

1532 MER32	32	64
1537 MER37,38	144	189
1540 MER40	3	3
1542 MER42	115	171
1543 MER43	32	67

(DEMOCRATIC)

VOTES PERCENT WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
 01 = WESLEY BELL 1,521 33.24
 02 = ROBERT P. MCCULLOCH 3,055 66.76

 01 02

1501 MER1,15	4	12
1506 MER6	18	23
1507 MER7,9,13,14,16,18,19,20+	191	382
1508 MER8,10,11 WH37	91	148
1512 MER12,33,41 WH33	133	239
1517 MER17,30	97	208
1521 MER21,36 WH1,39,42,47	119	155
1522 MER22	56	123
1523 MER23	113	247
1524 MER24,44	117	302
1525 MER25,26	57	232
1527 MER27,34 WH45	127	234
1528 MER28	1	10
1529 MER29,45 QUE19	149	189
1531 MER31	1	4
1532 MER32	22	75
1537 MER37,38	113	206
1540 MER40	2	4
1542 MER42	84	191
1543 MER43	26	71

(DEMOCRATIC)

VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1
 01 = JAKE ZIMMERMAN 3,960 100.00

 01

1501 MER1,15	14	
1506 MER6	36	
1507 MER7,9,13,14,16,18,19,20+	485	
1508 MER8,10,11 WH37	211	
1512 MER12,33,41 WH33	331	
1517 MER17,30	263	
1521 MER21,36 WH1,39,42,47	248	
1522 MER22	159	
1523 MER23	302	
1524 MER24,44	374	
1525 MER25,26	240	
1527 MER27,34 WH45	323	
1528 MER28	8	
1529 MER29,45 QUE19	285	
1531 MER31	4	
1532 MER32	81	
1537 MER37,38	277	
1540 MER40	4	
1542 MER42	231	
1543 MER43	84	

(DEMOCRATIC)

VOTES PERCENT WITH 8 OF 8 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1
 01 = PAUL WARD 1,523 100.00

 01

1523 MER23	282	
1524 MER24,44	364	
1525 MER25,26	226	
1531 MER31	3	
1532 MER32	77	
1537 MER37,38	274	
1542 MER42	222	
1543 MER43	75	

(DEMOCRATIC)

VOTES PERCENT WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1501 MER1,15	0	
1506 MER6	0	
1507 MER7,9,13,14,16,18,19,20+	0	
1508 MER8,10,11 WH37	0	
1512 MER12,33,41 WH33	0	
1517 MER17,30	0	
1521 MER21,36 WH1,39,42,47	0	
1522 MER22	0	
1527 MER27,34 WH45	0	
1528 MER28	0	
1529 MER29,45 QUE19	0	
1540 MER40	0	

(LIBERTARIAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. SENATOR

(Vote for) 1

01 = JAPHETH CAMPBELL

45 100.00

01

1501 MER1,15
1506 MER6
1507 MER7,9,13,14,16,18,19,20+
1508 MER8,10,11 WH37
1512 MER12,33,41 WH33
1517 MER17,30
1521 MER21,36 WH1,39,42,47
1522 MER22
1523 MER23
1524 MER24,44
1525 MER25,26
1527 MER27,34 WH45
1528 MER28
1529 MER29,45 QUE19
1531 MER31
1532 MER32
1537 MER37,38
1540 MER40
1542 MER42
1543 MER43

0
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8
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4
3
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6
0
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1

(LIBERTARIAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = LARRY A. KIRK

46 100.00

01

1501 MER1,15
1506 MER6
1507 MER7,9,13,14,16,18,19,20+
1508 MER8,10,11 WH37
1512 MER12,33,41 WH33
1517 MER17,30
1521 MER21,36 WH1,39,42,47
1522 MER22
1523 MER23
1524 MER24,44
1525 MER25,26
1527 MER27,34 WH45
1528 MER28
1529 MER29,45 QUE19
1531 MER31
1532 MER32
1537 MER37,38
1540 MER40
1542 MER42
1543 MER43

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8
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2
5
0
0
1

(LIBERTARIAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR

(Vote for) 1

01 = SEAN O'TOOLE

48 100.00

01

1501 MER1,15
1506 MER6
1507 MER7,9,13,14,16,18,19,20+
1508 MER8,10,11 WH37
1512 MER12,33,41 WH33
1517 MER17,30
1521 MER21,36 WH1,39,42,47
1522 MER22
1523 MER23
1524 MER24,44
1525 MER25,26
1527 MER27,34 WH45
1528 MER28
1529 MER29,45 QUE19
1531 MER31
1532 MER32
1537 MER37,38
1540 MER40
1542 MER42
1543 MER43

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8
2
5
3
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3
3
3
2
0
6
0
2
5
0
0
1

(LIBERTARIAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE SENATOR DISTRICT 26

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1507 MER7,9,13,14,16,18,19,20+
1517 MER17,30
1522 MER22

0
0
0

(LIBERTARIAN)

WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 96		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1532 MER32	0	

(LIBERTARIAN)

WITH 12 OF 12 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 98		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1501 MER1,15	0	
1506 MER6	0	
1508 MER8,10,11 WH37	0	
1512 MER12,33,41 WH33	0	
1521 MER21,36 WH1,39,42,47	0	
1523 MER23	0	
1524 MER24,44	0	
1525 MER25,26	0	
1527 MER27,34 WH45	0	
1529 MER29,45 QUE19	0	
1537 MER37,38	0	
1542 MER42	0	

(LIBERTARIAN)

WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 99		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1531 MER31	0	
1543 MER43	0	

(LIBERTARIAN)

WITH 5 OF 5 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 110		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1507 MER7,9,13,14,16,18,19,20+	0	
1517 MER17,30	0	
1522 MER22	0	
1528 MER28	0	
1540 MER40	0	

(LIBERTARIAN)

WITH 20 OF 20 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = NICHOLAS (NICK) KASOFF	48	100.00

01		

1501 MER1,15	0	
1506 MER6	0	
1507 MER7,9,13,14,16,18,19,20+	8	
1508 MER8,10,11 WH37	2	
1512 MER12,33,41 WH33	5	
1517 MER17,30	3	
1521 MER21,36 WH1,39,42,47	2	
1522 MER22	3	
1523 MER23	3	
1524 MER24,44	3	
1525 MER25,26	3	
1527 MER27,34 WH45	2	
1528 MER28	0	
1529 MER29,45 QUE19	5	
1531 MER31	0	
1532 MER32	2	
1537 MER37,38	6	
1540 MER40	0	
1542 MER42	0	
1543 MER43	1	

(LIBERTARIAN)

WITH 20 OF 20 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1501 MER1,15	0	
1506 MER6	0	
1507 MER7,9,13,14,16,18,19,20+	0	
1508 MER8,10,11 WH37	0	
1512 MER12,33,41 WH33	0	
1517 MER17,30	0	
1521 MER21,36 WH1,39,42,47	0	
1522 MER22	0	
1523 MER23	0	

1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(LIBERTARIAN)

VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

34 70.83

14 29.17

 01 02

1501 MER1,15 0 0
 1506 MER6 0 0
 1507 MER7,9,13,14,16,18,19,20+ 5 3
 1508 MER8,10,11 WH37 1 1
 1512 MER12,33,41 WH33 3 1
 1517 MER17,30 3 0
 1521 MER21,36 WH1,39,42,47 2 0
 1522 MER22 1 1
 1523 MER23 2 1
 1524 MER24,44 2 2
 1525 MER25,26 2 1
 1527 MER27,34 WH45 2 0
 1528 MER28 0 0
 1529 MER29,45 QUE19 4 2
 1531 MER31 0 0
 1532 MER32 2 0
 1537 MER37,38 4 2
 1540 MER40 0 0
 1542 MER42 0 0
 1543 MER43 1 0

(LIBERTARIAN)

VOTES PERCENT WITH 8 OF 8 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1542 MER42 0
 1543 MER43 0

(LIBERTARIAN)

VOTES PERCENT WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1540 MER40 0

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0

1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

4 100.00

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 2
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 1
 1523 MER23 1
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1507 MER7,9,13,14,16,18,19,20+ 0
 1517 MER17,30 0
 1522 MER22 0

(CONSTITUTION)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1532 MER32 0

(CONSTITUTION)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1501 MER1,15 0
 1506 MER6 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1521 MER21,36 WH1,39,42,47 0
 1523 MER23 0

1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1529 MER29,45 QUE19 0
 1537 MER37,38 0
 1542 MER42 0

(CONSTITUTION)

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1531 MER31 0
 1543 MER43 0

(CONSTITUTION)

STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1507 MER7,9,13,14,16,18,19,20+ 0
 1517 MER17,30 0
 1522 MER22 0
 1528 MER28 0
 1540 MER40 0

(CONSTITUTION)

COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI 4 100.00

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 3
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1523 MER23 1
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0

1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1540 MER40 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

VOTES PERCENT WITH 8 OF 8 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 0
 1542 MER42 0
 1543 MER43 0

(CONSTITUTION)

VOTES PERCENT WITH 12 OF 12 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1517 MER17,30 0
 1521 MER21,36 WH1,39,42,47 0
 1522 MER22 0
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1540 MER40 0

(GREEN)

VOTES PERCENT WITH 20 OF 20 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

10 76.92
 3 23.08

 01 02

1501 MER1,15 0 0
 1506 MER6 0 0
 1507 MER7,9,13,14,16,18,19,20+ 2 0
 1508 MER8,10,11 WH37 0 0
 1512 MER12,33,41 WH33 0 0
 1517 MER17,30 2 2
 1521 MER21,36 WH1,39,42,47 2 0
 1522 MER22 0 0
 1523 MER23 0 0
 1524 MER24,44 1 0
 1525 MER25,26 0 1
 1527 MER27,34 WH45 0 0
 1528 MER28 0 0
 1529 MER29,45 QUE19 0 0
 1531 MER31 0 0
 1532 MER32 0 0
 1537 MER37,38 2 0
 1540 MER40 0 0
 1542 MER42 0 0
 1543 MER43 1 0

(GREEN)

VOTES PERCENT WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

13 100.00

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 2
 1508 MER8,10,11 WH37 1
 1512 MER12,33,41 WH33 0
 1517 MER17,30 3
 1521 MER21,36 WH1,39,42,47 2
 1522 MER22 0

1523 MER23 0
 1524 MER24,44 1
 1525 MER25,26 1
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 2
 1540 MER40 0
 1542 MER42 0
 1543 MER43 1

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

13 100.00

 01

1501 MER1,15 0
 1506 MER6 0
 1507 MER7,9,13,14,16,18,19,20+ 2
 1508 MER8,10,11 WH37 1
 1512 MER12,33,41 WH33 0
 1517 MER17,30 3
 1521 MER21,36 WH1,39,42,47 2
 1522 MER22 0
 1523 MER23 0
 1524 MER24,44 1
 1525 MER25,26 1
 1527 MER27,34 WH45 0
 1528 MER28 0
 1529 MER29,45 QUE19 0
 1531 MER31 0
 1532 MER32 0
 1537 MER37,38 2
 1540 MER40 0
 1542 MER42 0
 1543 MER43 1

(GREEN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1507 MER7,9,13,14,16,18,19,20+ 0
 1517 MER17,30 0
 1522 MER22 0

(GREEN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1532 MER32 0

(GREEN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1501 MER1,15 0
 1506 MER6 0
 1508 MER8,10,11 WH37 0
 1512 MER12,33,41 WH33 0
 1521 MER21,36 WH1,39,42,47 0
 1523 MER23 0
 1524 MER24,44 0
 1525 MER25,26 0
 1527 MER27,34 WH45 0
 1529 MER29,45 QUE19 0
 1537 MER37,38 0
 1542 MER42 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1531 MER31 0
 1543 MER43 0

(GREEN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1

01 = NO CANDIDATE FILED 0

01

1507 MER7,9,13,14,16,18,19,20+ 0
1517 MER17,30 0
1522 MER22 0
1528 MER28 0
1540 MER40 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1501 MER1,15 0
1506 MER6 0
1507 MER7,9,13,14,16,18,19,20+ 0
1508 MER8,10,11 WH37 0
1512 MER12,33,41 WH33 0
1517 MER17,30 0
1521 MER21,36 WH1,39,42,47 0
1522 MER22 0
1523 MER23 0
1524 MER24,44 0
1525 MER25,26 0
1527 MER27,34 WH45 0
1528 MER28 0
1529 MER29,45 QUE19 0
1531 MER31 0
1532 MER32 0
1537 MER37,38 0
1540 MER40 0
1542 MER42 0
1543 MER43 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1501 MER1,15 0
1506 MER6 0
1507 MER7,9,13,14,16,18,19,20+ 0
1508 MER8,10,11 WH37 0
1512 MER12,33,41 WH33 0
1517 MER17,30 0
1521 MER21,36 WH1,39,42,47 0
1522 MER22 0
1523 MER23 0
1524 MER24,44 0
1525 MER25,26 0
1527 MER27,34 WH45 0
1528 MER28 0
1529 MER29,45 QUE19 0
1531 MER31 0
1532 MER32 0
1537 MER37,38 0
1540 MER40 0
1542 MER42 0
1543 MER43 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1501 MER1,15 0
1506 MER6 0
1507 MER7,9,13,14,16,18,19,20+ 0
1508 MER8,10,11 WH37 0
1512 MER12,33,41 WH33 0
1517 MER17,30 0
1521 MER21,36 WH1,39,42,47 0
1522 MER22 0
1523 MER23 0
1524 MER24,44 0
1525 MER25,26 0
1527 MER27,34 WH45 0
1528 MER28 0
1529 MER29,45 QUE19 0
1531 MER31 0
1532 MER32 0
1537 MER37,38 0
1540 MER40 0
1542 MER42 0
1543 MER43 0

(GREEN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED 0

```

-----
01
-----
1523 MER23 0
1524 MER24,44 0
1525 MER25,26 0
1531 MER31 0
1532 MER32 0
1537 MER37,38 0
1542 MER42 0
1543 MER43 0
=====

```

(GREEN)

```

COUNTY COUNCIL DISTRICT 7
(Vote for ) 1
01 = NO CANDIDATE FILED

```

VOTES PERCENT

WITH 12 OF 12 REPORTING

```

-----
01
-----
1501 MER1,15 0
1506 MER6 0
1507 MER7,9,13,14,16,18,19,20+ 0
1508 MER8,10,11 WH37 0
1512 MER12,33,41 WH33 0
1517 MER17,30 0
1521 MER21,36 WH1,39,42,47 0
1522 MER22 0
1527 MER27,34 WH45 0
1528 MER28 0
1529 MER29,45 QUE19 0
1540 MER40 0
=====

```

(NONPARTISAN)

```

STATE - STATUTORY MEASURE A
**RIGHT TO WORK**
(Vote for ) 1
01 = YES
02 = NO

```

VOTES PERCENT

WITH 20 OF 20 REPORTING

```

-----
01 02
-----
1501 MER1,15 21 14
1506 MER6 61 51
1507 MER7,9,13,14,16,18,19,20+ 658 927
1508 MER8,10,11 WH37 371 272
1512 MER12,33,41 WH33 307 423
1517 MER17,30 284 520
1521 MER21,36 WH1,39,42,47 285 311
1522 MER22 168 275
1523 MER23 285 454
1524 MER24,44 275 523
1525 MER25,26 180 411
1527 MER27,34 WH45 287 419
1528 MER28 6 26
1529 MER29,45 QUE19 282 391
1531 MER31 3 25
1532 MER32 54 118
1537 MER37,38 289 433
1540 MER40 10 14
1542 MER42 172 408
1543 MER43 29 158
=====

```

(NONPARTISAN)

```

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
**COUNTY COUNCIL ATTORNEY**
(Vote for ) 1
01 = YES
02 = NO

```

VOTES PERCENT

WITH 20 OF 20 REPORTING

```

-----
01 02
-----
1501 MER1,15 11 24
1506 MER6 63 41
1507 MER7,9,13,14,16,18,19,20+ 671 751
1508 MER8,10,11 WH37 329 269
1512 MER12,33,41 WH33 368 304
1517 MER17,30 350 370
1521 MER21,36 WH1,39,42,47 291 262
1522 MER22 213 185
1523 MER23 352 303
1524 MER24,44 360 376
1525 MER25,26 231 307
1527 MER27,34 WH45 335 323
1528 MER28 9 19
1529 MER29,45 QUE19 362 254
1531 MER31 9 17
1532 MER32 64 97
1537 MER37,38 314 343
1540 MER40 7 13
1542 MER42 236 294
1543 MER43 73 98
=====

```

(NONPARTISAN)

```

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
**COUNTY COUNCIL EMPLOYMENT**
(Vote for ) 1
01 = YES
02 = NO

```

VOTES PERCENT

WITH 20 OF 20 REPORTING

```

-----

```

	01	02
1501 MER1,15	17	17
1506 MER6	56	45
1507 MER7,9,13,14,16,18,19,20+	767	592
1508 MER8,10,11 WH37	370	207
1512 MER12,33,41 WH33	401	247
1517 MER17,30	380	308
1521 MER21,36 WH1,39,42,47	327	213
1522 MER22	225	162
1523 MER23	387	257
1524 MER24,44	396	320
1525 MER25,26	274	248
1527 MER27,34 WH45	376	259
1528 MER28	12	13
1529 MER29,45 QUE19	393	208
1531 MER31	12	14
1532 MER32	78	81
1537 MER37,38	366	272
1540 MER40	5	13
1542 MER42	283	234
1543 MER43	82	83

=====

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

		TOTAL					PERCENT					WITH 26 OF 26 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	21,165					06	= BALLOTS CAST - CONSTITUTION	7					7						
02	= BALLOTS CAST - TOTAL	8,813					07	= BALLOTS CAST - GREEN	13					13						
03	= BALLOTS CAST - REPUBLICAN	2,816	31.95				08	= BALLOTS CAST - NONPARTISAN	309					309						
04	= BALLOTS CAST - DEMOCRATIC	5,626	63.84				09	= VOTER TURNOUT - TOTAL											41.64	
05	= BALLOTS CAST - LIBERTARIAN	42	.48																	

	01	02	03	04	05	06	07	08	09
1601 MHT1	375	140	35	97	0	1	1	6	37.33
1602 MHT2,4	1428	646	236	392	1	0	1	16	45.24
1603 MHT3	688	315	114	197	2	0	0	2	45.78
1605 MHT5	1024	372	137	214	2	1	0	18	36.33
1606 MHT6,49	424	213	48	137	3	0	0	25	50.24
1607 MHT7	67	27	17	10	0	0	0	0	40.30
1608 MHT8,28	546	276	69	181	2	1	0	23	50.55
1610 MHT10,11,21,22,25,31,33+	2855	1208	340	835	3	1	2	27	42.31
1612 MHT12,15,20 NW33	3283	1503	460	948	14	0	5	76	45.78
1614 MHT14	1133	464	98	354	3	1	0	8	40.95
1616 MHT16	13	13	1	4	1	0	0	7	100.0
1617 MHT17	20	20	0	8	0	0	0	12	100.0
1618 MHT18,32,57	403	134	26	105	0	0	0	3	33.25
1619 MHT19	1069	431	163	268	0	0	0	0	40.32
1623 MHT23	896	400	139	249	2	0	0	10	44.64
1624 MHT24	283	128	45	78	1	0	0	4	45.23
1626 MHT26	299	165	59	75	0	0	0	31	55.18
1627 MHT27	423	178	95	81	0	0	0	2	42.08
1629 MHT29,41,48	507	165	24	134	0	1	2	4	32.54
1630 MHT30,36,38,42,45,47,52	1631	658	184	451	4	0	2	17	40.34
1635 MHT35,51,55	1029	297	123	170	2	0	0	2	28.86
1637 MHT37	1	1	0	1	0	0	0	0	100.0
1639 MHT39 MR52,55	944	396	177	214	1	0	0	4	41.95
1646 MHT46 NW29,52	337	106	18	79	0	0	0	9	31.45
1650 MHT50,53	996	380	137	242	0	0	0	1	38.15
1656 MHT56	491	177	71	102	1	1	0	2	36.05

(REPUBLICAN)

		VOTES					PERCENT					WITH 26 OF 26 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01	= TONY MONETTI	259					07	= BRADLEY KREMBS	11					11						
02	= AUSTIN PETERSEN	200	7.46				08	= KEN PATTERSON	19					19						
03	= JOSH HAWLEY	1,877	69.99				09	= BRIAN G. HAGG	11					11						
04	= FRED RYMAN	16	.60				10	= COURTLAND SYKES	56					56						
05	= CHRISTINA SMITH	73	2.72				11	= PETER PFEIFER	61					61						
06	= KRISTI NICHOLS	99	3.69																	

	01	02	03	04	05	06	07	08	09	10	11
1601 MHT1	3	0	27	0	3	1	0	0	0	0	0
1602 MHT2,4	21	14	172	2	2	6	1	1	1	5	3
1603 MHT3	19	8	72	0	1	1	0	0	0	1	1
1605 MHT5	14	9	88	2	6	4	1	0	2	5	2
1606 MHT6,49	3	4	29	0	3	4	0	0	0	1	1
1607 MHT7	0	1	14	0	0	1	0	0	0	1	0
1608 MHT8,28	3	3	50	1	2	3	0	0	0	0	0
1610 MHT10,11,21,22,25,31,33+	38	31	210	0	7	7	2	3	3	9	5
1612 MHT12,15,20 NW33	49	37	281	3	12	25	3	5	1	10	18
1614 MHT14	13	7	53	2	6	7	0	1	0	1	2
1616 MHT16	0	0	0	0	0	0	0	0	0	0	0
1617 MHT17	0	0	0	0	0	0	0	0	0	0	0
1618 MHT18,32,57	2	4	13	0	1	4	0	0	0	0	0
1619 MHT19	13	15	115	2	4	3	1	1	1	2	2
1623 MHT23	12	13	86	0	4	7	1	2	0	5	5
1624 MHT24	4	4	29	1	0	0	0	0	0	2	0
1626 MHT26	2	4	42	0	2	1	0	0	0	1	5
1627 MHT27	2	6	66	1	2	2	0	2	1	3	7
1629 MHT29,41,48	4	4	12	0	0	1	1	0	0	0	0
1630 MHT30,36,38,42,45,47,52	18	14	119	0	5	12	0	0	0	2	3
1635 MHT35,51,55	11	6	89	0	2	4	0	0	1	1	5
1637 MHT37	0	0	0	0	0	0	0	0	0	0	0
1639 MHT39 MR52,55	8	3	148	1	5	1	0	1	0	3	2
1646 MHT46 NW29,52	2	1	11	1	0	1	0	0	0	0	0
1650 MHT50,53	11	10	101	0	2	2	1	0	1	4	0
1656 MHT56	7	2	50	0	4	2	0	3	0	0	0

(REPUBLICAN)

		VOTES			PERCENT			WITH 5 OF 5 REPORTING			VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1														
(Vote for) 1														
01	= CAMILLE LOMBARDI-OLIVE	43	32.09				03	= EDWARD L. VAN DEVENTER, JR.	42				42	31.34
02	= ROBERT VROMAN	49	36.57											

	01	02	03
1614 MHT14	25	28	30
1617 MHT17	0	0	0
1618 MHT18,32,57	9	5	6
1629 MHT29,41,48	5	9	5
1646 MHT46 NW29,52	4	7	1

(REPUBLICAN)

		VOTES		PERCENT		WITH 21 OF 21 REPORTING	
U.S. REPRESENTATIVE DISTRICT 2							
(Vote for) 1							
01	= ANN WAGNER	2,277	89.54				
02	= NOGA SACHS	266	10.46				

	01	02
1601 MHT1	31	3
1602 MHT2,4	198	28
1603 MHT3	97	11
1605 MHT5	120	15
1606 MHT6,49	40	6
1607 MHT7	16	1
1608 MHT8,28	55	7
1610 MHT10,11,21,22,25,31,33+	283	35
1612 MHT12,15,20 NW33	390	52
1616 MHT16	0	0
1619 MHT19	139	16
1623 MHT23	118	16
1624 MHT24	41	2
1626 MHT26	51	5
1627 MHT27	81	13
1630 MHT30,36,38,42,45,47,52	159	18
1635 MHT35,51,55	112	8
1637 MHT37	0	0
1639 MHT39 MR52,55	163	10
1650 MHT50,53	122	12
1656 MHT56	61	8

(REPUBLICAN)

STATE AUDITOR	VOTES	PERCENT	WITH 26 OF 26 REPORTING	VOTES	PERCENT
(Vote for) 1					
01 = KEVIN M. ROACH	541	22.62	03 = PAUL CURTMAN	338	14.13
02 = DAVID WASINGER	1,063	44.44	04 = SAUNDRA McDOWELL	450	18.81

	01	02	03	04
1601 MHT1	7	17	3	4
1602 MHT2,4	49	90	30	29
1603 MHT3	21	37	16	20
1605 MHT5	25	61	14	20
1606 MHT6,49	14	16	1	9
1607 MHT7	6	9	0	2
1608 MHT8,28	5	25	13	12
1610 MHT10,11,21,22,25,31,33+	48	117	56	63
1612 MHT12,15,20 NW33	94	147	64	90
1614 MHT14	24	32	13	15
1616 MHT16	0	0	0	0
1617 MHT17	0	0	0	0
1618 MHT18,32,57	5	4	4	8
1619 MHT19	36	69	15	24
1623 MHT23	27	46	24	26
1624 MHT24	3	22	6	6
1626 MHT26	12	24	4	11
1627 MHT27	14	41	11	14
1629 MHT29,41,48	5	6	5	3
1630 MHT30,36,38,42,45,47,52	40	66	18	28
1635 MHT35,51,55	27	51	13	10
1637 MHT37	0	0	0	0
1639 MHT39 MR52,55	37	78	16	20
1646 MHT46 NW29,52	7	6	2	0
1650 MHT50,53	25	69	6	20
1656 MHT56	10	30	4	16

(REPUBLICAN)

STATE SENATOR DISTRICT 24	VOTES	PERCENT	WITH 26 OF 26 REPORTING
(Vote for) 1			
01 = GREGORY B. POWERS	2,214	100.00	

	01
1601 MHT1	27
1602 MHT2,4	194
1603 MHT3	89
1605 MHT5	106
1606 MHT6,49	39
1607 MHT7	17
1608 MHT8,28	48
1610 MHT10,11,21,22,25,31,33+	267
1612 MHT12,15,20 NW33	361
1614 MHT14	77
1616 MHT16	0
1617 MHT17	0
1618 MHT18,32,57	20
1619 MHT19	133
1623 MHT23	119
1624 MHT24	35
1626 MHT26	49
1627 MHT27	81
1629 MHT29,41,48	15
1630 MHT30,36,38,42,45,47,52	137
1635 MHT35,51,55	94
1637 MHT37	0
1639 MHT39 MR52,55	142
1646 MHT46 NW29,52	11
1650 MHT50,53	96
1656 MHT56	57

(REPUBLICAN)

STATE REPRESENTATIVE DISTRICT 70	VOTES	PERCENT	WITH 9 OF 9 REPORTING
(Vote for) 1			
01 = MARK MATTHIESEN	837	100.00	

01

1603 MHT3	95
1606 MHT6,49	39
1612 MHT12,15,20 NW33	410
1616 MHT16	0
1626 MHT26	51
1627 MHT27	82
1629 MHT29,41,48	15
1630 MHT30,36,38,42,45,47,52	145
1637 MHT37	0

(REPUBLICAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 71
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1607 MHT7	0
1608 MHT8,28	0
1610 MHT10,11,21,22,25,31,33+	0
1614 MHT14	0
1617 MHT17	0
1618 MHT18,32,57	0
1619 MHT19	0
1623 MHT23	0

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = BRUCE BUWALDA

12 100.00

01

1646 MHT46 NW29,52	12
--------------------	----

(REPUBLICAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 88
(Vote for) 1
01 = KARAN PUJJI
02 = LLOYD NOLAN

139 38.83
219 61.17

01 02

1601 MHT1	10	22
1605 MHT5	46	73
1635 MHT35,51,55	33	66
1650 MHT50,53	50	58

(REPUBLICAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = DEAN PLOCHER

450 100.00

01

1602 MHT2,4	206
1624 MHT24	37
1639 MHT39 MR52,55	148
1656 MHT56	59

(REPUBLICAN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

1,225 55.81
970 44.19

01 02

1601 MHT1	21	10
1602 MHT2,4	97	82
1603 MHT3	47	39
1605 MHT5	68	49
1606 MHT6,49	18	19
1607 MHT7	10	7
1608 MHT8,28	20	27
1610 MHT10,11,21,22,25,31,33+	152	120
1612 MHT12,15,20 NW33	186	184
1614 MHT14	43	41
1616 MHT16	0	0
1617 MHT17	0	0
1618 MHT18,32,57	12	10
1619 MHT19	73	62
1623 MHT23	60	51
1624 MHT24	18	14
1626 MHT26	27	15
1627 MHT27	48	25
1629 MHT29,41,48	14	4
1630 MHT30,36,38,42,45,47,52	76	55
1635 MHT35,51,55	61	27
1637 MHT37	0	0
1639 MHT39 MR52,55	78	49
1646 MHT46 NW29,52	5	9
1650 MHT50,53	56	49
1656 MHT56	35	22

(REPUBLICAN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1601 MHT1 0
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(REPUBLICAN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

2,138 100.00

01

1601 MHT1 25
 1602 MHT2,4 188
 1603 MHT3 82
 1605 MHT5 111
 1606 MHT6,49 38
 1607 MHT7 16
 1608 MHT8,28 48
 1610 MHT10,11,21,22,25,31,33+ 264
 1612 MHT12,15,20 NW33 354
 1614 MHT14 74
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 19
 1619 MHT19 138
 1623 MHT23 107
 1624 MHT24 32
 1626 MHT26 45
 1627 MHT27 75
 1629 MHT29,41,48 15
 1630 MHT30,36,38,42,45,47,52 126
 1635 MHT35,51,55 85
 1637 MHT37 0
 1639 MHT39 MR52,55 141
 1646 MHT46 NW29,52 12
 1650 MHT50,53 90
 1656 MHT56 53

(REPUBLICAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = TIM FITCH

746 100.00

01

1601 MHT1 26
 1602 MHT2,4 181
 1605 MHT5 111
 1607 MHT7 16
 1626 MHT26 46
 1635 MHT35,51,55 84
 1639 MHT39 MR52,55 138
 1650 MHT50,53 92
 1656 MHT56 52

(REPUBLICAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = MARK A. HARDER

119 100.00

01

1603 MHT3 87
 1616 MHT16 0
 1624 MHT24 32

(DEMOCRATIC)

VOTES PERCENT

WITH 26 OF 26 REPORTING

VOTES PERCENT

U.S. SENATOR

(Vote for) 1							
01 = CARLA (COFFEE) WRIGHT	272	4.98					
02 = ANGELICA EARL	137	2.51	05 = TRAVIS GONZALEZ	59	1.08		
03 = LEONARD JOSEPH STEINMAN, II	64	1.17	06 = DAVID FAUST	133	2.44		
04 = JOHN HOGAN	112	2.05	07 = CLAIRE MCCASKILL	4,680	85.76		

	01	02	03	04	05	06	07
1601 MHT1	6	2	0	3	2	0	84
1602 MHT2,4	10	4	3	8	4	10	336
1603 MHT3	5	2	1	6	0	6	173
1605 MHT5	11	3	1	3	3	5	181
1606 MHT6,49	9	5	2	3	2	3	109
1607 MHT7	0	0	1	0	1	0	8
1608 MHT8,28	4	2	4	3	1	2	163
1610 MHT10,11,21,22,25,31,33+	40	24	8	12	13	24	696
1612 MHT12,15,20 NW33	42	28	13	20	11	22	785
1614 MHT14	18	10	3	8	4	8	297
1616 MHT16	0	0	0	0	0	0	2
1617 MHT17	0	1	0	0	0	2	5
1618 MHT18,32,57	10	5	1	4	2	1	75
1619 MHT19	10	6	4	8	0	5	231
1623 MHT23	6	5	2	2	2	6	219
1624 MHT24	4	1	0	2	1	0	68
1626 MHT26	2	3	0	1	0	2	67
1627 MHT27	3	4	0	1	0	0	67
1629 MHT29,41,48	23	7	2	0	3	2	91
1630 MHT30,36,38,42,45,47,52	29	9	5	7	4	10	373
1635 MHT35,51,55	10	6	4	11	0	7	120
1637 MHT37	0	0	0	0	0	0	1
1639 MHT39 MR52,55	5	2	4	4	1	3	187
1646 MHT46 NW29,52	12	4	0	1	3	0	58
1650 MHT50,53	8	2	3	5	0	11	209
1656 MHT56	5	2	3	0	2	4	75

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 1	VOTES	PERCENT	WITH 5 OF 5 REPORTING	VOTES	PERCENT
(Vote for) 1					
01 = CORI BUSH	222	33.84	03 = JOSHUA SHIPP	38	5.79
02 = DeMARCO K. DAVIDSON	29	4.42	04 = LACY CLAY	367	55.95

	01	02	03	04
1614 MHT14	120	12	25	184
1617 MHT17	1	1	0	5
1618 MHT18,32,57	35	6	3	56
1629 MHT29,41,48	38	6	7	78
1646 MHT46 NW29,52	28	4	3	44

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 2	VOTES	PERCENT	WITH 21 OF 21 REPORTING	VOTES	PERCENT
(Vote for) 1					
01 = MARK J. OSMACK	929	20.77	04 = JOHN MESSMER	381	8.52
02 = (WILLIAM) BILL HAAS	833	18.63	05 = ROBERT W. HAZEL	200	4.47
03 = CORT VANOSTRAN	2,129	47.61			

	01	02	03	04	05
1601 MHT1	15	20	41	10	5
1602 MHT2,4	62	54	211	22	12
1603 MHT3	40	26	96	7	6
1605 MHT5	47	38	84	16	5
1606 MHT6,49	26	29	48	14	4
1607 MHT7	2	3	3	0	1
1608 MHT8,28	33	35	79	14	7
1610 MHT10,11,21,22,25,31,33+	212	148	302	67	34
1612 MHT12,15,20 NW33	164	176	394	79	49
1616 MHT16	1	0	0	0	0
1619 MHT19	39	39	133	24	10
1623 MHT23	59	35	95	35	9
1624 MHT24	17	4	43	5	1
1626 MHT26	15	13	38	3	2
1627 MHT27	15	14	33	8	2
1630 MHT30,36,38,42,45,47,52	72	90	165	38	35
1635 MHT35,51,55	19	30	75	15	3
1637 MHT37	0	0	1	0	0
1639 MHT39 MR52,55	38	23	116	10	6
1650 MHT50,53	41	37	127	10	8
1656 MHT56	12	19	45	4	1

(DEMOCRATIC)

STATE AUDITOR	VOTES	PERCENT	WITH 26 OF 26 REPORTING
(Vote for) 1			
01 = NICOLE GALLOWAY	4,675	100.00	

	01
1601 MHT1	84
1602 MHT2,4	312
1603 MHT3	163
1605 MHT5	172
1606 MHT6,49	105
1607 MHT7	9
1608 MHT8,28	157
1610 MHT10,11,21,22,25,31,33+	721
1612 MHT12,15,20 NW33	802
1614 MHT14	292
1616 MHT16	1
1617 MHT17	6

1618 MHT18,32,57 82
 1619 MHT19 229
 1623 MHT23 207
 1624 MHT24 67
 1626 MHT26 61
 1627 MHT27 63
 1629 MHT29,41,48 110
 1630 MHT30,36,38,42,45,47,52 376
 1635 MHT35,51,55 137
 1637 MHT37 1
 1639 MHT39 MR52,55 170
 1646 MHT46 NW29,52 74
 1650 MHT50,53 203
 1656 MHT56 71

(DEMOCRATIC)

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JILL SCHUPP

VOTES PERCENT WITH 26 OF 26 REPORTING
 4,790 100.00

 01

1601 MHT1 80
 1602 MHT2,4 324
 1603 MHT3 164
 1605 MHT5 182
 1606 MHT6,49 105
 1607 MHT7 8
 1608 MHT8,28 163
 1610 MHT10,11,21,22,25,31,33+ 730
 1612 MHT12,15,20 NW33 821
 1614 MHT14 299
 1616 MHT16 3
 1617 MHT17 7
 1618 MHT18,32,57 81
 1619 MHT19 231
 1623 MHT23 220
 1624 MHT24 66
 1626 MHT26 60
 1627 MHT27 67
 1629 MHT29,41,48 102
 1630 MHT30,36,38,42,45,47,52 389
 1635 MHT35,51,55 140
 1637 MHT37 1
 1639 MHT39 MR52,55 181
 1646 MHT46 NW29,52 75
 1650 MHT50,53 214
 1656 MHT56 77

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = DONALD L. KLEIN
 02 = GREGORY A. UPCHURCH

VOTES PERCENT WITH 9 OF 9 REPORTING VOTES PERCENT
 204 11.66
 392 22.41 03 = PAULA BROWN 1,153 65.92

 01 02 03

1603 MHT3 23 22 123
 1606 MHT6,49 13 23 75
 1612 MHT12,15,20 NW33 90 203 552
 1616 MHT16 0 0 1
 1626 MHT26 8 9 44
 1627 MHT27 4 15 44
 1629 MHT29,41,48 10 18 88
 1630 MHT30,36,38,42,45,47,52 56 102 225
 1637 MHT37 0 0 1

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 71
 (Vote for) 1
 01 = LaDONNA APPELBAUM
 02 = BORIS ABADZHYAN

VOTES PERCENT WITH 8 OF 8 REPORTING
 1,609 88.99
 199 11.01

 01 02

1607 MHT7 6 3
 1608 MHT8,28 136 22
 1610 MHT10,11,21,22,25,31,33+ 688 66
 1614 MHT14 290 35
 1617 MHT17 6 0
 1618 MHT18,32,57 76 12
 1619 MHT19 209 29
 1623 MHT23 198 32

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = DOUG CLEMENS
 02 = SHERYL GLADNEY
 03 = DAN WIBRACHT

VOTES PERCENT WITH 1 OF 1 REPORTING VOTES PERCENT
 35 46.05
 12 15.79 04 = JEANINE MOLLOFF 6 7.89
 14 18.42 05 = EILEEN GRANT McGEOGHEGAN 9 11.84

 01 02 03 04 05

1646 MHT46 NW29,52 35 12 14 6 9

(DEMOCRATIC)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1
 01 = TRACY McCREERY 587 100.00

 01

1601 MHT1 82
 1605 MHT5 174
 1635 MHT35,51,55 129
 1650 MHT50,53 202

(DEMOCRATIC)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 89

(Vote for) 1
 01 = KEVIN FITZGERALD 592 100.00

 01

1602 MHT2,4 300
 1624 MHT24 60
 1639 MHT39 MR52,55 163
 1656 MHT56 69

(DEMOCRATIC)

VOTES PERCENT WITH 26 OF 26 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
 01 = MARK MANTOVANI 2,933 54.69
 02 = STEVE STENGER 2,430 45.31

 01 02

1601 MHT1 39 51
 1602 MHT2,4 253 120
 1603 MHT3 107 79
 1605 MHT5 109 96
 1606 MHT6,49 73 54
 1607 MHT7 3 7
 1608 MHT8,28 98 80
 1610 MHT10,11,21,22,25,31,33+ 430 376
 1612 MHT12,15,20 NW33 409 490
 1614 MHT14 161 178
 1616 MHT16 1 0
 1617 MHT17 1 6
 1618 MHT18,32,57 43 49
 1619 MHT19 150 106
 1623 MHT23 134 105
 1624 MHT24 55 21
 1626 MHT26 37 35
 1627 MHT27 52 27
 1629 MHT29,41,48 49 70
 1630 MHT30,36,38,42,45,47,52 202 228
 1635 MHT35,51,55 108 54
 1637 MHT37 1 0
 1639 MHT39 MR52,55 137 71
 1646 MHT46 NW29,52 41 34
 1650 MHT50,53 174 62
 1656 MHT56 66 31

(DEMOCRATIC)

VOTES PERCENT WITH 26 OF 26 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
 01 = WESLEY BELL 2,651 49.96
 02 = ROBERT P. McCULLOCH 2,655 50.04

 01 02

1601 MHT1 44 50
 1602 MHT2,4 166 194
 1603 MHT3 90 95
 1605 MHT5 98 104
 1606 MHT6,49 79 47
 1607 MHT7 2 8
 1608 MHT8,28 70 103
 1610 MHT10,11,21,22,25,31,33+ 420 379
 1612 MHT12,15,20 NW33 385 499
 1614 MHT14 195 148
 1616 MHT16 1 1
 1617 MHT17 3 4
 1618 MHT18,32,57 86 11
 1619 MHT19 130 123
 1623 MHT23 119 123
 1624 MHT24 35 38
 1626 MHT26 25 46
 1627 MHT27 40 31
 1629 MHT29,41,48 101 25
 1630 MHT30,36,38,42,45,47,52 238 194
 1635 MHT35,51,55 57 105
 1637 MHT37 1 0
 1639 MHT39 MR52,55 70 129
 1646 MHT46 NW29,52 53 24
 1650 MHT50,53 105 123
 1656 MHT56 38 51

(DEMOCRATIC)

VOTES PERCENT WITH 26 OF 26 REPORTING

COUNTY ASSESSOR

(Vote for) 1
 01 = JAKE ZIMMERMAN 4,627 100.00

	01
-----	-----
1601 MHT1	86
1602 MHT2,4	316
1603 MHT3	164
1605 MHT5	176
1606 MHT6,49	100
1607 MHT7	7
1608 MHT8,28	155
1610 MHT10,11,21,22,25,31,33+	715
1612 MHT12,15,20 NW33	793
1614 MHT14	290
1616 MHT16	1
1617 MHT17	5
1618 MHT18,32,57	76
1619 MHT19	222
1623 MHT23	206
1624 MHT24	68
1626 MHT26	56
1627 MHT27	56
1629 MHT29,41,48	98
1630 MHT30,36,38,42,45,47,52	379
1635 MHT35,51,55	132
1637 MHT37	0
1639 MHT39 MR52,55	178
1646 MHT46 NW29,52	70
1650 MHT50,53	203
1656 MHT56	75

=====

(DEMOCRATIC)			WITH 9 OF 9 REPORTING
COUNTY COUNCIL DISTRICT 3	VOTES	PERCENT	
(Vote for) 1			
01 = PAUL WARD	1,146	100.00	

-----	-----
01	01
-----	-----
1601 MHT1	78
1602 MHT2,4	297
1605 MHT5	170
1607 MHT7	7
1626 MHT26	52
1635 MHT35,51,55	126
1639 MHT39 MR52,55	164
1650 MHT50,53	188
1656 MHT56	64

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(DEMOCRATIC)			WITH 3 OF 3 REPORTING
COUNTY COUNCIL DISTRICT 7	VOTES	PERCENT	
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

-----	-----
01	01
-----	-----
1603 MHT3	0
1616 MHT16	0
1624 MHT24	0

=====

(LIBERTARIAN)			WITH 26 OF 26 REPORTING
U.S. SENATOR	VOTES	PERCENT	
(Vote for) 1			
01 = JAPHETH CAMPBELL	34	100.00	

-----	-----
01	01
-----	-----
1601 MHT1	0
1602 MHT2,4	1
1603 MHT3	2
1605 MHT5	2
1606 MHT6,49	3
1607 MHT7	0
1608 MHT8,28	1
1610 MHT10,11,21,22,25,31,33+	2
1612 MHT12,15,20 NW33	10
1614 MHT14	3
1616 MHT16	0
1617 MHT17	0
1618 MHT18,32,57	0
1619 MHT19	0
1623 MHT23	2
1624 MHT24	1
1626 MHT26	0
1627 MHT27	0
1629 MHT29,41,48	0
1630 MHT30,36,38,42,45,47,52	3
1635 MHT35,51,55	2
1637 MHT37	0
1639 MHT39 MR52,55	1
1646 MHT46 NW29,52	0
1650 MHT50,53	0
1656 MHT56	1

=====

(LIBERTARIAN)			WITH 5 OF 5 REPORTING
U.S. REPRESENTATIVE DISTRICT 1	VOTES	PERCENT	
(Vote for) 1			
01 = ROBB CUNNINGHAM	3	100.00	

-----	-----
01	01
-----	-----

1614 MHT14 3
 1617 MHT17 0
 1618 MHT18,32,57 0
 1629 MHT29,41,48 0
 1646 MHT46 NW29,52 0

(LIBERTARIAN)

WITH 21 OF 21 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = LARRY A. KIRK

32 100.00

 01

1601 MHT1 0
 1602 MHT2,4 1
 1603 MHT3 2
 1605 MHT5 2
 1606 MHT6,49 3
 1607 MHT7 0
 1608 MHT8,28 1
 1610 MHT10,11,21,22,25,31,33+ 2
 1612 MHT12,15,20 NW33 11
 1616 MHT16 0
 1619 MHT19 0
 1623 MHT23 2
 1624 MHT24 1
 1626 MHT26 0
 1627 MHT27 0
 1630 MHT30,36,38,42,45,47,52 3
 1635 MHT35,51,55 2
 1637 MHT37 0
 1639 MHT39 MR52,55 1
 1650 MHT50,53 0
 1656 MHT56 1

(LIBERTARIAN)

WITH 26 OF 26 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

33 100.00

 01

1601 MHT1 0
 1602 MHT2,4 1
 1603 MHT3 2
 1605 MHT5 2
 1606 MHT6,49 3
 1607 MHT7 0
 1608 MHT8,28 1
 1610 MHT10,11,21,22,25,31,33+ 2
 1612 MHT12,15,20 NW33 10
 1614 MHT14 3
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 2
 1624 MHT24 1
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 3
 1635 MHT35,51,55 1
 1637 MHT37 0
 1639 MHT39 MR52,55 1
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 1

(LIBERTARIAN)

WITH 26 OF 26 REPORTING
 VOTES PERCENT

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS

36 100.00

 01

1601 MHT1 0
 1602 MHT2,4 1
 1603 MHT3 2
 1605 MHT5 2
 1606 MHT6,49 3
 1607 MHT7 0
 1608 MHT8,28 1
 1610 MHT10,11,21,22,25,31,33+ 2
 1612 MHT12,15,20 NW33 12
 1614 MHT14 3
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 2
 1624 MHT24 1
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 3
 1635 MHT35,51,55 2
 1637 MHT37 0
 1639 MHT39 MR52,55 1
 1646 MHT46 NW29,52 0

1650 MHT50,53 0
1656 MHT56 1

(LIBERTARIAN)

VOTES PERCENT WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 70
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1603 MHT3 0
1606 MHT6,49 0
1612 MHT12,15,20 NW33 0
1616 MHT16 0
1626 MHT26 0
1627 MHT27 0
1629 MHT29,41,48 0
1630 MHT30,36,38,42,45,47,52 0
1637 MHT37 0

(LIBERTARIAN)

VOTES PERCENT WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 71
(Vote for) 1
01 = LaDONNA HIGGINS

8 100.00

01

1607 MHT7 0
1608 MHT8,28 1
1610 MHT10,11,21,22,25,31,33+ 2
1614 MHT14 3
1617 MHT17 0
1618 MHT18,32,57 0
1619 MHT19 0
1623 MHT23 2

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1646 MHT46 NW29,52 0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 88
(Vote for) 1
01 = STEPHEN JOHNSON

3 100.00

01

1601 MHT1 0
1605 MHT5 2
1635 MHT35,51,55 1
1650 MHT50,53 0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1602 MHT2,4 0
1624 MHT24 0
1639 MHT39 MR52,55 0
1656 MHT56 0

(LIBERTARIAN)

VOTES PERCENT WITH 26 OF 26 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NICHOLAS (NICK) KASOFF

36 100.00

01

1601 MHT1 0
1602 MHT2,4 1
1603 MHT3 2
1605 MHT5 2
1606 MHT6,49 3
1607 MHT7 0
1608 MHT8,28 1
1610 MHT10,11,21,22,25,31,33+ 2
1612 MHT12,15,20 NW33 12
1614 MHT14 3
1616 MHT16 0
1617 MHT17 0
1618 MHT18,32,57 0
1619 MHT19 0
1623 MHT23 2
1624 MHT24 1
1626 MHT26 0
1627 MHT27 0

1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 3
 1635 MHT35,51,55 2
 1637 MHT37 0
 1639 MHT39 MR52,55 1
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 1

(LIBERTARIAN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(LIBERTARIAN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

23 69.70
 10 30.30

 01 02

1601 MHT1 0 0
 1602 MHT2,4 1 0
 1603 MHT3 1 1
 1605 MHT5 1 1
 1606 MHT6,49 3 0
 1607 MHT7 0 0
 1608 MHT8,28 0 1
 1610 MHT10,11,21,22,25,31,33+ 2 0
 1612 MHT12,15,20 NW33 8 4
 1614 MHT14 0 2
 1616 MHT16 0 0
 1617 MHT17 0 0
 1618 MHT18,32,57 0 0
 1619 MHT19 0 0
 1623 MHT23 2 0
 1624 MHT24 1 0
 1626 MHT26 0 0
 1627 MHT27 0 0
 1629 MHT29,41,48 0 0
 1630 MHT30,36,38,42,45,47,52 2 1
 1635 MHT35,51,55 1 0
 1637 MHT37 0 0
 1639 MHT39 MR52,55 1 0
 1646 MHT46 NW29,52 0 0
 1650 MHT50,53 0 0
 1656 MHT56 0 0

(LIBERTARIAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1605 MHT5 0
 1607 MHT7 0
 1626 MHT26 0
 1635 MHT35,51,55 0
 1639 MHT39 MR52,55 0
 1650 MHT50,53 0
 1656 MHT56 0

(LIBERTARIAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1603 MHT3 0
1616 MHT16 0
1624 MHT24 0

(CONSTITUTION)

VOTES PERCENT

WITH 26 OF 26 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1601 MHT1 0
1602 MHT2,4 0
1603 MHT3 0
1605 MHT5 0
1606 MHT6,49 0
1607 MHT7 0
1608 MHT8,28 0
1610 MHT10,11,21,22,25,31,33+ 0
1612 MHT12,15,20 NW33 0
1614 MHT14 0
1616 MHT16 0
1617 MHT17 0
1618 MHT18,32,57 0
1619 MHT19 0
1623 MHT23 0
1624 MHT24 0
1626 MHT26 0
1627 MHT27 0
1629 MHT29,41,48 0
1630 MHT30,36,38,42,45,47,52 0
1635 MHT35,51,55 0
1637 MHT37 0
1639 MHT39 MR52,55 0
1646 MHT46 NW29,52 0
1650 MHT50,53 0
1656 MHT56 0

(CONSTITUTION)

VOTES PERCENT

WITH 5 OF 5 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1614 MHT14 0
1617 MHT17 0
1618 MHT18,32,57 0
1629 MHT29,41,48 0
1646 MHT46 NW29,52 0

(CONSTITUTION)

VOTES PERCENT

WITH 21 OF 21 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = NO CANDIDATE FILED 0

01

1601 MHT1 0
1602 MHT2,4 0
1603 MHT3 0
1605 MHT5 0
1606 MHT6,49 0
1607 MHT7 0
1608 MHT8,28 0
1610 MHT10,11,21,22,25,31,33+ 0
1612 MHT12,15,20 NW33 0
1616 MHT16 0
1619 MHT19 0
1623 MHT23 0
1624 MHT24 0
1626 MHT26 0
1627 MHT27 0
1630 MHT30,36,38,42,45,47,52 0
1635 MHT35,51,55 0
1637 MHT37 0
1639 MHT39 MR52,55 0
1650 MHT50,53 0
1656 MHT56 0

(CONSTITUTION)

VOTES PERCENT

WITH 26 OF 26 REPORTING

STATE AUDITOR

(Vote for) 1

01 = JACOB LUETKEMEYER 5 100.00

01

1601 MHT1 1
1602 MHT2,4 0
1603 MHT3 0
1605 MHT5 1
1606 MHT6,49 0
1607 MHT7 0
1608 MHT8,28 0

1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 1
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 1
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 1

(CONSTITUTION)

VOTES PERCENT WITH 26 OF 26 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(CONSTITUTION)

VOTES PERCENT WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1603 MHT3 0
 1606 MHT6,49 0
 1612 MHT12,15,20 NW33 0
 1616 MHT16 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1637 MHT37 0

(CONSTITUTION)

VOTES PERCENT WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 71
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1614 MHT14 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0

(CONSTITUTION)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1646 MHT46 NW29,52 0

(CONSTITUTION)

WITH 4 OF 4 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 88		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1601 MHT1	0	
1605 MHT5	0	
1635 MHT35,51,55	0	
1650 MHT50,53	0	

(CONSTITUTION)

	VOTES	PERCENT	WITH 4 OF 4 REPORTING
STATE REPRESENTATIVE DISTRICT 89			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

01			

1602 MHT2,4	0		
1624 MHT24	0		
1639 MHT39 MR52,55	0		
1656 MHT56	0		

(CONSTITUTION)

	VOTES	PERCENT	WITH 26 OF 26 REPORTING
COUNTY EXECUTIVE			
(Vote for) 1			
01 = ANDREW OSTROWSKI	5	100.00	

01			

1601 MHT1	1		
1602 MHT2,4	0		
1603 MHT3	0		
1605 MHT5	1		
1606 MHT6,49	0		
1607 MHT7	0		
1608 MHT8,28	0		
1610 MHT10,11,21,22,25,31,33+	0		
1612 MHT12,15,20 NW33	0		
1614 MHT14	1		
1616 MHT16	0		
1617 MHT17	0		
1618 MHT18,32,57	0		
1619 MHT19	0		
1623 MHT23	0		
1624 MHT24	0		
1626 MHT26	0		
1627 MHT27	0		
1629 MHT29,41,48	1		
1630 MHT30,36,38,42,45,47,52	0		
1635 MHT35,51,55	0		
1637 MHT37	0		
1639 MHT39 MR52,55	0		
1646 MHT46 NW29,52	0		
1650 MHT50,53	0		
1656 MHT56	1		

(CONSTITUTION)

	VOTES	PERCENT	WITH 26 OF 26 REPORTING
PROSECUTING ATTORNEY			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

01			

1601 MHT1	0		
1602 MHT2,4	0		
1603 MHT3	0		
1605 MHT5	0		
1606 MHT6,49	0		
1607 MHT7	0		
1608 MHT8,28	0		
1610 MHT10,11,21,22,25,31,33+	0		
1612 MHT12,15,20 NW33	0		
1614 MHT14	0		
1616 MHT16	0		
1617 MHT17	0		
1618 MHT18,32,57	0		
1619 MHT19	0		
1623 MHT23	0		
1624 MHT24	0		
1626 MHT26	0		
1627 MHT27	0		
1629 MHT29,41,48	0		
1630 MHT30,36,38,42,45,47,52	0		
1635 MHT35,51,55	0		
1637 MHT37	0		
1639 MHT39 MR52,55	0		
1646 MHT46 NW29,52	0		
1650 MHT50,53	0		
1656 MHT56	0		

(CONSTITUTION)

	VOTES	PERCENT	WITH 26 OF 26 REPORTING
COUNTY ASSESSOR			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

01			

1601 MHT1	0
1602 MHT2,4	0
1603 MHT3	0
1605 MHT5	0
1606 MHT6,49	0
1607 MHT7	0
1608 MHT8,28	0
1610 MHT10,11,21,22,25,31,33+	0
1612 MHT12,15,20 NW33	0
1614 MHT14	0
1616 MHT16	0
1617 MHT17	0
1618 MHT18,32,57	0
1619 MHT19	0
1623 MHT23	0
1624 MHT24	0
1626 MHT26	0
1627 MHT27	0
1629 MHT29,41,48	0
1630 MHT30,36,38,42,45,47,52	0
1635 MHT35,51,55	0
1637 MHT37	0
1639 MHT39 MR52,55	0
1646 MHT46 NW29,52	0
1650 MHT50,53	0
1656 MHT56	0

(CONSTITUTION)	VOTES	PERCENT	WITH 9 OF 9 REPORTING
COUNTY COUNCIL DISTRICT 3			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		
	01		
1601 MHT1	0		
1602 MHT2,4	0		
1605 MHT5	0		
1607 MHT7	0		
1626 MHT26	0		
1635 MHT35,51,55	0		
1639 MHT39 MR52,55	0		
1650 MHT50,53	0		
1656 MHT56	0		

(CONSTITUTION)	VOTES	PERCENT	WITH 3 OF 3 REPORTING
COUNTY COUNCIL DISTRICT 7			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		
	01		
1603 MHT3	0		
1616 MHT16	0		
1624 MHT24	0		

(GREEN)	VOTES	PERCENT	WITH 26 OF 26 REPORTING
U.S. SENATOR U.S. SENATE			
(Vote for) 1			
01 = JO CRAIN	9	90.00	
02 = JEROME BAUER	1	10.00	
	01	02	
1601 MHT1	1	0	
1602 MHT2,4	1	0	
1603 MHT3	0	0	
1605 MHT5	0	0	
1606 MHT6,49	0	0	
1607 MHT7	0	0	
1608 MHT8,28	0	0	
1610 MHT10,11,21,22,25,31,33+	1	0	
1612 MHT12,15,20 NW33	4	0	
1614 MHT14	0	0	
1616 MHT16	0	0	
1617 MHT17	0	0	
1618 MHT18,32,57	0	0	
1619 MHT19	0	0	
1623 MHT23	0	0	
1624 MHT24	0	0	
1626 MHT26	0	0	
1627 MHT27	0	0	
1629 MHT29,41,48	1	0	
1630 MHT30,36,38,42,45,47,52	1	1	
1635 MHT35,51,55	0	0	
1637 MHT37	0	0	
1639 MHT39 MR52,55	0	0	
1646 MHT46 NW29,52	0	0	
1650 MHT50,53	0	0	
1656 MHT56	0	0	

(GREEN)	VOTES	PERCENT	WITH 5 OF 5 REPORTING
U.S. REPRESENTATIVE DISTRICT 1			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		
	01		

1614 MHT14 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1629 MHT29,41,48 0
 1646 MHT46 NW29,52 0

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

8 100.00

 01

1601 MHT1 1
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 1
 1612 MHT12,15,20 NW33 4
 1616 MHT16 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1630 MHT30,36,38,42,45,47,52 2
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1650 MHT50,53 0
 1656 MHT56 0

(GREEN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

10 100.00

 01

1601 MHT1 1
 1602 MHT2,4 1
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 1
 1612 MHT12,15,20 NW33 4
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 1
 1630 MHT30,36,38,42,45,47,52 2
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(GREEN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0

1650 MHT50,53 0
1656 MHT56 0

(GREEN)

VOTES PERCENT WITH 9 OF 9 REPORTING

STATE REPRESENTATIVE DISTRICT 70
(Vote for) 1
01 = CAROL HEXEM

6 100.00

01

1603 MHT3 0
1606 MHT6,49 0
1612 MHT12,15,20 NW33 3
1616 MHT16 0
1626 MHT26 0
1627 MHT27 0
1629 MHT29,41,48 1
1630 MHT30,36,38,42,45,47,52 2
1637 MHT37 0

(GREEN)

VOTES PERCENT WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 71
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1607 MHT7 0
1608 MHT8,28 0
1610 MHT10,11,21,22,25,31,33+ 0
1614 MHT14 0
1617 MHT17 0
1618 MHT18,32,57 0
1619 MHT19 0
1623 MHT23 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1646 MHT46 NW29,52 0

(GREEN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 88
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1601 MHT1 0
1605 MHT5 0
1635 MHT35,51,55 0
1650 MHT50,53 0

(GREEN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 89
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1602 MHT2,4 0
1624 MHT24 0
1639 MHT39 MR52,55 0
1656 MHT56 0

(GREEN)

VOTES PERCENT WITH 26 OF 26 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1601 MHT1 0
1602 MHT2,4 0
1603 MHT3 0
1605 MHT5 0
1606 MHT6,49 0
1607 MHT7 0
1608 MHT8,28 0
1610 MHT10,11,21,22,25,31,33+ 0
1612 MHT12,15,20 NW33 0
1614 MHT14 0
1616 MHT16 0
1617 MHT17 0
1618 MHT18,32,57 0
1619 MHT19 0
1623 MHT23 0
1624 MHT24 0
1626 MHT26 0
1627 MHT27 0

1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(GREEN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(GREEN)

VOTES PERCENT

WITH 26 OF 26 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1603 MHT3 0
 1605 MHT5 0
 1606 MHT6,49 0
 1607 MHT7 0
 1608 MHT8,28 0
 1610 MHT10,11,21,22,25,31,33+ 0
 1612 MHT12,15,20 NW33 0
 1614 MHT14 0
 1616 MHT16 0
 1617 MHT17 0
 1618 MHT18,32,57 0
 1619 MHT19 0
 1623 MHT23 0
 1624 MHT24 0
 1626 MHT26 0
 1627 MHT27 0
 1629 MHT29,41,48 0
 1630 MHT30,36,38,42,45,47,52 0
 1635 MHT35,51,55 0
 1637 MHT37 0
 1639 MHT39 MR52,55 0
 1646 MHT46 NW29,52 0
 1650 MHT50,53 0
 1656 MHT56 0

(GREEN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1601 MHT1 0
 1602 MHT2,4 0
 1605 MHT5 0
 1607 MHT7 0
 1626 MHT26 0
 1635 MHT35,51,55 0
 1639 MHT39 MR52,55 0
 1650 MHT50,53 0
 1656 MHT56 0

(GREEN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

 1603 MHT3 0
 1616 MHT16 0
 1624 MHT24 0
 =====

(NONPARTISAN) VOTES PERCENT WITH 26 OF 26 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES 3,155 36.12
 02 = NO 5,580 63.88

 01 02

 1601 MHT1 42 98
 1602 MHT2,4 296 346
 1603 MHT3 114 198
 1605 MHT5 136 234
 1606 MHT6,49 54 157
 1607 MHT7 18 9
 1608 MHT8,28 93 179
 1610 MHT10,11,21,22,25,31,33+ 397 797
 1612 MHT12,15,20 NW33 425 1066
 1614 MHT14 84 375
 1616 MHT16 4 9
 1617 MHT17 2 18
 1618 MHT18,32,57 30 104
 1619 MHT19 186 240
 1623 MHT23 139 261
 1624 MHT24 58 70
 1626 MHT26 69 94
 1627 MHT27 97 79
 1629 MHT29,41,48 24 140
 1630 MHT30,36,38,42,45,47,52 199 455
 1635 MHT35,51,55 181 114
 1637 MHT37 0 1
 1639 MHT39 MR52,55 205 180
 1646 MHT46 NW29,52 20 86
 1650 MHT50,53 181 196
 1656 MHT56 101 74
 =====

(NONPARTISAN) VOTES PERCENT WITH 26 OF 26 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES 4,415 54.53
 02 = NO 3,682 45.47

 01 02

 1601 MHT1 71 57
 1602 MHT2,4 332 261
 1603 MHT3 156 128
 1605 MHT5 169 173
 1606 MHT6,49 109 83
 1607 MHT7 7 20
 1608 MHT8,28 133 119
 1610 MHT10,11,21,22,25,31,33+ 643 471
 1612 MHT12,15,20 NW33 706 668
 1614 MHT14 214 224
 1616 MHT16 6 3
 1617 MHT17 9 5
 1618 MHT18,32,57 62 57
 1619 MHT19 212 196
 1623 MHT23 195 182
 1624 MHT24 79 39
 1626 MHT26 79 73
 1627 MHT27 94 75
 1629 MHT29,41,48 74 78
 1630 MHT30,36,38,42,45,47,52 315 289
 1635 MHT35,51,55 179 98
 1637 MHT37 0 1
 1639 MHT39 MR52,55 209 146
 1646 MHT46 NW29,52 48 47
 1650 MHT50,53 213 134
 1656 MHT56 101 55
 =====

(NONPARTISAN) VOTES PERCENT WITH 26 OF 26 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES 4,730 60.58
 02 = NO 3,078 39.42

 01 02

 1601 MHT1 82 43
 1602 MHT2,4 363 211
 1603 MHT3 180 94
 1605 MHT5 196 138
 1606 MHT6,49 118 69
 1607 MHT7 11 16
 1608 MHT8,28 153 91
 1610 MHT10,11,21,22,25,31,33+ 656 415
 1612 MHT12,15,20 NW33 790 546
 1614 MHT14 233 195
 1616 MHT16 6 2
 1617 MHT17 8 6
 =====

1618 MHT18,32,57	56	61
1619 MHT19	235	160
1623 MHT23	216	145
1624 MHT24	74	38
1626 MHT26	84	59
1627 MHT27	96	63
1629 MHT29,41,48	73	75
1630 MHT30,36,38,42,45,47,52	343	241
1635 MHT35,51,55	182	79
1637 MHT37	0	1
1639 MHT39 MR52,55	218	117
1646 MHT46 NW29,52	45	44
1650 MHT50,53	209	118
1656 MHT56	103	51

=====

(NONPARTISAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

PATTONVILLE FIRE DISTRICT - PROPOSITION S

TAX LEVY - GENERAL REVENUE

(Vote for) 1

01 = YES

02 = NO

1	100.00
0	

01	02
----	----

1637 MHT37	1	0
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PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

		TOTAL					PERCENT					WITH 21 OF 21 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	18,291					06	= BALLOTS CAST - CONSTITUTION	11	.15										
02	= BALLOTS CAST - TOTAL	7,405					07	= BALLOTS CAST - GREEN	11	.15										
03	= BALLOTS CAST - REPUBLICAN	1,415	19.11				08	= BALLOTS CAST - NONPARTISAN	293	3.96										
04	= BALLOTS CAST - DEMOCRATIC	5,628	76.00				09	= VOTER TURNOUT - TOTAL		40.48										
05	= BALLOTS CAST - LIBERTARIAN	47	.63																	

(REPUBLICAN)		VOTES					PERCENT					WITH 21 OF 21 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01	= TONY MONETTI	177	13.04				07	= BRADLEY KREMBS	8	.59										
02	= AUSTIN PETERSEN	173	12.75				08	= KEN PATTERSON	38	2.80										
03	= JOSH HAWLEY	701	51.66				09	= BRIAN G. HAGG	5	.37										
04	= FRED RYMAN	16	1.18				10	= COURTLAND SYKES	34	2.51										
05	= CHRISTINA SMITH	56	4.13				11	= PETER PFEIFER	44	3.24										
06	= KRISTI NICHOLS	105	7.74																	

(REPUBLICAN)		VOTES					PERCENT					WITH 18 OF 18 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1																				
(Vote for) 1																				
01	= CAMILLE LOMBARDI-OLIVE	340	31.25				03	= EDWARD L. VAN DEVENTER, JR.	401	36.86										
02	= ROBERT VROMAN	347	31.89																	

(REPUBLICAN)		VOTES					PERCENT					WITH 3 OF 3 REPORTING				
U.S. REPRESENTATIVE DISTRICT 2																
(Vote for) 1																

01 = ANN WAGNER 105 92.11
 02 = NOGA SACHS 9 7.89

 01 02

1711 MID11 25 2
 1735 MID35 70 5
 1750 MID50 10 2

(REPUBLICAN)

STATE AUDITOR

VOTES PERCENT

WITH 21 OF 21 REPORTING

VOTES PERCENT

(Vote for) 1
 01 = KEVIN M. ROACH
 02 = DAVID WASINGER

333 27.25
 392 32.08

03 = PAUL CURTMAN
 04 = SAUNDRA McDOWELL

216 17.68
 281 23.00

 01 02 03 04

1702 MID2,31 39 37 21 29
 1703 MID3 6 10 8 6
 1704 MID4,53 32 21 19 17
 1705 MID5,8,19 29 39 24 24
 1706 MID6,43 21 32 18 19
 1709 MID9,23,27 36 44 30 35
 1710 MID10,18,55,60 UNV3 2 10 5 4
 1711 MID11 8 5 6 8
 1712 MID12 19 14 5 20
 1714 MID14 NOR23 27 19 12 20
 1715 MID15 NOR25 26 36 10 18
 1716 MID16,41 10 24 15 12
 1717 MID17,29,34,37,44,45,49+ 20 30 13 18
 1720 MID20 0 0 0 0
 1721 MID21,47 11 8 10 9
 1725 MID25,30,32,38 NOR28,54 6 8 4 5
 1733 MID33,61 11 12 7 10
 1735 MID35 25 32 4 12
 1736 MID36,48 4 4 2 9
 1750 MID50 0 6 2 4
 1754 MID54 1 1 1 2

(REPUBLICAN)

STATE SENATOR DISTRICT 14

VOTES PERCENT

WITH 3 OF 3 REPORTING

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1710 MID10,18,55,60 UNV3 0
 1720 MID20 0
 1725 MID25,30,32,38 NOR28,54 0

(REPUBLICAN)

STATE SENATOR DISTRICT 24

VOTES PERCENT

WITH 18 OF 18 REPORTING

(Vote for) 1
 01 = GREGORY B. POWERS

1,074 100.00

 01

1702 MID2,31 110
 1703 MID3 28
 1704 MID4,53 84
 1705 MID5,8,19 111
 1706 MID6,43 80
 1709 MID9,23,27 126
 1711 MID11 26
 1712 MID12 50
 1714 MID14 NOR23 75
 1715 MID15 NOR25 81
 1716 MID16,41 55
 1717 MID17,29,34,37,44,45,49+ 79
 1721 MID21,47 34
 1733 MID33,61 32
 1735 MID35 68
 1736 MID36,48 19
 1750 MID50 11
 1754 MID54 5

(REPUBLICAN)

STATE REPRESENTATIVE DISTRICT 71

VOTES PERCENT

WITH 6 OF 6 REPORTING

(Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1703 MID3 0
 1704 MID4,53 0
 1705 MID5,8,19 0
 1711 MID11 0
 1736 MID36,48 0
 1754 MID54 0

(REPUBLICAN)

STATE REPRESENTATIVE DISTRICT 72

VOTES PERCENT

WITH 7 OF 7 REPORTING

(Vote for) 1
 01 = BRUCE BUWALDA

413 100.00

 01

 1706 MID6,43 79
 1709 MID9,23,27 132
 1712 MID12 51
 1721 MID21,47 37
 1733 MID33,61 34
 1735 MID35 69
 1750 MID50 11
 =====

(REPUBLICAN) VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = STEVEN McKNIGHT 271 100.00

 01

1702 MID2,31 113
 1714 MID14 NOR23 76
 1715 MID15 NOR25 82
 1720 MID20 0
 =====

(REPUBLICAN) VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 86
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1710 MID10,18,55,60 UNV3 0
 1725 MID25,30,32,38 NOR28,54 0
 =====

(REPUBLICAN) VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = KARAN PUJJI 52 37.14
 02 = LLOYD NOLAN 88 62.86

 01 02

1716 MID16,41 16 43
 1717 MID17,29,34,37,44,45,49+ 36 45
 =====

(REPUBLICAN) VOTES PERCENT WITH 21 OF 21 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = PAUL BERRY, III 600 51.90
 02 = DANIEL SAMPSON 556 48.10

 01 02

1702 MID2,31 60 56
 1703 MID3 11 17
 1704 MID4,53 44 37
 1705 MID5,8,19 49 62
 1706 MID6,43 51 34
 1709 MID9,23,27 64 71
 1710 MID10,18,55,60 UNV3 6 10
 1711 MID11 14 11
 1712 MID12 30 29
 1714 MID14 NOR23 41 36
 1715 MID15 NOR25 49 36
 1716 MID16,41 28 29
 1717 MID17,29,34,37,44,45,49+ 49 30
 1720 MID20 0 0
 1721 MID21,47 17 18
 1725 MID25,30,32,38 NOR28,54 9 13
 1733 MID33,61 17 22
 1735 MID35 37 31
 1736 MID36,48 12 9
 1750 MID50 9 3
 1754 MID54 3 2
 =====

(REPUBLICAN) VOTES PERCENT WITH 21 OF 21 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1702 MID2,31 0
 1703 MID3 0
 1704 MID4,53 0
 1705 MID5,8,19 0
 1706 MID6,43 0
 1709 MID9,23,27 0
 1710 MID10,18,55,60 UNV3 0
 1711 MID11 0
 1712 MID12 0
 1714 MID14 NOR23 0
 1715 MID15 NOR25 0
 1716 MID16,41 0
 1717 MID17,29,34,37,44,45,49+ 0
 1720 MID20 0
 1721 MID21,47 0
 1725 MID25,30,32,38 NOR28,54 0
 1733 MID33,61 0
 =====

1735 MID35 0
 1736 MID36,48 0
 1750 MID50 0
 1754 MID54 0

(REPUBLICAN)

COUNTY ASSESSOR
 (Vote for) 1
 01 = DAN HYATT

VOTES PERCENT WITH 21 OF 21 REPORTING

1,073 100.00

 01

 1702 MID2,31 108
 1703 MID3 26
 1704 MID4,53 79
 1705 MID5,8,19 103
 1706 MID6,43 77
 1709 MID9,23,27 127
 1710 MID10,18,55,60 UNV3 11
 1711 MID11 24
 1712 MID12 50
 1714 MID14 NOR23 71
 1715 MID15 NOR25 79
 1716 MID16,41 55
 1717 MID17,29,34,37,44,45,49+ 75
 1720 MID20 0
 1721 MID21,47 35
 1725 MID25,30,32,38 NOR28,54 17
 1733 MID33,61 37
 1735 MID35 64
 1736 MID36,48 19
 1750 MID50 11
 1754 MID54 5

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT WITH 6 OF 6 REPORTING

0

 01

 1702 MID2,31 0
 1710 MID10,18,55,60 UNV3 0
 1714 MID14 NOR23 0
 1715 MID15 NOR25 0
 1720 MID20 0
 1725 MID25,30,32,38 NOR28,54 0

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

VOTES PERCENT WITH 1 OF 1 REPORTING

0

 01

 1717 MID17,29,34,37,44,45,49+ 0

(DEMOCRATIC)

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT 450 8.20
 02 = ANGELICA EARL 135 2.46
 03 = LEONARD JOSEPH STEINMAN, II 78 1.42
 04 = JOHN HOGAN 110 2.01

VOTES PERCENT WITH 21 OF 21 REPORTING

05 = TRAVIS GONZALEZ 84 1.53
 06 = DAVID FAUST 144 2.63
 07 = CLAIRE McCASKILL 4,484 81.75

	01	02	03	04	05	06	07
1702 MID2,31	29	10	7	12	12	12	363
1703 MID3	6	3	3	3	3	7	98
1704 MID4,53	28	8	4	11	6	5	205
1705 MID5,8,19	47	11	7	12	9	15	343
1706 MID6,43	39	21	12	7	7	16	311
1709 MID9,23,27	27	13	3	15	10	14	342
1710 MID10,18,55,60 UNV3	44	6	3	3	1	9	237
1711 MID11	6	3	2	0	0	6	37
1712 MID12	22	6	5	9	5	6	159
1714 MID14 NOR23	23	11	8	4	4	15	249
1715 MID15 NOR25	22	5	2	5	4	5	180
1716 MID16,41	26	5	3	4	5	3	441
1717 MID17,29,34,37,44,45,49+	21	9	8	10	3	9	708
1720 MID20	1	1	0	0	0	0	5
1721 MID21,47	22	4	3	5	2	4	154
1725 MID25,30,32,38 NOR28,54	39	3	2	1	6	1	175
1733 MID33,61	13	3	1	0	1	5	85
1735 MID35	14	6	1	5	3	9	126
1736 MID36,48	12	4	0	1	1	0	149
1750 MID50	4	0	0	1	0	1	34
1754 MID54	5	3	4	2	2	2	83

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH 1,902 36.91
 02 = DeMARCO K. DAVIDSON 207 4.02

VOTES PERCENT WITH 18 OF 18 REPORTING

03 = JOSHUA SHIPP 297 5.76
 04 = LACY CLAY 2,747 53.31

 01 02 03 04

1702	MID2,31	154	16	25	249
1703	MID3	35	10	12	62
1704	MID4,53	82	8	20	151
1705	MID5,8,19	127	29	35	254
1706	MID6,43	153	28	26	200
1709	MID9,23,27	138	19	39	213
1710	MID10,18,55,60 UNV3	135	14	5	148
1712	MID12	71	10	22	96
1714	MID14 NOR23	101	13	31	163
1715	MID15 NOR25	85	7	19	115
1716	MID16,41	170	5	19	290
1717	MID17,29,34,37,44,45,49+	376	11	19	343
1720	MID20	5	0	0	3
1721	MID21,47	43	12	11	126
1725	MID25,30,32,38 NOR28,54	78	9	4	133
1733	MID33,61	32	6	4	65
1736	MID36,48	82	2	1	85
1754	MID54	35	8	5	51

(DEMOCRATIC)

		VOTES	PERCENT	WITH 3 OF 3 REPORTING		VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 2							
(Vote for) 1							
01 = MARK J. OSMACK		30	12.40				
02 = (WILLIAM) BILL HAAS		66	27.27	04 = JOHN MESSMER		38	15.70
03 = CORT VANOSTRAN		86	35.54	05 = ROBERT W. HAZEL		22	9.09

	01	02	03	04	05	
1711	MID11	6	11	19	9	2
1735	MID35	22	42	51	24	18
1750	MID50	2	13	16	5	2

(DEMOCRATIC)

		VOTES	PERCENT	WITH 21 OF 21 REPORTING	
STATE AUDITOR					
(Vote for) 1					
01 = NICOLE GALLOWAY		4,588	100.00		

1702	MID2,31	385
1703	MID3	103
1704	MID4,53	219
1705	MID5,8,19	346
1706	MID6,43	360
1709	MID9,23,27	363
1710	MID10,18,55,60 UNV3	244
1711	MID11	47
1712	MID12	164
1714	MID14 NOR23	273
1715	MID15 NOR25	197
1716	MID16,41	394
1717	MID17,29,34,37,44,45,49+	646
1720	MID20	6
1721	MID21,47	158
1725	MID25,30,32,38 NOR28,54	186
1733	MID33,61	94
1735	MID35	139
1736	MID36,48	140
1750	MID50	35
1754	MID54	89

(DEMOCRATIC)

		VOTES	PERCENT	WITH 3 OF 3 REPORTING		VOTES	PERCENT
STATE SENATOR DISTRICT 14							
(Vote for) 1							
01 = SHARON L. PACE		203	40.36				
02 = BRIAN WILLIAMS		164	32.60	03 = JOE ADAMS		136	27.04

	01	02	03	
1710	MID10,18,55,60 UNV3	118	91	73
1720	MID20	4	2	2
1725	MID25,30,32,38 NOR28,54	81	71	61

(DEMOCRATIC)

		VOTES	PERCENT	WITH 18 OF 18 REPORTING	
STATE SENATOR DISTRICT 24					
(Vote for) 1					
01 = JILL SCHUPP		4,259	100.00		

1702	MID2,31	388
1703	MID3	105
1704	MID4,53	228
1705	MID5,8,19	348
1706	MID6,43	366
1709	MID9,23,27	359
1711	MID11	49
1712	MID12	172
1714	MID14 NOR23	267
1715	MID15 NOR25	196
1716	MID16,41	435
1717	MID17,29,34,37,44,45,49+	683
1721	MID21,47	167
1733	MID33,61	90
1735	MID35	143
1736	MID36,48	147
1750	MID50	33

(DEMOCRATIC)

WITH 6 OF 6 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 71 (Vote for) 1		
01 = LaDONNA APPELBAUM	751	69.67
02 = BORIS ABADZHYAN	327	30.33
	-----	-----
	01	02
1703 MID3	104	11
1704 MID4,53	190	52
1705 MID5,8,19	254	167
1711 MID11	36	13
1736 MID36,48	128	26
1754 MID54	39	58

(DEMOCRATIC)

WITH 7 OF 7 REPORTING

	VOTES	PERCENT	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 72 (Vote for) 1				
01 = DOUG CLEMENS	610	41.24		
02 = SHERYL GLADNEY	165	11.16	04 = JEANINE MOLLOFF	87 5.88
03 = DAN WIBRACHT	389	26.30	05 = EILEEN GRANT MCGEOGHEGAN	228 15.42
	-----	-----		
	01	02	03	04
1706 MID6,43	142	45	146	23 44
1709 MID9,23,27	198	26	93	24 68
1712 MID12	94	9	67	11 20
1721 MID21,47	70	44	25	8 29
1733 MID33,61	31	13	29	4 23
1735 MID35	68	21	21	14 35
1750 MID50	7	7	8	3 9

(DEMOCRATIC)

WITH 4 OF 4 REPORTING

	VOTES	PERCENT	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 85 (Vote for) 1				
01 = KEVIN L. WINDHAM, JR.	451	49.13	03 = JACOB WALTERS	93 10.13
02 = ERROL S. BUSH	233	25.38	04 = ERIC B. REESE	141 15.36
	-----	-----		
	01	02	03	04
1702 MID2,31	201	137	33	40
1714 MID14 NOR23	130	54	36	64
1715 MID15 NOR25	119	37	24	36
1720 MID20	1	5	0	1

(DEMOCRATIC)

WITH 2 OF 2 REPORTING

	VOTES	PERCENT	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 86 (Vote for) 1				
01 = FARRAKHAN SHEGOG	208	40.70	03 = GLORIA (GLO) NICKERSON	58 11.35
02 = MARIA N. CHAPPELLE-NADAL	190	37.18	04 = BOBBY SHIELDS	55 10.76
	-----	-----		
	01	02	03	04
1710 MID10,18,55,60 UNV3	110	109	37	37
1725 MID25,30,32,38 NOR28,54	98	81	21	18

(DEMOCRATIC)

WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 88 (Vote for) 1		
01 = TRACY MCCREERY	1,079	100.00
	-----	-----
	01	
1716 MID16,41	404	
1717 MID17,29,34,37,44,45,49+	675	

(DEMOCRATIC)

WITH 21 OF 21 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE (Vote for) 1		
01 = MARK MANTOVANI	2,385	44.78
02 = STEVE STENGER	2,941	55.22
	-----	-----
	01	02
1702 MID2,31	210	226
1703 MID3	35	86
1704 MID4,53	80	177
1705 MID5,8,19	172	256
1706 MID6,43	150	251
1709 MID9,23,27	140	273
1710 MID10,18,55,60 UNV3	166	125
1711 MID11	21	32
1712 MID12	70	137
1714 MID14 NOR23	119	182
1715 MID15 NOR25	118	109
1716 MID16,41	222	249
1717 MID17,29,34,37,44,45,49+	462	277
1720 MID20	5	1
1721 MID21,47	55	133
1725 MID25,30,32,38 NOR28,54	116	101
1733 MID33,61	45	61
1735 MID35	67	95

1736 MID36,48	76	86
1750 MID50	10	30
1754 MID54	46	54

(DEMOCRATIC)

VOTES PERCENT WITH 21 OF 21 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1		
01 = WESLEY BELL	3,350	62.07
02 = ROBERT P. McCULLOCH	2,047	37.93

01 02

1702 MID2,31	244	194
1703 MID3	57	64
1704 MID4,53	127	133
1705 MID5,8,19	261	179
1706 MID6,43	219	188
1709 MID9,23,27	209	208
1710 MID10,18,55,60 UNV3	254	49
1711 MID11	24	30
1712 MID12	118	87
1714 MID14 NOR23	158	150
1715 MID15 NOR25	123	101
1716 MID16,41	378	103
1717 MID17,29,34,37,44,45,49+	475	265
1720 MID20	8	0
1721 MID21,47	127	63
1725 MID25,30,32,38 NOR28,54	197	29
1733 MID33,61	69	41
1735 MID35	101	61
1736 MID36,48	120	45
1750 MID50	15	24
1754 MID54	66	33

(DEMOCRATIC)

VOTES PERCENT WITH 21 OF 21 REPORTING

COUNTY ASSESSOR

(Vote for) 1		
01 = JAKE ZIMMERMAN	4,620	100.00

01

1702 MID2,31	382	
1703 MID3	102	
1704 MID4,53	225	
1705 MID5,8,19	357	
1706 MID6,43	360	
1709 MID9,23,27	345	
1710 MID10,18,55,60 UNV3	239	
1711 MID11	48	
1712 MID12	170	
1714 MID14 NOR23	275	
1715 MID15 NOR25	192	
1716 MID16,41	409	
1717 MID17,29,34,37,44,45,49+	672	
1720 MID20	6	
1721 MID21,47	159	
1725 MID25,30,32,38 NOR28,54	173	
1733 MID33,61	95	
1735 MID35	142	
1736 MID36,48	147	
1750 MID50	36	
1754 MID54	86	

(DEMOCRATIC)

VOTES PERCENT WITH 6 OF 6 REPORTING

COUNTY COUNCIL DISTRICT 1

(Vote for) 1		
01 = HAZEL M. ERBY	1,280	100.00

01

1702 MID2,31	371	
1710 MID10,18,55,60 UNV3	256	
1714 MID14 NOR23	260	
1715 MID15 NOR25	189	
1720 MID20	6	
1725 MID25,30,32,38 NOR28,54	198	

(DEMOCRATIC)

VOTES PERCENT WITH 1 OF 1 REPORTING VOTES PERCENT

COUNTY COUNCIL DISTRICT 5

(Vote for) 1				
01 = PAT DOLAN	261	39.07		
02 = LISA CLANCY	363	54.34	03 = MICHAEL BURTON	44 6.59

01 02 03

1717 MID17,29,34,37,44,45,49+	261	363	44
-------------------------------	-----	-----	----

(LIBERTARIAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

U.S. SENATOR

(Vote for) 1		
01 = JAPHETH CAMPBELL	33	100.00

01

1702 MID2,31	2	
1703 MID3	1	

1704 MID4,53 5
 1705 MID5,8,19 2
 1706 MID6,43 0
 1709 MID9,23,27 5
 1710 MID10,18,55,60 UNV3 1
 1711 MID11 0
 1712 MID12 1
 1714 MID14 NOR23 3
 1715 MID15 NOR25 5
 1716 MID16,41 3
 1717 MID17,29,34,37,44,45,49+ 2
 1720 MID20 0
 1721 MID21,47 1
 1725 MID25,30,32,38 NOR28,54 0
 1733 MID33,61 0
 1735 MID35 0
 1736 MID36,48 1
 1750 MID50 1
 1754 MID54 0

(LIBERTARIAN)

WITH 18 OF 18 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = ROBB CUNNINGHAM

36 100.00

 01

1702 MID2,31 4
 1703 MID3 1
 1704 MID4,53 5
 1705 MID5,8,19 4
 1706 MID6,43 0
 1709 MID9,23,27 5
 1710 MID10,18,55,60 UNV3 1
 1712 MID12 2
 1714 MID14 NOR23 3
 1715 MID15 NOR25 3
 1716 MID16,41 3
 1717 MID17,29,34,37,44,45,49+ 2
 1720 MID20 0
 1721 MID21,47 1
 1725 MID25,30,32,38 NOR28,54 0
 1733 MID33,61 1
 1736 MID36,48 1
 1754 MID54 0

(LIBERTARIAN)

WITH 3 OF 3 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = LARRY A. KIRK

3 100.00

 01

1711 MID11 1
 1735 MID35 1
 1750 MID50 1

(LIBERTARIAN)

WITH 21 OF 21 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

36 100.00

 01

1702 MID2,31 4
 1703 MID3 1
 1704 MID4,53 5
 1705 MID5,8,19 3
 1706 MID6,43 0
 1709 MID9,23,27 5
 1710 MID10,18,55,60 UNV3 1
 1711 MID11 0
 1712 MID12 1
 1714 MID14 NOR23 3
 1715 MID15 NOR25 5
 1716 MID16,41 3
 1717 MID17,29,34,37,44,45,49+ 2
 1720 MID20 0
 1721 MID21,47 1
 1725 MID25,30,32,38 NOR28,54 0
 1733 MID33,61 0
 1735 MID35 1
 1736 MID36,48 1
 1750 MID50 0
 1754 MID54 0

(LIBERTARIAN)

WITH 3 OF 3 REPORTING
 VOTES PERCENT

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1710 MID10,18,55,60 UNV3 0
 1720 MID20 0
 1725 MID25,30,32,38 NOR28,54 0

(LIBERTARIAN)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1
01 = JIM HIGGINS

35 100.00

01

1702 MID2,31
1703 MID3
1704 MID4,53
1705 MID5,8,19
1706 MID6,43
1709 MID9,23,27
1711 MID11
1712 MID12
1714 MID14 NOR23
1715 MID15 NOR25
1716 MID16,41
1717 MID17,29,34,37,44,45,49+
1721 MID21,47
1733 MID33,61
1735 MID35
1736 MID36,48
1750 MID50
1754 MID54

3
1
6
3
0
5
0
2
3
4
3
2
1
1
0
1
0
1
0
0

(LIBERTARIAN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 71

(Vote for) 1
01 = LaDONNA HIGGINS

12 100.00

01

1703 MID3
1704 MID4,53
1705 MID5,8,19
1711 MID11
1736 MID36,48
1754 MID54

1
5
4
1
1
0

(LIBERTARIAN)

VOTES PERCENT WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 72

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1706 MID6,43
1709 MID9,23,27
1712 MID12
1721 MID21,47
1733 MID33,61
1735 MID35
1750 MID50

0
0
0
0
0
0
0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 85

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1702 MID2,31
1714 MID14 NOR23
1715 MID15 NOR25
1720 MID20

0
0
0
0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 86

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1710 MID10,18,55,60 UNV3
1725 MID25,30,32,38 NOR28,54

0
0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1
01 = STEPHEN JOHNSON

5 100.00

01

1716 MID16,41
1717 MID17,29,34,37,44,45,49+

3
2

(LIBERTARIAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
01 = NICHOLAS (NICK) KASOFF

39 100.00

01

1702 MID2,31	4
1703 MID3	1
1704 MID4,53	6
1705 MID5,8,19	3
1706 MID6,43	0
1709 MID9,23,27	5
1710 MID10,18,55,60 UNV3	1
1711 MID11	0
1712 MID12	2
1714 MID14 NOR23	4
1715 MID15 NOR25	4
1716 MID16,41	3
1717 MID17,29,34,37,44,45,49+	2
1720 MID20	0
1721 MID21,47	1
1725 MID25,30,32,38 NOR28,54	0
1733 MID33,61	1
1735 MID35	1
1736 MID36,48	1
1750 MID50	0
1754 MID54	0

(LIBERTARIAN) VOTES PERCENT WITH 21 OF 21 REPORTING
PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED 0

1702 MID2,31	0
1703 MID3	0
1704 MID4,53	0
1705 MID5,8,19	0
1706 MID6,43	0
1709 MID9,23,27	0
1710 MID10,18,55,60 UNV3	0
1711 MID11	0
1712 MID12	0
1714 MID14 NOR23	0
1715 MID15 NOR25	0
1716 MID16,41	0
1717 MID17,29,34,37,44,45,49+	0
1720 MID20	0
1721 MID21,47	0
1725 MID25,30,32,38 NOR28,54	0
1733 MID33,61	0
1735 MID35	0
1736 MID36,48	0
1750 MID50	0
1754 MID54	0

(LIBERTARIAN) VOTES PERCENT WITH 21 OF 21 REPORTING
COUNTY ASSESSOR
(Vote for) 1
01 = JEFF COLEMAN 31 83.78
02 = THEO BROWN, SR. 6 16.22

1702 MID2,31	3	0
1703 MID3	1	0
1704 MID4,53	5	0
1705 MID5,8,19	3	1
1706 MID6,43	0	0
1709 MID9,23,27	2	2
1710 MID10,18,55,60 UNV3	1	0
1711 MID11	1	0
1712 MID12	0	1
1714 MID14 NOR23	3	1
1715 MID15 NOR25	4	0
1716 MID16,41	3	0
1717 MID17,29,34,37,44,45,49+	2	0
1720 MID20	0	0
1721 MID21,47	1	0
1725 MID25,30,32,38 NOR28,54	0	0
1733 MID33,61	0	1
1735 MID35	1	0
1736 MID36,48	1	0
1750 MID50	0	0
1754 MID54	0	0

(LIBERTARIAN) VOTES PERCENT WITH 6 OF 6 REPORTING
COUNTY COUNCIL DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED 0

1702 MID2,31	0
1710 MID10,18,55,60 UNV3	0
1714 MID14 NOR23	0
1715 MID15 NOR25	0
1720 MID20	0
1725 MID25,30,32,38 NOR28,54	0

(LIBERTARIAN) VOTES PERCENT WITH 1 OF 1 REPORTING
COUNTY COUNCIL DISTRICT 5

(Vote for) 1
01 = NO CANDIDATE FILED

01

0

1717 MID17,29,34,37,44,45,49+ 0

(CONSTITUTION)

VOTES PERCENT

WITH 21 OF 21 REPORTING

U.S. SENATOR

(Vote for) 1
01 = NO CANDIDATE FILED

01

0

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0
1711 MID11 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1720 MID20 0
1721 MID21,47 0
1725 MID25,30,32,38 NOR28,54 0
1733 MID33,61 0
1735 MID35 0
1736 MID36,48 0
1750 MID50 0
1754 MID54 0

(CONSTITUTION)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1
01 = NO CANDIDATE FILED

01

0

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1720 MID20 0
1721 MID21,47 0
1725 MID25,30,32,38 NOR28,54 0
1733 MID33,61 0
1736 MID36,48 0
1754 MID54 0

(CONSTITUTION)

VOTES PERCENT

WITH 3 OF 3 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1
01 = NO CANDIDATE FILED

01

0

1711 MID11 0
1735 MID35 0
1750 MID50 0

(CONSTITUTION)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE AUDITOR

(Vote for) 1
01 = JACOB LUETKEMEYER

01

7 100.00

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 2
1705 MID5,8,19 0
1706 MID6,43 3
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0
1711 MID11 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 1
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1720 MID20 0
1721 MID21,47 0
1725 MID25,30,32,38 NOR28,54 1
1733 MID33,61 0
1735 MID35 0

1736 MID36,48 0
1750 MID50 0
1754 MID54 0

(CONSTITUTION)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE SENATOR DISTRICT 14
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1710 MID10,18,55,60 UNV3 0
1720 MID20 0
1725 MID25,30,32,38 NOR28,54 0

(CONSTITUTION)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1711 MID11 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1721 MID21,47 0
1733 MID33,61 0
1735 MID35 0
1736 MID36,48 0
1750 MID50 0
1754 MID54 0

(CONSTITUTION)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 71
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1711 MID11 0
1736 MID36,48 0
1754 MID54 0

(CONSTITUTION)

VOTES PERCENT WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 72
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1706 MID6,43 0
1709 MID9,23,27 0
1712 MID12 0
1721 MID21,47 0
1733 MID33,61 0
1735 MID35 0
1750 MID50 0

(CONSTITUTION)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 85
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1720 MID20 0

(CONSTITUTION)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 86
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1710 MID10,18,55,60 UNV3 0
1725 MID25,30,32,38 NOR28,54 0

(CONSTITUTION)

WITH 2 OF 2 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 88		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

1716 MID16,41	0	
1717 MID17,29,34,37,44,45,49+	0	

	VOTES	PERCENT	WITH 21 OF 21	REPORTING
(CONSTITUTION)				
COUNTY EXECUTIVE				
(Vote for) 1				
01 = ANDREW OSTROWSKI	4	100.00		

	01			

1702 MID2,31	0			
1703 MID3	0			
1704 MID4,53	1			
1705 MID5,8,19	0			
1706 MID6,43	2			
1709 MID9,23,27	0			
1710 MID10,18,55,60 UNV3	0			
1711 MID11	0			
1712 MID12	0			
1714 MID14 NOR23	0			
1715 MID15 NOR25	1			
1716 MID16,41	0			
1717 MID17,29,34,37,44,45,49+	0			
1720 MID20	0			
1721 MID21,47	0			
1725 MID25,30,32,38 NOR28,54	0			
1733 MID33,61	0			
1735 MID35	0			
1736 MID36,48	0			
1750 MID50	0			
1754 MID54	0			

	VOTES	PERCENT	WITH 21 OF 21	REPORTING
(CONSTITUTION)				
PROSECUTING ATTORNEY				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

	01			

1702 MID2,31	0			
1703 MID3	0			
1704 MID4,53	0			
1705 MID5,8,19	0			
1706 MID6,43	0			
1709 MID9,23,27	0			
1710 MID10,18,55,60 UNV3	0			
1711 MID11	0			
1712 MID12	0			
1714 MID14 NOR23	0			
1715 MID15 NOR25	0			
1716 MID16,41	0			
1717 MID17,29,34,37,44,45,49+	0			
1720 MID20	0			
1721 MID21,47	0			
1725 MID25,30,32,38 NOR28,54	0			
1733 MID33,61	0			
1735 MID35	0			
1736 MID36,48	0			
1750 MID50	0			
1754 MID54	0			

	VOTES	PERCENT	WITH 21 OF 21	REPORTING
(CONSTITUTION)				
COUNTY ASSESSOR				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

	01			

1702 MID2,31	0			
1703 MID3	0			
1704 MID4,53	0			
1705 MID5,8,19	0			
1706 MID6,43	0			
1709 MID9,23,27	0			
1710 MID10,18,55,60 UNV3	0			
1711 MID11	0			
1712 MID12	0			
1714 MID14 NOR23	0			
1715 MID15 NOR25	0			
1716 MID16,41	0			
1717 MID17,29,34,37,44,45,49+	0			
1720 MID20	0			
1721 MID21,47	0			
1725 MID25,30,32,38 NOR28,54	0			
1733 MID33,61	0			
1735 MID35	0			
1736 MID36,48	0			
1750 MID50	0			
1754 MID54	0			

	VOTES	PERCENT	WITH 6 OF 6	REPORTING
(CONSTITUTION)				

COUNTY COUNCIL DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1710 MID10,18,55,60 UNV3 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1720 MID20 0
1725 MID25,30,32,38 NOR28,54 0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1717 MID17,29,34,37,44,45,49+

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

U.S. SENATOR U.S. SENATE
(Vote for) 1
01 = JO CRAIN
02 = JEROME BAUER

3 37.50
5 62.50

01 02

1702 MID2,31 0 0
1703 MID3 0 0
1704 MID4,53 0 0
1705 MID5,8,19 0 0
1706 MID6,43 0 0
1709 MID9,23,27 0 2
1710 MID10,18,55,60 UNV3 0 0
1711 MID11 0 0
1712 MID12 0 1
1714 MID14 NOR23 0 0
1715 MID15 NOR25 0 1
1716 MID16,41 0 0
1717 MID17,29,34,37,44,45,49+ 1 0
1720 MID20 0 0
1721 MID21,47 1 0
1725 MID25,30,32,38 NOR28,54 0 0
1733 MID33,61 0 0
1735 MID35 1 1
1736 MID36,48 0 0
1750 MID50 0 0
1754 MID54 0 0

(GREEN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1720 MID20 0
1721 MID21,47 0
1725 MID25,30,32,38 NOR28,54 0
1733 MID33,61 0
1736 MID36,48 0
1754 MID54 0

(GREEN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = DAVID JUSTUS ARNOLD

2 100.00

01

1711 MID11 0
1735 MID35 2
1750 MID50 0

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE AUDITOR
(Vote for) 1
01 = DON FITZ

8 100.00

01

1702 MID2,31 0
 1703 MID3 1
 1704 MID4,53 0
 1705 MID5,8,19 0
 1706 MID6,43 0
 1709 MID9,23,27 2
 1710 MID10,18,55,60 UNV3 0
 1711 MID11 0
 1712 MID12 1
 1714 MID14 NOR23 0
 1715 MID15 NOR25 1
 1716 MID16,41 0
 1717 MID17,29,34,37,44,45,49+ 1
 1720 MID20 0
 1721 MID21,47 0
 1725 MID25,30,32,38 NOR28,54 0
 1733 MID33,61 0
 1735 MID35 2
 1736 MID36,48 0
 1750 MID50 0
 1754 MID54 0

(GREEN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1710 MID10,18,55,60 UNV3 0
 1720 MID20 0
 1725 MID25,30,32,38 NOR28,54 0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1702 MID2,31 0
 1703 MID3 0
 1704 MID4,53 0
 1705 MID5,8,19 0
 1706 MID6,43 0
 1709 MID9,23,27 0
 1711 MID11 0
 1712 MID12 0
 1714 MID14 NOR23 0
 1715 MID15 NOR25 0
 1716 MID16,41 0
 1717 MID17,29,34,37,44,45,49+ 0
 1721 MID21,47 0
 1733 MID33,61 0
 1735 MID35 0
 1736 MID36,48 0
 1750 MID50 0
 1754 MID54 0

(GREEN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 71
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1703 MID3 0
 1704 MID4,53 0
 1705 MID5,8,19 0
 1711 MID11 0
 1736 MID36,48 0
 1754 MID54 0

(GREEN)

VOTES PERCENT WITH 7 OF 7 REPORTING

STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1706 MID6,43 0
 1709 MID9,23,27 0
 1712 MID12 0
 1721 MID21,47 0
 1733 MID33,61 0
 1735 MID35 0
 1750 MID50 0

(GREEN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1702 MID2,31 0

1714 MID14 NOR23 0
1715 MID15 NOR25 0
1720 MID20 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 86

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1710 MID10,18,55,60 UNV3 0
1725 MID25,30,32,38 NOR28,54 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0
1711 MID11 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1720 MID20 0
1721 MID21,47 0
1725 MID25,30,32,38 NOR28,54 0
1733 MID33,61 0
1735 MID35 0
1736 MID36,48 0
1750 MID50 0
1754 MID54 0

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0
1711 MID11 0
1712 MID12 0
1714 MID14 NOR23 0
1715 MID15 NOR25 0
1716 MID16,41 0
1717 MID17,29,34,37,44,45,49+ 0
1720 MID20 0
1721 MID21,47 0
1725 MID25,30,32,38 NOR28,54 0
1733 MID33,61 0
1735 MID35 0
1736 MID36,48 0
1750 MID50 0
1754 MID54 0

(GREEN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1702 MID2,31 0
1703 MID3 0
1704 MID4,53 0
1705 MID5,8,19 0
1706 MID6,43 0
1709 MID9,23,27 0
1710 MID10,18,55,60 UNV3 0

1711 MID11 0
 1712 MID12 0
 1714 MID14 NOR23 0
 1715 MID15 NOR25 0
 1716 MID16,41 0
 1717 MID17,29,34,37,44,45,49+ 0
 1720 MID20 0
 1721 MID21,47 0
 1725 MID25,30,32,38 NOR28,54 0
 1733 MID33,61 0
 1735 MID35 0
 1736 MID36,48 0
 1750 MID50 0
 1754 MID54 0

(GREEN)

WITH 6 OF 6 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1702 MID2,31 0
 1710 MID10,18,55,60 UNV3 0
 1714 MID14 NOR23 0
 1715 MID15 NOR25 0
 1720 MID20 0
 1725 MID25,30,32,38 NOR28,54 0

(GREEN)

WITH 1 OF 1 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1717 MID17,29,34,37,44,45,49+ 0

(NONPARTISAN)

WITH 21 OF 21 REPORTING
 VOTES PERCENT

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

1,222 16.60
 6,139 83.40

 01 02

1702 MID2,31 115 522
 1703 MID3 22 155
 1704 MID4,53 60 348
 1705 MID5,8,19 86 541
 1706 MID6,43 88 459
 1709 MID9,23,27 126 511
 1710 MID10,18,55,60 UNV3 36 307
 1711 MID11 21 64
 1712 MID12 35 260
 1714 MID14 NOR23 69 381
 1715 MID15 NOR25 59 299
 1716 MID16,41 86 479
 1717 MID17,29,34,37,44,45,49+ 220 675
 1720 MID20 0 8
 1721 MID21,47 21 228
 1725 MID25,30,32,38 NOR28,54 23 249
 1733 MID33,61 24 137
 1735 MID35 57 195
 1736 MID36,48 34 175
 1750 MID50 17 57
 1754 MID54 23 89

(NONPARTISAN)

WITH 21 OF 21 REPORTING
 VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

3,001 43.93
 3,830 56.07

 01 02

1702 MID2,31 274 312
 1703 MID3 64 100
 1704 MID4,53 131 247
 1705 MID5,8,19 190 387
 1706 MID6,43 196 312
 1709 MID9,23,27 240 340
 1710 MID10,18,55,60 UNV3 140 183
 1711 MID11 40 42
 1712 MID12 98 171
 1714 MID14 NOR23 178 248
 1715 MID15 NOR25 160 167
 1716 MID16,41 269 266
 1717 MID17,29,34,37,44,45,49+ 492 331
 1720 MID20 2 6
 1721 MID21,47 90 146
 1725 MID25,30,32,38 NOR28,54 107 150
 1733 MID33,61 64 83
 1735 MID35 95 142
 1736 MID36,48 89 103
 1750 MID50 25 47

(NONPARTISAN)

WITH 21 OF 21 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

VOTES PERCENT
 3,258 48.82
 3,415 51.18

 01 02

1702 MID2,31	308	265
1703 MID3	66	94
1704 MID4,53	155	216
1705 MID5,8,19	231	342
1706 MID6,43	218	288
1709 MID9,23,27	268	294
1710 MID10,18,55,60 UNV3	127	189
1711 MID11	48	32
1712 MID12	112	153
1714 MID14 NOR23	190	216
1715 MID15 NOR25	161	162
1716 MID16,41	289	229
1717 MID17,29,34,37,44,45,49+	495	292
1720 MID20	2	6
1721 MID21,47	104	122
1725 MID25,30,32,38 NOR28,54	110	144
1733 MID33,61	81	69
1735 MID35	102	135
1736 MID36,48	98	90
1750 MID50	34	35
1754 MID54	59	42

		TOTAL					PERCENT					WITH 29 OF 29 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		24,936					06 = BALLOTS CAST - CONSTITUTION									9	.09			
02 = BALLOTS CAST - TOTAL		10,100					07 = BALLOTS CAST - GREEN									9	.09			
03 = BALLOTS CAST - REPUBLICAN		3,859	38.21				08 = BALLOTS CAST - NONPARTISAN								236	2.34				
04 = BALLOTS CAST - DEMOCRATIC		5,946	58.87				09 = VOTER TURNOUT - TOTAL									40.50				
05 = BALLOTS CAST - LIBERTARIAN		41	.41																	

	01	02	03	04	05	06	07	08	09
1801 MR1,5,11,28	1848	816	317	472	4	2	0	21	44.16
1806 MR6,37,49	1547	614	282	328	1	1	0	2	39.69
1807 MR7	611	240	90	137	3	1	2	7	39.28
1808 MR8,12,15,24,33,41,47,54	1865	784	271	500	2	0	1	10	42.04
1809 MR9,29,43	1354	437	199	231	1	0	0	6	32.27
1810 MR10	482	201	64	133	0	0	0	4	41.70
1813 MR13	296	147	53	81	3	0	0	10	49.66
1816 MR16	906	381	179	198	2	0	1	1	42.05
1817 MR17	63	24	8	16	0	0	0	0	38.10
1818 MR18	1148	458	175	271	1	0	0	11	39.90
1819 MR19,22	1679	651	215	415	2	0	0	19	38.77
1820 MR20	23	12	4	8	0	0	0	0	52.17
1821 MR21,57	505	223	75	136	1	0	0	11	44.16
1823 MR23	344	122	27	94	0	0	0	1	35.47
1825 MR25,44	1846	703	334	359	2	0	0	8	38.08
1826 MR26,36	1183	482	186	271	2	1	3	19	40.74
1827 MR27	1945	844	318	494	4	0	0	28	43.39
1830 MR30,35	1561	588	202	353	4	0	1	28	37.67
1831 MR31	11	6	1	3	0	0	0	2	54.55
1832 MR32	118	53	35	18	0	0	0	0	44.92
1834 MR34	488	233	62	157	2	0	0	12	47.75
1838 MR38	640	266	77	188	0	0	0	1	41.56
1840 MR40,42,46	895	395	143	245	0	1	0	6	44.13
1845 MR45,48	797	269	118	145	2	1	1	2	33.75
1850 MR50	399	160	53	106	0	0	0	1	40.10
1851 MR51	918	368	145	217	2	0	0	4	40.09
1853 MR53	204	80	38	40	0	0	0	2	39.22
1858 MR58	1158	518	180	319	3	1	0	15	44.73
1859 MR59	102	25	8	11	0	1	0	5	24.51

(REPUBLICAN)

		VOTES					PERCENT					WITH 29 OF 29 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		291	7.96				07 = BRADLEY KREMBS								14	.38				
02 = AUSTIN PETERSEN		244	6.68				08 = KEN PATTERSON								39	1.07				
03 = JOSH HAWLEY		2,742	75.04				09 = BRIAN G. HAGG								7	.19				
04 = FRED RYMAN		16	.44				10 = COURTLAND SYKES								53	1.45				
05 = CHRISTINA SMITH		79	2.16				11 = PETER PFEIFER								77	2.11				
06 = KRISTI NICHOLS		92	2.52																	

	01	02	03	04	05	06	07	08	09	10	11
1801 MR1,5,11,28	21	17	234	3	8	6	2	0	1	4	5
1806 MR6,37,49	9	15	217	0	2	7	1	2	0	2	6
1807 MR7	8	8	58	0	1	4	1	1	0	1	3
1808 MR8,12,15,24,33,41,47,54	19	17	196	0	7	4	0	3	1	6	3
1809 MR9,29,43	17	10	150	3	2	2	0	3	1	2	3
1810 MR10	6	4	45	2	0	4	0	0	0	0	2
1813 MR13	3	1	45	0	1	0	0	1	0	1	1
1816 MR16	8	11	136	1	3	5	2	2	0	4	1
1817 MR17	1	0	6	0	0	0	0	0	0	0	1
1818 MR18	11	10	124	1	1	3	0	3	0	6	5
1819 MR19,22	20	13	144	1	6	7	1	3	0	4	2
1820 MR20	0	1	3	0	0	0	0	0	0	0	0
1821 MR21,57	11	5	45	0	2	4	0	1	0	1	4
1823 MR23	1	1	18	1	0	1	0	0	0	3	1
1825 MR25,44	28	30	226	0	8	3	2	0	0	4	10
1826 MR26,36	20	10	122	0	8	8	1	5	2	2	2
1827 MR27	21	31	218	1	5	6	0	3	1	3	11
1830 MR30,35	17	12	123	1	11	5	3	5	0	3	6
1831 MR31	0	0	1	0	0	0	0	0	0	0	0
1832 MR32	1	0	32	0	0	0	0	1	0	0	0
1834 MR34	3	2	45	0	2	0	0	0	0	1	3
1838 MR38	6	8	49	0	2	3	0	0	0	2	3
1840 MR40,42,46	11	7	108	0	1	5	0	1	0	0	1
1845 MR45,48	7	2	95	0	2	1	0	1	0	2	0
1850 MR50	9	7	28	0	1	3	0	0	1	0	1
1851 MR51	11	7	115	1	0	2	0	2	0	1	1
1853 MR53	2	4	29	0	1	2	0	0	0	0	0
1858 MR58	19	11	125	1	3	7	1	2	0	1	2
1859 MR59	1	0	5	0	2	0	0	0	0	0	0

(REPUBLICAN)

		VOTES		PERCENT		WITH 29 OF 29 REPORTING				
U.S. REPRESENTATIVE DISTRICT 2										
(Vote for) 1										
01 = ANN WAGNER		3,458	92.73							
02 = NOGA SACHS		271	7.27							

	01	02
1801 MR1,5,11,28	288	23
1806 MR6,37,49	247	24
1807 MR7	80	6
1808 MR8,12,15,24,33,41,47,54	251	14
1809 MR9,29,43	177	16
1810 MR10	59	3
1813 MR13	46	7
1816 MR16	158	16

1817 MR17	6	1
1818 MR18	151	16
1819 MR19,22	191	14
1820 MR20	4	0
1821 MR21,57	64	9
1823 MR23	22	3
1825 MR25,44	302	21
1826 MR26,36	176	9
1827 MR27	289	16
1830 MR30,35	174	19
1831 MR31	1	0
1832 MR32	33	1
1834 MR34	58	1
1838 MR38	71	4
1840 MR40,42,46	131	5
1845 MR45,48	111	2
1850 MR50	42	7
1851 MR51	130	12
1853 MR53	35	2
1858 MR58	155	19
1859 MR59	6	1

(REPUBLICAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

VOTES PERCENT

STATE AUDITOR

(Vote for) 1

01 = KEVIN M. ROACH
02 = DAVID WASINGER

698 21.52
1,667 51.39

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

347 10.70
532 16.40

01 02 03 04

1801 MR1,5,11,28	56	133	28	48
1806 MR6,37,49	50	148	19	30
1807 MR7	20	39	9	9
1808 MR8,12,15,24,33,41,47,54	38	115	26	40
1809 MR9,29,43	28	103	16	28
1810 MR10	21	19	9	4
1813 MR13	14	22	2	9
1816 MR16	40	71	24	25
1817 MR17	0	3	1	0
1818 MR18	38	76	24	14
1819 MR19,22	29	116	19	24
1820 MR20	2	2	0	0
1821 MR21,57	17	24	9	10
1823 MR23	4	13	1	5
1825 MR25,44	53	156	22	45
1826 MR26,36	54	58	19	27
1827 MR27	53	131	36	40
1830 MR30,35	40	56	23	41
1831 MR31	0	1	0	0
1832 MR32	11	15	1	3
1834 MR34	4	30	7	12
1838 MR38	13	31	7	14
1840 MR40,42,46	20	56	7	26
1845 MR45,48	22	60	10	11
1850 MR50	14	19	3	8
1851 MR51	16	84	8	15
1853 MR53	9	14	2	10
1858 MR58	32	69	15	30
1859 MR59	0	3	0	4

(REPUBLICAN)

VOTES PERCENT

WITH 15 OF 15 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = GREGORY B. POWERS

1,208 100.00

01

1809 MR9,29,43	165
1817 MR17	2
1820 MR20	4
1823 MR23	22
1825 MR25,44	263
1826 MR26,36	153
1830 MR30,35	153
1831 MR31	1
1834 MR34	53
1840 MR40,42,46	105
1845 MR45,48	86
1850 MR50	41
1851 MR51	121
1853 MR53	32
1859 MR59	7

(REPUBLICAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26

(Vote for) 1

01 = DAVE SCHATZ

505 100.00

01

1810 MR10	58
1813 MR13	46
1816 MR16	153
1818 MR18	147
1832 MR32	32
1838 MR38	69

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 70

(Vote for) 1
01 = MARK MATTHIENSEN

01

68 100.00

1838 MR38 68

(REPUBLICAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1
01 = KARAN PUJJI
02 = LLOYD NOLAN

01 02

1 0

1831 MR31 1 0

(REPUBLICAN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 89

(Vote for) 1
01 = DEAN PLOCHER

01

2,619 100.00

1801 MR1,5,11,28 282

1806 MR6,37,49 246

1807 MR7 80

1808 MR8,12,15,24,33,41,47,54 229

1809 MR9,29,43 167

1810 MR10 60

1813 MR13 45

1817 MR17 3

1818 MR18 145

1819 MR19,22 183

1820 MR20 4

1823 MR23 24

1825 MR25,44 276

1826 MR26,36 164

1827 MR27 265

1834 MR34 56

1840 MR40,42,46 122

1845 MR45,48 93

1850 MR50 44

1851 MR51 124

1859 MR59 7

(REPUBLICAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 99

(Vote for) 1
01 = JEAN EVANS

01

381 100.00

1821 MR21,57 66

1830 MR30,35 161

1858 MR58 154

(REPUBLICAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 100

(Vote for) 1
01 = DEREK GRIER

01

217 100.00

1816 MR16 154

1832 MR32 31

1853 MR53 32

(REPUBLICAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

01 02

1,765 59.41
1,206 40.59

1801 MR1,5,11,28 151 97

1806 MR6,37,49 126 85

1807 MR7 48 29

1808 MR8,12,15,24,33,41,47,54 115 93

1809 MR9,29,43 95 66

1810 MR10 27 25

1813 MR13 28 19

1816 MR16 97 50

1817 MR17 3 2

1818 MR18 84 60

1819 MR19,22 99 65

1820 MR20 3 1

1821 MR21,57 36 23

1823 MR23 5 15

1825 MR25,44 157 87

1826 MR26,36 87 64

1827 MR27 131 105

1830 MR30,35 94 59

1831 MR31 0 1

1832 MR32	17	11
1834 MR34	35	14
1838 MR38	31	30
1840 MR40,42,46	55	36
1845 MR45,48	52	35
1850 MR50	21	20
1851 MR51	67	42
1853 MR53	17	12
1858 MR58	82	55
1859 MR59	2	5

(REPUBLICAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1801 MR1,5,11,28	0
1806 MR6,37,49	0
1807 MR7	0
1808 MR8,12,15,24,33,41,47,54	0
1809 MR9,29,43	0
1810 MR10	0
1813 MR13	0
1816 MR16	0
1817 MR17	0
1818 MR18	0
1819 MR19,22	0
1820 MR20	0
1821 MR21,57	0
1823 MR23	0
1825 MR25,44	0
1826 MR26,36	0
1827 MR27	0
1830 MR30,35	0
1831 MR31	0
1832 MR32	0
1834 MR34	0
1838 MR38	0
1840 MR40,42,46	0
1845 MR45,48	0
1850 MR50	0
1851 MR51	0
1853 MR53	0
1858 MR58	0
1859 MR59	0

(REPUBLICAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

2,989 100.00

01

1801 MR1,5,11,28	259
1806 MR6,37,49	228
1807 MR7	70
1808 MR8,12,15,24,33,41,47,54	205
1809 MR9,29,43	152
1810 MR10	52
1813 MR13	45
1816 MR16	143
1817 MR17	3
1818 MR18	141
1819 MR19,22	163
1820 MR20	4
1821 MR21,57	60
1823 MR23	20
1825 MR25,44	254
1826 MR26,36	151
1827 MR27	235
1830 MR30,35	154
1831 MR31	1
1832 MR32	27
1834 MR34	47
1838 MR38	61
1840 MR40,42,46	106
1845 MR45,48	86
1850 MR50	42
1851 MR51	110
1853 MR53	32
1858 MR58	132
1859 MR59	6

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = TIM FITCH

2,528 100.00

01

1801 MR1,5,11,28	258
1806 MR6,37,49	219
1807 MR7	70
1808 MR8,12,15,24,33,41,47,54	200
1809 MR9,29,43	151
1813 MR13	44
1819 MR19,22	154
1821 MR21,57	59

1823 MR23 20
 1825 MR25,44 250
 1826 MR26,36 153
 1827 MR27 245
 1830 MR30,35 147
 1831 MR31 1
 1834 MR34 46
 1840 MR40,42,46 101
 1845 MR45,48 90
 1850 MR50 42
 1851 MR51 110
 1853 MR53 31
 1858 MR58 131
 1859 MR59 6

(REPUBLICAN)

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = MARK A. HARDER

	VOTES	PERCENT	WITH 7 OF 7 REPORTING
01	431	100.00	

1810 MR10 52
 1816 MR16 146
 1817 MR17 3
 1818 MR18 138
 1820 MR20 4
 1832 MR32 28
 1838 MR38 60

(DEMOCRATIC)

U.S. SENATOR
 (Vote for) 1

	VOTES	PERCENT	WITH 29 OF 29 REPORTING	VOTES	PERCENT
01 = CARLA (COFFEE) WRIGHT	252	4.48			
02 = ANGELICA EARL	114	2.03	05 = TRAVIS GONZALEZ	88	1.56
03 = LEONARD JOSEPH STEINMAN, II	82	1.46	06 = DAVID FAUST	228	4.05
04 = JOHN HOGAN	246	4.37	07 = CLAIRE MCCASKILL	4,617	82.05

	01	02	03	04	05	06	07
1801 MR1,5,11,28	20	11	7	25	7	21	349
1806 MR6,37,49	16	6	9	31	9	19	211
1807 MR7	4	4	1	5	1	2	116
1808 MR8,12,15,24,33,41,47,54	14	9	7	23	10	22	385
1809 MR9,29,43	12	3	1	17	6	5	177
1810 MR10	5	2	1	1	3	2	118
1813 MR13	2	2	0	3	0	4	69
1816 MR16	6	4	2	7	1	7	160
1817 MR17	0	0	0	0	0	0	16
1818 MR18	12	5	4	9	5	4	223
1819 MR19,22	21	9	4	20	9	16	310
1820 MR20	0	2	0	1	0	0	5
1821 MR21,57	6	3	7	8	0	10	91
1823 MR23	1	0	1	3	1	2	85
1825 MR25,44	13	7	7	15	2	17	277
1826 MR26,36	14	2	3	5	3	10	223
1827 MR27	25	10	2	14	10	23	383
1830 MR30,35	16	7	2	7	3	7	300
1831 MR31	0	0	1	0	0	0	2
1832 MR32	1	0	0	1	0	1	15
1834 MR34	12	3	4	9	4	7	103
1838 MR38	8	2	4	4	3	10	150
1840 MR40,42,46	11	5	4	8	4	7	192
1845 MR45,48	11	5	1	9	2	7	99
1850 MR50	0	1	1	1	0	2	95
1851 MR51	11	3	4	11	3	6	162
1853 MR53	1	0	0	1	0	1	37
1858 MR58	10	8	5	8	2	16	254
1859 MR59	0	1	0	0	0	0	10

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1

	VOTES	PERCENT	WITH 29 OF 29 REPORTING	VOTES	PERCENT
01 = MARK J. OSMACK	1,221	23.13			
02 = (WILLIAM) BILL HAAS	912	17.27	04 = JOHN MESSMER	426	8.07
03 = CORT VANOSTRAN	2,540	48.11	05 = ROBERT W. HAZEL	181	3.43

	01	02	03	04	05
1801 MR1,5,11,28	100	78	184	33	13
1806 MR6,37,49	59	54	130	33	15
1807 MR7	29	18	59	12	6
1808 MR8,12,15,24,33,41,47,54	104	90	203	35	9
1809 MR9,29,43	27	48	97	17	7
1810 MR10	32	9	74	5	3
1813 MR13	14	13	39	8	2
1816 MR16	61	27	80	6	7
1817 MR17	4	2	8	0	1
1818 MR18	60	34	131	14	8
1819 MR19,22	85	64	172	32	17
1820 MR20	2	2	2	0	1
1821 MR21,57	33	20	58	10	1
1823 MR23	33	4	49	5	0
1825 MR25,44	64	50	140	30	15
1826 MR26,36	41	52	124	20	9
1827 MR27	103	73	198	42	11
1830 MR30,35	82	50	153	22	10
1831 MR31	1	2	0	0	0
1832 MR32	2	1	12	0	0
1834 MR34	41	24	53	7	11

1838 MR38	26	28	93	19	6
1840 MR40,42,46	52	26	118	20	7
1845 MR45,48	18	30	59	17	5
1850 MR50	26	7	59	4	1
1851 MR51	40	40	88	15	8
1853 MR53	9	10	14	3	0
1858 MR58	72	54	138	15	8
1859 MR59	1	2	5	2	0

(DEMOCRATIC) WITH 29 OF 29 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

VOTES PERCENT
4,698 100.00

01	-----
1801 MR1,5,11,28	375
1806 MR6,37,49	249
1807 MR7	118
1808 MR8,12,15,24,33,41,47,54	399
1809 MR9,29,43	170
1810 MR10	109
1813 MR13	66
1816 MR16	167
1817 MR17	14
1818 MR18	224
1819 MR19,22	324
1820 MR20	6
1821 MR21,57	109
1823 MR23	79
1825 MR25,44	264
1826 MR26,36	220
1827 MR27	398
1830 MR30,35	285
1831 MR31	0
1832 MR32	16
1834 MR34	113
1838 MR38	142
1840 MR40,42,46	197
1845 MR45,48	114
1850 MR50	83
1851 MR51	151
1853 MR53	28
1858 MR58	268
1859 MR59	10

(DEMOCRATIC) WITH 15 OF 15 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = JILL SCHUPP

VOTES PERCENT
1,806 100.00

01	-----
1809 MR9,29,43	180
1817 MR17	14
1820 MR20	7
1823 MR23	86
1825 MR25,44	271
1826 MR26,36	229
1830 MR30,35	300
1831 MR31	1
1834 MR34	108
1840 MR40,42,46	196
1845 MR45,48	116
1850 MR50	88
1851 MR51	172
1853 MR53	30
1859 MR59	8

(DEMOCRATIC) WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
(Vote for) 1
01 = JOHN KIEHNE

VOTES PERCENT
667 100.00

01	-----
1810 MR10	100
1813 MR13	59
1816 MR16	149
1818 MR18	211
1832 MR32	15
1838 MR38	133

(DEMOCRATIC) WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 70
(Vote for) 1
01 = DONALD L. KLEIN
02 = GREGORY A. UPCHURCH

VOTES PERCENT
31 21.99
31 21.99

03 = PAULA BROWN
79 56.03

01	-----	02	03
1838 MR38	31	31	79

(DEMOCRATIC) WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
(Vote for) 1

VOTES PERCENT

01 = TRACY McCREERY

0

01

1831 MR31 0

(DEMOCRATIC)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 89

(Vote for) 1

01 = KEVIN FITZGERALD

3,491 100.00

01

1801 MR1,5,11,28 350

1806 MR6,37,49 238

1807 MR7 111

1808 MR8,12,15,24,33,41,47,54 375

1809 MR9,29,43 168

1810 MR10 104

1813 MR13 63

1817 MR17 14

1818 MR18 210

1819 MR19,22 309

1820 MR20 7

1823 MR23 78

1825 MR25,44 254

1826 MR26,36 206

1827 MR27 374

1834 MR34 106

1840 MR40,42,46 184

1845 MR45,48 110

1850 MR50 79

1851 MR51 145

1859 MR59 6

(DEMOCRATIC)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 99

(Vote for) 1

01 = MIKE LaBOZZETTA

621 100.00

01

1821 MR21,57 98

1830 MR30,35 275

1858 MR58 248

(DEMOCRATIC)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 100

(Vote for) 1

01 = HELENA WEBB

195 100.00

01

1816 MR16 153

1832 MR32 15

1853 MR53 27

(DEMOCRATIC)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = MARK MANTOVANI

3,856 67.08

02 = STEVE STENGER

1,892 32.92

01 02

1801 MR1,5,11,28 335 124

1806 MR6,37,49 235 86

1807 MR7 86 50

1808 MR8,12,15,24,33,41,47,54 325 162

1809 MR9,29,43 142 80

1810 MR10 94 35

1813 MR13 56 23

1816 MR16 140 55

1817 MR17 10 6

1818 MR18 169 89

1819 MR19,22 290 116

1820 MR20 5 3

1821 MR21,57 98 32

1823 MR23 60 31

1825 MR25,44 251 95

1826 MR26,36 164 97

1827 MR27 304 173

1830 MR30,35 151 187

1831 MR31 2 1

1832 MR32 15 2

1834 MR34 119 31

1838 MR38 118 61

1840 MR40,42,46 183 55

1845 MR45,48 101 40

1850 MR50 55 43

1851 MR51 137 68

1853 MR53 21 19

1858 MR58 184 123

1859 MR59 6 5

(DEMOCRATIC)

VOTES PERCENT

WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = WESLEY BELL

02 = ROBERT P. McCULLOCH

2,168 38.85
3,413 61.15

	01	02
1801 MR1,5,11,28	163	277
1806 MR6,37,49	88	229
1807 MR7	49	81
1808 MR8,12,15,24,33,41,47,54	155	326
1809 MR9,29,43	95	119
1810 MR10	55	69
1813 MR13	24	54
1816 MR16	87	102
1817 MR17	7	8
1818 MR18	115	138
1819 MR19,22	163	230
1820 MR20	1	5
1821 MR21,57	43	80
1823 MR23	47	42
1825 MR25,44	137	194
1826 MR26,36	103	148
1827 MR27	161	300
1830 MR30,35	136	200
1831 MR31	1	1
1832 MR32	5	12
1834 MR34	66	76
1838 MR38	67	111
1840 MR40,42,46	103	129
1845 MR45,48	44	91
1850 MR50	35	61
1851 MR51	83	116
1853 MR53	18	19
1858 MR58	109	193
1859 MR59	8	2

(DEMOCRATIC)

VOTES PERCENT WITH 29 OF 29 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JAKE ZIMMERMAN

4,638 100.00

	01
1801 MR1,5,11,28	362
1806 MR6,37,49	253
1807 MR7	112
1808 MR8,12,15,24,33,41,47,54	382
1809 MR9,29,43	179
1810 MR10	109
1813 MR13	70
1816 MR16	164
1817 MR17	14
1818 MR18	227
1819 MR19,22	313
1820 MR20	6
1821 MR21,57	105
1823 MR23	79
1825 MR25,44	270
1826 MR26,36	220
1827 MR27	381
1830 MR30,35	296
1831 MR31	0
1832 MR32	16
1834 MR34	109
1838 MR38	137
1840 MR40,42,46	190
1845 MR45,48	111
1850 MR50	85
1851 MR51	157
1853 MR53	27
1858 MR58	258
1859 MR59	6

(DEMOCRATIC)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = PAUL WARD

3,794 100.00

	01
1801 MR1,5,11,28	351
1806 MR6,37,49	247
1807 MR7	107
1808 MR8,12,15,24,33,41,47,54	372
1809 MR9,29,43	168
1813 MR13	59
1819 MR19,22	298
1821 MR21,57	97
1823 MR23	74
1825 MR25,44	262
1826 MR26,36	215
1827 MR27	364
1830 MR30,35	282
1831 MR31	0
1834 MR34	104
1840 MR40,42,46	188
1845 MR45,48	106
1850 MR50	77
1851 MR51	144
1853 MR53	24
1858 MR58	249

(DEMOCRATIC)

VOTES PERCENT

WITH 7 OF 7 REPORTING

COUNTY COUNCIL DISTRICT 7
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1810 MR10 0
1816 MR16 0
1817 MR17 0
1818 MR18 0
1820 MR20 0
1832 MR32 0
1838 MR38 0

(LIBERTARIAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. SENATOR
(Vote for) 1
01 = JAPHETH CAMPBELL

35 100.00

01

1801 MR1,5,11,28 4
1806 MR6,37,49 1
1807 MR7 2
1808 MR8,12,15,24,33,41,47,54 2
1809 MR9,29,43 1
1810 MR10 0
1813 MR13 3
1816 MR16 2
1817 MR17 0
1818 MR18 1
1819 MR19,22 1
1820 MR20 0
1821 MR21,57 1
1823 MR23 0
1825 MR25,44 2
1826 MR26,36 2
1827 MR27 4
1830 MR30,35 4
1831 MR31 0
1832 MR32 0
1834 MR34 1
1838 MR38 0
1840 MR40,42,46 0
1845 MR45,48 0
1850 MR50 0
1851 MR51 2
1853 MR53 0
1858 MR58 2
1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = LARRY A. KIRK

34 100.00

01

1801 MR1,5,11,28 4
1806 MR6,37,49 1
1807 MR7 2
1808 MR8,12,15,24,33,41,47,54 2
1809 MR9,29,43 1
1810 MR10 0
1813 MR13 3
1816 MR16 2
1817 MR17 0
1818 MR18 1
1819 MR19,22 1
1820 MR20 0
1821 MR21,57 1
1823 MR23 0
1825 MR25,44 1
1826 MR26,36 2
1827 MR27 4
1830 MR30,35 4
1831 MR31 0
1832 MR32 0
1834 MR34 1
1838 MR38 0
1840 MR40,42,46 0
1845 MR45,48 0
1850 MR50 0
1851 MR51 2
1853 MR53 0
1858 MR58 2
1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

35 100.00

01

1801 MR1,5,11,28 4
 1806 MR6,37,49 1
 1807 MR7 2
 1808 MR8,12,15,24,33,41,47,54 2
 1809 MR9,29,43 1
 1810 MR10 0
 1813 MR13 3
 1816 MR16 2
 1817 MR17 0
 1818 MR18 1
 1819 MR19,22 1
 1820 MR20 0
 1821 MR21,57 1
 1823 MR23 0
 1825 MR25,44 2
 1826 MR26,36 2
 1827 MR27 4
 1830 MR30,35 4
 1831 MR31 0
 1832 MR32 0
 1834 MR34 1
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 2
 1853 MR53 0
 1858 MR58 2
 1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT

WITH 15 OF 15 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS

11 100.00

 01

1809 MR9,29,43 1
 1817 MR17 0
 1820 MR20 0
 1823 MR23 0
 1825 MR25,44 1
 1826 MR26,36 2
 1830 MR30,35 4
 1831 MR31 0
 1834 MR34 1
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 2
 1853 MR53 0
 1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1818 MR18 0
 1832 MR32 0
 1838 MR38 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1838 MR38 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = STEPHEN JOHNSON

0

 01

1831 MR31 0

(LIBERTARIAN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0

1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1

0

01 = NO CANDIDATE FILED

 01

1821 MR21,57 0
 1830 MR30,35 0
 1858 MR58 0

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1

0

01 = NO CANDIDATE FILED

 01

1816 MR16 0
 1832 MR32 0
 1853 MR53 0

(LIBERTARIAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NICHOLAS (NICK) KASOFF

34 100.00

 01

1801 MR1,5,11,28 4
 1806 MR6,37,49 1
 1807 MR7 2
 1808 MR8,12,15,24,33,41,47,54 2
 1809 MR9,29,43 1
 1810 MR10 0
 1813 MR13 3
 1816 MR16 2
 1817 MR17 0
 1818 MR18 1
 1819 MR19,22 1
 1820 MR20 0
 1821 MR21,57 1
 1823 MR23 0
 1825 MR25,44 2
 1826 MR26,36 2
 1827 MR27 4
 1830 MR30,35 3
 1831 MR31 0
 1832 MR32 0
 1834 MR34 1
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 2
 1853 MR53 0
 1858 MR58 2
 1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1821 MR21,57 0
 1823 MR23 0

1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1832 MR32 0
 1834 MR34 0
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

28 77.78
 8 22.22

 01 02

1801 MR1,5,11,28 2 2
 1806 MR6,37,49 1 0
 1807 MR7 2 1
 1808 MR8,12,15,24,33,41,47,54 2 0
 1809 MR9,29,43 1 0
 1810 MR10 0 0
 1813 MR13 3 0
 1816 MR16 1 1
 1817 MR17 0 0
 1818 MR18 0 1
 1819 MR19,22 1 0
 1820 MR20 0 0
 1821 MR21,57 1 0
 1823 MR23 0 0
 1825 MR25,44 1 1
 1826 MR26,36 2 0
 1827 MR27 4 0
 1830 MR30,35 3 1
 1831 MR31 0 0
 1832 MR32 0 0
 1834 MR34 1 0
 1838 MR38 0 0
 1840 MR40,42,46 0 0
 1845 MR45,48 0 0
 1850 MR50 0 0
 1851 MR51 1 1
 1853 MR53 0 0
 1858 MR58 2 0
 1859 MR59 0 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1813 MR13 0
 1819 MR19,22 0
 1821 MR21,57 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 0

(LIBERTARIAN)

VOTES PERCENT

WITH 7 OF 7 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

1810 MR10 0
 1816 MR16 0
 1817 MR17 0
 1818 MR18 0
 1820 MR20 0
 1832 MR32 0
 1838 MR38 0

(CONSTITUTION)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1821 MR21,57 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1832 MR32 0
 1834 MR34 0
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 0

(CONSTITUTION)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1821 MR21,57 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1832 MR32 0
 1834 MR34 0
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 0

(CONSTITUTION)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE AUDITOR

(Vote for) 1

01 = JACOB LUETKEMEYER

4 100.00

01

1801 MR1,5,11,28 1
 1806 MR6,37,49 0
 1807 MR7 1
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1821 MR21,57 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1832 MR32 0

1834 MR34 0
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 1
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 1

(CONSTITUTION)

VOTES PERCENT WITH 15 OF 15 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1809 MR9,29,43 0
 1817 MR17 0
 1820 MR20 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1830 MR30,35 0
 1831 MR31 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1859 MR59 0

(CONSTITUTION)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1818 MR18 0
 1832 MR32 0
 1838 MR38 0

(CONSTITUTION)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1838 MR38 0

(CONSTITUTION)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1831 MR31 0

(CONSTITUTION)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1859 MR59 0

(CONSTITUTION)

WITH 3 OF 3 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 99		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

1821 MR21,57	0	
1830 MR30,35	0	
1858 MR58	0	

(CONSTITUTION)

	VOTES	PERCENT	WITH 3 OF 3 REPORTING
STATE REPRESENTATIVE DISTRICT 100			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

01			

1816 MR16	0		
1832 MR32	0		
1853 MR53	0		

(CONSTITUTION)

	VOTES	PERCENT	WITH 29 OF 29 REPORTING
COUNTY EXECUTIVE			
(Vote for) 1			
01 = ANDREW OSTROWSKI	4	100.00	

01			

1801 MR1,5,11,28	1
1806 MR6,37,49	0
1807 MR7	1
1808 MR8,12,15,24,33,41,47,54	0
1809 MR9,29,43	0
1810 MR10	0
1813 MR13	0
1816 MR16	0
1817 MR17	0
1818 MR18	0
1819 MR19,22	0
1820 MR20	0
1821 MR21,57	0
1823 MR23	0
1825 MR25,44	0
1826 MR26,36	0
1827 MR27	0
1830 MR30,35	0
1831 MR31	0
1832 MR32	0
1834 MR34	0
1838 MR38	0
1840 MR40,42,46	0
1845 MR45,48	1
1850 MR50	0
1851 MR51	0
1853 MR53	0
1858 MR58	0
1859 MR59	1

(CONSTITUTION)

	VOTES	PERCENT	WITH 29 OF 29 REPORTING
PROSECUTING ATTORNEY			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

01			

1801 MR1,5,11,28	0
1806 MR6,37,49	0
1807 MR7	0
1808 MR8,12,15,24,33,41,47,54	0
1809 MR9,29,43	0
1810 MR10	0
1813 MR13	0
1816 MR16	0
1817 MR17	0
1818 MR18	0
1819 MR19,22	0
1820 MR20	0
1821 MR21,57	0
1823 MR23	0
1825 MR25,44	0
1826 MR26,36	0
1827 MR27	0
1830 MR30,35	0
1831 MR31	0
1832 MR32	0
1834 MR34	0
1838 MR38	0
1840 MR40,42,46	0
1845 MR45,48	0
1850 MR50	0
1851 MR51	0
1853 MR53	0
1858 MR58	0
1859 MR59	0

(CONSTITUTION)

	VOTES	PERCENT	WITH 29 OF 29 REPORTING
COUNTY ASSESSOR			

1821	MR21,57	0	0
1823	MR23	0	0
1825	MR25,44	0	0
1826	MR26,36	1	1
1827	MR27	0	0
1830	MR30,35	0	0
1831	MR31	0	0
1832	MR32	0	0
1834	MR34	0	0
1838	MR38	0	0
1840	MR40,42,46	0	0
1845	MR45,48	0	0
1850	MR50	0	0
1851	MR51	0	0
1853	MR53	0	0
1858	MR58	0	0
1859	MR59	0	0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

5 100.00

 01

1801	MR1,5,11,28	0	
1806	MR6,37,49	0	
1807	MR7	1	
1808	MR8,12,15,24,33,41,47,54	1	
1809	MR9,29,43	0	
1810	MR10	0	
1813	MR13	0	
1816	MR16	1	
1817	MR17	0	
1818	MR18	0	
1819	MR19,22	0	
1820	MR20	0	
1821	MR21,57	0	
1823	MR23	0	
1825	MR25,44	0	
1826	MR26,36	2	
1827	MR27	0	
1830	MR30,35	0	
1831	MR31	0	
1832	MR32	0	
1834	MR34	0	
1838	MR38	0	
1840	MR40,42,46	0	
1845	MR45,48	0	
1850	MR50	0	
1851	MR51	0	
1853	MR53	0	
1858	MR58	0	
1859	MR59	0	

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

5 100.00

 01

1801	MR1,5,11,28	0	
1806	MR6,37,49	0	
1807	MR7	1	
1808	MR8,12,15,24,33,41,47,54	1	
1809	MR9,29,43	0	
1810	MR10	0	
1813	MR13	0	
1816	MR16	1	
1817	MR17	0	
1818	MR18	0	
1819	MR19,22	0	
1820	MR20	0	
1821	MR21,57	0	
1823	MR23	0	
1825	MR25,44	0	
1826	MR26,36	2	
1827	MR27	0	
1830	MR30,35	0	
1831	MR31	0	
1832	MR32	0	
1834	MR34	0	
1838	MR38	0	
1840	MR40,42,46	0	
1845	MR45,48	0	
1850	MR50	0	
1851	MR51	0	
1853	MR53	0	
1858	MR58	0	
1859	MR59	0	

(GREEN)

VOTES PERCENT

WITH 15 OF 15 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1809	MR9,29,43	0	
------	-----------	---	--

1817 MR17 0
 1820 MR20 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1830 MR30,35 0
 1831 MR31 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1859 MR59 0

(GREEN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1810 MR10 0
 1813 MR13 0
 1816 MR16 0
 1818 MR18 0
 1832 MR32 0
 1838 MR38 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = CAROL HEXEM

 01

1838 MR38 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1831 MR31 0

(GREEN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1810 MR10 0
 1813 MR13 0
 1817 MR17 0
 1818 MR18 0
 1819 MR19,22 0
 1820 MR20 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1859 MR59 0

(GREEN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1821 MR21,57 0
 1830 MR30,35 0
 1858 MR58 0

(GREEN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1816 MR16 0
1832 MR32 0
1853 MR53 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1801 MR1,5,11,28 0
1806 MR6,37,49 0
1807 MR7 0
1808 MR8,12,15,24,33,41,47,54 0
1809 MR9,29,43 0
1810 MR10 0
1813 MR13 0
1816 MR16 0
1817 MR17 0
1818 MR18 0
1819 MR19,22 0
1820 MR20 0
1821 MR21,57 0
1823 MR23 0
1825 MR25,44 0
1826 MR26,36 0
1827 MR27 0
1830 MR30,35 0
1831 MR31 0
1832 MR32 0
1834 MR34 0
1838 MR38 0
1840 MR40,42,46 0
1845 MR45,48 0
1850 MR50 0
1851 MR51 0
1853 MR53 0
1858 MR58 0
1859 MR59 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1801 MR1,5,11,28 0
1806 MR6,37,49 0
1807 MR7 0
1808 MR8,12,15,24,33,41,47,54 0
1809 MR9,29,43 0
1810 MR10 0
1813 MR13 0
1816 MR16 0
1817 MR17 0
1818 MR18 0
1819 MR19,22 0
1820 MR20 0
1821 MR21,57 0
1823 MR23 0
1825 MR25,44 0
1826 MR26,36 0
1827 MR27 0
1830 MR30,35 0
1831 MR31 0
1832 MR32 0
1834 MR34 0
1838 MR38 0
1840 MR40,42,46 0
1845 MR45,48 0
1850 MR50 0
1851 MR51 0
1853 MR53 0
1858 MR58 0
1859 MR59 0

(GREEN)

VOTES PERCENT

WITH 29 OF 29 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

1801 MR1,5,11,28 0
1806 MR6,37,49 0
1807 MR7 0
1808 MR8,12,15,24,33,41,47,54 0
1809 MR9,29,43 0
1810 MR10 0
1813 MR13 0
1816 MR16 0
1817 MR17 0
1818 MR18 0
1819 MR19,22 0
1820 MR20 0
1821 MR21,57 0
1823 MR23 0
1825 MR25,44 0

1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1832 MR32 0
 1834 MR34 0
 1838 MR38 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 0

(GREEN)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1801 MR1,5,11,28 0
 1806 MR6,37,49 0
 1807 MR7 0
 1808 MR8,12,15,24,33,41,47,54 0
 1809 MR9,29,43 0
 1813 MR13 0
 1819 MR19,22 0
 1821 MR21,57 0
 1823 MR23 0
 1825 MR25,44 0
 1826 MR26,36 0
 1827 MR27 0
 1830 MR30,35 0
 1831 MR31 0
 1834 MR34 0
 1840 MR40,42,46 0
 1845 MR45,48 0
 1850 MR50 0
 1851 MR51 0
 1853 MR53 0
 1858 MR58 0
 1859 MR59 0

(GREEN)

VOTES PERCENT WITH 7 OF 7 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1810 MR10 0
 1816 MR16 0
 1817 MR17 0
 1818 MR18 0
 1820 MR20 0
 1832 MR32 0
 1838 MR38 0

(NONPARTISAN)

VOTES PERCENT WITH 29 OF 29 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

5,027 50.19
 4,989 49.81

 01 02

1801 MR1,5,11,28 411 395
 1806 MR6,37,49 363 248
 1807 MR7 101 138
 1808 MR8,12,15,24,33,41,47,54 365 415
 1809 MR9,29,43 278 156
 1810 MR10 82 114
 1813 MR13 72 74
 1816 MR16 214 166
 1817 MR17 6 18
 1818 MR18 219 237
 1819 MR19,22 302 344
 1820 MR20 8 4
 1821 MR21,57 114 108
 1823 MR23 42 80
 1825 MR25,44 408 284
 1826 MR26,36 207 270
 1827 MR27 436 405
 1830 MR30,35 185 400
 1831 MR31 5 1
 1832 MR32 39 14
 1834 MR34 126 103
 1838 MR38 107 158
 1840 MR40,42,46 216 175
 1845 MR45,48 172 94
 1850 MR50 65 92
 1851 MR51 221 142
 1853 MR53 45 34
 1858 MR58 210 303
 1859 MR59 8 17

(NONPARTISAN)

WITH 29 OF 29 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2

COUNTY COUNCIL ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = YES
02 = NO

5,534 59.83
3,715 40.17

01 02

1801	MR1,5,11,28	454	292
1806	MR6,37,49	350	222
1807	MR7	122	99
1808	MR8,12,15,24,33,41,47,54	420	302
1809	MR9,29,43	241	160
1810	MR10	109	70
1813	MR13	91	52
1816	MR16	239	122
1817	MR17	11	11
1818	MR18	245	168
1819	MR19,22	335	243
1820	MR20	4	7
1821	MR21,57	128	80
1823	MR23	78	35
1825	MR25,44	387	250
1826	MR26,36	265	188
1827	MR27	432	324
1830	MR30,35	285	254
1831	MR31	4	1
1832	MR32	34	17
1834	MR34	145	67
1838	MR38	136	112
1840	MR40,42,46	246	116
1845	MR45,48	152	100
1850	MR50	98	51
1851	MR51	199	131
1853	MR53	44	30
1858	MR58	271	196
1859	MR59	9	15

(NONPARTISAN)

WITH 29 OF 29 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3

COUNTY COUNCIL EMPLOYMENT

VOTES PERCENT

(Vote for) 1
01 = YES
02 = NO

5,769 64.94
3,115 35.06

01 02

1801	MR1,5,11,28	471	251
1806	MR6,37,49	368	190
1807	MR7	129	88
1808	MR8,12,15,24,33,41,47,54	463	234
1809	MR9,29,43	266	124
1810	MR10	113	58
1813	MR13	92	46
1816	MR16	238	109
1817	MR17	10	10
1818	MR18	248	153
1819	MR19,22	369	184
1820	MR20	4	7
1821	MR21,57	117	73
1823	MR23	78	32
1825	MR25,44	411	191
1826	MR26,36	284	160
1827	MR27	442	267
1830	MR30,35	301	216
1831	MR31	5	0
1832	MR32	30	20
1834	MR34	151	48
1838	MR38	138	101
1840	MR40,42,46	209	129
1845	MR45,48	165	82
1850	MR50	95	45
1851	MR51	213	104
1853	MR53	54	17
1858	MR58	294	164
1859	MR59	11	12

NORMANDY TOWNSHIP
 RUN DATE:08/21/18 10:30 AM

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

OFFICIAL FINAL RESULTS

		TOTAL					PERCENT					WITH 22 OF 22 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	19,428					06	= BALLOTS CAST - CONSTITUTION	3						3		.04			
02	= BALLOTS CAST - TOTAL	7,787					07	= BALLOTS CAST - GREEN	18						18		.23			
03	= BALLOTS CAST - REPUBLICAN	383		4.92			08	= BALLOTS CAST - NONPARTISAN	95						95		1.22			
04	= BALLOTS CAST - DEMOCRATIC	7,274		93.41			09	= VOTER TURNOUT - TOTAL									40.08			
05	= BALLOTS CAST - LIBERTARIAN	14		.18																

	01	02	03	04	05	06	07	08	09
1901 NOR1,2	913	273	3	269	0	0	0	1	29.90
1903 NOR3 UNV21	847	278	1	273	1	0	2	1	32.82
1904 NOR4,10	742	300	9	287	1	0	0	3	40.43
1905 NOR5,29	1372	623	14	602	4	0	0	3	45.41
1906 NOR6,7	1384	553	4	544	0	0	1	4	39.96
1908 NOR8	9	0	0	0	0	0	0	0	.00
1909 NOR9,37	825	335	3	329	0	0	0	3	40.61
1911 NOR11,39,40,42	1119	668	33	624	1	0	1	9	59.70
1912 NOR12,13,17,18	1221	449	8	437	0	1	1	2	36.77
1914 NOR14,16,30,50	1627	793	51	727	2	0	2	11	48.74
1915 NOR15,35,49,55	1155	679	60	600	1	0	3	15	58.79
1919 NOR19,34 NRW50,51	936	307	7	299	0	0	0	1	32.80
1922 NOR22,33	342	126	1	125	0	0	0	0	36.84
1926 NOR26	1236	494	124	355	0	0	1	14	39.97
1927 NOR27	279	105	14	82	0	1	1	7	37.63
1932 NOR32,46,47	302	82	11	68	0	0	1	2	27.15
1936 NOR36	331	139	1	138	0	0	0	0	41.99
1941 NOR41 UNV30,45	1017	400	1	397	0	0	0	2	39.33
1943 NOR43,52	161	29	3	24	1	0	0	1	18.01
1944 NOR44 NRW35,40,41,47,49	2032	608	13	590	1	1	1	2	29.92
1945 NOR45,48,51	1484	511	16	485	1	0	4	5	34.43
1953 NOR53	94	35	6	19	1	0	0	9	37.23

(REPUBLICAN)

		VOTES					PERCENT					WITH 22 OF 22 REPORTING					VOTES		PERCENT		
U.S. SENATOR																					
(Vote for) 1																					
01	= TONY MONETTI	55		15.45			07	= BRADLEY KREMBS	2		.56			2		.56					
02	= AUSTIN PETERSEN	38		10.67			08	= KEN PATTERSON	7		1.97			7		1.97					
03	= JOSH HAWLEY	200		56.18			09	= BRIAN G. HAGG	1		.28			1		.28					
04	= FRED RYMAN	7		1.97			10	= COURTLAND SYKES	6		1.69			6		1.69					
05	= CHRISTINA SMITH	18		5.06			11	= PETER PFEIFER	13		3.65			13		3.65					
06	= KRISTI NICHOLS	9		2.53																	

	01	02	03	04	05	06	07	08	09	10	11
1901 NOR1,2	0	0	1	0	0	0	0	0	0	0	0
1903 NOR3 UNV21	1	0	0	0	0	0	0	0	0	0	0
1904 NOR4,10	0	1	6	0	0	1	0	0	0	0	0
1905 NOR5,29	0	1	10	1	0	0	0	0	0	0	0
1906 NOR6,7	2	0	1	0	0	0	0	0	0	0	0
1908 NOR8	0	0	0	0	0	0	0	0	0	0	0
1909 NOR9,37	0	0	3	0	0	0	0	0	0	0	0
1911 NOR11,39,40,42	6	9	17	0	0	0	0	0	0	0	0
1912 NOR12,13,17,18	0	0	6	0	0	0	0	0	0	1	0
1914 NOR14,16,30,50	8	4	26	0	1	2	0	1	0	2	4
1915 NOR15,35,49,55	8	7	32	0	4	2	0	2	0	0	2
1919 NOR19,34 NRW50,51	1	1	4	0	0	0	0	0	0	0	1
1922 NOR22,33	1	0	0	0	0	0	0	0	0	0	0
1926 NOR26	18	12	63	4	7	2	2	4	1	2	3
1927 NOR27	3	1	5	1	1	1	0	0	0	0	1
1932 NOR32,46,47	3	1	4	0	2	1	0	0	0	0	0
1936 NOR36	0	0	1	0	0	0	0	0	0	0	0
1941 NOR41 UNV30,45	1	0	0	0	0	0	0	0	0	0	0
1943 NOR43,52	1	0	2	0	0	0	0	0	0	0	0
1944 NOR44 NRW35,40,41,47,49	1	0	8	0	3	0	0	0	0	0	0
1945 NOR45,48,51	1	1	8	1	0	0	0	0	0	1	0
1953 NOR53	0	0	3	0	0	0	0	0	0	0	2

(REPUBLICAN)

		VOTES			PERCENT			WITH 22 OF 22 REPORTING			VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1														
(Vote for) 1														
01	= CAMILLE LOMBARDI-OLIVE	109		35.74			03	= EDWARD L. VAN DEVENTER, JR.	104		34.10			
02	= ROBERT VROMAN	92		30.16										

	01	02	03
1901 NOR1,2	0	0	1
1903 NOR3 UNV21	0	1	0
1904 NOR4,10	3	0	4
1905 NOR5,29	4	3	3
1906 NOR6,7	2	1	0
1908 NOR8	0	0	0
1909 NOR9,37	1	0	2
1911 NOR11,39,40,42	11	6	9
1912 NOR12,13,17,18	4	0	1
1914 NOR14,16,30,50	12	12	14
1915 NOR15,35,49,55	16	11	24
1919 NOR19,34 NRW50,51	4	3	0
1922 NOR22,33	1	0	0
1926 NOR26	32	34	32
1927 NOR27	5	3	5
1932 NOR32,46,47	2	5	3
1936 NOR36	0	1	0
1941 NOR41 UNV30,45	1	0	0
1943 NOR43,52	1	1	0
1944 NOR44 NRW35,40,41,47,49	4	6	1
1945 NOR45,48,51	4	3	4
1953 NOR53	2	2	1

(Vote for) 1
01 = STEVEN McKNIGHT

243 100.00

01

1901 NOR1,2 1
1903 NOR3 UNV21 1
1905 NOR5,29 8
1906 NOR6,7 2
1908 NOR8 0
1909 NOR9,37 3
1911 NOR11,39,40,42 26
1914 NOR14,16,30,50 38
1915 NOR15,35,49,55 40
1922 NOR22,33 1
1926 NOR26 92
1927 NOR27 14
1932 NOR32,46,47 9
1941 NOR41 UNV30,45 1
1943 NOR43,52 2
1953 NOR53 5

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

156 52.88
139 47.12

01 02

1901 NOR1,2 0 1
1903 NOR3 UNV21 0 1
1904 NOR4,10 4 3
1905 NOR5,29 5 4
1906 NOR6,7 0 3
1908 NOR8 0 0
1909 NOR9,37 2 1
1911 NOR11,39,40,42 17 9
1912 NOR12,13,17,18 4 2
1914 NOR14,16,30,50 22 17
1915 NOR15,35,49,55 23 20
1919 NOR19,34 NRW50,51 2 4
1922 NOR22,33 0 1
1926 NOR26 46 51
1927 NOR27 6 7
1932 NOR32,46,47 9 2
1936 NOR36 1 0
1941 NOR41 UNV30,45 1 0
1943 NOR43,52 0 2
1944 NOR44 NRW35,40,41,47,49 8 3
1945 NOR45,48,51 5 4
1953 NOR53 1 4

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

1901 NOR1,2 0
1903 NOR3 UNV21 0
1904 NOR4,10 0
1905 NOR5,29 0
1906 NOR6,7 0
1908 NOR8 0
1909 NOR9,37 0
1911 NOR11,39,40,42 0
1912 NOR12,13,17,18 0
1914 NOR14,16,30,50 0
1915 NOR15,35,49,55 0
1919 NOR19,34 NRW50,51 0
1922 NOR22,33 0
1926 NOR26 0
1927 NOR27 0
1932 NOR32,46,47 0
1936 NOR36 0
1941 NOR41 UNV30,45 0
1943 NOR43,52 0
1944 NOR44 NRW35,40,41,47,49 0
1945 NOR45,48,51 0
1953 NOR53 0

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR

(Vote for) 1
01 = DAN HYATT

269 100.00

01

1901 NOR1,2 0
1903 NOR3 UNV21 1
1904 NOR4,10 6
1905 NOR5,29 8
1906 NOR6,7 2
1908 NOR8 0
1909 NOR9,37 3
1911 NOR11,39,40,42 26
1912 NOR12,13,17,18 6
1914 NOR14,16,30,50 35

1915 NOR15,35,49,55 38
 1919 NOR19,34 NRW50,51 3
 1922 NOR22,33 1
 1926 NOR26 90
 1927 NOR27 14
 1932 NOR32,46,47 9
 1936 NOR36 1
 1941 NOR41 UNV30,45 1
 1943 NOR43,52 3
 1944 NOR44 NRW35,40,41,47,49 9
 1945 NOR45,48,51 8
 1953 NOR53 5

(REPUBLICAN)

WITH 22 OF 22 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0

(DEMOCRATIC)

WITH 22 OF 22 REPORTING
 VOTES PERCENT

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

1,075 15.16
 151 2.13
 66 .93
 69 .97

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE McCASKILL

VOTES PERCENT
 58 .82
 83 1.17
 5,587 78.81

 01 02 03 04 05 06 07

1901 NOR1,2 62 4 0 5 4 3 180
 1903 NOR3 UNV21 51 8 2 4 4 3 189
 1904 NOR4,10 33 5 1 1 1 2 234
 1905 NOR5,29 76 7 5 2 1 8 489
 1906 NOR6,7 75 9 4 7 6 2 430
 1908 NOR8 0 0 0 0 0 0 0
 1909 NOR9,37 67 8 6 6 4 2 224
 1911 NOR11,39,40,42 74 9 6 2 0 8 509
 1912 NOR12,13,17,18 57 11 2 2 5 6 348
 1914 NOR14,16,30,50 122 12 13 5 7 7 547
 1915 NOR15,35,49,55 52 9 3 7 5 10 500
 1919 NOR19,34 NRW50,51 62 8 6 1 0 6 214
 1922 NOR22,33 11 10 2 2 0 1 99
 1926 NOR26 29 5 2 11 9 11 274
 1927 NOR27 9 1 0 2 1 1 65
 1932 NOR32,46,47 6 3 0 0 0 1 56
 1936 NOR36 23 7 1 1 2 1 103
 1941 NOR41 UNV30,45 61 6 3 3 2 1 308
 1943 NOR43,52 6 0 0 1 1 0 16
 1944 NOR44 NRW35,40,41,47,49 104 16 5 6 4 7 432
 1945 NOR45,48,51 92 12 5 1 2 3 356
 1953 NOR53 3 1 0 0 0 0 14

(DEMOCRATIC)

WITH 22 OF 22 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

2,065 29.03
 224 3.15

03 = JOSHUA SHIPP
 04 = LACY CLAY

VOTES PERCENT
 127 1.79
 4,697 66.03

 01 02 03 04

1901 NOR1,2 67 5 6 183
 1903 NOR3 UNV21 69 11 2 183
 1904 NOR4,10 90 7 4 182
 1905 NOR5,29 185 14 3 391
 1906 NOR6,7 175 7 8 350
 1908 NOR8 0 0 0 0
 1909 NOR9,37 77 11 5 228
 1911 NOR11,39,40,42 216 11 15 365
 1912 NOR12,13,17,18 105 18 10 299
 1914 NOR14,16,30,50 232 22 15 445
 1915 NOR15,35,49,55 209 19 7 344
 1919 NOR19,34 NRW50,51 66 16 9 205
 1922 NOR22,33 45 4 3 72
 1926 NOR26 117 19 14 187
 1927 NOR27 23 4 4 49
 1932 NOR32,46,47 26 2 4 34

1936 NOR36	44	3	1	88
1941 NOR41 UNV30,45	116	9	3	254
1943 NOR43,52	7	4	1	12
1944 NOR44 NRW35,40,41,47,49	95	20	9	452
1945 NOR45,48,51	91	17	4	367
1953 NOR53	10	1	0	7

(DEMOCRATIC)

STATE AUDITOR		VOTES	PERCENT	WITH 22 OF 22	REPORTING
(Vote for) 1					
01 = NICOLE GALLOWAY		5,713	100.00		

01	188
1901 NOR1,2	187
1903 NOR3 UNV21	237
1904 NOR4,10	466
1905 NOR5,29	424
1906 NOR6,7	0
1908 NOR8	254
1909 NOR9,37	499
1911 NOR11,39,40,42	352
1912 NOR12,13,17,18	572
1914 NOR14,16,30,50	493
1915 NOR15,35,49,55	237
1919 NOR19,34 NRW50,51	101
1922 NOR22,33	295
1926 NOR26	65
1927 NOR27	57
1932 NOR32,46,47	116
1936 NOR36	302
1941 NOR41 UNV30,45	19
1943 NOR43,52	443
1944 NOR44 NRW35,40,41,47,49	391
1945 NOR45,48,51	15
1953 NOR53	

(DEMOCRATIC)

STATE SENATOR DISTRICT 14		VOTES	PERCENT	WITH 20 OF 20	REPORTING	VOTES	PERCENT
(Vote for) 1							
01 = SHARON L. PACE		3,075	45.90				
02 = BRIAN WILLIAMS		2,854	42.60	03 = JOE ADAMS		770	11.49

01	02	03	
1901 NOR1,2	107	112	16
1903 NOR3 UNV21	80	138	30
1904 NOR4,10	159	82	26
1905 NOR5,29	385	169	29
1906 NOR6,7	304	190	29
1908 NOR8	0	0	0
1909 NOR9,37	99	164	35
1911 NOR11,39,40,42	179	303	96
1912 NOR12,13,17,18	230	131	45
1914 NOR14,16,30,50	229	363	89
1915 NOR15,35,49,55	178	312	68
1919 NOR19,34 NRW50,51	157	99	22
1922 NOR22,33	58	41	21
1926 NOR26	123	128	71
1932 NOR32,46,47	23	28	11
1936 NOR36	80	35	15
1941 NOR41 UNV30,45	152	173	49
1943 NOR43,52	10	8	3
1944 NOR44 NRW35,40,41,47,49	260	224	76
1945 NOR45,48,51	262	154	39

(DEMOCRATIC)

STATE SENATOR DISTRICT 24		VOTES	PERCENT	WITH 2 OF 2	REPORTING
(Vote for) 1					
01 = JILL SCHUPP		77	100.00		

01	63
1927 NOR27	14
1953 NOR53	

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 73		VOTES	PERCENT	WITH 2 OF 2	REPORTING	VOTES	PERCENT
(Vote for) 1							
01 = LEE SMITH		146	20.56				
02 = FLOYD BLACKWELL		228	32.11	03 = RAYCHEL PROUDIE		336	47.32

01	02	03	
1904 NOR4,10	37	131	115
1912 NOR12,13,17,18	109	97	221

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 74		VOTES	PERCENT	WITH 4 OF 4	REPORTING
(Vote for) 1					
01 = CORA FAITH WALKER		1,245	100.00		

01	250
1919 NOR19,34 NRW50,51	122
1936 NOR36	

1944 NOR44 NRW35,40,41,47,49 468
 1945 NOR45,48,51 405

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 85

VOTES PERCENT

WITH 16 OF 16 REPORTING

VOTES PERCENT

(Vote for) 1
 01 = KEVIN L. WINDHAM, JR.
 02 = ERROL S. BUSH

2,068 43.67
 1,839 38.84

03 = JACOB WALTERS
 04 = ERIC B. REESE

220 4.65
 608 12.84

 01 02 03 04

1901 NOR1,2 151 69 9 13
 1903 NOR3 UNV21 135 80 13 23
 1905 NOR5,29 221 323 9 28
 1906 NOR6,7 145 343 4 35
 1908 NOR8 0 0 0 0
 1909 NOR9,37 85 169 18 37
 1911 NOR11,39,40,42 261 173 27 120
 1914 NOR14,16,30,50 376 197 32 94
 1915 NOR15,35,49,55 243 152 22 150
 1922 NOR22,33 38 63 9 11
 1926 NOR26 182 64 39 31
 1927 NOR27 30 14 7 17
 1932 NOR32,46,47 16 24 7 14
 1941 NOR41 UNV30,45 165 160 19 32
 1943 NOR43,52 12 7 1 1
 1953 NOR53 8 1 4 2

(DEMOCRATIC)

COUNTY EXECUTIVE

VOTES PERCENT

WITH 22 OF 22 REPORTING

(Vote for) 1
 01 = MARK MANTOVANI
 02 = STEVE STENGER

3,283 48.00
 3,557 52.00

 01 02

1901 NOR1,2 105 133
 1903 NOR3 UNV21 115 131
 1904 NOR4,10 158 118
 1905 NOR5,29 306 258
 1906 NOR6,7 240 275
 1908 NOR8 0 0
 1909 NOR9,37 144 161
 1911 NOR11,39,40,42 305 288
 1912 NOR12,13,17,18 218 199
 1914 NOR14,16,30,50 347 351
 1915 NOR15,35,49,55 304 264
 1919 NOR19,34 NRW50,51 99 183
 1922 NOR22,33 70 50
 1926 NOR26 127 207
 1927 NOR27 37 38
 1932 NOR32,46,47 38 23
 1936 NOR36 62 67
 1941 NOR41 UNV30,45 185 194
 1943 NOR43,52 10 14
 1944 NOR44 NRW35,40,41,47,49 222 324
 1945 NOR45,48,51 185 268
 1953 NOR53 6 11

(DEMOCRATIC)

PROSECUTING ATTORNEY

VOTES PERCENT

WITH 22 OF 22 REPORTING

(Vote for) 1
 01 = WESLEY BELL
 02 = ROBERT P. MCCULLOCH

6,066 85.52
 1,027 14.48

 01 02

1901 NOR1,2 239 16
 1903 NOR3 UNV21 241 26
 1904 NOR4,10 250 27
 1905 NOR5,29 529 58
 1906 NOR6,7 476 52
 1908 NOR8 0 0
 1909 NOR9,37 294 27
 1911 NOR11,39,40,42 515 101
 1912 NOR12,13,17,18 375 54
 1914 NOR14,16,30,50 612 104
 1915 NOR15,35,49,55 464 127
 1919 NOR19,34 NRW50,51 256 34
 1922 NOR22,33 111 12
 1926 NOR26 189 149
 1927 NOR27 48 26
 1932 NOR32,46,47 48 15
 1936 NOR36 123 15
 1941 NOR41 UNV30,45 372 18
 1943 NOR43,52 22 2
 1944 NOR44 NRW35,40,41,47,49 490 86
 1945 NOR45,48,51 403 69
 1953 NOR53 9 9

(DEMOCRATIC)

COUNTY ASSESSOR

VOTES PERCENT

WITH 22 OF 22 REPORTING

(Vote for) 1
 01 = JAKE ZIMMERMAN

5,551 100.00

 01

1901 NOR1,2 183

1903 NOR3 UNV21	194
1904 NOR4,10	222
1905 NOR5,29	462
1906 NOR6,7	421
1908 NOR8	0
1909 NOR9,37	245
1911 NOR11,39,40,42	492
1912 NOR12,13,17,18	343
1914 NOR14,16,30,50	566
1915 NOR15,35,49,55	483
1919 NOR19,34 NRW50,51	235
1922 NOR22,33	99
1926 NOR26	286
1927 NOR27	62
1932 NOR32,46,47	54
1936 NOR36	108
1941 NOR41 UNV30,45	286
1943 NOR43,52	18
1944 NOR44 NRW35,40,41,47,49	416
1945 NOR45,48,51	362
1953 NOR53	14

(DEMOCRATIC)

	VOTES	PERCENT	WITH 22 OF 22	REPORTING
COUNTY COUNCIL DISTRICT 1				
(Vote for) 1				
01 = HAZEL M. ERBY	5,957	100.00		

01

1901 NOR1,2	206
1903 NOR3 UNV21	221
1904 NOR4,10	245
1905 NOR5,29	506
1906 NOR6,7	451
1908 NOR8	0
1909 NOR9,37	261
1911 NOR11,39,40,42	518
1912 NOR12,13,17,18	362
1914 NOR14,16,30,50	599
1915 NOR15,35,49,55	488
1919 NOR19,34 NRW50,51	243
1922 NOR22,33	105
1926 NOR26	289
1927 NOR27	62
1932 NOR32,46,47	56
1936 NOR36	120
1941 NOR41 UNV30,45	336
1943 NOR43,52	19
1944 NOR44 NRW35,40,41,47,49	463
1945 NOR45,48,51	393
1953 NOR53	14

(LIBERTARIAN)

	VOTES	PERCENT	WITH 22 OF 22	REPORTING
U.S. SENATOR				
(Vote for) 1				
01 = JAPHETH CAMPBELL	11	100.00		

01

1901 NOR1,2	0
1903 NOR3 UNV21	1
1904 NOR4,10	1
1905 NOR5,29	2
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	1
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	2
1915 NOR15,35,49,55	1
1919 NOR19,34 NRW50,51	0
1922 NOR22,33	0
1926 NOR26	0
1927 NOR27	0
1932 NOR32,46,47	0
1936 NOR36	0
1941 NOR41 UNV30,45	0
1943 NOR43,52	1
1944 NOR44 NRW35,40,41,47,49	0
1945 NOR45,48,51	1
1953 NOR53	1

(LIBERTARIAN)

	VOTES	PERCENT	WITH 22 OF 22	REPORTING
U.S. REPRESENTATIVE DISTRICT 1				
(Vote for) 1				
01 = ROBB CUNNINGHAM	7	100.00		

01

1901 NOR1,2	0
1903 NOR3 UNV21	0
1904 NOR4,10	0
1905 NOR5,29	2
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	1
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	2
1915 NOR15,35,49,55	0

1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 1
 1953 NOR53 1

(LIBERTARIAN)

VOTES PERCENT WITH 22 OF 22 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE 12 100.00

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 1
 1904 NOR4,10 1
 1905 NOR5,29 3
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 1
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 2
 1915 NOR15,35,49,55 1
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 1
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 1
 1953 NOR53 1

(LIBERTARIAN)

VOTES PERCENT WITH 20 OF 20 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS 1 100.00

 01

1927 NOR27 0
 1953 NOR53 1

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1904 NOR4,10 0
 1912 NOR12,13,17,18 0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 1919 NOR19,34 NRW50,51 0
 1936 NOR36 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 =====

(LIBERTARIAN) WITH 16 OF 16 REPORTING
 STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1953 NOR53 0
 =====

(LIBERTARIAN) WITH 22 OF 22 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF 9 100.00

 01

 1901 NOR1,2 0
 1903 NOR3 UNV21 1
 1904 NOR4,10 1
 1905 NOR5,29 2
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 1
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 2
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 1
 1953 NOR53 1
 =====

(LIBERTARIAN) WITH 22 OF 22 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0
 =====

(LIBERTARIAN) WITH 22 OF 22 REPORTING
 COUNTY ASSESSOR
 (Vote for) 1
 01 = JEFF COLEMAN 2 18.18
 02 = THEO BROWN, SR. 9 81.82

 01 02

1901 NOR1,2	0	0
1903 NOR3 UNV21	0	1
1904 NOR4,10	0	1
1905 NOR5,29	0	3
1906 NOR6,7	0	0
1908 NOR8	0	0
1909 NOR9,37	0	0
1911 NOR11,39,40,42	0	1
1912 NOR12,13,17,18	0	0
1914 NOR14,16,30,50	1	1
1915 NOR15,35,49,55	0	0
1919 NOR19,34 NRW50,51	0	0
1922 NOR22,33	0	0
1926 NOR26	0	0
1927 NOR27	0	0
1932 NOR32,46,47	0	0
1936 NOR36	0	0
1941 NOR41 UNV30,45	0	0
1943 NOR43,52	0	0
1944 NOR44 NRW35,40,41,47,49	0	1
1945 NOR45,48,51	1	0
1953 NOR53	0	1

(LIBERTARIAN)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1901 NOR1,2	0
1903 NOR3 UNV21	0
1904 NOR4,10	0
1905 NOR5,29	0
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	0
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	0
1915 NOR15,35,49,55	0
1919 NOR19,34 NRW50,51	0
1922 NOR22,33	0
1926 NOR26	0
1927 NOR27	0
1932 NOR32,46,47	0
1936 NOR36	0
1941 NOR41 UNV30,45	0
1943 NOR43,52	0
1944 NOR44 NRW35,40,41,47,49	0
1945 NOR45,48,51	0
1953 NOR53	0

(CONSTITUTION)

VOTES PERCENT WITH 22 OF 22 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1901 NOR1,2	0
1903 NOR3 UNV21	0
1904 NOR4,10	0
1905 NOR5,29	0
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	0
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	0
1915 NOR15,35,49,55	0
1919 NOR19,34 NRW50,51	0
1922 NOR22,33	0
1926 NOR26	0
1927 NOR27	0
1932 NOR32,46,47	0
1936 NOR36	0
1941 NOR41 UNV30,45	0
1943 NOR43,52	0
1944 NOR44 NRW35,40,41,47,49	0
1945 NOR45,48,51	0
1953 NOR53	0

(CONSTITUTION)

VOTES PERCENT WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

1901 NOR1,2	0
1903 NOR3 UNV21	0
1904 NOR4,10	0
1905 NOR5,29	0
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	0
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	0

1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0

(CONSTITUTION)

VOTES PERCENT WITH 22 OF 22 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER 3 100.00

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 1
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 1
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 1
 1945 NOR45,48,51 0
 1953 NOR53 0

(CONSTITUTION)

VOTES PERCENT WITH 20 OF 20 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0

(CONSTITUTION)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1927 NOR27 0
 1953 NOR53 0

(CONSTITUTION)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

1904 NOR4,10 0
 1912 NOR12,13,17,18 0

(CONSTITUTION)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

-----01
 1919 NOR19,34 NRW50,51 0
 1936 NOR36 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 16 OF 16 REPORTING
 STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = NO CANDIDATE FILED 0
 -----01

-----01
 1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1953 NOR53 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 22 OF 22 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI 3 100.00
 -----01

-----01
 1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 1
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 1
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 1
 1945 NOR45,48,51 0
 1953 NOR53 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 22 OF 22 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0
 -----01

-----01
 1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 22 OF 22 REPORTING
 COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0
 -----01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0

(GREEN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

6 40.00
 9 60.00

 01 02

1901 NOR1,2 0 0
 1903 NOR3 UNV21 0 2
 1904 NOR4,10 0 0
 1905 NOR5,29 0 0
 1906 NOR6,7 0 1
 1908 NOR8 0 0
 1909 NOR9,37 0 0
 1911 NOR11,39,40,42 0 0
 1912 NOR12,13,17,18 0 1
 1914 NOR14,16,30,50 1 1
 1915 NOR15,35,49,55 1 1
 1919 NOR19,34 NRW50,51 0 0
 1922 NOR22,33 0 0
 1926 NOR26 1 0
 1927 NOR27 0 1
 1932 NOR32,46,47 1 0
 1936 NOR36 0 0
 1941 NOR41 UNV30,45 0 0
 1943 NOR43,52 0 0
 1944 NOR44 NRW35,40,41,47,49 0 1
 1945 NOR45,48,51 2 1
 1953 NOR53 0 0

(GREEN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0

1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1927 NOR27 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0
 1953 NOR53 0

(GREEN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

11 100.00

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 2
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 1
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 2
 1915 NOR15,35,49,55 1
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 1
 1927 NOR27 1
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 1
 1945 NOR45,48,51 2
 1953 NOR53 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1901 NOR1,2 0
 1903 NOR3 UNV21 0
 1904 NOR4,10 0
 1905 NOR5,29 0
 1906 NOR6,7 0
 1908 NOR8 0
 1909 NOR9,37 0
 1911 NOR11,39,40,42 0
 1912 NOR12,13,17,18 0
 1914 NOR14,16,30,50 0
 1915 NOR15,35,49,55 0
 1919 NOR19,34 NRW50,51 0
 1922 NOR22,33 0
 1926 NOR26 0
 1932 NOR32,46,47 0
 1936 NOR36 0
 1941 NOR41 UNV30,45 0
 1943 NOR43,52 0
 1944 NOR44 NRW35,40,41,47,49 0
 1945 NOR45,48,51 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1927 NOR27 0
 1953 NOR53 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

1904 NOR4,10 0
 1912 NOR12,13,17,18 0

(GREEN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 74
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

1919 NOR19,34 NRW50,51 0
1936 NOR36 0
1944 NOR44 NRW35,40,41,47,49 0
1945 NOR45,48,51 0

=====
(GREEN) VOTES PERCENT WITH 16 OF 16 REPORTING

STATE REPRESENTATIVE DISTRICT 85
(Vote for) 1
01 = NO CANDIDATE FILED 0

01

1901 NOR1,2 0
1903 NOR3 UNV21 0
1905 NOR5,29 0
1906 NOR6,7 0
1908 NOR8 0
1909 NOR9,37 0
1911 NOR11,39,40,42 0
1914 NOR14,16,30,50 0
1915 NOR15,35,49,55 0
1922 NOR22,33 0
1926 NOR26 0
1927 NOR27 0
1932 NOR32,46,47 0
1941 NOR41 UNV30,45 0
1943 NOR43,52 0
1953 NOR53 0

=====
(GREEN) VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED 0

01

1901 NOR1,2 0
1903 NOR3 UNV21 0
1904 NOR4,10 0
1905 NOR5,29 0
1906 NOR6,7 0
1908 NOR8 0
1909 NOR9,37 0
1911 NOR11,39,40,42 0
1912 NOR12,13,17,18 0
1914 NOR14,16,30,50 0
1915 NOR15,35,49,55 0
1919 NOR19,34 NRW50,51 0
1922 NOR22,33 0
1926 NOR26 0
1927 NOR27 0
1932 NOR32,46,47 0
1936 NOR36 0
1941 NOR41 UNV30,45 0
1943 NOR43,52 0
1944 NOR44 NRW35,40,41,47,49 0
1945 NOR45,48,51 0
1953 NOR53 0

=====
(GREEN) VOTES PERCENT WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED 0

01

1901 NOR1,2 0
1903 NOR3 UNV21 0
1904 NOR4,10 0
1905 NOR5,29 0
1906 NOR6,7 0
1908 NOR8 0
1909 NOR9,37 0
1911 NOR11,39,40,42 0
1912 NOR12,13,17,18 0
1914 NOR14,16,30,50 0
1915 NOR15,35,49,55 0
1919 NOR19,34 NRW50,51 0
1922 NOR22,33 0
1926 NOR26 0
1927 NOR27 0
1932 NOR32,46,47 0
1936 NOR36 0
1941 NOR41 UNV30,45 0
1943 NOR43,52 0
1944 NOR44 NRW35,40,41,47,49 0
1945 NOR45,48,51 0
1953 NOR53 0

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(GREEN) VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = NO CANDIDATE FILED 0

01

1901 NOR1,2	0
1903 NOR3 UNV21	0
1904 NOR4,10	0
1905 NOR5,29	0
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	0
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	0
1915 NOR15,35,49,55	0
1919 NOR19,34 NRW50,51	0
1922 NOR22,33	0
1926 NOR26	0
1927 NOR27	0
1932 NOR32,46,47	0
1936 NOR36	0
1941 NOR41 UNV30,45	0
1943 NOR43,52	0
1944 NOR44 NRW35,40,41,47,49	0
1945 NOR45,48,51	0
1953 NOR53	0

=====
(GREEN) WITH 22 OF 22 REPORTING

	VOTES	PERCENT
COUNTY COUNCIL DISTRICT 1		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01

1901 NOR1,2	0
1903 NOR3 UNV21	0
1904 NOR4,10	0
1905 NOR5,29	0
1906 NOR6,7	0
1908 NOR8	0
1909 NOR9,37	0
1911 NOR11,39,40,42	0
1912 NOR12,13,17,18	0
1914 NOR14,16,30,50	0
1915 NOR15,35,49,55	0
1919 NOR19,34 NRW50,51	0
1922 NOR22,33	0
1926 NOR26	0
1927 NOR27	0
1932 NOR32,46,47	0
1936 NOR36	0
1941 NOR41 UNV30,45	0
1943 NOR43,52	0
1944 NOR44 NRW35,40,41,47,49	0
1945 NOR45,48,51	0
1953 NOR53	0

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(NONPARTISAN) WITH 22 OF 22 REPORTING

	VOTES	PERCENT
STATE - STATUTORY MEASURE A		
RIGHT TO WORK		
(Vote for) 1		
01 = YES	663	8.61
02 = NO	7,033	91.39

01 02

1901 NOR1,2	16	249
1903 NOR3 UNV21	12	253
1904 NOR4,10	14	282
1905 NOR5,29	50	562
1906 NOR6,7	21	522
1908 NOR8	0	0
1909 NOR9,37	22	307
1911 NOR11,39,40,42	77	587
1912 NOR12,13,17,18	21	424
1914 NOR14,16,30,50	97	692
1915 NOR15,35,49,55	94	582
1919 NOR19,34 NRW50,51	15	287
1922 NOR22,33	5	121
1926 NOR26	86	405
1927 NOR27	9	96
1932 NOR32,46,47	5	77
1936 NOR36	10	128
1941 NOR41 UNV30,45	23	372
1943 NOR43,52	6	23
1944 NOR44 NRW35,40,41,47,49	40	564
1945 NOR45,48,51	39	466
1953 NOR53	1	34

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(NONPARTISAN) WITH 22 OF 22 REPORTING

	VOTES	PERCENT
ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2		
COUNTY COUNCIL ATTORNEY		
(Vote for) 1		
01 = YES	3,027	41.80
02 = NO	4,214	58.20

01 02

1901 NOR1,2	108	138
1903 NOR3 UNV21	99	154
1904 NOR4,10	111	173
1905 NOR5,29	232	342
1906 NOR6,7	189	308

1908 NOR8	0	0
1909 NOR9,37	120	193
1911 NOR11,39,40,42	282	345
1912 NOR12,13,17,18	165	257
1914 NOR14,16,30,50	347	403
1915 NOR15,35,49,55	310	322
1919 NOR19,34 NRW50,51	106	189
1922 NOR22,33	42	78
1926 NOR26	210	250
1927 NOR27	43	59
1932 NOR32,46,47	43	35
1936 NOR36	52	80
1941 NOR41 UNV30,45	154	218
1943 NOR43,52	9	18
1944 NOR44 NRW35,40,41,47,49	204	351
1945 NOR45,48,51	189	279
1953 NOR53	12	22

(NONPARTISAN)

WITH 22 OF 22 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
3,134	44.21
3,955	55.79

01	02
----	----

1901 NOR1,2	107	135
1903 NOR3 UNV21	94	157
1904 NOR4,10	130	148
1905 NOR5,29	246	313
1906 NOR6,7	200	285
1908 NOR8	0	0
1909 NOR9,37	131	184
1911 NOR11,39,40,42	291	311
1912 NOR12,13,17,18	169	249
1914 NOR14,16,30,50	346	383
1915 NOR15,35,49,55	323	295
1919 NOR19,34 NRW50,51	111	175
1922 NOR22,33	44	75
1926 NOR26	217	234
1927 NOR27	42	55
1932 NOR32,46,47	45	33
1936 NOR36	60	69
1941 NOR41 UNV30,45	158	214
1943 NOR43,52	9	15
1944 NOR44 NRW35,40,41,47,49	225	319
1945 NOR45,48,51	176	282
1953 NOR53	10	24

(NONPARTISAN)

WITH 2 OF 2 REPORTING

PINE LAWN - PROPOSITION E
 ECONOMIC DEV. SALES TAX
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
330	61.91
203	38.09

01	02
----	----

1901 NOR1,2	158	106
1903 NOR3 UNV21	172	97

(NONPARTISAN)

WITH 2 OF 2 REPORTING

PINE LAWN - PROPOSITION O
 OUT-OF-STATE SALES TAX - CONTINUATION
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
280	53.03
248	46.97

01	02
----	----

1901 NOR1,2	127	137
1903 NOR3 UNV21	153	111

		TOTAL					PERCENT					WITH 22 OF 22 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		14,263					06 = BALLOTS CAST - CONSTITUTION									5	.10			
02 = BALLOTS CAST - TOTAL		5,258					07 = BALLOTS CAST - GREEN									5	.10			
03 = BALLOTS CAST - REPUBLICAN		204	3.88				08 = BALLOTS CAST - NONPARTISAN								54	1.03				
04 = BALLOTS CAST - DEMOCRATIC		4,977	94.66				09 = VOTER TURNOUT - TOTAL									36.86				
05 = BALLOTS CAST - LIBERTARIAN		13	.25																	

	01	02	03	04	05	06	07	08	09
2001 NRW1,27	145	35	0	35	0	0	0	0	24.14
2005 NRW5,6	1044	359	8	343	2	2	0	4	34.39
2007 NRW7,17	1467	610	44	557	1	1	1	6	41.58
2008 NRW8,15	170	29	0	29	0	0	0	0	17.06
2009 NRW9,26	308	146	5	140	1	0	0	0	47.40
2010 NRW10	486	241	1	235	0	0	0	0	49.59
2011 NRW11,13	1014	403	11	391	1	0	0	0	39.74
2012 NRW12,20,24,33,37	704	253	6	244	3	0	0	0	35.94
2014 NRW14,23,34,52	858	331	1	326	0	1	1	2	38.58
2016 NRW16,22,44,45	520	187	2	183	1	0	0	1	35.96
2018 NRW18	560	157	6	150	0	0	0	1	28.04
2019 NRW19	1130	427	42	373	1	0	1	10	37.79
2021 NRW21	1204	409	25	378	0	0	1	5	33.97
2025 NRW25	572	216	24	178	0	1	1	12	37.76
2028 NRW28	301	85	3	80	0	0	0	2	28.24
2030 NRW30,31,36	812	280	15	263	2	0	0	0	34.48
2032 NRW32	339	80	0	80	0	0	0	0	23.60
2038 NRW38	217	94	1	93	0	0	0	0	43.32
2042 NRW42	688	272	2	269	1	0	0	0	39.53
2043 NRW43 SF22	790	294	3	289	0	0	0	2	37.22
2046 NRW46	369	161	0	159	0	0	0	2	43.63
2048 NRW48	565	189	5	182	0	0	0	2	33.45

(REPUBLICAN)		VOTES					PERCENT					WITH 22 OF 22 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		31	16.15				07 = BRADLEY KREMBS								1	.52				
02 = AUSTIN PETERSEN		24	12.50				08 = KEN PATTERSON								5	2.60				
03 = JOSH HAWLEY		103	53.65				09 = BRIAN G. HAGG								1	.52				
04 = FRED RYMAN		2	1.04				10 = COURTLAND SYKES								2	1.04				
05 = CHRISTINA SMITH		13	6.77				11 = PETER PFEIFER								5	2.60				
06 = KRISTI NICHOLS		5	2.60																	

	01	02	03	04	05	06	07	08	09	10	11
2001 NRW1,27	0	0	0	0	0	0	0	0	0	0	0
2005 NRW5,6	1	1	2	1	1	0	0	1	0	1	0
2007 NRW7,17	5	5	28	1	1	0	0	1	0	0	1
2008 NRW8,15	0	0	0	0	0	0	0	0	0	0	0
2009 NRW9,26	2	0	2	0	0	0	0	0	0	0	0
2010 NRW10	1	0	0	0	0	0	0	0	0	0	0
2011 NRW11,13	2	0	7	0	1	0	0	0	0	0	1
2012 NRW12,20,24,33,37	0	1	3	0	0	0	0	2	0	0	0
2014 NRW14,23,34,52	0	0	1	0	0	0	0	0	0	0	0
2016 NRW16,22,44,45	1	0	0	0	0	0	0	0	0	0	0
2018 NRW18	1	0	3	0	1	0	0	0	0	0	1
2019 NRW19	6	3	24	0	2	3	1	1	0	1	0
2021 NRW21	3	1	9	0	7	1	0	0	0	0	1
2025 NRW25	3	6	10	0	0	1	0	0	0	0	0
2028 NRW28	0	0	3	0	0	0	0	0	0	0	0
2030 NRW30,31,36	3	4	8	0	0	0	0	0	0	0	0
2032 NRW32	0	0	0	0	0	0	0	0	0	0	0
2038 NRW38	0	0	1	0	0	0	0	0	0	0	0
2042 NRW42	1	0	0	0	0	0	0	0	1	0	0
2043 NRW43 SF22	1	0	1	0	0	0	0	0	0	0	1
2046 NRW46	0	0	0	0	0	0	0	0	0	0	0
2048 NRW48	1	3	1	0	0	0	0	0	0	0	0

(REPUBLICAN)		VOTES			PERCENT			WITH 22 OF 22 REPORTING			VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1														
(Vote for) 1														
01 = CAMILLE LOMBARDI-OLIVE		51	30.18				03 = EDWARD L. VAN DEVENTER, JR.				54	31.95		
02 = ROBERT VROMAN		64	37.87											

	01	02	03
2001 NRW1,27	0	0	0
2005 NRW5,6	5	1	2
2007 NRW7,17	7	14	14
2008 NRW8,15	0	0	0
2009 NRW9,26	1	0	3
2010 NRW10	0	1	0
2011 NRW11,13	3	6	1
2012 NRW12,20,24,33,37	1	2	0
2014 NRW14,23,34,52	0	0	1
2016 NRW16,22,44,45	1	0	1
2018 NRW18	1	3	2
2019 NRW19	12	8	14
2021 NRW21	4	12	5
2025 NRW25	6	6	4
2028 NRW28	2	0	1
2030 NRW30,31,36	4	7	4
2032 NRW32	0	0	0
2038 NRW38	0	0	0
2042 NRW42	2	0	0
2043 NRW43 SF22	2	1	0
2046 NRW46	0	0	0
2048 NRW48	0	3	2

(REPUBLICAN)						WITH 22 OF 22 REPORTING			
		VOTES	PERCENT			VOTES	PERCENT		
STATE AUDITOR									
(Vote for) 1									
01 = KEVIN M. ROACH		39	22.29	03 = PAUL CURTMAN		27	15.43		
02 = DAVID WASINGER		64	36.57	04 = SAUNDRA McDOWELL		45	25.71		
		01	02	03	04				
2001	NRW1,27	0	0	0	0				
2005	NRW5,6	2	4	0	2				
2007	NRW7,17	11	14	2	13				
2008	NRW8,15	0	0	0	0				
2009	NRW9,26	2	1	1	1				
2010	NRW10	1	0	0	0				
2011	NRW11,13	4	4	1	2				
2012	NRW12,20,24,33,37	0	0	2	1				
2014	NRW14,23,34,52	0	1	0	0				
2016	NRW16,22,44,45	0	1	0	1				
2018	NRW18	1	3	2	0				
2019	NRW19	6	10	12	8				
2021	NRW21	3	10	2	5				
2025	NRW25	4	5	2	4				
2028	NRW28	0	1	0	2				
2030	NRW30,31,36	3	6	1	4				
2032	NRW32	0	0	0	0				
2038	NRW38	0	0	0	0				
2042	NRW42	1	1	0	0				
2043	NRW43 SF22	0	0	1	2				
2046	NRW46	0	0	0	0				
2048	NRW48	1	3	1	0				

(REPUBLICAN)						WITH 18 OF 18 REPORTING			
		VOTES	PERCENT			VOTES	PERCENT		
STATE SENATOR DISTRICT 14									
(Vote for) 1									
01 = NO CANDIDATE FILED				0					
		01							
2001	NRW1,27	0							
2005	NRW5,6	0							
2007	NRW7,17	0							
2008	NRW8,15	0							
2009	NRW9,26	0							
2010	NRW10	0							
2011	NRW11,13	0							
2012	NRW12,20,24,33,37	0							
2014	NRW14,23,34,52	0							
2018	NRW18	0							
2019	NRW19	0							
2021	NRW21	0							
2025	NRW25	0							
2028	NRW28	0							
2030	NRW30,31,36	0							
2032	NRW32	0							
2038	NRW38	0							
2048	NRW48	0							

(REPUBLICAN)						WITH 4 OF 4 REPORTING			
		VOTES	PERCENT			VOTES	PERCENT		
STATE REPRESENTATIVE DISTRICT 66									
(Vote for) 1									
01 = NO CANDIDATE FILED				0					
		01							
2010	NRW10	0							
2038	NRW38	0							
2042	NRW42	0							
2046	NRW46	0							

(REPUBLICAN)						WITH 6 OF 6 REPORTING			
		VOTES	PERCENT			VOTES	PERCENT		
STATE REPRESENTATIVE DISTRICT 73									
(Vote for) 1									
01 = NO CANDIDATE FILED				0					
		01							
2005	NRW5,6	0							
2007	NRW7,17	0							
2008	NRW8,15	0							
2019	NRW19	0							
2021	NRW21	0							
2025	NRW25	0							

(REPUBLICAN)						WITH 4 OF 4 REPORTING			
		VOTES	PERCENT			VOTES	PERCENT		
STATE REPRESENTATIVE DISTRICT 74									
(Vote for) 1									
01 = NO CANDIDATE FILED				0					
		01							
2001	NRW1,27	0							
2012	NRW12,20,24,33,37	0							
2028	NRW28	0							
2030	NRW30,31,36	0							

(REPUBLICAN)

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 75

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

2009 NRW9,26 0
 2011 NRW11,13 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2032 NRW32 0
 2043 NRW43 SF22 0
 2048 NRW48 0

(REPUBLICAN)

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
 01 = PAUL BERRY, III 87 51.48
 02 = DANIEL SAMPSON 82 48.52

 01 02

2001 NRW1,27 0 0
 2005 NRW5,6 5 3
 2007 NRW7,17 20 14
 2008 NRW8,15 0 0
 2009 NRW9,26 2 2
 2010 NRW10 1 0
 2011 NRW11,13 4 7
 2012 NRW12,20,24,33,37 4 1
 2014 NRW14,23,34,52 1 0
 2016 NRW16,22,44,45 1 1
 2018 NRW18 1 5
 2019 NRW19 19 16
 2021 NRW21 9 10
 2025 NRW25 7 9
 2028 NRW28 3 0
 2030 NRW30,31,36 5 8
 2032 NRW32 0 0
 2038 NRW38 1 0
 2042 NRW42 1 1
 2043 NRW43 SF22 1 2
 2046 NRW46 0 0
 2048 NRW48 2 3

(REPUBLICAN)

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
 01 = NO CANDIDATE FILED

 01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(REPUBLICAN)

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR

VOTES PERCENT

(Vote for) 1
 01 = DAN HYATT 145 100.00

 01

2001 NRW1,27 0
 2005 NRW5,6 6
 2007 NRW7,17 33
 2008 NRW8,15 0
 2009 NRW9,26 5
 2010 NRW10 0
 2011 NRW11,13 9
 2012 NRW12,20,24,33,37 4
 2014 NRW14,23,34,52 1
 2016 NRW16,22,44,45 2
 2018 NRW18 5
 2019 NRW19 25
 2021 NRW21 18
 2025 NRW25 14
 2028 NRW28 3

2030 NRW30,31,36 13
 2032 NRW32 0
 2038 NRW38 1
 2042 NRW42 1
 2043 NRW43 SF22 2
 2046 NRW46 0
 2048 NRW48 3

(REPUBLICAN)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(DEMOCRATIC)

VOTES PERCENT WITH 22 OF 22 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

744 15.29
 100 2.06
 57 1.17
 52 1.07

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE MCCASKILL

VOTES PERCENT
 51 1.05
 79 1.62
 3,783 77.74

 01 02 03 04 05 06 07

2001 NRW1,27 6 1 0 0 1 0 27
 2005 NRW5,6 51 14 10 6 3 5 244
 2007 NRW7,17 63 20 7 7 7 12 425
 2008 NRW8,15 8 2 0 1 0 1 16
 2009 NRW9,26 15 0 3 0 0 1 116
 2010 NRW10 32 5 3 1 2 3 182
 2011 NRW11,13 50 5 3 1 1 11 309
 2012 NRW12,20,24,33,37 29 2 2 5 5 7 191
 2014 NRW14,23,34,52 48 4 1 2 3 2 259
 2016 NRW16,22,44,45 19 1 2 0 5 0 151
 2018 NRW18 31 0 2 2 1 1 109
 2019 NRW19 49 11 2 3 5 16 274
 2021 NRW21 71 10 6 5 3 7 270
 2025 NRW25 24 3 4 5 2 5 132
 2028 NRW28 18 0 0 1 1 2 58
 2030 NRW30,31,36 53 4 4 7 1 1 184
 2032 NRW32 24 2 0 0 0 0 53
 2038 NRW38 10 0 1 0 1 0 81
 2042 NRW42 33 3 1 2 1 2 224
 2043 NRW43 SF22 50 8 4 2 0 0 221
 2046 NRW46 21 1 0 0 5 2 128
 2048 NRW48 39 4 2 2 4 1 129

(DEMOCRATIC)

VOTES PERCENT WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

1,178 24.09
 153 3.13

03 = JOSHUA SHIPP
 04 = LACY CLAY

VOTES PERCENT
 97 1.98
 3,462 70.80

 01 02 03 04

2001 NRW1,27 7 0 3 24
 2005 NRW5,6 63 20 9 246
 2007 NRW7,17 151 24 15 354
 2008 NRW8,15 6 2 0 20
 2009 NRW9,26 24 0 0 112
 2010 NRW10 55 3 2 173
 2011 NRW11,13 102 3 6 275
 2012 NRW12,20,24,33,37 45 9 3 184
 2014 NRW14,23,34,52 69 6 2 242
 2016 NRW16,22,44,45 37 6 4 132
 2018 NRW18 32 2 5 108
 2019 NRW19 140 13 9 200
 2021 NRW21 127 14 12 217
 2025 NRW25 70 5 11 90
 2028 NRW28 14 2 0 63
 2030 NRW30,31,36 45 7 4 201
 2032 NRW32 22 4 0 52
 2038 NRW38 19 3 1 69
 2042 NRW42 52 8 1 206
 2043 NRW43 SF22 42 11 3 233
 2046 NRW46 28 7 3 119

(DEMOCRATIC)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

3,907 100.00

01

2001 NRW1,27 27
2005 NRW5,6 264
2007 NRW7,17 434
2008 NRW8,15 25
2009 NRW9,26 109
2010 NRW10 180
2011 NRW11,13 295
2012 NRW12,20,24,33,37 192
2014 NRW14,23,34,52 267
2016 NRW16,22,44,45 155
2018 NRW18 120
2019 NRW19 297
2021 NRW21 293
2025 NRW25 139
2028 NRW28 69
2030 NRW30,31,36 175
2032 NRW32 70
2038 NRW38 77
2042 NRW42 218
2043 NRW43 SF22 226
2046 NRW46 127
2048 NRW48 148

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

VOTES PERCENT

STATE SENATOR DISTRICT 14
(Vote for) 1
01 = SHARON L. PACE
02 = BRIAN WILLIAMS

1,800 47.83
1,525 40.53

03 = JOE ADAMS

438 11.64

01 02 03

2001 NRW1,27 17 13 2
2005 NRW5,6 198 97 27
2007 NRW7,17 225 198 78
2008 NRW8,15 19 7 1
2009 NRW9,26 68 46 16
2010 NRW10 81 117 30
2011 NRW11,13 137 178 56
2012 NRW12,20,24,33,37 126 92 13
2014 NRW14,23,34,52 122 148 35
2018 NRW18 62 64 13
2019 NRW19 164 118 50
2021 NRW21 179 128 37
2025 NRW25 87 60 19
2028 NRW28 37 31 7
2030 NRW30,31,36 120 81 25
2032 NRW32 35 38 2
2038 NRW38 36 42 8
2048 NRW48 87 67 19

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 66
(Vote for) 1
01 = KHALIL ABDUL MUMIN
02 = TOMMIE PIERSON, JR.

162 22.50
558 77.50

01 02

2010 NRW10 41 179
2038 NRW38 29 58
2042 NRW42 51 210
2046 NRW46 41 111

(DEMOCRATIC)

VOTES PERCENT

WITH 6 OF 6 REPORTING

VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 73
(Vote for) 1
01 = LEE SMITH
02 = FLOYD BLACKWELL

387 21.85
324 18.29

03 = RAYCHEL PROUDIE

1,060 59.85

01 02 03

2005 NRW5,6 49 85 196
2007 NRW7,17 74 88 374
2008 NRW8,15 3 8 16
2019 NRW19 81 41 227
2021 NRW21 141 79 146
2025 NRW25 39 23 101

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 74
(Vote for) 1
01 = CORA FAITH WALKER

488 100.00

01

2001 NRW1,27 32
2012 NRW12,20,24,33,37 199

2028 NRW28 68
2030 NRW30,31,36 189

(DEMOCRATIC)

WITH 8 OF 8 REPORTING
VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 75

(Vote for) 1
01 = TEONA MCGHAW-BOURE' 595 36.35
02 = ALAN GRAY 1,042 63.65

01 02

2009 NRW9,26 44 86
2011 NRW11,13 147 216
2014 NRW14,23,34,52 93 214
2016 NRW16,22,44,45 58 114
2018 NRW18 49 94
2032 NRW32 42 35
2043 NRW43 SF22 95 177
2048 NRW48 67 106

(DEMOCRATIC)

WITH 22 OF 22 REPORTING
VOTES PERCENT

COUNTY EXECUTIVE

(Vote for) 1
01 = MARK MANTOVANI 2,100 44.49
02 = STEVE STENGER 2,620 55.51

01 02

2001 NRW1,27 12 21
2005 NRW5,6 114 204
2007 NRW7,17 202 327
2008 NRW8,15 15 12
2009 NRW9,26 46 86
2010 NRW10 101 119
2011 NRW11,13 174 197
2012 NRW12,20,24,33,37 104 132
2014 NRW14,23,34,52 154 158
2016 NRW16,22,44,45 92 81
2018 NRW18 64 82
2019 NRW19 153 195
2021 NRW21 166 192
2025 NRW25 71 99
2028 NRW28 32 43
2030 NRW30,31,36 94 148
2032 NRW32 43 34
2038 NRW38 43 47
2042 NRW42 139 115
2043 NRW43 SF22 126 157
2046 NRW46 80 74
2048 NRW48 75 97

(DEMOCRATIC)

WITH 22 OF 22 REPORTING
VOTES PERCENT

PROSECUTING ATTORNEY

(Vote for) 1
01 = WESLEY BELL 4,251 87.04
02 = ROBERT P. McCULLOCH 633 12.96

01 02

2001 NRW1,27 28 7
2005 NRW5,6 293 43
2007 NRW7,17 449 97
2008 NRW8,15 25 4
2009 NRW9,26 122 15
2010 NRW10 207 23
2011 NRW11,13 325 55
2012 NRW12,20,24,33,37 208 34
2014 NRW14,23,34,52 300 24
2016 NRW16,22,44,45 167 12
2018 NRW18 132 13
2019 NRW19 271 95
2021 NRW21 329 43
2025 NRW25 126 49
2028 NRW28 71 7
2030 NRW30,31,36 219 33
2032 NRW32 73 5
2038 NRW38 83 9
2042 NRW42 248 18
2043 NRW43 SF22 273 16
2046 NRW46 143 12
2048 NRW48 159 19

(DEMOCRATIC)

WITH 22 OF 22 REPORTING
VOTES PERCENT

COUNTY ASSESSOR

(Vote for) 1
01 = JAKE ZIMMERMAN 3,766 100.00

01

2001 NRW1,27 26
2005 NRW5,6 255
2007 NRW7,17 420
2008 NRW8,15 21
2009 NRW9,26 109
2010 NRW10 170
2011 NRW11,13 296
2012 NRW12,20,24,33,37 195
2014 NRW14,23,34,52 258

2016 NRW16,22,44,45	150
2018 NRW18	112
2019 NRW19	295
2021 NRW21	276
2025 NRW25	137
2028 NRW28	61
2030 NRW30,31,36	170
2032 NRW32	64
2038 NRW38	73
2042 NRW42	210
2043 NRW43 SF22	219
2046 NRW46	120
2048 NRW48	129

(DEMOCRATIC)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1

(Vote for) 1

01 = HAZEL M. ERBY

4,116 100.00

01

2001 NRW1,27	29
2005 NRW5,6	275
2007 NRW7,17	461
2008 NRW8,15	24
2009 NRW9,26	119
2010 NRW10	190
2011 NRW11,13	320
2012 NRW12,20,24,33,37	206
2014 NRW14,23,34,52	276
2016 NRW16,22,44,45	160
2018 NRW18	130
2019 NRW19	303
2021 NRW21	311
2025 NRW25	136
2028 NRW28	71
2030 NRW30,31,36	187
2032 NRW32	72
2038 NRW38	77
2042 NRW42	228
2043 NRW43 SF22	247
2046 NRW46	139
2048 NRW48	155

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. SENATOR

(Vote for) 1

01 = JAPHETH CAMPBELL

7 100.00

01

2001 NRW1,27	0
2005 NRW5,6	0
2007 NRW7,17	0
2008 NRW8,15	0
2009 NRW9,26	0
2010 NRW10	0
2011 NRW11,13	1
2012 NRW12,20,24,33,37	2
2014 NRW14,23,34,52	0
2016 NRW16,22,44,45	0
2018 NRW18	0
2019 NRW19	1
2021 NRW21	0
2025 NRW25	0
2028 NRW28	0
2030 NRW30,31,36	2
2032 NRW32	0
2038 NRW38	0
2042 NRW42	1
2043 NRW43 SF22	0
2046 NRW46	0
2048 NRW48	0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = ROBB CUNNINGHAM

7 100.00

01

2001 NRW1,27	0
2005 NRW5,6	1
2007 NRW7,17	0
2008 NRW8,15	0
2009 NRW9,26	1
2010 NRW10	0
2011 NRW11,13	0
2012 NRW12,20,24,33,37	2
2014 NRW14,23,34,52	0
2016 NRW16,22,44,45	0
2018 NRW18	0
2019 NRW19	1
2021 NRW21	0
2025 NRW25	0
2028 NRW28	0
2030 NRW30,31,36	1
2032 NRW32	0
2038 NRW38	0
2042 NRW42	1

2043 NRW43 SF22 0
2046 NRW46 0
2048 NRW48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

9 100.00

01

2001 NRW1,27 0
2005 NRW5,6 1
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 1
2010 NRW10 0
2011 NRW11,13 1
2012 NRW12,20,24,33,37 2
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2019 NRW19 1
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 2
2032 NRW32 0
2038 NRW38 0
2042 NRW42 1
2043 NRW43 SF22 0
2046 NRW46 0
2048 NRW48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE SENATOR DISTRICT 14
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
2005 NRW5,6 0
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 0
2010 NRW10 0
2011 NRW11,13 0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 0
2018 NRW18 0
2019 NRW19 0
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 0
2032 NRW32 0
2038 NRW38 0
2048 NRW48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 66
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2010 NRW10 0
2038 NRW38 0
2042 NRW42 0
2046 NRW46 0

(LIBERTARIAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 73
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2005 NRW5,6 0
2007 NRW7,17 0
2008 NRW8,15 0
2019 NRW19 0
2021 NRW21 0
2025 NRW25 0

(LIBERTARIAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 74
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
2012 NRW12,20,24,33,37 0
2028 NRW28 0

2030 NRW30,31,36 0

(LIBERTARIAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 75

(Vote for) 1

0

01 = NO CANDIDATE FILED

01

2009 NRW9,26 0
2011 NRW11,13 0
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2032 NRW32 0
2043 NRW43 SF22 0
2048 NRW48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

9 100.00

01 = NICHOLAS (NICK) KASOFF

01

2001 NRW1,27 0
2005 NRW5,6 1
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 1
2010 NRW10 0
2011 NRW11,13 1
2012 NRW12,20,24,33,37 2
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2019 NRW19 1
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 2
2032 NRW32 0
2038 NRW38 0
2042 NRW42 1
2043 NRW43 SF22 0
2046 NRW46 0
2048 NRW48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

0

01 = NO CANDIDATE FILED

01

2001 NRW1,27 0
2005 NRW5,6 0
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 0
2010 NRW10 0
2011 NRW11,13 0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2019 NRW19 0
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 0
2032 NRW32 0
2038 NRW38 0
2042 NRW42 0
2043 NRW43 SF22 0
2046 NRW46 0
2048 NRW48 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR

(Vote for) 1

4 44.44
5 55.56

01 = JEFF COLEMAN
02 = THEO BROWN, SR.

01 02

2001 NRW1,27 0 0
2005 NRW5,6 1 0
2007 NRW7,17 0 0
2008 NRW8,15 0 0
2009 NRW9,26 0 1
2010 NRW10 0 0
2011 NRW11,13 1 0
2012 NRW12,20,24,33,37 1 1
2014 NRW14,23,34,52 0 0
2016 NRW16,22,44,45 0 0
2018 NRW18 0 0
2019 NRW19 0 1

2021 NRW21 0 0
 2025 NRW25 0 0
 2028 NRW28 0 0
 2030 NRW30,31,36 1 1
 2032 NRW32 0 0
 2038 NRW38 0 0
 2042 NRW42 0 1
 2043 NRW43 SF22 0 0
 2046 NRW46 0 0
 2048 NRW48 0 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

```

=====
                (CONSTITUTION)
STATE AUDITOR
  (Vote for ) 1
    01 = JACOB LUETKEMEYER
                -----
                01
                -----
2001 NRW1,27      0
2005 NRW5,6      1
2007 NRW7,17     0
2008 NRW8,15     0
2009 NRW9,26     0
2010 NRW10       0
2011 NRW11,13    0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 1
2016 NRW16,22,44,45 0
2018 NRW18       0
2019 NRW19       0
2021 NRW21       0
2025 NRW25       0
2028 NRW28       0
2030 NRW30,31,36 0
2032 NRW32       0
2038 NRW38       0
2042 NRW42       0
2043 NRW43 SF22  0
2046 NRW46       0
2048 NRW48       0
=====

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```

=====
                (CONSTITUTION)
STATE SENATOR DISTRICT 14
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2001 NRW1,27      0
2005 NRW5,6      0
2007 NRW7,17     0
2008 NRW8,15     0
2009 NRW9,26     0
2010 NRW10       0
2011 NRW11,13    0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 0
2018 NRW18       0
2019 NRW19       0
2021 NRW21       0
2025 NRW25       0
2028 NRW28       0
2030 NRW30,31,36 0
2032 NRW32       0
2038 NRW38       0
2048 NRW48       0
=====

```

```

=====
                (CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 66
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2010 NRW10       0
2038 NRW38       0
2042 NRW42       0
2046 NRW46       0
=====

```

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=====
                (CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 73
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2005 NRW5,6      0
2007 NRW7,17     0
2008 NRW8,15     0
2019 NRW19       0
2021 NRW21       0
2025 NRW25       0
=====

```

```

=====
                (CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 74
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2001 NRW1,27      0
2012 NRW12,20,24,33,37 0
2028 NRW28       0
2030 NRW30,31,36 0
=====

```

(CONSTITUTION)	VOTES	PERCENT	WITH 8 OF 8 REPORTING
STATE REPRESENTATIVE DISTRICT 75			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

	01		

2009 NRW,26	0		
2011 NRW11,13	0		
2014 NRW14,23,34,52	0		
2016 NRW16,22,44,45	0		
2018 NRW18	0		
2032 NRW32	0		
2043 NRW43 SF22	0		
2048 NRW48	0		

(CONSTITUTION)	VOTES	PERCENT	WITH 22 OF 22 REPORTING
COUNTY EXECUTIVE			
(Vote for) 1			
01 = ANDREW OSTROWSKI	3	100.00	

	01		

2001 NRW1,27	0		
2005 NRW5,6	2		
2007 NRW7,17	0		
2008 NRW8,15	0		
2009 NRW9,26	0		
2010 NRW10	0		
2011 NRW11,13	0		
2012 NRW12,20,24,33,37	0		
2014 NRW14,23,34,52	1		
2016 NRW16,22,44,45	0		
2018 NRW18	0		
2019 NRW19	0		
2021 NRW21	0		
2025 NRW25	0		
2028 NRW28	0		
2030 NRW30,31,36	0		
2032 NRW32	0		
2038 NRW38	0		
2042 NRW42	0		
2043 NRW43 SF22	0		
2046 NRW46	0		
2048 NRW48	0		

(CONSTITUTION)	VOTES	PERCENT	WITH 22 OF 22 REPORTING
PROSECUTING ATTORNEY			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

	01		

2001 NRW1,27	0		
2005 NRW5,6	0		
2007 NRW7,17	0		
2008 NRW8,15	0		
2009 NRW9,26	0		
2010 NRW10	0		
2011 NRW11,13	0		
2012 NRW12,20,24,33,37	0		
2014 NRW14,23,34,52	0		
2016 NRW16,22,44,45	0		
2018 NRW18	0		
2019 NRW19	0		
2021 NRW21	0		
2025 NRW25	0		
2028 NRW28	0		
2030 NRW30,31,36	0		
2032 NRW32	0		
2038 NRW38	0		
2042 NRW42	0		
2043 NRW43 SF22	0		
2046 NRW46	0		
2048 NRW48	0		

(CONSTITUTION)	VOTES	PERCENT	WITH 22 OF 22 REPORTING
COUNTY ASSESSOR			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

	01		

2001 NRW1,27	0		
2005 NRW5,6	0		
2007 NRW7,17	0		
2008 NRW8,15	0		
2009 NRW9,26	0		
2010 NRW10	0		
2011 NRW11,13	0		
2012 NRW12,20,24,33,37	0		
2014 NRW14,23,34,52	0		
2016 NRW16,22,44,45	0		
2018 NRW18	0		
2019 NRW19	0		
2021 NRW21	0		
2025 NRW25	0		
2028 NRW28	0		
2030 NRW30,31,36	0		

2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(CONSTITUTION)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(GREEN)

VOTES PERCENT WITH 22 OF 22 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

2 40.00
 3 60.00

 01 02

2001 NRW1,27 0 0
 2005 NRW5,6 0 0
 2007 NRW7,17 1 0
 2008 NRW8,15 0 0
 2009 NRW9,26 0 0
 2010 NRW10 0 0
 2011 NRW11,13 0 0
 2012 NRW12,20,24,33,37 0 0
 2014 NRW14,23,34,52 1 0
 2016 NRW16,22,44,45 0 0
 2018 NRW18 0 0
 2019 NRW19 0 1
 2021 NRW21 0 1
 2025 NRW25 0 1
 2028 NRW28 0 0
 2030 NRW30,31,36 0 0
 2032 NRW32 0 0
 2038 NRW38 0 0
 2042 NRW42 0 0
 2043 NRW43 SF22 0 0
 2046 NRW46 0 0
 2048 NRW48 0 0

(GREEN)

VOTES PERCENT WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(GREEN)

WITH 22 OF 22 REPORTING

	VOTES	PERCENT
STATE AUDITOR		
(Vote for) 1		
01 = DON FITZ	4	100.00

	01	

2001 NRW1,27	0	
2005 NRW5,6	0	
2007 NRW7,17	1	
2008 NRW8,15	0	
2009 NRW9,26	0	
2010 NRW10	0	
2011 NRW11,13	0	
2012 NRW12,20,24,33,37	0	
2014 NRW14,23,34,52	0	
2016 NRW16,22,44,45	0	
2018 NRW18	0	
2019 NRW19	1	
2021 NRW21	1	
2025 NRW25	1	
2028 NRW28	0	
2030 NRW30,31,36	0	
2032 NRW32	0	
2038 NRW38	0	
2042 NRW42	0	
2043 NRW43 SF22	0	
2046 NRW46	0	
2048 NRW48	0	

(GREEN) WITH 18 OF 18 REPORTING

	VOTES	PERCENT
STATE SENATOR DISTRICT 14		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

2001 NRW1,27	0	
2005 NRW5,6	0	
2007 NRW7,17	0	
2008 NRW8,15	0	
2009 NRW9,26	0	
2010 NRW10	0	
2011 NRW11,13	0	
2012 NRW12,20,24,33,37	0	
2014 NRW14,23,34,52	0	
2018 NRW18	0	
2019 NRW19	0	
2021 NRW21	0	
2025 NRW25	0	
2028 NRW28	0	
2030 NRW30,31,36	0	
2032 NRW32	0	
2038 NRW38	0	
2048 NRW48	0	

(GREEN) WITH 4 OF 4 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 66		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

2010 NRW10	0	
2038 NRW38	0	
2042 NRW42	0	
2046 NRW46	0	

(GREEN) WITH 6 OF 6 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 73		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

2005 NRW5,6	0	
2007 NRW7,17	0	
2008 NRW8,15	0	
2019 NRW19	0	
2021 NRW21	0	
2025 NRW25	0	

(GREEN) WITH 4 OF 4 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 74		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

2001 NRW1,27	0	
2012 NRW12,20,24,33,37	0	
2028 NRW28	0	
2030 NRW30,31,36	0	

(GREEN) WITH 8 OF 8 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 75		

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2009 NRW9,26 0
2011 NRW11,13 0
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2032 NRW32 0
2043 NRW43 SF22 0
2048 NRW48 0

(GREEN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
2005 NRW5,6 0
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 0
2010 NRW10 0
2011 NRW11,13 0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2019 NRW19 0
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 0
2032 NRW32 0
2038 NRW38 0
2042 NRW42 0
2043 NRW43 SF22 0
2046 NRW46 0
2048 NRW48 0

(GREEN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
2005 NRW5,6 0
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 0
2010 NRW10 0
2011 NRW11,13 0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2019 NRW19 0
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 0
2032 NRW32 0
2038 NRW38 0
2042 NRW42 0
2043 NRW43 SF22 0
2046 NRW46 0
2048 NRW48 0

(GREEN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2001 NRW1,27 0
2005 NRW5,6 0
2007 NRW7,17 0
2008 NRW8,15 0
2009 NRW9,26 0
2010 NRW10 0
2011 NRW11,13 0
2012 NRW12,20,24,33,37 0
2014 NRW14,23,34,52 0
2016 NRW16,22,44,45 0
2018 NRW18 0
2019 NRW19 0
2021 NRW21 0
2025 NRW25 0
2028 NRW28 0
2030 NRW30,31,36 0
2032 NRW32 0
2038 NRW38 0
2042 NRW42 0

2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(GREEN)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2001 NRW1,27 0
 2005 NRW5,6 0
 2007 NRW7,17 0
 2008 NRW8,15 0
 2009 NRW9,26 0
 2010 NRW10 0
 2011 NRW11,13 0
 2012 NRW12,20,24,33,37 0
 2014 NRW14,23,34,52 0
 2016 NRW16,22,44,45 0
 2018 NRW18 0
 2019 NRW19 0
 2021 NRW21 0
 2025 NRW25 0
 2028 NRW28 0
 2030 NRW30,31,36 0
 2032 NRW32 0
 2038 NRW38 0
 2042 NRW42 0
 2043 NRW43 SF22 0
 2046 NRW46 0
 2048 NRW48 0

(NONPARTISAN)

VOTES PERCENT WITH 22 OF 22 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

382 7.33
 4,830 92.67

 01 02

2001 NRW1,27 5 30
 2005 NRW5,6 17 341
 2007 NRW7,17 57 546
 2008 NRW8,15 5 24
 2009 NRW9,26 7 137
 2010 NRW10 21 217
 2011 NRW11,13 15 384
 2012 NRW12,20,24,33,37 18 233
 2014 NRW14,23,34,52 15 314
 2016 NRW16,22,44,45 11 176
 2018 NRW18 11 145
 2019 NRW19 58 365
 2021 NRW21 23 383
 2025 NRW25 23 193
 2028 NRW28 3 81
 2030 NRW30,31,36 25 249
 2032 NRW32 3 77
 2038 NRW38 7 86
 2042 NRW42 21 246
 2043 NRW43 SF22 15 278
 2046 NRW46 8 152
 2048 NRW48 14 173

(NONPARTISAN)

VOTES PERCENT WITH 22 OF 22 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

2,205 44.64
 2,735 55.36

 01 02

2001 NRW1,27 19 12
 2005 NRW5,6 124 210
 2007 NRW7,17 246 324
 2008 NRW8,15 16 12
 2009 NRW9,26 51 89
 2010 NRW10 90 140
 2011 NRW11,13 158 216
 2012 NRW12,20,24,33,37 98 149
 2014 NRW14,23,34,52 158 156
 2016 NRW16,22,44,45 111 69
 2018 NRW18 78 71
 2019 NRW19 177 222
 2021 NRW21 165 216
 2025 NRW25 88 107
 2028 NRW28 37 45
 2030 NRW30,31,36 94 156
 2032 NRW32 41 37
 2038 NRW38 41 46
 2042 NRW42 120 138
 2043 NRW43 SF22 145 137
 2046 NRW46 76 78
 2048 NRW48 72 105

(NONPARTISAN)

WITH 22 OF 22 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT

	VOTES	PERCENT
(Vote for) 1		
01 = YES	2,278	47.02
02 = NO	2,567	52.98

	01	02
	-----	-----
2001 NRW1,27	19	10
2005 NRW5,6	123	199
2007 NRW7,17	250	301
2008 NRW8,15	12	14
2009 NRW9,26	54	85
2010 NRW10	96	134
2011 NRW11,13	183	188
2012 NRW12,20,24,33,37	115	128
2014 NRW14,23,34,52	166	144
2016 NRW16,22,44,45	111	69
2018 NRW18	73	71
2019 NRW19	177	217
2021 NRW21	161	218
2025 NRW25	91	99
2028 NRW28	39	42
2030 NRW30,31,36	97	136
2032 NRW32	40	37
2038 NRW38	43	43
2042 NRW42	120	134
2043 NRW43 SF22	149	126
2046 NRW46	80	73
2048 NRW48	79	99

(NONPARTISAN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

FERGUSON - PROPOSITION V
 LOCAL USE TAX

	VOTES	PERCENT
(Vote for) 1		
01 = YES	653	34.15
02 = NO	1,259	65.85

	01	02
	-----	-----
2001 NRW1,27	11	21
2007 NRW7,17	187	391
2009 NRW9,26	34	105
2019 NRW19	152	254
2021 NRW21	126	267
2025 NRW25	91	116
2028 NRW28	27	52
2032 NRW32	25	53

(NONPARTISAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

KINLOCH FIRE DISTRICT - BOND ELECTION H
 BONDS - CAPITAL IMPROV (57.15% NEEDED)

	VOTES	PERCENT
(Vote for) 1		
01 = YES	25	86.21
02 = NO	4	13.79

	01	02
	-----	-----
2008 NRW8,15	25	4

(NONPARTISAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

KINLOCH FIRE DISTRICT - PROPOSITION K
 ** TAX LEVY - GENERAL REVENUE**

	VOTES	PERCENT
(Vote for) 1		
01 = YES	19	67.86
02 = NO	9	32.14

	01	02
	-----	-----
2008 NRW8,15	19	9

RUN DATE:08/21/18 10:37 AM

WITH 27 OF 27 PRECINCTS REPORTING

01 = REGISTERED VOTERS - TOTAL
02 = BALLOTS CAST - TOTAL
03 = BALLOTS CAST - REPUBLICAN
04 = BALLOTS CAST - DEMOCRATIC
05 = BALLOTS CAST - LIBERTARIAN

TOTAL PERCENT
19,712
8,678
2,417 27.85
5,798 66.81
65 .75

06 = BALLOTS CAST - CONSTITUTION
07 = BALLOTS CAST - GREEN
08 = BALLOTS CAST - NONPARTISAN
09 = VOTER TURNOUT - TOTAL

TOTAL PERCENT
12 .14
16 .18
370 4.26
44.02

Table with 10 columns (01-09) and 20 rows of precinct data (2101 NW1 to 2149 NW49) showing counts and percentages.

(REPUBLICAN)

WITH 27 OF 27 REPORTING

U.S. SENATOR

VOTES PERCENT

VOTES PERCENT

(Vote for) 1
01 = TONY MONETTI
02 = AUSTIN PETERSEN
03 = JOSH HAWLEY
04 = FRED RYMAN
05 = CHRISTINA SMITH
06 = KRISTI NICHOLS

300 13.16
202 8.86
1,359 59.61
27 1.18
93 4.08
139 6.10

07 = BRADLEY KREMBS
08 = KEN PATTERSON
09 = BRIAN G. HAGG
10 = COURTLAND SYKES
11 = PETER PFEIFER

7 .31
32 1.40
19 .83
53 2.32
49 2.15

Table with 12 columns (01-12) and 20 rows of precinct data (2101 NW1 to 2149 NW49) showing counts for U.S. Senator candidates.

(REPUBLICAN)

WITH 12 OF 12 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

VOTES PERCENT

VOTES PERCENT

(Vote for) 1
01 = CAMILLE LOMBARDI-OLIVE
02 = ROBERT VROMAN

257 31.42
301 36.80

03 = EDWARD L. VAN DEVENTER, JR.

260 31.78

Table with 3 columns (01-03) and 10 rows of precinct data (2102 NW2 to 2145 NW45) showing counts for U.S. Representative District 1 candidates.

=====

(REPUBLICAN)

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = ANN WAGNER

02 = NOGA SACHS

VOTES PERCENT

1,211 90.44

128 9.56

01 02

2101 NW1 159 15

2103 NW3,16 96 11

2111 NW11 72 3

2112 NW12 93 12

2113 NW13 108 11

2119 NW19 25 5

2120 NW20,47 119 12

2121 NW21,35 116 17

2126 NW26,43 27 3

2127 NW27,28 19 3

2131 NW31,37 118 11

2132 NW32 44 5

2138 NW38 0 0

2139 NW39,51 69 4

2149 NW49 146 16

=====

(REPUBLICAN)

STATE AUDITOR

(Vote for) 1

01 = KEVIN M. ROACH

02 = DAVID WASINGER

VOTES PERCENT

528 25.49

752 36.31

WITH 27 OF 27 REPORTING

03 = PAUL CURTMAN 317 15.31

04 = SAUNDRA McDOWELL 474 22.89

01 02 03 04

2101 NW1 38 64 25 32

2102 NW2 32 39 16 29

2103 NW3,16 18 40 16 23

2104 NW4,8 20 30 13 21

2105 NW5,17 0 0 0 1

2109 NW9,22,46 51 62 17 37

2111 NW11 16 27 5 15

2112 NW12 28 31 16 20

2113 NW13 31 28 15 33

2118 NW18,24,25,30 23 31 7 19

2119 NW19 10 10 5 4

2120 NW20,47 33 43 10 33

2121 NW21,35 36 48 19 25

2123 NW23,34 29 49 15 21

2126 NW26,43 4 11 7 4

2127 NW27,28 4 7 4 4

2131 NW31,37 26 38 23 27

2132 NW32 6 16 11 14

2136 NW36 0 1 0 0

2138 NW38 0 0 0 0

2139 NW39,51 18 26 7 12

2140 NW40 29 36 23 22

2141 NW41,48 34 60 33 35

2142 NW42,50 5 2 4 3

2144 NW44 2 1 0 1

2145 NW45 0 4 1 1

2149 NW49 35 48 25 38

=====

(REPUBLICAN)

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = NO CANDIDATE FILED

VOTES PERCENT

0

WITH 14 OF 14 REPORTING

01

2103 NW3,16 0

2105 NW5,17 0

2109 NW9,22,46 0

2112 NW12 0

2118 NW18,24,25,30 0

2123 NW23,34 0

2127 NW27,28 0

2132 NW32 0

2136 NW36 0

2139 NW39,51 0

2140 NW40 0

2141 NW41,48 0

2142 NW42,50 0

2144 NW44 0

=====

(REPUBLICAN)

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = GREGORY B. POWERS

VOTES PERCENT

814 100.00

WITH 10 OF 10 REPORTING

01

2101 NW1 147

2111 NW11 62

2113 NW13 96

2119 NW19 26

2120 NW20,47 107

2121 NW21,35 116

2126 NW26,43 23

2131 NW31,37 106

2138 NW38 0
 2149 NW49 131

=====
 (REPUBLICAN) WITH 6 OF 6 REPORTING
 STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = ADAM JENNING 529 100.00

 01

 2102 NW2 108
 2104 NW4,8 81
 2109 NW9,22,46 146
 2123 NW23,34 97
 2140 NW40 92
 2145 NW45 5
 =====

=====
 (REPUBLICAN) WITH 11 OF 11 REPORTING
 STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = MARK MATTHIESEN 621 100.00

 01

 2113 NW13 109
 2118 NW18,24,25,30 81
 2119 NW19 27
 2121 NW21,35 124
 2132 NW32 45
 2136 NW36 1
 2138 NW38 0
 2139 NW39,51 65
 2141 NW41,48 151
 2142 NW42,50 14
 2144 NW44 4
 =====

=====
 (REPUBLICAN) WITH 8 OF 8 REPORTING
 STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = BRUCE BUWALDA 740 100.00

 01

 2101 NW1 147
 2103 NW3,16 82
 2111 NW11 63
 2112 NW12 84
 2120 NW20,47 108
 2126 NW26,43 22
 2131 NW31,37 102
 2149 NW49 132
 =====

=====
 (REPUBLICAN) WITH 2 OF 2 REPORTING
 STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2105 NW5,17 0
 2127 NW27,28 0
 =====

=====
 (REPUBLICAN) WITH 27 OF 27 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = PAUL BERRY, III 1,094 55.31
 02 = DANIEL SAMPSON 884 44.69

 01 02

 2101 NW1 86 65
 2102 NW2 53 56
 2103 NW3,16 62 31
 2104 NW4,8 38 41
 2105 NW5,17 0 1
 2109 NW9,22,46 90 72
 2111 NW11 39 20
 2112 NW12 54 34
 2113 NW13 58 38
 2118 NW18,24,25,30 38 40
 2119 NW19 13 15
 2120 NW20,47 72 49
 2121 NW21,35 65 61
 2123 NW23,34 57 50
 2126 NW26,43 11 11
 2127 NW27,28 13 7
 2131 NW31,37 74 38
 2132 NW32 23 22
 2136 NW36 0 1
 2138 NW38 0 0
 2139 NW39,51 39 23
 2140 NW40 43 61
 2141 NW41,48 73 76
 2142 NW42,50 6 8
 2144 NW44 2 2
 2145 NW45 4 2
 =====

2136 NW36	0	1	0	0	0	0	0
2138 NW38	0	0	0	0	0	0	1
2139 NW39,51	35	5	5	9	3	4	183
2140 NW40	29	5	3	9	1	23	243
2141 NW41,48	41	5	15	14	5	21	354
2142 NW42,50	19	4	1	4	2	3	75
2144 NW44	0	0	0	0	0	0	1
2145 NW45	3	2	1	0	0	0	27
2149 NW49	16	6	5	10	5	14	221

(DEMOCRATIC)

VOTES PERCENT

WITH 12 OF 12 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1

01 = CORI BUSH

02 = DeMARCO K. DAVIDSON

982 36.49
97 3.60

03 = JOSHUA SHIPP
04 = LACY CLAY

157 5.83
1,455 54.07

01 02 03 04

2102 NW2	125	19	25	159
2104 NW4,8	141	6	24	226
2105 NW5,17	0	0	0	0
2109 NW9,22,46	171	16	25	224
2118 NW18,24,25,30	86	14	12	163
2123 NW23,34	129	11	16	200
2136 NW36	0	0	1	0
2140 NW40	123	3	16	172
2141 NW41,48	163	24	31	223
2142 NW42,50	31	4	6	68
2144 NW44	1	0	0	0
2145 NW45	12	0	1	20

(DEMOCRATIC)

VOTES PERCENT

WITH 15 OF 15 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = MARK J. OSMACK

02 = (WILLIAM) BILL HAAS

03 = CORT VANOSTRAN

453 17.57
690 26.76
984 38.17

04 = JOHN MESSMER
05 = ROBERT W. HAZEL

302 11.71
149 5.78

01 02 03 04 05

2101 NW1	73	91	152	45	28
2103 NW3,16	29	56	76	22	10
2111 NW11	27	49	55	13	14
2112 NW12	33	55	54	27	6
2113 NW13	57	68	87	23	11
2119 NW19	6	19	14	8	6
2120 NW20,47	41	68	101	27	7
2121 NW21,35	40	74	114	24	12
2126 NW26,43	12	12	32	6	3
2127 NW27,28	5	10	4	1	0
2131 NW31,37	25	40	85	22	7
2132 NW32	15	30	53	13	5
2138 NW38	0	0	1	0	0
2139 NW39,51	33	68	68	32	24
2149 NW49	57	50	88	39	16

(DEMOCRATIC)

VOTES PERCENT

WITH 27 OF 27 REPORTING

STATE AUDITOR

(Vote for) 1

01 = NICOLE GALLOWAY

4,763 100.00

01

2101 NW1	373
2102 NW2	284
2103 NW3,16	183
2104 NW4,8	352
2105 NW5,17	0
2109 NW9,22,46	380
2111 NW11	145
2112 NW12	162
2113 NW13	231
2118 NW18,24,25,30	242
2119 NW19	55
2120 NW20,47	237
2121 NW21,35	246
2123 NW23,34	308
2126 NW26,43	60
2127 NW27,28	18
2131 NW31,37	165
2132 NW32	112
2136 NW36	1
2138 NW38	1
2139 NW39,51	215
2140 NW40	264
2141 NW41,48	374
2142 NW42,50	95
2144 NW44	1
2145 NW45	26
2149 NW49	233

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

VOTES PERCENT

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = SHARON L. PACE

02 = BRIAN WILLIAMS

1,035 41.20
876 34.87

03 = JOE ADAMS

601 23.93

01 02 03

2103 NW3,16	76	70	45
2105 NW5,17	0	0	0
2109 NW9,22,46	209	112	79
2112 NW12	68	49	51
2118 NW18,24,25,30	113	94	52
2123 NW23,34	126	122	85
2127 NW27,28	5	8	4
2132 NW32	56	36	18
2136 NW36	0	0	1
2139 NW39,51	78	75	77
2140 NW40	102	119	72
2141 NW41,48	161	147	101
2142 NW42,50	41	43	16
2144 NW44	0	1	0

(DEMOCRATIC) WITH 10 OF 10 REPORTING
 STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JILL SCHUPP

	VOTES	PERCENT
01	1,746	100.00
2101 NW1	370	
2111 NW11	145	
2113 NW13	235	
2119 NW19	52	
2120 NW20,47	240	
2121 NW21,35	242	
2126 NW26,43	60	
2131 NW31,37	164	
2138 NW38	1	
2149 NW49	237	

(DEMOCRATIC) WITH 6 OF 6 REPORTING
 STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = GRETCHEN BANGERT

	VOTES	PERCENT
01	1,634	100.00
2102 NW2	282	
2104 NW4,8	330	
2109 NW9,22,46	402	
2123 NW23,34	321	
2140 NW40	275	
2145 NW45	24	

(DEMOCRATIC) WITH 11 OF 11 REPORTING
 STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = DONALD L. KLEIN
 02 = GREGORY A. UPCHURCH

	VOTES	PERCENT	VOTES	PERCENT
01	232	13.92		
02	343	20.58	03 = PAULA BROWN	1,092 65.51
01	02	03		
2113 NW13	34	38	169	
2118 NW18,24,25,30	21	57	184	
2119 NW19	6	11	37	
2121 NW21,35	38	56	167	
2132 NW32	23	14	72	
2136 NW36	0	0	1	
2138 NW38	0	0	1	
2139 NW39,51	47	47	129	
2141 NW41,48	47	104	266	
2142 NW42,50	15	16	66	
2144 NW44	1	0	0	

(DEMOCRATIC) WITH 8 OF 8 REPORTING
 STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = DOUG CLEMENS
 02 = SHERYL GLADNEY
 03 = DAN WIBRACHT

	VOTES	PERCENT	VOTES	PERCENT
01	667	39.77		
02	137	8.17	04 = JEANINE MOLLOFF	90 5.37
03	587	35.00	05 = EILEEN GRANT McGEOGHEGAN	196 11.69
01	02	03	04	05
2101 NW1	182	19	137	19 37
2103 NW3,16	65	23	81	9 32
2111 NW11	70	14	47	9 11
2112 NW12	62	25	57	9 23
2120 NW20,47	113	14	85	13 18
2126 NW26,43	21	12	16	6 8
2131 NW31,37	64	12	75	10 26
2149 NW49	90	18	89	15 41

(DEMOCRATIC) WITH 2 OF 2 REPORTING
 STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = LEE SMITH
 02 = FLOYD BLACKWELL

	VOTES	PERCENT	VOTES	PERCENT
01	5	31.25		
02	5	31.25	03 = RAYCHEL PROUDIE	6 37.50
01	02	03		
2105 NW5,17	0	0	0	
2127 NW27,28	5	5	6	

(DEMOCRATIC)

WITH 27 OF 27 REPORTING

COUNTY EXECUTIVE

VOTES PERCENT

(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

2,027 37.27
3,412 62.73

01 02

2101 NW1	153	265
2102 NW2	124	217
2103 NW3,16	69	146
2104 NW4,8	133	261
2105 NW5,17	0	0
2109 NW9,22,46	172	268
2111 NW11	64	115
2112 NW12	73	114
2113 NW13	103	161
2118 NW18,24,25,30	124	153
2119 NW19	23	36
2120 NW20,47	81	166
2121 NW21,35	88	181
2123 NW23,34	118	231
2126 NW26,43	34	37
2127 NW27,28	10	12
2131 NW31,37	72	119
2132 NW32	61	62
2136 NW36	1	0
2138 NW38	1	0
2139 NW39,51	110	127
2140 NW40	128	172
2141 NW41,48	151	295
2142 NW42,50	36	72
2144 NW44	0	1
2145 NW45	11	21
2149 NW49	87	180

(DEMOCRATIC)

WITH 27 OF 27 REPORTING

PROSECUTING ATTORNEY

VOTES PERCENT

(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

2,587 47.32
2,880 52.68

01 02

2101 NW1	173	243
2102 NW2	161	180
2103 NW3,16	85	129
2104 NW4,8	197	204
2105 NW5,17	0	0
2109 NW9,22,46	228	222
2111 NW11	71	104
2112 NW12	71	115
2113 NW13	117	139
2118 NW18,24,25,30	186	96
2119 NW19	24	33
2120 NW20,47	98	152
2121 NW21,35	106	165
2123 NW23,34	166	189
2126 NW26,43	32	40
2127 NW27,28	9	15
2131 NW31,37	76	117
2132 NW32	46	73
2136 NW36	0	1
2138 NW38	0	1
2139 NW39,51	135	104
2140 NW40	176	141
2141 NW41,48	233	211
2142 NW42,50	75	33
2144 NW44	1	1
2145 NW45	21	9
2149 NW49	100	163

(DEMOCRATIC)

WITH 27 OF 27 REPORTING

COUNTY ASSESSOR

VOTES PERCENT

(Vote for) 1
01 = JAKE ZIMMERMAN

4,694 100.00

01

2101 NW1	362
2102 NW2	277
2103 NW3,16	190
2104 NW4,8	330
2105 NW5,17	0
2109 NW9,22,46	379
2111 NW11	146
2112 NW12	160
2113 NW13	226
2118 NW18,24,25,30	237
2119 NW19	54
2120 NW20,47	226
2121 NW21,35	247
2123 NW23,34	312
2126 NW26,43	61
2127 NW27,28	20
2131 NW31,37	166
2132 NW32	103
2136 NW36	1
2138 NW38	1

2139 NW39,51	212
2140 NW40	262
2141 NW41,48	368
2142 NW42,50	89
2144 NW44	1
2145 NW45	28
2149 NW49	236

(LIBERTARIAN)

WITH 27 OF 27 REPORTING

	VOTES	PERCENT
U.S. SENATOR		
(Vote for) 1		
01 = JAPHETH CAMPBELL	52	100.00

01

2101 NW1	3
2102 NW2	3
2103 NW3,16	4
2104 NW4,8	4
2105 NW5,17	0
2109 NW9,22,46	4
2111 NW11	2
2112 NW12	2
2113 NW13	3
2118 NW18,24,25,30	1
2119 NW19	3
2120 NW20,47	6
2121 NW21,35	4
2123 NW23,34	3
2126 NW26,43	0
2127 NW27,28	0
2131 NW31,37	1
2132 NW32	1
2136 NW36	0
2138 NW38	0
2139 NW39,51	2
2140 NW40	1
2141 NW41,48	3
2142 NW42,50	0
2144 NW44	1
2145 NW45	1
2149 NW49	0

(LIBERTARIAN)

WITH 12 OF 12 REPORTING

	VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 1		
(Vote for) 1		
01 = ROBB CUNNINGHAM	22	100.00

01

2102 NW2	3
2104 NW4,8	4
2105 NW5,17	0
2109 NW9,22,46	3
2118 NW18,24,25,30	1
2123 NW23,34	3
2136 NW36	0
2140 NW40	2
2141 NW41,48	5
2142 NW42,50	0
2144 NW44	0
2145 NW45	1

(LIBERTARIAN)

WITH 15 OF 15 REPORTING

	VOTES	PERCENT
U.S. REPRESENTATIVE DISTRICT 2		
(Vote for) 1		
01 = LARRY A. KIRK	32	100.00

01

2101 NW1	6
2103 NW3,16	4
2111 NW11	1
2112 NW12	2
2113 NW13	3
2119 NW19	3
2120 NW20,47	5
2121 NW21,35	4
2126 NW26,43	0
2127 NW27,28	0
2131 NW31,37	0
2132 NW32	1
2138 NW38	0
2139 NW39,51	2
2149 NW49	1

(LIBERTARIAN)

WITH 27 OF 27 REPORTING

	VOTES	PERCENT
STATE AUDITOR		
(Vote for) 1		
01 = SEAN O'TOOLE	52	100.00

01

2101 NW1	3
2102 NW2	3
2103 NW3,16	4
2104 NW4,8	3
2105 NW5,17	0

2109 NW9,22,46 4
 2111 NW11 1
 2112 NW12 2
 2113 NW13 3
 2118 NW18,24,25,30 1
 2119 NW19 3
 2120 NW20,47 6
 2121 NW21,35 3
 2123 NW23,34 3
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 1
 2132 NW32 1
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 2
 2140 NW40 2
 2141 NW41,48 5
 2142 NW42,50 0
 2144 NW44 1
 2145 NW45 1
 2149 NW49 0

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2103 NW3,16 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2112 NW12 0
 2118 NW18,24,25,30 0
 2123 NW23,34 0
 2127 NW27,28 0
 2132 NW32 0
 2136 NW36 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0

(LIBERTARIAN)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS

24 100.00

 01

2101 NW1 6
 2111 NW11 2
 2113 NW13 3
 2119 NW19 3
 2120 NW20,47 6
 2121 NW21,35 3
 2126 NW26,43 0
 2131 NW31,37 0
 2138 NW38 0
 2149 NW49 1

(LIBERTARIAN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = ERIC S. HARRIS

14 100.00

 01

2102 NW2 3
 2104 NW4,8 3
 2109 NW9,22,46 2
 2123 NW23,34 3
 2140 NW40 2
 2145 NW45 1

(LIBERTARIAN)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2121 NW21,35 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0

(LIBERTARIAN)

WITH 8 OF 8 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 72		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

2101 NW1	0	
2103 NW3,16	0	
2111 NW11	0	
2112 NW12	0	
2120 NW20,47	0	
2126 NW26,43	0	
2131 NW31,37	0	
2149 NW49	0	

(LIBERTARIAN)

	VOTES	PERCENT	WITH 2 OF 2 REPORTING
STATE REPRESENTATIVE DISTRICT 73			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

	01		

2105 NW5,17	0		
2127 NW27,28	0		

(LIBERTARIAN)

	VOTES	PERCENT	WITH 27 OF 27 REPORTING
COUNTY EXECUTIVE			
(Vote for) 1			
01 = NICHOLAS (NICK) KASOFF	58	100.00	

	01		

2101 NW1	6
2102 NW2	3
2103 NW3,16	4
2104 NW4,8	4
2105 NW5,17	0
2109 NW9,22,46	4
2111 NW11	1
2112 NW12	2
2113 NW13	3
2118 NW18,24,25,30	1
2119 NW19	3
2120 NW20,47	6
2121 NW21,35	4
2123 NW23,34	3
2126 NW26,43	0
2127 NW27,28	0
2131 NW31,37	1
2132 NW32	1
2136 NW36	0
2138 NW38	0
2139 NW39,51	2
2140 NW40	2
2141 NW41,48	5
2142 NW42,50	0
2144 NW44	1
2145 NW45	1
2149 NW49	1

(LIBERTARIAN)

	VOTES	PERCENT	WITH 27 OF 27 REPORTING
PROSECUTING ATTORNEY			
(Vote for) 1			
01 = NO CANDIDATE FILED	0		

	01		

2101 NW1	0
2102 NW2	0
2103 NW3,16	0
2104 NW4,8	0
2105 NW5,17	0
2109 NW9,22,46	0
2111 NW11	0
2112 NW12	0
2113 NW13	0
2118 NW18,24,25,30	0
2119 NW19	0
2120 NW20,47	0
2121 NW21,35	0
2123 NW23,34	0
2126 NW26,43	0
2127 NW27,28	0
2131 NW31,37	0
2132 NW32	0
2136 NW36	0
2138 NW38	0
2139 NW39,51	0
2140 NW40	0
2141 NW41,48	0
2142 NW42,50	0
2144 NW44	0
2145 NW45	0
2149 NW49	0

(LIBERTARIAN)

	VOTES	PERCENT	WITH 27 OF 27 REPORTING
COUNTY ASSESSOR			

(Vote for) 1
 01 = JEFF COLEMAN 36 69.23
 02 = THEO BROWN, SR. 16 30.77

	01	02
2101 NW1	2	3
2102 NW2	1	0
2103 NW3,16	2	2
2104 NW4,8	3	1
2105 NW5,17	0	0
2109 NW9,22,46	3	0
2111 NW11	1	0
2112 NW12	2	0
2113 NW13	2	1
2118 NW18,24,25,30	1	0
2119 NW19	2	0
2120 NW20,47	5	1
2121 NW21,35	2	1
2123 NW23,34	1	2
2126 NW26,43	0	0
2127 NW27,28	0	0
2131 NW31,37	1	0
2132 NW32	0	1
2136 NW36	0	0
2138 NW38	0	0
2139 NW39,51	1	1
2140 NW40	1	1
2141 NW41,48	3	2
2142 NW42,50	0	0
2144 NW44	1	0
2145 NW45	1	0
2149 NW49	1	0

(CONSTITUTION)

VOTES PERCENT

WITH 27 OF 27 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

	01
2101 NW1	0
2102 NW2	0
2103 NW3,16	0
2104 NW4,8	0
2105 NW5,17	0
2109 NW9,22,46	0
2111 NW11	0
2112 NW12	0
2113 NW13	0
2118 NW18,24,25,30	0
2119 NW19	0
2120 NW20,47	0
2121 NW21,35	0
2123 NW23,34	0
2126 NW26,43	0
2127 NW27,28	0
2131 NW31,37	0
2132 NW32	0
2136 NW36	0
2138 NW38	0
2139 NW39,51	0
2140 NW40	0
2141 NW41,48	0
2142 NW42,50	0
2144 NW44	0
2145 NW45	0
2149 NW49	0

(CONSTITUTION)

VOTES PERCENT

WITH 12 OF 12 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

	01
2102 NW2	0
2104 NW4,8	0
2105 NW5,17	0
2109 NW9,22,46	0
2118 NW18,24,25,30	0
2123 NW23,34	0
2136 NW36	0
2140 NW40	0
2141 NW41,48	0
2142 NW42,50	0
2144 NW44	0
2145 NW45	0

(CONSTITUTION)

VOTES PERCENT

WITH 15 OF 15 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

	01
2101 NW1	0
2103 NW3,16	0
2111 NW11	0
2112 NW12	0

2113 NW13 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2138 NW38 0
 2139 NW39,51 0
 2149 NW49 0

(CONSTITUTION)

VOTES PERCENT

WITH 27 OF 27 REPORTING

STATE AUDITOR

(Vote for) 1

01 = JACOB LUETKEMEYER

7 100.00

 01

2101 NW1 0
 2102 NW2 1
 2103 NW3,16 0
 2104 NW4,8 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2111 NW11 0
 2112 NW12 0
 2113 NW13 0
 2118 NW18,24,25,30 2
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 1
 2140 NW40 1
 2141 NW41,48 1
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0
 2149 NW49 1

(CONSTITUTION)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2103 NW3,16 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2112 NW12 0
 2118 NW18,24,25,30 0
 2123 NW23,34 0
 2127 NW27,28 0
 2132 NW32 0
 2136 NW36 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0

(CONSTITUTION)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2101 NW1 0
 2111 NW11 0
 2113 NW13 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2126 NW26,43 0
 2131 NW31,37 0
 2138 NW38 0
 2149 NW49 0

(CONSTITUTION)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 69

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2102 NW2 0
 2104 NW4,8 0
 2109 NW9,22,46 0
 2123 NW23,34 0

2140 NW40 0
2145 NW45 0

(CONSTITUTION)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 70

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2113 NW13 0
2118 NW18,24,25,30 0
2119 NW19 0
2121 NW21,35 0
2132 NW32 0
2136 NW36 0
2138 NW38 0
2139 NW39,51 0
2141 NW41,48 0
2142 NW42,50 0
2144 NW44 0

(CONSTITUTION)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 72

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2101 NW1 0
2103 NW3,16 0
2111 NW11 0
2112 NW12 0
2120 NW20,47 0
2126 NW26,43 0
2131 NW31,37 0
2149 NW49 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 73

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2105 NW5,17 0
2127 NW27,28 0

(CONSTITUTION)

VOTES PERCENT

WITH 27 OF 27 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = ANDREW OSTROWSKI

7 100.00

01

2101 NW1 0
2102 NW2 1
2103 NW3,16 0
2104 NW4,8 0
2105 NW5,17 0
2109 NW9,22,46 0
2111 NW11 0
2112 NW12 0
2113 NW13 0
2118 NW18,24,25,30 2
2119 NW19 0
2120 NW20,47 0
2121 NW21,35 0
2123 NW23,34 0
2126 NW26,43 0
2127 NW27,28 0
2131 NW31,37 0
2132 NW32 0
2136 NW36 0
2138 NW38 0
2139 NW39,51 1
2140 NW40 1
2141 NW41,48 1
2142 NW42,50 0
2144 NW44 0
2145 NW45 0
2149 NW49 1

(CONSTITUTION)

VOTES PERCENT

WITH 27 OF 27 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2101 NW1 0
2102 NW2 0
2103 NW3,16 0
2104 NW4,8 0
2105 NW5,17 0
2109 NW9,22,46 0

2111 NW11 0
 2112 NW12 0
 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0
 2149 NW49 0

(CONSTITUTION)

WITH 27 OF 27 REPORTING
 VOTES PERCENT

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2101 NW1 0
 2102 NW2 0
 2103 NW3,16 0
 2104 NW4,8 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2111 NW11 0
 2112 NW12 0
 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0
 2149 NW49 0

(GREEN)

WITH 27 OF 27 REPORTING
 VOTES PERCENT

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN 7 46.67
 02 = JEROME BAUER 8 53.33

 01 02

2101 NW1 0 1
 2102 NW2 0 0
 2103 NW3,16 0 0
 2104 NW4,8 1 2
 2105 NW5,17 0 0
 2109 NW9,22,46 0 1
 2111 NW11 0 0
 2112 NW12 0 1
 2113 NW13 0 0
 2118 NW18,24,25,30 0 0
 2119 NW19 0 0
 2120 NW20,47 0 1
 2121 NW21,35 1 0
 2123 NW23,34 0 0
 2126 NW26,43 0 0
 2127 NW27,28 0 0
 2131 NW31,37 0 0
 2132 NW32 0 0
 2136 NW36 0 0
 2138 NW38 0 0
 2139 NW39,51 0 0
 2140 NW40 3 0
 2141 NW41,48 1 1
 2142 NW42,50 0 1
 2144 NW44 0 0
 2145 NW45 0 0
 2149 NW49 1 0

(GREEN)

WITH 12 OF 12 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

0

2102 NW2 0
 2104 NW4,8 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2118 NW18,24,25,30 0
 2123 NW23,34 0
 2136 NW36 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0

(GREEN)

VOTES PERCENT

WITH 15 OF 15 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

4 100.00

 01

2101 NW1 1
 2103 NW3,16 0
 2111 NW11 0
 2112 NW12 1
 2113 NW13 0
 2119 NW19 0
 2120 NW20,47 1
 2121 NW21,35 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2138 NW38 0
 2139 NW39,51 0
 2149 NW49 1

(GREEN)

VOTES PERCENT

WITH 27 OF 27 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

13 100.00

 01

2101 NW1 1
 2102 NW2 0
 2103 NW3,16 0
 2104 NW4,8 3
 2105 NW5,17 0
 2109 NW9,22,46 1
 2111 NW11 0
 2112 NW12 1
 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2120 NW20,47 1
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2140 NW40 2
 2141 NW41,48 2
 2142 NW42,50 1
 2144 NW44 0
 2145 NW45 0
 2149 NW49 1

(GREEN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2103 NW3,16 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2112 NW12 0
 2118 NW18,24,25,30 0
 2123 NW23,34 0
 2127 NW27,28 0
 2132 NW32 0
 2136 NW36 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0

(GREEN)

VOTES PERCENT

WITH 10 OF 10 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

 2101 NW1 0
 2111 NW11 0
 2113 NW13 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2126 NW26,43 0
 2131 NW31,37 0
 2138 NW38 0
 2149 NW49 0

(GREEN)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 69
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

 2102 NW2 0
 2104 NW4,8 0
 2109 NW9,22,46 0
 2123 NW23,34 0
 2140 NW40 0
 2145 NW45 0

(GREEN)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 70
 (Vote for) 1
 01 = CAROL HEXEM

4 100.00

 01

 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2121 NW21,35 1
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2141 NW41,48 2
 2142 NW42,50 1
 2144 NW44 0

(GREEN)

VOTES PERCENT

WITH 8 OF 8 REPORTING

STATE REPRESENTATIVE DISTRICT 72
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

 2101 NW1 0
 2103 NW3,16 0
 2111 NW11 0
 2112 NW12 0
 2120 NW20,47 0
 2126 NW26,43 0
 2131 NW31,37 0
 2149 NW49 0

(GREEN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 73
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

 2105 NW5,17 0
 2127 NW27,28 0

(GREEN)

VOTES PERCENT

WITH 27 OF 27 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

 2101 NW1 0
 2102 NW2 0
 2103 NW3,16 0
 2104 NW4,8 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2111 NW11 0
 2112 NW12 0
 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0

2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0
 2149 NW49 0

(GREEN)

VOTES PERCENT

WITH 27 OF 27 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2101 NW1 0
 2102 NW2 0
 2103 NW3,16 0
 2104 NW4,8 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2111 NW11 0
 2112 NW12 0
 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0
 2149 NW49 0

(GREEN)

VOTES PERCENT

WITH 27 OF 27 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2101 NW1 0
 2102 NW2 0
 2103 NW3,16 0
 2104 NW4,8 0
 2105 NW5,17 0
 2109 NW9,22,46 0
 2111 NW11 0
 2112 NW12 0
 2113 NW13 0
 2118 NW18,24,25,30 0
 2119 NW19 0
 2120 NW20,47 0
 2121 NW21,35 0
 2123 NW23,34 0
 2126 NW26,43 0
 2127 NW27,28 0
 2131 NW31,37 0
 2132 NW32 0
 2136 NW36 0
 2138 NW38 0
 2139 NW39,51 0
 2140 NW40 0
 2141 NW41,48 0
 2142 NW42,50 0
 2144 NW44 0
 2145 NW45 0
 2149 NW49 0

(NONPARTISAN)

VOTES PERCENT

WITH 27 OF 27 REPORTING

STATE - STATUTORY MEASURE A

RIGHT TO WORK

(Vote for) 1

01 = YES

02 = NO

1,864 21.61
 6,760 78.39

 01 02

2101 NW1 128 535
 2102 NW2 88 413
 2103 NW3,16 73 287
 2104 NW4,8 79 457
 2105 NW5,17 0 10
 2109 NW9,22,46 160 528
 2111 NW11 94 184
 2112 NW12 84 233
 2113 NW13 97 328
 2118 NW18,24,25,30 86 320

2119	NW19	24	87
2120	NW20,47	89	369
2121	NW21,35	85	380
2123	NW23,34	105	417
2126	NW26,43	32	70
2127	NW27,28	17	51
2131	NW31,37	112	237
2132	NW32	46	136
2136	NW36	4	1
2138	NW38	1	5
2139	NW39,51	71	275
2140	NW40	136	332
2141	NW41,48	112	573
2142	NW42,50	14	120
2144	NW44	9	20
2145	NW45	5	36
2149	NW49	113	356

(NONPARTISAN)

WITH 27 OF 27 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
3,453	43.68
4,452	56.32

 01 02

2101	NW1	263	346
2102	NW2	189	270
2103	NW3,16	132	194
2104	NW4,8	174	322
2105	NW5,17	3	5
2109	NW9,22,46	284	334
2111	NW11	122	129
2112	NW12	152	144
2113	NW13	177	208
2118	NW18,24,25,30	166	212
2119	NW19	46	49
2120	NW20,47	187	228
2121	NW21,35	189	238
2123	NW23,34	200	281
2126	NW26,43	47	48
2127	NW27,28	28	36
2131	NW31,37	157	163
2132	NW32	78	89
2136	NW36	4	1
2138	NW38	3	2
2139	NW39,51	158	162
2140	NW40	183	255
2141	NW41,48	227	395
2142	NW42,50	63	63
2144	NW44	13	12
2145	NW45	14	24
2149	NW49	194	242

(NONPARTISAN)

WITH 27 OF 27 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
3,862	50.23
3,826	49.77

 01 02

2101	NW1	299	285
2102	NW2	201	245
2103	NW3,16	138	175
2104	NW4,8	213	279
2105	NW5,17	2	5
2109	NW9,22,46	318	284
2111	NW11	126	117
2112	NW12	157	132
2113	NW13	189	182
2118	NW18,24,25,30	185	184
2119	NW19	55	38
2120	NW20,47	207	197
2121	NW21,35	209	204
2123	NW23,34	232	239
2126	NW26,43	53	40
2127	NW27,28	34	28
2131	NW31,37	179	127
2132	NW32	92	64
2136	NW36	3	1
2138	NW38	3	2
2139	NW39,51	164	147
2140	NW40	219	214
2141	NW41,48	261	340
2142	NW42,50	73	55
2144	NW44	10	15
2145	NW45	16	21
2149	NW49	224	206

(NONPARTISAN)

WITH 11 OF 11 REPORTING

PATTONVILLE FIRE DISTRICT - PROPOSITION S
 TAX LEVY - GENERAL REVENUE
 (Vote for) 1
 01 = YES
 02 = NO

VOTES	PERCENT
1,739	62.29
1,053	37.71

	01	02
2103 NW3,16	218	139
2111 NW11	166	113
2112 NW12	184	132
2113 NW13	266	161
2121 NW21,35	331	130
2127 NW27,28	32	36
2131 NW31,37	192	158
2132 NW32	132	49
2136 NW36	5	1
2138 NW38	1	3
2139 NW39,51	212	131

PRIMARY ELECTION
 ST. LOUIS COUNTY, MISSOURI
 TUESDAY, AUGUST 7, 2018
 STATISTICS

		TOTAL					PERCENT					WITH 17 OF 17 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		25,510					06 = BALLOTS CAST - CONSTITUTION								19	.16				
02 = BALLOTS CAST - TOTAL		11,731					07 = BALLOTS CAST - GREEN								8	.07				
03 = BALLOTS CAST - REPUBLICAN		4,486	38.24				08 = BALLOTS CAST - NONPARTISAN								486	4.14				
04 = BALLOTS CAST - DEMOCRATIC		6,679	56.93				09 = VOTER TURNOUT - TOTAL									45.99				
05 = BALLOTS CAST - LIBERTARIAN		53	.45																	

(REPUBLICAN)		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		462	11.06				07 = BRADLEY KREMBS								18	.43				
02 = AUSTIN PETERSEN		309	7.40				08 = KEN PATTERSON								161	3.86				
03 = JOSH HAWLEY		2,773	66.40				09 = BRIAN G. HAGG								29	.69				
04 = FRED RYMAN		36	.86				10 = COURTLAND SYKES								54	1.29				
05 = CHRISTINA SMITH		116	2.78				11 = PETER PFEIFER								77	1.84				
06 = KRISTI NICHOLS		141	3.38																	

(REPUBLICAN)		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 2																				
(Vote for) 1																				
01 = ANN WAGNER		3,904	91.26																	
02 = NOGA SACHS		374	8.74																	

(REPUBLICAN)		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT	
STATE AUDITOR																				
(Vote for) 1																				
01 = KEVIN M. ROACH		892	23.62				03 = PAUL CURTMAN								479	12.69				
02 = DAVID WASINGER		1,585	41.98				04 = SAUNDRA McDOWELL								820	21.72				

2205 OAK5	38	76	26	30
2207 OAK7	45	87	20	38
2208 OAK8,22	63	122	46	58
2209 OAK9,24	44	122	28	73
2210 OAK10,27	51	118	35	46
2211 OAK11,16	35	76	21	35
2213 OAK13	58	84	20	58
2214 OAK14	15	36	10	11
2215 OAK15	86	172	50	83
2217 OAK17,20	83	111	30	76
2219 OAK19	77	132	44	76
2221 OAK21,26	83	133	49	65
2228 OAK28	4	9	4	9

(REPUBLICAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94

(Vote for) 1

01 = RON RAMMAHA
02 = JIM MURPHY

166 23.92
528 76.08

01 02

2201 OAK1,6	53	140
2202 OAK2	44	134
2210 OAK10,27	60	230
2228 OAK28	9	24

(REPUBLICAN)

VOTES PERCENT WITH 13 OF 13 REPORTING

STATE REPRESENTATIVE DISTRICT 95

(Vote for) 1

01 = JOE PATTERSON
02 = MICHAEL A. O'DONNELL

1,689 49.90
1,696 50.10

01 02

2203 OAK3,23,29	102	97
2204 OAK4,18,25 TSF4	146	118
2205 OAK5	77	113
2207 OAK7	102	108
2208 OAK8,22	192	125
2209 OAK9,24	113	160
2211 OAK11,16	119	54
2213 OAK13	110	125
2214 OAK14	33	43
2215 OAK15	192	232
2217 OAK17,20	183	135
2219 OAK19	187	161
2221 OAK21,26	133	225

(REPUBLICAN)

VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = PAUL BERRY, III
02 = DANIEL SAMPSON

2,054 56.38
1,589 43.62

01 02

2201 OAK1,6	93	79
2202 OAK2	87	69
2203 OAK3,23,29	108	76
2204 OAK4,18,25 TSF4	136	95
2205 OAK5	91	73
2207 OAK7	105	81
2208 OAK8,22	151	127
2209 OAK9,24	149	100
2210 OAK10,27	148	91
2211 OAK11,16	94	70
2213 OAK13	126	91
2214 OAK14	37	29
2215 OAK15	220	160
2217 OAK17,20	145	145
2219 OAK19	168	149
2221 OAK21,26	182	140
2228 OAK28	14	14

(REPUBLICAN)

VOTES PERCENT WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2201 OAK1,6	0
2202 OAK2	0
2203 OAK3,23,29	0
2204 OAK4,18,25 TSF4	0
2205 OAK5	0
2207 OAK7	0
2208 OAK8,22	0
2209 OAK9,24	0
2210 OAK10,27	0
2211 OAK11,16	0
2213 OAK13	0
2214 OAK14	0
2215 OAK15	0
2217 OAK17,20	0
2219 OAK19	0
2221 OAK21,26	0

2228 OAK28 0

(REPUBLICAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = DAN HYATT

3,429 100.00

01

2201 OAK1,6 161
2202 OAK2 142
2203 OAK3,23,29 177
2204 OAK4,18,25 TSF4 220
2205 OAK5 152
2207 OAK7 176
2208 OAK8,22 258
2209 OAK9,24 244
2210 OAK10,27 227
2211 OAK11,16 155
2213 OAK13 197
2214 OAK14 70
2215 OAK15 358
2217 OAK17,20 270
2219 OAK19 300
2221 OAK21,26 296
2228 OAK28 26

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

VOTES PERCENT

U.S. SENATOR
(Vote for) 1
01 = CARLA (COFFEE) WRIGHT
02 = ANGELICA EARL
03 = LEONARD JOSEPH STEINMAN, II
04 = JOHN HOGAN

284 4.51
138 2.19
145 2.30
267 4.24

05 = TRAVIS GONZALEZ
06 = DAVID FAUST
07 = CLAIRE McCASKILL

108 1.71
386 6.12
4,976 78.93

01 02 03 04 05 06 07

2201 OAK1,6 14 6 9 13 2 20 294
2202 OAK2 10 3 8 12 5 12 260
2203 OAK3,23,29 20 11 6 14 10 29 350
2204 OAK4,18,25 TSF4 9 7 11 17 5 23 358
2205 OAK5 15 6 7 14 3 27 285
2207 OAK7 18 8 10 16 6 18 239
2208 OAK8,22 19 9 11 27 9 40 379
2209 OAK9,24 16 12 8 23 7 28 313
2210 OAK10,27 20 13 7 10 9 18 332
2211 OAK11,16 21 4 7 9 10 9 295
2213 OAK13 16 10 6 17 8 27 267
2214 OAK14 11 6 2 1 3 8 101
2215 OAK15 34 8 19 26 12 40 371
2217 OAK17,20 15 12 5 22 6 26 363
2219 OAK19 25 16 10 23 5 26 381
2221 OAK21,26 16 7 15 21 7 32 360
2228 OAK28 5 0 4 2 1 3 28

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = MARK J. OSMACK
02 = (WILLIAM) BILL HAAS
03 = CORT VANOSTRAN

1,429 24.55
1,317 22.62
2,017 34.65

04 = JOHN MESSMER
05 = ROBERT W. HAZEL

798 13.71
260 4.47

01 02 03 04 05

2201 OAK1,6 75 79 109 44 20
2202 OAK2 69 65 98 38 12
2203 OAK3,23,29 100 89 139 66 24
2204 OAK4,18,25 TSF4 107 87 130 58 14
2205 OAK5 75 75 132 35 11
2207 OAK7 76 80 92 41 9
2208 OAK8,22 87 115 153 63 24
2209 OAK9,24 116 80 128 43 21
2210 OAK10,27 120 90 138 32 17
2211 OAK11,16 93 53 127 56 8
2213 OAK13 70 77 122 36 12
2214 OAK14 28 35 45 9 5
2215 OAK15 123 93 159 63 23
2217 OAK17,20 97 79 138 77 24
2219 OAK19 98 105 151 68 13
2221 OAK21,26 87 99 150 64 20
2228 OAK28 8 16 6 5 3

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

5,308 100.00

01

2201 OAK1,6 314
2202 OAK2 258
2203 OAK3,23,29 370
2204 OAK4,18,25 TSF4 358
2205 OAK5 291
2207 OAK7 277
2208 OAK8,22 415
2209 OAK9,24 345
2210 OAK10,27 353

2211 OAK11,16	314
2213 OAK13	304
2214 OAK14	119
2215 OAK15	400
2217 OAK17,20	378
2219 OAK19	397
2221 OAK21,26	384
2228 OAK28	31

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94
(Vote for) 1
01 = JEAN PRETTO

954 100.00

01

2201 OAK1,6	312
2202 OAK2	266
2210 OAK10,27	345
2228 OAK28	31

(DEMOCRATIC)

VOTES PERCENT

WITH 13 OF 13 REPORTING

STATE REPRESENTATIVE DISTRICT 95
(Vote for) 1
01 = MIKE WALTER

4,246 100.00

01

2203 OAK3,23,29	348
2204 OAK4,18,25 TSF4	358
2205 OAK5	285
2207 OAK7	265
2208 OAK8,22	392
2209 OAK9,24	339
2211 OAK11,16	303
2213 OAK13	290
2214 OAK14	114
2215 OAK15	409
2217 OAK17,20	376
2219 OAK19	388
2221 OAK21,26	379

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

2,748 42.70
3,688 57.30

01 02

2201 OAK1,6	112	248
2202 OAK2	108	201
2203 OAK3,23,29	180	266
2204 OAK4,18,25 TSF4	175	261
2205 OAK5	152	211
2207 OAK7	155	173
2208 OAK8,22	232	264
2209 OAK9,24	206	224
2210 OAK10,27	193	224
2211 OAK11,16	127	235
2213 OAK13	162	204
2214 OAK14	62	77
2215 OAK15	283	238
2217 OAK17,20	165	293
2219 OAK19	215	283
2221 OAK21,26	194	271
2228 OAK28	27	15

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

1,402 22.28
4,892 77.72

01 02

2201 OAK1,6	87	265
2202 OAK2	73	227
2203 OAK3,23,29	95	347
2204 OAK4,18,25 TSF4	104	323
2205 OAK5	83	271
2207 OAK7	51	267
2208 OAK8,22	97	389
2209 OAK9,24	90	325
2210 OAK10,27	92	317
2211 OAK11,16	103	257
2213 OAK13	76	285
2214 OAK14	28	111
2215 OAK15	105	394
2217 OAK17,20	98	345
2219 OAK19	110	372
2221 OAK21,26	100	367
2228 OAK28	10	30

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR

(Vote for) 1
01 = JAKE ZIMMERMAN

5,301 100.00

01

2201 OAK1,6 303
2202 OAK2 254
2203 OAK3,23,29 371
2204 OAK4,18,25 TSF4 361
2205 OAK5 300
2207 OAK7 283
2208 OAK8,22 400
2209 OAK9,24 339
2210 OAK10,27 351
2211 OAK11,16 318
2213 OAK13 310
2214 OAK14 111
2215 OAK15 411
2217 OAK17,20 395
2219 OAK19 385
2221 OAK21,26 379
2228 OAK28 30

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. SENATOR

(Vote for) 1

37 100.00

01 = JAPHETH CAMPBELL

01

2201 OAK1,6 5
2202 OAK2 5
2203 OAK3,23,29 0
2204 OAK4,18,25 TSF4 1
2205 OAK5 4
2207 OAK7 1
2208 OAK8,22 6
2209 OAK9,24 1
2210 OAK10,27 0
2211 OAK11,16 2
2213 OAK13 4
2214 OAK14 1
2215 OAK15 4
2217 OAK17,20 1
2219 OAK19 1
2221 OAK21,26 1
2228 OAK28 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

39 100.00

01 = LARRY A. KIRK

01

2201 OAK1,6 4
2202 OAK2 5
2203 OAK3,23,29 0
2204 OAK4,18,25 TSF4 1
2205 OAK5 4
2207 OAK7 1
2208 OAK8,22 5
2209 OAK9,24 2
2210 OAK10,27 0
2211 OAK11,16 2
2213 OAK13 6
2214 OAK14 2
2215 OAK15 4
2217 OAK17,20 1
2219 OAK19 1
2221 OAK21,26 1
2228 OAK28 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR

(Vote for) 1

43 100.00

01 = SEAN O'TOOLE

01

2201 OAK1,6 5
2202 OAK2 6
2203 OAK3,23,29 0
2204 OAK4,18,25 TSF4 1
2205 OAK5 4
2207 OAK7 1
2208 OAK8,22 6
2209 OAK9,24 2
2210 OAK10,27 0
2211 OAK11,16 2
2213 OAK13 7
2214 OAK14 2
2215 OAK15 4
2217 OAK17,20 1
2219 OAK19 1
2221 OAK21,26 1
2228 OAK28 0

(LIBERTARIAN)

WITH 4 OF 4 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 94		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

	01	

2201 OAK1,6	0	
2202 OAK2	0	
2210 OAK10,27	0	
2228 OAK28	0	

(LIBERTARIAN)

	VOTES	PERCENT	WITH 13 OF 13	REPORTING
STATE REPRESENTATIVE DISTRICT 95				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

	01			

2203 OAK3,23,29	0			
2204 OAK4,18,25 TSF4	0			
2205 OAK5	0			
2207 OAK7	0			
2208 OAK8,22	0			
2209 OAK9,24	0			
2211 OAK11,16	0			
2213 OAK13	0			
2214 OAK14	0			
2215 OAK15	0			
2217 OAK17,20	0			
2219 OAK19	0			
2221 OAK21,26	0			

(LIBERTARIAN)

	VOTES	PERCENT	WITH 17 OF 17	REPORTING
COUNTY EXECUTIVE				
(Vote for) 1				
01 = NICHOLAS (NICK) KASOFF	42	100.00		

	01			

2201 OAK1,6	4			
2202 OAK2	6			
2203 OAK3,23,29	1			
2204 OAK4,18,25 TSF4	1			
2205 OAK5	4			
2207 OAK7	0			
2208 OAK8,22	6			
2209 OAK9,24	2			
2210 OAK10,27	0			
2211 OAK11,16	2			
2213 OAK13	7			
2214 OAK14	2			
2215 OAK15	4			
2217 OAK17,20	1			
2219 OAK19	1			
2221 OAK21,26	1			
2228 OAK28	0			

(LIBERTARIAN)

	VOTES	PERCENT	WITH 17 OF 17	REPORTING
PROSECUTING ATTORNEY				
(Vote for) 1				
01 = NO CANDIDATE FILED	0			

	01			

2201 OAK1,6	0			
2202 OAK2	0			
2203 OAK3,23,29	0			
2204 OAK4,18,25 TSF4	0			
2205 OAK5	0			
2207 OAK7	0			
2208 OAK8,22	0			
2209 OAK9,24	0			
2210 OAK10,27	0			
2211 OAK11,16	0			
2213 OAK13	0			
2214 OAK14	0			
2215 OAK15	0			
2217 OAK17,20	0			
2219 OAK19	0			
2221 OAK21,26	0			
2228 OAK28	0			

(LIBERTARIAN)

	VOTES	PERCENT	WITH 17 OF 17	REPORTING
COUNTY ASSESSOR				
(Vote for) 1				
01 = JEFF COLEMAN	35	87.50		
02 = THEO BROWN, SR.	5	12.50		

	01	02		

2201 OAK1,6	4	0		
2202 OAK2	5	1		
2203 OAK3,23,29	1	0		
2204 OAK4,18,25 TSF4	1	0		
2205 OAK5	3	0		
2207 OAK7	0	0		
2208 OAK8,22	5	1		

2209	OAK9,24	2	0
2210	OAK10,27	0	0
2211	OAK11,16	1	1
2213	OAK13	5	1
2214	OAK14	2	0
2215	OAK15	4	0
2217	OAK17,20	1	0
2219	OAK19	0	1
2221	OAK21,26	1	0
2228	OAK28	0	0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2201	OAK1,6	0
2202	OAK2	0
2203	OAK3,23,29	0
2204	OAK4,18,25 TSF4	0
2205	OAK5	0
2207	OAK7	0
2208	OAK8,22	0
2209	OAK9,24	0
2210	OAK10,27	0
2211	OAK11,16	0
2213	OAK13	0
2214	OAK14	0
2215	OAK15	0
2217	OAK17,20	0
2219	OAK19	0
2221	OAK21,26	0
2228	OAK28	0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2201	OAK1,6	0
2202	OAK2	0
2203	OAK3,23,29	0
2204	OAK4,18,25 TSF4	0
2205	OAK5	0
2207	OAK7	0
2208	OAK8,22	0
2209	OAK9,24	0
2210	OAK10,27	0
2211	OAK11,16	0
2213	OAK13	0
2214	OAK14	0
2215	OAK15	0
2217	OAK17,20	0
2219	OAK19	0
2221	OAK21,26	0
2228	OAK28	0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR

(Vote for) 1

01 = JACOB LUETKEMEYER

12 100.00

01

2201	OAK1,6	1
2202	OAK2	3
2203	OAK3,23,29	1
2204	OAK4,18,25 TSF4	2
2205	OAK5	0
2207	OAK7	0
2208	OAK8,22	0
2209	OAK9,24	1
2210	OAK10,27	3
2211	OAK11,16	0
2213	OAK13	1
2214	OAK14	0
2215	OAK15	0
2217	OAK17,20	0
2219	OAK19	0
2221	OAK21,26	0
2228	OAK28	0

(CONSTITUTION)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2201	OAK1,6	0
2202	OAK2	0
2210	OAK10,27	0
2228	OAK28	0

(CONSTITUTION) WITH 13 OF 13 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 95		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2203 OAK3,23,29	0	
2204 OAK4,18,25 TSF4	0	
2205 OAK5	0	
2207 OAK7	0	
2208 OAK8,22	0	
2209 OAK9,24	0	
2211 OAK11,16	0	
2213 OAK13	0	
2214 OAK14	0	
2215 OAK15	0	
2217 OAK17,20	0	
2219 OAK19	0	
2221 OAK21,26	0	

(CONSTITUTION) WITH 17 OF 17 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = ANDREW OSTROWSKI	12	100.00

01		

2201 OAK1,6	1	
2202 OAK2	3	
2203 OAK3,23,29	1	
2204 OAK4,18,25 TSF4	2	
2205 OAK5	0	
2207 OAK7	0	
2208 OAK8,22	0	
2209 OAK9,24	1	
2210 OAK10,27	3	
2211 OAK11,16	0	
2213 OAK13	1	
2214 OAK14	0	
2215 OAK15	0	
2217 OAK17,20	0	
2219 OAK19	0	
2221 OAK21,26	0	
2228 OAK28	0	

(CONSTITUTION) WITH 17 OF 17 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2201 OAK1,6	0	
2202 OAK2	0	
2203 OAK3,23,29	0	
2204 OAK4,18,25 TSF4	0	
2205 OAK5	0	
2207 OAK7	0	
2208 OAK8,22	0	
2209 OAK9,24	0	
2210 OAK10,27	0	
2211 OAK11,16	0	
2213 OAK13	0	
2214 OAK14	0	
2215 OAK15	0	
2217 OAK17,20	0	
2219 OAK19	0	
2221 OAK21,26	0	
2228 OAK28	0	

(CONSTITUTION) WITH 17 OF 17 REPORTING

	VOTES	PERCENT
COUNTY ASSESSOR		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2201 OAK1,6	0	
2202 OAK2	0	
2203 OAK3,23,29	0	
2204 OAK4,18,25 TSF4	0	
2205 OAK5	0	
2207 OAK7	0	
2208 OAK8,22	0	
2209 OAK9,24	0	
2210 OAK10,27	0	
2211 OAK11,16	0	
2213 OAK13	0	
2214 OAK14	0	
2215 OAK15	0	
2217 OAK17,20	0	
2219 OAK19	0	
2221 OAK21,26	0	
2228 OAK28	0	

(GREEN) WITH 17 OF 17 REPORTING

	VOTES	PERCENT
--	-------	---------

U.S. SENATOR U.S. SENATE

(Vote for) 1

01 = JO CRAIN

02 = JEROME BAUER

3 50.00

3 50.00

01 02

2201 OAK1,6
2202 OAK2
2203 OAK3,23,29
2204 OAK4,18,25 TSF4
2205 OAK5
2207 OAK7
2208 OAK8,22
2209 OAK9,24
2210 OAK10,27
2211 OAK11,16
2213 OAK13
2214 OAK14
2215 OAK15
2217 OAK17,20
2219 OAK19
2221 OAK21,26
2228 OAK28

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(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

6 100.00

01

2201 OAK1,6
2202 OAK2
2203 OAK3,23,29
2204 OAK4,18,25 TSF4
2205 OAK5
2207 OAK7
2208 OAK8,22
2209 OAK9,24
2210 OAK10,27
2211 OAK11,16
2213 OAK13
2214 OAK14
2215 OAK15
2217 OAK17,20
2219 OAK19
2221 OAK21,26
2228 OAK28

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(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

6 100.00

01

2201 OAK1,6
2202 OAK2
2203 OAK3,23,29
2204 OAK4,18,25 TSF4
2205 OAK5
2207 OAK7
2208 OAK8,22
2209 OAK9,24
2210 OAK10,27
2211 OAK11,16
2213 OAK13
2214 OAK14
2215 OAK15
2217 OAK17,20
2219 OAK19
2221 OAK21,26
2228 OAK28

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1
0

(GREEN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2201 OAK1,6
2202 OAK2
2210 OAK10,27
2228 OAK28

0
0
0
0

(GREEN)

VOTES PERCENT

WITH 13 OF 13 REPORTING

STATE REPRESENTATIVE DISTRICT 95

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2203 OAK3,23,29
2204 OAK4,18,25 TSF4
2205 OAK5
2207 OAK7

0
0
0
0

2208 OAK8,22 0
 2209 OAK9,24 0
 2211 OAK11,16 0
 2213 OAK13 0
 2214 OAK14 0
 2215 OAK15 0
 2217 OAK17,20 0
 2219 OAK19 0
 2221 OAK21,26 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2201 OAK1,6 0
 2202 OAK2 0
 2203 OAK3,23,29 0
 2204 OAK4,18,25 TSF4 0
 2205 OAK5 0
 2207 OAK7 0
 2208 OAK8,22 0
 2209 OAK9,24 0
 2210 OAK10,27 0
 2211 OAK11,16 0
 2213 OAK13 0
 2214 OAK14 0
 2215 OAK15 0
 2217 OAK17,20 0
 2219 OAK19 0
 2221 OAK21,26 0
 2228 OAK28 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2201 OAK1,6 0
 2202 OAK2 0
 2203 OAK3,23,29 0
 2204 OAK4,18,25 TSF4 0
 2205 OAK5 0
 2207 OAK7 0
 2208 OAK8,22 0
 2209 OAK9,24 0
 2210 OAK10,27 0
 2211 OAK11,16 0
 2213 OAK13 0
 2214 OAK14 0
 2215 OAK15 0
 2217 OAK17,20 0
 2219 OAK19 0
 2221 OAK21,26 0
 2228 OAK28 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2201 OAK1,6 0
 2202 OAK2 0
 2203 OAK3,23,29 0
 2204 OAK4,18,25 TSF4 0
 2205 OAK5 0
 2207 OAK7 0
 2208 OAK8,22 0
 2209 OAK9,24 0
 2210 OAK10,27 0
 2211 OAK11,16 0
 2213 OAK13 0
 2214 OAK14 0
 2215 OAK15 0
 2217 OAK17,20 0
 2219 OAK19 0
 2221 OAK21,26 0
 2228 OAK28 0

(NONPARTISAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE - STATUTORY MEASURE A

RIGHT TO WORK

(Vote for) 1

01 = YES

02 = NO

3,599 30.85

8,067 69.15

 01 02

2201 OAK1,6 119 491
 2202 OAK2 109 423
 2203 OAK3,23,29 187 541
 2204 OAK4,18,25 TSF4 259 501

2205 OAK5	151	459
2207 OAK7	207	382
2208 OAK8,22	305	615
2209 OAK9,24	228	548
2210 OAK10,27	240	508
2211 OAK11,16	133	458
2213 OAK13	222	503
2214 OAK14	76	175
2215 OAK15	455	593
2217 OAK17,20	246	604
2219 OAK19	324	622
2221 OAK21,26	311	593
2228 OAK28	27	51

(NONPARTISAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

4,694 43.91
 5,997 56.09

 01 02

2201 OAK1,6	213	349
2202 OAK2	192	300
2203 OAK3,23,29	292	356
2204 OAK4,18,25 TSF4	280	413
2205 OAK5	239	306
2207 OAK7	222	313
2208 OAK8,22	389	463
2209 OAK9,24	312	415
2210 OAK10,27	337	367
2211 OAK11,16	212	347
2213 OAK13	284	359
2214 OAK14	99	130
2215 OAK15	456	501
2217 OAK17,20	360	418
2219 OAK19	408	462
2221 OAK21,26	370	460
2228 OAK28	29	38

(NONPARTISAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

5,366 51.63
 5,028 48.37

 01 02

2201 OAK1,6	242	301
2202 OAK2	242	240
2203 OAK3,23,29	317	324
2204 OAK4,18,25 TSF4	349	326
2205 OAK5	258	274
2207 OAK7	264	263
2208 OAK8,22	443	387
2209 OAK9,24	372	333
2210 OAK10,27	359	319
2211 OAK11,16	241	304
2213 OAK13	336	301
2214 OAK14	120	107
2215 OAK15	507	416
2217 OAK17,20	399	356
2219 OAK19	440	389
2221 OAK21,26	451	349
2228 OAK28	26	39

RUN DATE:08/21/18 10:40 AM

		TOTAL					PERCENT					WITH 23 OF 23 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		22,329					06 = BALLOTS CAST - CONSTITUTION									7	.08			
02 = BALLOTS CAST - TOTAL		8,703					07 = BALLOTS CAST - GREEN								9	.10				
03 = BALLOTS CAST - REPUBLICAN		3,231	37.13				08 = BALLOTS CAST - NONPARTISAN								370	4.25				
04 = BALLOTS CAST - DEMOCRATIC		5,022	57.70				09 = VOTER TURNOUT - TOTAL									38.98				
05 = BALLOTS CAST - LIBERTARIAN		64	.74																	

(REPUBLICAN)		VOTES					PERCENT					WITH 23 OF 23 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		316	10.26				07 = BRADLEY KREMBS								14	.45				
02 = AUSTIN PETERSEN		330	10.71				08 = KEN PATTERSON								49	1.59				
03 = JOSH HAWLEY		1,970	63.96				09 = BRIAN G. HAGG								18	.58				
04 = FRED RYMAN		24	.78				10 = COURTLAND SYKES								86	2.79				
05 = CHRISTINA SMITH		104	3.38				11 = PETER PFEIFER								57	1.85				
06 = KRISTI NICHOLS		112	3.64																	

(REPUBLICAN)		VOTES		PERCENT		WITH 23 OF 23 REPORTING				
U.S. REPRESENTATIVE DISTRICT 2										
(Vote for) 1										
01 = ANN WAGNER		2,796	89.76							
02 = NOGA SACHS		319	10.24							

	01	02
2301 QUE1	63	8
2302 QUE2,3	45	6
2304 QUE4	72	8
2305 QUE5	62	5
2306 QUE6	118	18
2307 QUE7,8,11,36,46	210	22
2309 QUE9	47	3
2310 QUE10,32,44,49	246	21
2312 QUE12	65	13
2313 QUE13,15,24,41,43	296	33
2314 QUE14,22	131	17
2316 QUE16,47,48	60	5
2317 QUE17,20,40,42,50	143	29
2318 QUE18,30	147	14
2321 QUE21,33	99	10
2323 QUE23	127	9
2325 QUE25,28,34,38	78	8
2326 QUE26,27	60	8
2329 QUE29	193	21
2331 QUE31	153	8

2335 QUE35,39 175 22
 2337 QUE37 130 23
 2345 QUE45 WH41 76 8

(REPUBLICAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = KEVIN M. ROACH
 02 = DAVID WASINGER

801 28.71
 1,079 38.67

03 = PAUL CURTMAN
 04 = SAUNDRA McDOWELL

397 14.23
 513 18.39

 01 02 03 04

2301 QUE1 17 26 11 9
 2302 QUE2,3 14 18 4 15
 2304 QUE4 24 24 10 7
 2305 QUE5 14 30 4 14
 2306 QUE6 35 51 24 17
 2307 QUE7,8,11,36,46 56 82 30 39
 2309 QUE9 12 21 3 9
 2310 QUE10,32,44,49 45 105 56 33
 2312 QUE12 20 22 9 17
 2313 QUE13,15,24,41,43 95 104 33 57
 2314 QUE14,22 37 57 17 23
 2316 QUE16,47,48 23 19 7 11
 2317 QUE17,20,40,42,50 41 69 26 27
 2318 QUE18,30 50 55 22 22
 2321 QUE21,33 28 33 8 28
 2323 QUE23 30 48 15 19
 2325 QUE25,28,34,38 24 23 14 15
 2326 QUE26,27 23 21 7 13
 2329 QUE29 52 70 23 39
 2331 QUE31 38 72 16 21
 2335 QUE35,39 45 73 18 34
 2337 QUE37 49 40 26 26
 2345 QUE45 WH41 29 16 14 18

(REPUBLICAN)

VOTES PERCENT

WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = GREGORY B. POWERS

359 100.00

 01

2301 QUE1 58
 2302 QUE2,3 49
 2305 QUE5 54
 2318 QUE18,30 139
 2326 QUE26,27 59

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = DEAN PLOCHER

57 100.00

 01

2305 QUE5 57

(REPUBLICAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = SHAMED DOGAN

287 100.00

 01

2306 QUE6 114
 2309 QUE9 41
 2331 QUE31 132

(REPUBLICAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = JEAN EVANS

2,336 100.00

 01

2301 QUE1 63
 2302 QUE2,3 49
 2304 QUE4 65
 2307 QUE7,8,11,36,46 206
 2310 QUE10,32,44,49 245
 2312 QUE12 71
 2313 QUE13,15,24,41,43 285
 2314 QUE14,22 133
 2316 QUE16,47,48 57
 2317 QUE17,20,40,42,50 151
 2318 QUE18,30 145
 2321 QUE21,33 105
 2323 QUE23 118
 2325 QUE25,28,34,38 77
 2329 QUE29 194
 2335 QUE35,39 164
 2337 QUE37 133
 2345 QUE45 WH41 75

(REPUBLICAN) WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 100

	VOTES	PERCENT
(Vote for) 1		
01 = DEREK GRIER	62	100.00

01		

2326 QUE26,27	62	

(REPUBLICAN) WITH 23 OF 23 REPORTING

COUNTY EXECUTIVE

	VOTES	PERCENT
(Vote for) 1		
01 = PAUL BERRY, III	1,401	53.56
02 = DANIEL SAMPSON	1,215	46.44

01		02

2301 QUE1	35	27
2302 QUE2,3	25	23
2304 QUE4	38	27
2305 QUE5	33	21
2306 QUE6	57	58
2307 QUE7,8,11,36,46	97	95
2309 QUE9	24	20
2310 QUE10,32,44,49	127	103
2312 QUE12	32	35
2313 QUE13,15,24,41,43	146	122
2314 QUE14,22	68	53
2316 QUE16,47,48	32	24
2317 QUE17,20,40,42,50	71	78
2318 QUE18,30	76	68
2321 QUE21,33	44	47
2323 QUE23	61	47
2325 QUE25,28,34,38	34	38
2326 QUE26,27	36	26
2329 QUE29	78	92
2331 QUE31	74	56
2335 QUE35,39	94	68
2337 QUE37	80	54
2345 QUE45 WH41	39	33

(REPUBLICAN) WITH 23 OF 23 REPORTING

PROSECUTING ATTORNEY

	VOTES	PERCENT
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2301 QUE1	0	
2302 QUE2,3	0	
2304 QUE4	0	
2305 QUE5	0	
2306 QUE6	0	
2307 QUE7,8,11,36,46	0	
2309 QUE9	0	
2310 QUE10,32,44,49	0	
2312 QUE12	0	
2313 QUE13,15,24,41,43	0	
2314 QUE14,22	0	
2316 QUE16,47,48	0	
2317 QUE17,20,40,42,50	0	
2318 QUE18,30	0	
2321 QUE21,33	0	
2323 QUE23	0	
2325 QUE25,28,34,38	0	
2326 QUE26,27	0	
2329 QUE29	0	
2331 QUE31	0	
2335 QUE35,39	0	
2337 QUE37	0	
2345 QUE45 WH41	0	

(REPUBLICAN) WITH 23 OF 23 REPORTING

COUNTY ASSESSOR

	VOTES	PERCENT
(Vote for) 1		
01 = DAN HYATT	2,518	100.00

01		

2301 QUE1	57	
2302 QUE2,3	48	
2304 QUE4	60	
2305 QUE5	52	
2306 QUE6	108	
2307 QUE7,8,11,36,46	189	
2309 QUE9	41	
2310 QUE10,32,44,49	223	
2312 QUE12	69	
2313 QUE13,15,24,41,43	267	
2314 QUE14,22	121	
2316 QUE16,47,48	51	
2317 QUE17,20,40,42,50	144	
2318 QUE18,30	131	
2321 QUE21,33	88	
2323 QUE23	109	
2325 QUE25,28,34,38	64	
2326 QUE26,27	55	
2329 QUE29	172	
2331 QUE31	124	

2335 QUE35,39 151
 2337 QUE37 128
 2345 QUE45 WH41 66

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = TIM FITCH

1,504 100.00

 01

2301 QUE1 60
 2302 QUE2,3 45
 2305 QUE5 53
 2306 QUE6 116
 2307 QUE7,8,11,36,46 188
 2309 QUE9 45
 2310 QUE10,32,44,49 224
 2314 QUE14,22 118
 2317 QUE17,20,40,42,50 142
 2318 QUE18,30 129
 2323 QUE23 110
 2325 QUE25,28,34,38 68
 2326 QUE26,27 54
 2335 QUE35,39 152

(REPUBLICAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = MARK A. HARDER

1,008 100.00

 01

2304 QUE4 60
 2312 QUE12 67
 2313 QUE13,15,24,41,43 262
 2316 QUE16,47,48 54
 2321 QUE21,33 84
 2329 QUE29 167
 2331 QUE31 123
 2337 QUE37 127
 2345 QUE45 WH41 64

(DEMOCRATIC)

VOTES PERCENT

WITH 23 OF 23 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

245 5.06
 141 2.91
 52 1.07
 140 2.89

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE MCCASKILL

VOTES PERCENT
 71 1.47
 167 3.45
 4,030 83.16

 01 02 03 04 05 06 07

2301 QUE1 18 1 2 3 0 7 137
 2302 QUE2,3 14 2 1 2 4 3 64
 2304 QUE4 5 0 0 3 3 2 99
 2305 QUE5 5 5 0 7 2 3 62
 2306 QUE6 5 5 5 10 2 10 89
 2307 QUE7,8,11,36,46 20 4 6 10 4 21 343
 2309 QUE9 5 5 2 11 4 3 90
 2310 QUE10,32,44,49 21 9 10 10 9 15 384
 2312 QUE12 5 5 1 7 0 3 98
 2313 QUE13,15,24,41,43 21 14 7 12 7 15 439
 2314 QUE14,22 15 10 2 4 5 8 209
 2316 QUE16,47,48 7 4 1 0 0 3 84
 2317 QUE17,20,40,42,50 16 6 2 7 3 17 232
 2318 QUE18,30 11 14 1 8 4 5 183
 2321 QUE21,33 8 8 0 5 3 2 170
 2323 QUE23 6 5 2 7 3 7 162
 2325 QUE25,28,34,38 4 3 2 5 0 6 115
 2326 QUE26,27 5 3 0 2 0 3 78
 2329 QUE29 17 8 2 6 5 6 252
 2331 QUE31 6 1 1 2 4 3 118
 2335 QUE35,39 17 15 1 8 5 15 302
 2337 QUE37 9 11 4 4 2 5 201
 2345 QUE45 WH41 5 3 0 7 2 5 119

(DEMOCRATIC)

VOTES PERCENT

WITH 23 OF 23 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = MARK J. OSMACK
 02 = (WILLIAM) BILL HAAS
 03 = CORT VANOSTRAN

1,339 29.55
 718 15.84
 1,920 42.37

04 = JOHN MESSMER
 05 = ROBERT W. HAZEL

VOTES PERCENT
 392 8.65
 163 3.60

 01 02 03 04 05

2301 QUE1 38 24 63 20 8
 2302 QUE2,3 19 22 25 10 8
 2304 QUE4 25 10 61 9 2
 2305 QUE5 19 9 40 7 4
 2306 QUE6 29 31 48 6 3
 2307 QUE7,8,11,36,46 124 53 155 35 16
 2309 QUE9 46 18 33 10 4
 2310 QUE10,32,44,49 134 73 171 35 9
 2312 QUE12 36 23 40 13 5
 2313 QUE13,15,24,41,43 149 80 201 42 17
 2314 QUE14,22 65 34 112 21 3
 2316 QUE16,47,48 22 10 57 5 4

2317	QUE17,20,40,42,50	81	44	104	27	13
2318	QUE18,30	95	24	71	11	13
2321	QUE21,33	64	26	68	18	4
2323	QUE23	28	30	94	15	6
2325	QUE25,28,34,38	47	18	50	6	4
2326	QUE26,27	27	14	35	7	1
2329	QUE29	74	54	124	23	5
2331	QUE31	29	22	48	14	8
2335	QUE35,39	87	53	151	36	15
2337	QUE37	57	33	109	16	5
2345	QUE45 WH41	44	13	60	6	6

(DEMOCRATIC)

VOTES PERCENT WITH 23 OF 23 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = NICOLE GALLOWAY

 01

2301	QUE1	139
2302	QUE2,3	78
2304	QUE4	93
2305	QUE5	66
2306	QUE6	108
2307	QUE7,8,11,36,46	344
2309	QUE9	111
2310	QUE10,32,44,49	385
2312	QUE12	107
2313	QUE13,15,24,41,43	467
2314	QUE14,22	216
2316	QUE16,47,48	85
2317	QUE17,20,40,42,50	242
2318	QUE18,30	194
2321	QUE21,33	173
2323	QUE23	162
2325	QUE25,28,34,38	117
2326	QUE26,27	69
2329	QUE29	257
2331	QUE31	114
2335	QUE35,39	327
2337	QUE37	204
2345	QUE45 WH41	120

(DEMOCRATIC)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JILL SCHUPP

 01

2301	QUE1	140
2302	QUE2,3	75
2305	QUE5	66
2318	QUE18,30	193
2326	QUE26,27	72

(DEMOCRATIC)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = KEVIN FITZGERALD

 01

2305	QUE5	66
------	------	----

(DEMOCRATIC)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = CHARLES TRIPLETT

 01

2306	QUE6	103
2309	QUE9	103
2331	QUE31	100

(DEMOCRATIC)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = MIKE LaBOZZETTA

 01

2301	QUE1	131
2302	QUE2,3	71
2304	QUE4	86
2307	QUE7,8,11,36,46	326
2310	QUE10,32,44,49	349
2312	QUE12	98
2313	QUE13,15,24,41,43	423
2314	QUE14,22	196
2316	QUE16,47,48	82
2317	QUE17,20,40,42,50	229
2318	QUE18,30	185
2321	QUE21,33	152
2323	QUE23	152

2325 QUE25,28,34,38 106
 2329 QUE29 237
 2335 QUE35,39 305
 2337 QUE37 188
 2345 QUE45 WH41 105

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 100

(Vote for) 1
 01 = HELENA WEBB

69 100.00

 01

2326 QUE26,27 69

(DEMOCRATIC)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
 01 = MARK MANTOVANI
 02 = STEVE STENGER

2,353 49.26
 2,424 50.74

 01 02

2301 QUE1 96 65
 2302 QUE2,3 49 37
 2304 QUE4 60 51
 2305 QUE5 56 27
 2306 QUE6 65 65
 2307 QUE7,8,11,36,46 220 179
 2309 QUE9 53 71
 2310 QUE10,32,44,49 234 221
 2312 QUE12 54 66
 2313 QUE13,15,24,41,43 262 243
 2314 QUE14,22 133 119
 2316 QUE16,47,48 44 53
 2317 QUE17,20,40,42,50 93 186
 2318 QUE18,30 102 121
 2321 QUE21,33 92 102
 2323 QUE23 85 105
 2325 QUE25,28,34,38 56 74
 2326 QUE26,27 29 60
 2329 QUE29 152 138
 2331 QUE31 65 61
 2335 QUE35,39 178 182
 2337 QUE37 114 118
 2345 QUE45 WH41 61 80

(DEMOCRATIC)

VOTES PERCENT

WITH 23 OF 23 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1
 01 = WESLEY BELL
 02 = ROBERT P. McCULLOCH

1,908 40.79
 2,770 59.21

 01 02

2301 QUE1 79 81
 2302 QUE2,3 52 37
 2304 QUE4 46 57
 2305 QUE5 41 38
 2306 QUE6 29 97
 2307 QUE7,8,11,36,46 169 225
 2309 QUE9 32 90
 2310 QUE10,32,44,49 166 276
 2312 QUE12 40 79
 2313 QUE13,15,24,41,43 222 275
 2314 QUE14,22 120 121
 2316 QUE16,47,48 40 55
 2317 QUE17,20,40,42,50 102 169
 2318 QUE18,30 92 129
 2321 QUE21,33 80 111
 2323 QUE23 67 115
 2325 QUE25,28,34,38 43 86
 2326 QUE26,27 33 54
 2329 QUE29 114 178
 2331 QUE31 46 77
 2335 QUE35,39 144 207
 2337 QUE37 101 126
 2345 QUE45 WH41 50 87

(DEMOCRATIC)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY ASSESSOR

(Vote for) 1
 01 = JAKE ZIMMERMAN

4,070 100.00

 01

2301 QUE1 135
 2302 QUE2,3 78
 2304 QUE4 92
 2305 QUE5 65
 2306 QUE6 106
 2307 QUE7,8,11,36,46 338
 2309 QUE9 106
 2310 QUE10,32,44,49 371
 2312 QUE12 105
 2313 QUE13,15,24,41,43 454
 2314 QUE14,22 210
 2316 QUE16,47,48 81

2317	QUE17,20,40,42,50	227
2318	QUE18,30	189
2321	QUE21,33	172
2323	QUE23	159
2325	QUE25,28,34,38	115
2326	QUE26,27	74
2329	QUE29	255
2331	QUE31	111
2335	QUE35,39	311
2337	QUE37	195
2345	QUE45 WH41	121

(DEMOCRATIC)

WITH 14 OF 14 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = PAUL WARD

2,395 100.00

 01

2301	QUE1	136
2302	QUE2,3	78
2305	QUE5	65
2306	QUE6	96
2307	QUE7,8,11,36,46	322
2309	QUE9	103
2310	QUE10,32,44,49	360
2314	QUE14,22	201
2317	QUE17,20,40,42,50	226
2318	QUE18,30	178
2323	QUE23	152
2325	QUE25,28,34,38	109
2326	QUE26,27	66
2335	QUE35,39	303

(DEMOCRATIC)

WITH 9 OF 9 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2304	QUE4	0
2312	QUE12	0
2313	QUE13,15,24,41,43	0
2316	QUE16,47,48	0
2321	QUE21,33	0
2329	QUE29	0
2331	QUE31	0
2337	QUE37	0
2345	QUE45 WH41	0

(LIBERTARIAN)

WITH 23 OF 23 REPORTING
 VOTES PERCENT

U.S. SENATOR
 (Vote for) 1
 01 = JAPHETH CAMPBELL

47 100.00

 01

2301	QUE1	1
2302	QUE2,3	0
2304	QUE4	2
2305	QUE5	1
2306	QUE6	1
2307	QUE7,8,11,36,46	4
2309	QUE9	0
2310	QUE10,32,44,49	1
2312	QUE12	2
2313	QUE13,15,24,41,43	3
2314	QUE14,22	4
2316	QUE16,47,48	2
2317	QUE17,20,40,42,50	2
2318	QUE18,30	1
2321	QUE21,33	4
2323	QUE23	2
2325	QUE25,28,34,38	3
2326	QUE26,27	2
2329	QUE29	1
2331	QUE31	0
2335	QUE35,39	6
2337	QUE37	0
2345	QUE45 WH41	5

(LIBERTARIAN)

WITH 23 OF 23 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = LARRY A. KIRK

46 100.00

 01

2301	QUE1	2
2302	QUE2,3	0
2304	QUE4	2
2305	QUE5	1
2306	QUE6	1
2307	QUE7,8,11,36,46	3
2309	QUE9	0
2310	QUE10,32,44,49	0
2312	QUE12	2

2313 QUE13,15,24,41,43 3
 2314 QUE14,22 5
 2316 QUE16,47,48 2
 2317 QUE17,20,40,42,50 2
 2318 QUE18,30 1
 2321 QUE21,33 3
 2323 QUE23 2
 2325 QUE25,28,34,38 3
 2326 QUE26,27 2
 2329 QUE29 1
 2331 QUE31 0
 2335 QUE35,39 6
 2337 QUE37 0
 2345 QUE45 WH41 5

(LIBERTARIAN)

WITH 23 OF 23 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE 50 100.00

 01

2301 QUE1 2
 2302 QUE2,3 0
 2304 QUE4 3
 2305 QUE5 1
 2306 QUE6 1
 2307 QUE7,8,11,36,46 4
 2309 QUE9 0
 2310 QUE10,32,44,49 1
 2312 QUE12 2
 2313 QUE13,15,24,41,43 3
 2314 QUE14,22 4
 2316 QUE16,47,48 2
 2317 QUE17,20,40,42,50 2
 2318 QUE18,30 1
 2321 QUE21,33 5
 2323 QUE23 2
 2325 QUE25,28,34,38 3
 2326 QUE26,27 2
 2329 QUE29 1
 2331 QUE31 0
 2335 QUE35,39 6
 2337 QUE37 0
 2345 QUE45 WH41 5

(LIBERTARIAN)

WITH 5 OF 5 REPORTING
 VOTES PERCENT

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS 5 100.00

 01

2301 QUE1 1
 2302 QUE2,3 0
 2305 QUE5 1
 2318 QUE18,30 1
 2326 QUE26,27 2

(LIBERTARIAN)

WITH 1 OF 1 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2305 QUE5 0

(LIBERTARIAN)

WITH 3 OF 3 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2306 QUE6 0
 2309 QUE9 0
 2331 QUE31 0

(LIBERTARIAN)

WITH 18 OF 18 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2307 QUE7,8,11,36,46 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0

2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2329 QUE29 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(LIBERTARIAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2326 QUE26,27 0

(LIBERTARIAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

53 100.00

 01

2301 QUE1 2
 2302 QUE2,3 0
 2304 QUE4 3
 2305 QUE5 1
 2306 QUE6 1
 2307 QUE7,8,11,36,46 4
 2309 QUE9 0
 2310 QUE10,32,44,49 1
 2312 QUE12 2
 2313 QUE13,15,24,41,43 3
 2314 QUE14,22 5
 2316 QUE16,47,48 2
 2317 QUE17,20,40,42,50 2
 2318 QUE18,30 1
 2321 QUE21,33 6
 2323 QUE23 2
 2325 QUE25,28,34,38 3
 2326 QUE26,27 2
 2329 QUE29 1
 2331 QUE31 1
 2335 QUE35,39 6
 2337 QUE37 0
 2345 QUE45 WH41 5

(LIBERTARIAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 0
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(LIBERTARIAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = JEFF COLEMAN
 02 = THEO BROWN, SR.

37 74.00
 13 26.00

 01 02

2301 QUE1 2 0
 2302 QUE2,3 0 0
 2304 QUE4 1 1
 2305 QUE5 1 0
 2306 QUE6 1 0
 2307 QUE7,8,11,36,46 2 1
 2309 QUE9 0 0
 2310 QUE10,32,44,49 1 0
 2312 QUE12 1 1
 2313 QUE13,15,24,41,43 2 1

2314	QUE14,22	4	1
2316	QUE16,47,48	1	1
2317	QUE17,20,40,42,50	2	0
2318	QUE18,30	1	0
2321	QUE21,33	4	1
2323	QUE23	0	1
2325	QUE25,28,34,38	2	2
2326	QUE26,27	2	0
2329	QUE29	1	0
2331	QUE31	1	0
2335	QUE35,39	5	1
2337	QUE37	0	0
2345	QUE45 WH41	3	2

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 3
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2301	QUE1	0	
2302	QUE2,3	0	
2305	QUE5	0	
2306	QUE6	0	
2307	QUE7,8,11,36,46	0	
2309	QUE9	0	
2310	QUE10,32,44,49	0	
2314	QUE14,22	0	
2317	QUE17,20,40,42,50	0	
2318	QUE18,30	0	
2323	QUE23	0	
2325	QUE25,28,34,38	0	
2326	QUE26,27	0	
2335	QUE35,39	0	

(LIBERTARIAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 7
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2304	QUE4	0	
2312	QUE12	0	
2313	QUE13,15,24,41,43	0	
2316	QUE16,47,48	0	
2321	QUE21,33	0	
2329	QUE29	0	
2331	QUE31	0	
2337	QUE37	0	
2345	QUE45 WH41	0	

(CONSTITUTION)

VOTES PERCENT

WITH 23 OF 23 REPORTING

U.S. SENATOR
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2301	QUE1	0	
2302	QUE2,3	0	
2304	QUE4	0	
2305	QUE5	0	
2306	QUE6	0	
2307	QUE7,8,11,36,46	0	
2309	QUE9	0	
2310	QUE10,32,44,49	0	
2312	QUE12	0	
2313	QUE13,15,24,41,43	0	
2314	QUE14,22	0	
2316	QUE16,47,48	0	
2317	QUE17,20,40,42,50	0	
2318	QUE18,30	0	
2321	QUE21,33	0	
2323	QUE23	0	
2325	QUE25,28,34,38	0	
2326	QUE26,27	0	
2329	QUE29	0	
2331	QUE31	0	
2335	QUE35,39	0	
2337	QUE37	0	
2345	QUE45 WH41	0	

(CONSTITUTION)

VOTES PERCENT

WITH 23 OF 23 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2301	QUE1	0	
2302	QUE2,3	0	
2304	QUE4	0	
2305	QUE5	0	
2306	QUE6	0	
2307	QUE7,8,11,36,46	0	
2309	QUE9	0	

2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 0
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(CONSTITUTION)

WITH 23 OF 23 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER 4 100.00

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 1
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 2
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 1
 2345 QUE45 WH41 0

(CONSTITUTION)

WITH 5 OF 5 REPORTING
 VOTES PERCENT

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2305 QUE5 0
 2318 QUE18,30 0
 2326 QUE26,27 0

(CONSTITUTION)

WITH 1 OF 1 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2305 QUE5 0

(CONSTITUTION)

WITH 3 OF 3 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2306 QUE6 0
 2309 QUE9 0
 2331 QUE31 0

(CONSTITUTION)

WITH 18 OF 18 REPORTING
 VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2307 QUE7,8,11,36,46 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0

2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2329 QUE29 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2326 QUE26,27 0

(CONSTITUTION)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI

3 100.00

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 1
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 2
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(CONSTITUTION)

VOTES PERCENT

WITH 23 OF 23 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 0
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(CONSTITUTION)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0

2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 0
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(CONSTITUTION)

WITH 14 OF 14 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2314 QUE14,22 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2335 QUE35,39 0

(CONSTITUTION)

WITH 9 OF 9 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2304 QUE4 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2316 QUE16,47,48 0
 2321 QUE21,33 0
 2329 QUE29 0
 2331 QUE31 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(GREEN)

WITH 23 OF 23 REPORTING
 VOTES PERCENT

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

2 40.00
 3 60.00

 01 02

2301 QUE1 0 0
 2302 QUE2,3 0 0
 2304 QUE4 0 0
 2305 QUE5 0 0
 2306 QUE6 0 0
 2307 QUE7,8,11,36,46 1 0
 2309 QUE9 0 0
 2310 QUE10,32,44,49 0 0
 2312 QUE12 0 0
 2313 QUE13,15,24,41,43 0 2
 2314 QUE14,22 0 0
 2316 QUE16,47,48 0 0
 2317 QUE17,20,40,42,50 0 0
 2318 QUE18,30 0 0
 2321 QUE21,33 0 0
 2323 QUE23 0 0
 2325 QUE25,28,34,38 1 0
 2326 QUE26,27 0 0
 2329 QUE29 0 1
 2331 QUE31 0 0
 2335 QUE35,39 0 0
 2337 QUE37 0 0
 2345 QUE45 WH41 0 0

(GREEN)

WITH 23 OF 23 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

5 100.00

 01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0

2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 2
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 1
 2323 QUE23 0
 2325 QUE25,28,34,38 1
 2326 QUE26,27 0
 2329 QUE29 1
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(GREEN)

VOTES PERCENT WITH 23 OF 23 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

6 100.00

01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 1
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 2
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 1
 2323 QUE23 0
 2325 QUE25,28,34,38 1
 2326 QUE26,27 0
 2329 QUE29 1
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(GREEN)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2301 QUE1 0
 2302 QUE2,3 0
 2305 QUE5 0
 2318 QUE18,30 0
 2326 QUE26,27 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 89
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2305 QUE5 0

(GREEN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2306 QUE6 0
 2309 QUE9 0
 2331 QUE31 0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE REPRESENTATIVE DISTRICT 99
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2301 QUE1 0
 2302 QUE2,3 0
 2304 QUE4 0
 2307 QUE7,8,11,36,46 0
 2310 QUE10,32,44,49 0
 2312 QUE12 0

2313 QUE13,15,24,41,43 0
2314 QUE14,22 0
2316 QUE16,47,48 0
2317 QUE17,20,40,42,50 0
2318 QUE18,30 0
2321 QUE21,33 0
2323 QUE23 0
2325 QUE25,28,34,38 0
2329 QUE29 0
2335 QUE35,39 0
2337 QUE37 0
2345 QUE45 WH41 0

(GREEN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 100

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2326 QUE26,27 0

(GREEN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2301 QUE1 0

2302 QUE2,3 0

2304 QUE4 0

2305 QUE5 0

2306 QUE6 0

2307 QUE7,8,11,36,46 0

2309 QUE9 0

2310 QUE10,32,44,49 0

2312 QUE12 0

2313 QUE13,15,24,41,43 0

2314 QUE14,22 0

2316 QUE16,47,48 0

2317 QUE17,20,40,42,50 0

2318 QUE18,30 0

2321 QUE21,33 0

2323 QUE23 0

2325 QUE25,28,34,38 0

2326 QUE26,27 0

2329 QUE29 0

2331 QUE31 0

2335 QUE35,39 0

2337 QUE37 0

2345 QUE45 WH41 0

(GREEN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2301 QUE1 0

2302 QUE2,3 0

2304 QUE4 0

2305 QUE5 0

2306 QUE6 0

2307 QUE7,8,11,36,46 0

2309 QUE9 0

2310 QUE10,32,44,49 0

2312 QUE12 0

2313 QUE13,15,24,41,43 0

2314 QUE14,22 0

2316 QUE16,47,48 0

2317 QUE17,20,40,42,50 0

2318 QUE18,30 0

2321 QUE21,33 0

2323 QUE23 0

2325 QUE25,28,34,38 0

2326 QUE26,27 0

2329 QUE29 0

2331 QUE31 0

2335 QUE35,39 0

2337 QUE37 0

2345 QUE45 WH41 0

(GREEN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2301 QUE1 0

2302 QUE2,3 0

2304 QUE4 0

2305 QUE5 0

2306 QUE6 0

2307 QUE7,8,11,36,46 0

2309 QUE9 0

2310 QUE10,32,44,49 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2314 QUE14,22 0
 2316 QUE16,47,48 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2321 QUE21,33 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2329 QUE29 0
 2331 QUE31 0
 2335 QUE35,39 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(GREEN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2301 QUE1 0
 2302 QUE2,3 0
 2305 QUE5 0
 2306 QUE6 0
 2307 QUE7,8,11,36,46 0
 2309 QUE9 0
 2310 QUE10,32,44,49 0
 2314 QUE14,22 0
 2317 QUE17,20,40,42,50 0
 2318 QUE18,30 0
 2323 QUE23 0
 2325 QUE25,28,34,38 0
 2326 QUE26,27 0
 2335 QUE35,39 0

(GREEN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2304 QUE4 0
 2312 QUE12 0
 2313 QUE13,15,24,41,43 0
 2316 QUE16,47,48 0
 2321 QUE21,33 0
 2329 QUE29 0
 2331 QUE31 0
 2337 QUE37 0
 2345 QUE45 WH41 0

(NONPARTISAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

2,977 34.42
 5,673 65.58

 01 02

2301 QUE1 84 165
 2302 QUE2,3 42 104
 2304 QUE4 70 158
 2305 QUE5 93 66
 2306 QUE6 123 185
 2307 QUE7,8,11,36,46 234 446
 2309 QUE9 42 142
 2310 QUE10,32,44,49 292 489
 2312 QUE12 73 144
 2313 QUE13,15,24,41,43 311 589
 2314 QUE14,22 134 295
 2316 QUE16,47,48 51 137
 2317 QUE17,20,40,42,50 131 368
 2318 QUE18,30 146 258
 2321 QUE21,33 108 246
 2323 QUE23 119 220
 2325 QUE25,28,34,38 74 159
 2326 QUE26,27 55 113
 2329 QUE29 224 325
 2331 QUE31 161 147
 2335 QUE35,39 188 466
 2337 QUE37 141 273
 2345 QUE45 WH41 81 178

(NONPARTISAN)

VOTES PERCENT

WITH 23 OF 23 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

4,062 51.06
 3,894 48.94

 01 02

2301	QUE1	100	128
2302	QUE2,3	64	75
2304	QUE4	110	93
2305	QUE5	85	59
2306	QUE6	138	142
2307	QUE7,8,11,36,46	344	275
2309	QUE9	68	102
2310	QUE10,32,44,49	396	315
2312	QUE12	96	104
2313	QUE13,15,24,41,43	447	397
2314	QUE14,22	206	196
2316	QUE16,47,48	88	86
2317	QUE17,20,40,42,50	189	283
2318	QUE18,30	208	170
2321	QUE21,33	172	146
2323	QUE23	153	158
2325	QUE25,28,34,38	100	114
2326	QUE26,27	66	81
2329	QUE29	274	233
2331	QUE31	159	123
2335	QUE35,39	268	319
2337	QUE37	205	181
2345	QUE45 WH41	126	114

(NONPARTISAN)

WITH 23 OF 23 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT

VOTES PERCENT

(Vote for) 1
 01 = YES
 02 = NO

4,412 56.95
 3,335 43.05

 01 02

2301	QUE1	121	103
2302	QUE2,3	73	67
2304	QUE4	115	72
2305	QUE5	91	49
2306	QUE6	149	123
2307	QUE7,8,11,36,46	369	235
2309	QUE9	73	94
2310	QUE10,32,44,49	417	273
2312	QUE12	115	82
2313	QUE13,15,24,41,43	478	350
2314	QUE14,22	225	164
2316	QUE16,47,48	104	66
2317	QUE17,20,40,42,50	213	252
2318	QUE18,30	205	166
2321	QUE21,33	186	119
2323	QUE23	168	136
2325	QUE25,28,34,38	106	101
2326	QUE26,27	79	62
2329	QUE29	305	187
2331	QUE31	174	103
2335	QUE35,39	296	271
2337	QUE37	219	161
2345	QUE45 WH41	131	99

RUN DATE:08/21/18 10:42 AM

		TOTAL					PERCENT					WITH 18 OF 18 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		17,857					06 = BALLOTS CAST - CONSTITUTION									8	.12			
02 = BALLOTS CAST - TOTAL		6,837					07 = BALLOTS CAST - GREEN									6	.09			
03 = BALLOTS CAST - REPUBLICAN		394	5.76				08 = BALLOTS CAST - NONPARTISAN									81	1.18			
04 = BALLOTS CAST - DEMOCRATIC		6,324	92.50				09 = VOTER TURNOUT - TOTAL										38.29			
05 = BALLOTS CAST - LIBERTARIAN		24	.35																	

(REPUBLICAN)		VOTES					PERCENT					WITH 18 OF 18 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		68	18.43				07 = BRADLEY KREMBS									3	.81			
02 = AUSTIN PETERSEN		32	8.67				08 = KEN PATTERSON									6	1.63			
03 = JOSH HAWLEY		202	54.74				09 = BRIAN G. HAGG									4	1.08			
04 = FRED RYMAN		7	1.90				10 = COURTLAND SYKES									8	2.17			
05 = CHRISTINA SMITH		18	4.88				11 = PETER PFEIFER									5	1.36			
06 = KRISTI NICHOLS		16	4.34																	

(REPUBLICAN)		VOTES					PERCENT					WITH 18 OF 18 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1																				
(Vote for) 1																				
01 = CAMILLE LOMBARDI-OLIVE		90	26.32				03 = EDWARD L. VAN DEVENTER, JR.									122	35.67			
02 = ROBERT VROMAN		130	38.01																	

(REPUBLICAN)		VOTES				PERCENT				WITH 18 OF 18 REPORTING				VOTES		PERCENT	
STATE AUDITOR																	
(Vote for) 1																	
01 = KEVIN M. ROACH		98	28.74			03 = PAUL CURTMAN									47	13.78	
02 = DAVID WASINGER		126	36.95			04 = SAUNDRA McDOWELL									70	20.53	

	01	02	03	04
2401 SF1,2,30	1	4	2	1

2403 SF3	1	0	1	1
2404 SF4	1	1	0	2
2405 SF5,8,12,19,28	6	7	1	1
2406 SF6,9	8	13	1	5
2407 SF7,33	14	16	1	12
2410 SF10	18	20	3	9
2411 SF11,17,21,27	3	4	0	4
2413 SF13,14	6	5	0	2
2415 SF15,16	6	17	9	7
2418 SF18	5	9	7	3
2420 SF20 SPL5	9	6	8	4
2423 SF23,29	4	3	1	2
2424 SF24	1	2	2	2
2425 SF25,34,35	10	7	4	8
2426 SF26	0	1	0	0
2431 SF31	0	7	1	0
2432 SF32	5	4	6	7

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 66
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2405 SF5,8,12,19,28	0
2406 SF6,9	0
2407 SF7,33	0
2410 SF10	0
2411 SF11,17,21,27	0
2413 SF13,14	0
2415 SF15,16	0
2418 SF18	0
2420 SF20 SPL5	0
2423 SF23,29	0
2425 SF25,34,35	0
2426 SF26	0
2431 SF31	0
2432 SF32	0

(REPUBLICAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 75
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2401 SF1,2,30	0
2403 SF3	0
2404 SF4	0
2424 SF24	0

(REPUBLICAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

167	50.30
165	49.70

01 02

2401 SF1,2,30	1	7
2403 SF3	1	2
2404 SF4	1	3
2405 SF5,8,12,19,28	6	10
2406 SF6,9	10	15
2407 SF7,33	22	21
2410 SF10	31	17
2411 SF11,17,21,27	8	3
2413 SF13,14	6	7
2415 SF15,16	16	19
2418 SF18	14	9
2420 SF20 SPL5	10	16
2423 SF23,29	5	6
2424 SF24	6	2
2425 SF25,34,35	18	10
2426 SF26	1	0
2431 SF31	4	5
2432 SF32	7	13

(REPUBLICAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2401 SF1,2,30	0
2403 SF3	0
2404 SF4	0
2405 SF5,8,12,19,28	0
2406 SF6,9	0
2407 SF7,33	0
2410 SF10	0
2411 SF11,17,21,27	0
2413 SF13,14	0
2415 SF15,16	0
2418 SF18	0
2420 SF20 SPL5	0

2423 SF23,29 0
 2424 SF24 0
 2425 SF25,34,35 0
 2426 SF26 0
 2431 SF31 0
 2432 SF32 0

(REPUBLICAN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = DAN HYATT 310 100.00

 01

2401 SF1,2,30 7
 2403 SF3 2
 2404 SF4 4
 2405 SF5,8,12,19,28 12
 2406 SF6,9 22
 2407 SF7,33 39
 2410 SF10 47
 2411 SF11,17,21,27 11
 2413 SF13,14 13
 2415 SF15,16 36
 2418 SF18 21
 2420 SF20 SPL5 26
 2423 SF23,29 9
 2424 SF24 7
 2425 SF25,34,35 27
 2426 SF26 1
 2431 SF31 7
 2432 SF32 19

(REPUBLICAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2413 SF13,14 0
 2415 SF15,16 0
 2424 SF24 0
 2431 SF31 0

(DEMOCRATIC)

VOTES PERCENT WITH 18 OF 18 REPORTING VOTES PERCENT

U.S. SENATOR
 (Vote for) 1
 01 = CARLA (COFFEE) WRIGHT 914 14.78
 02 = ANGELICA EARL 136 2.20 05 = TRAVIS GONZALEZ 56 .91
 03 = LEONARD JOSEPH STEINMAN, II 58 .94 06 = DAVID FAUST 119 1.92
 04 = JOHN HOGAN 78 1.26 07 = CLAIRE McCASKILL 4,822 77.99

 01 02 03 04 05 06 07

2401 SF1,2,30 74 10 6 7 6 4 479
 2403 SF3 30 2 3 4 2 3 176
 2404 SF4 47 8 1 6 3 2 235
 2405 SF5,8,12,19,28 55 11 1 3 2 9 257
 2406 SF6,9 61 10 3 3 2 10 350
 2407 SF7,33 66 11 3 6 3 18 322
 2410 SF10 41 4 4 8 3 11 249
 2411 SF11,17,21,27 28 4 4 1 1 6 211
 2413 SF13,14 99 15 2 4 7 10 543
 2415 SF15,16 101 17 7 7 7 12 472
 2418 SF18 51 18 5 6 3 8 302
 2420 SF20 SPL5 67 13 5 8 3 15 474
 2423 SF23,29 87 2 2 3 2 1 131
 2424 SF24 8 0 0 0 1 0 68
 2425 SF25,34,35 63 6 3 6 4 6 332
 2426 SF26 1 0 0 0 0 0 7
 2431 SF31 4 1 1 1 0 2 32
 2432 SF32 31 4 8 5 7 2 182

(DEMOCRATIC)

VOTES PERCENT WITH 18 OF 18 REPORTING VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = CORI BUSH 1,296 20.94 03 = JOSHUA SHIPP 153 2.47
 02 = DeMARCO K. DAVIDSON 227 3.67 04 = LACY CLAY 4,514 72.92

 01 02 03 04

2401 SF1,2,30 92 28 11 454
 2403 SF3 44 3 1 170
 2404 SF4 37 3 7 256
 2405 SF5,8,12,19,28 86 7 5 245
 2406 SF6,9 127 10 7 295
 2407 SF7,33 71 30 11 318
 2410 SF10 58 10 10 242
 2411 SF11,17,21,27 60 7 5 183
 2413 SF13,14 160 18 9 502
 2415 SF15,16 158 24 20 422
 2418 SF18 87 17 17 272
 2420 SF20 SPL5 105 22 21 437
 2423 SF23,29 59 12 7 144
 2424 SF24 11 6 0 58
 2425 SF25,34,35 86 15 15 304
 2426 SF26 4 1 0 4

2431 SF31	5	2	1	32
2432 SF32	46	12	6	176

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE AUDITOR

(Vote for) 1

01 = NICOLE GALLOWAY

5,001 100.00

01

2401 SF1,2,30
2403 SF3
2404 SF4
2405 SF5,8,12,19,28
2406 SF6,9
2407 SF7,33
2410 SF10
2411 SF11,17,21,27
2413 SF13,14
2415 SF15,16
2418 SF18
2420 SF20 SPL5
2423 SF23,29
2424 SF24
2425 SF25,34,35
2426 SF26
2431 SF31
2432 SF32

485
177
246
270
379
345
262
220
526
476
302
502
186
67
335
7
30
186

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 66

(Vote for) 1

01 = KHALIL ABDUL MUMIN
02 = TOMMIE PIERSON, JR.

1,132 23.14
3,759 76.86

01 02

2405 SF5,8,12,19,28
2406 SF6,9
2407 SF7,33
2410 SF10
2411 SF11,17,21,27
2413 SF13,14
2415 SF15,16
2418 SF18
2420 SF20 SPL5
2423 SF23,29
2425 SF25,34,35
2426 SF26
2431 SF31
2432 SF32

64 270
63 371
95 324
144 173
37 210
91 578
147 458
149 231
159 406
62 161
62 355
3 3
7 33
49 186

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 75

(Vote for) 1

01 = TEONA MCGHAW-BOURE'
02 = ALAN GRAY

412 36.65
712 63.35

01 02

2401 SF1,2,30
2403 SF3
2404 SF4
2424 SF24

213 347
72 139
98 184
29 42

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = MARK MANTOVANI
02 = STEVE STENGER

2,595 42.98
3,443 57.02

01 02

2401 SF1,2,30
2403 SF3
2404 SF4
2405 SF5,8,12,19,28
2406 SF6,9
2407 SF7,33
2410 SF10
2411 SF11,17,21,27
2413 SF13,14
2415 SF15,16
2418 SF18
2420 SF20 SPL5
2423 SF23,29
2424 SF24
2425 SF25,34,35
2426 SF26
2431 SF31
2432 SF32

281 287
86 129
166 127
124 205
212 221
156 260
107 208
136 114
299 362
299 299
131 251
182 393
115 107
32 43
136 284
4 3
16 23
113 127

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = WESLEY BELL

5,196 83.74

02 = ROBERT P. McCULLOCH

1,009 16.26

01 02

2401 SF1,2,30	549	35
2403 SF3	198	19
2404 SF4	275	28
2405 SF5,8,12,19,28	283	61
2406 SF6,9	386	54
2407 SF7,33	336	89
2410 SF10	232	86
2411 SF11,17,21,27	206	48
2413 SF13,14	617	71
2415 SF15,16	522	105
2418 SF18	308	88
2420 SF20 SPL5	474	111
2423 SF23,29	190	40
2424 SF24	67	10
2425 SF25,34,35	324	101
2426 SF26	9	0
2431 SF31	24	15
2432 SF32	196	48

(DEMOCRATIC)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

4,917 100.00

01

2401 SF1,2,30	453
2403 SF3	183
2404 SF4	248
2405 SF5,8,12,19,28	267
2406 SF6,9	377
2407 SF7,33	349
2410 SF10	260
2411 SF11,17,21,27	215
2413 SF13,14	514
2415 SF15,16	474
2418 SF18	297
2420 SF20 SPL5	495
2423 SF23,29	178
2424 SF24	61
2425 SF25,34,35	324
2426 SF26	4
2431 SF31	32
2432 SF32	186

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

COUNTY COUNCIL DISTRICT 1
(Vote for) 1
01 = HAZEL M. ERBY

1,194 100.00

01

2413 SF13,14	581
2415 SF15,16	509
2424 SF24	67
2431 SF31	37

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. SENATOR
(Vote for) 1
01 = JAPHETH CAMPBELL

15 100.00

01

2401 SF1,2,30	1
2403 SF3	2
2404 SF4	0
2405 SF5,8,12,19,28	0
2406 SF6,9	1
2407 SF7,33	1
2410 SF10	4
2411 SF11,17,21,27	0
2413 SF13,14	1
2415 SF15,16	1
2418 SF18	1
2420 SF20 SPL5	0
2423 SF23,29	0
2424 SF24	0
2425 SF25,34,35	2
2426 SF26	0
2431 SF31	0
2432 SF32	1

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = ROBB CUNNINGHAM

15 100.00

01

2401 SF1,2,30	1
2403 SF3	2
2404 SF4	0
2405 SF5,8,12,19,28	0

2406 SF6,9	2
2407 SF7,33	1
2410 SF10	4
2411 SF11,17,21,27	0
2413 SF13,14	0
2415 SF15,16	1
2418 SF18	1
2420 SF20 SPL5	0
2423 SF23,29	0
2424 SF24	0
2425 SF25,34,35	2
2426 SF26	0
2431 SF31	0
2432 SF32	1

(LIBERTARIAN)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

20 100.00

01

2401 SF1,2,30	2
2403 SF3	2
2404 SF4	0
2405 SF5,8,12,19,28	0
2406 SF6,9	1
2407 SF7,33	2
2410 SF10	4
2411 SF11,17,21,27	0
2413 SF13,14	2
2415 SF15,16	1
2418 SF18	1
2420 SF20 SPL5	1
2423 SF23,29	0
2424 SF24	0
2425 SF25,34,35	3
2426 SF26	0
2431 SF31	0
2432 SF32	1

(LIBERTARIAN)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 66
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2405 SF5,8,12,19,28	0
2406 SF6,9	0
2407 SF7,33	0
2410 SF10	0
2411 SF11,17,21,27	0
2413 SF13,14	0
2415 SF15,16	0
2418 SF18	0
2420 SF20 SPL5	0
2423 SF23,29	0
2425 SF25,34,35	0
2426 SF26	0
2431 SF31	0
2432 SF32	0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 75
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2401 SF1,2,30	0
2403 SF3	0
2404 SF4	0
2424 SF24	0

(LIBERTARIAN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = NICHOLAS (NICK) KASOFF

19 100.00

01

2401 SF1,2,30	2
2403 SF3	2
2404 SF4	0
2405 SF5,8,12,19,28	0
2406 SF6,9	1
2407 SF7,33	2
2410 SF10	5
2411 SF11,17,21,27	0
2413 SF13,14	1
2415 SF15,16	1
2418 SF18	1
2420 SF20 SPL5	1
2423 SF23,29	0
2424 SF24	0
2425 SF25,34,35	2
2426 SF26	0

2431 SF31 0
2432 SF32 1

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2424 SF24 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0

(LIBERTARIAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY ASSESSOR
(Vote for) 1

01 = JEFF COLEMAN
02 = THEO BROWN, SR.

6 28.57
15 71.43

01 02

2401 SF1,2,30 0 2
2403 SF3 0 2
2404 SF4 1 0
2405 SF5,8,12,19,28 0 0
2406 SF6,9 0 1
2407 SF7,33 0 2
2410 SF10 2 1
2411 SF11,17,21,27 0 0
2413 SF13,14 0 2
2415 SF15,16 0 1
2418 SF18 1 0
2420 SF20 SPL5 0 1
2423 SF23,29 0 0
2424 SF24 0 0
2425 SF25,34,35 2 1
2426 SF26 0 0
2431 SF31 0 0
2432 SF32 0 2

(LIBERTARIAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

COUNTY COUNCIL DISTRICT 1
(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2413 SF13,14 0
2415 SF15,16 0
2424 SF24 0
2431 SF31 0

(CONSTITUTION)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. SENATOR
(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2424 SF24 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0

(CONSTITUTION)

VOTES PERCENT

WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2424 SF24 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0

(CONSTITUTION)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE AUDITOR

(Vote for) 1

5 100.00

01 = JACOB LUETKEMEYER

01

2401 SF1,2,30 0
2403 SF3 0
2404 SF4 2
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 1
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 1
2423 SF23,29 0
2424 SF24 1
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0

(CONSTITUTION)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 66

(Vote for) 1

0

01 = NO CANDIDATE FILED

01

2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0

(CONSTITUTION)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 75

(Vote for) 1

0

01 = NO CANDIDATE FILED

01

2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2424 SF24 0

(CONSTITUTION)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

7 100.00

01 = ANDREW OSTROWSKI

01

2401 SF1,2,30 0
2403 SF3 0
2404 SF4 2
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 1

2411 SF11,17,21,27 0
 2413 SF13,14 0
 2415 SF15,16 0
 2418 SF18 0
 2420 SF20 SPL5 1
 2423 SF23,29 1
 2424 SF24 1
 2425 SF25,34,35 0
 2426 SF26 0
 2431 SF31 0
 2432 SF32 1

(CONSTITUTION)

VOTES PERCENT WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2401 SF1,2,30 0
 2403 SF3 0
 2404 SF4 0
 2405 SF5,8,12,19,28 0
 2406 SF6,9 0
 2407 SF7,33 0
 2410 SF10 0
 2411 SF11,17,21,27 0
 2413 SF13,14 0
 2415 SF15,16 0
 2418 SF18 0
 2420 SF20 SPL5 0
 2423 SF23,29 0
 2424 SF24 0
 2425 SF25,34,35 0
 2426 SF26 0
 2431 SF31 0
 2432 SF32 0

(CONSTITUTION)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2401 SF1,2,30 0
 2403 SF3 0
 2404 SF4 0
 2405 SF5,8,12,19,28 0
 2406 SF6,9 0
 2407 SF7,33 0
 2410 SF10 0
 2411 SF11,17,21,27 0
 2413 SF13,14 0
 2415 SF15,16 0
 2418 SF18 0
 2420 SF20 SPL5 0
 2423 SF23,29 0
 2424 SF24 0
 2425 SF25,34,35 0
 2426 SF26 0
 2431 SF31 0
 2432 SF32 0

(CONSTITUTION)

VOTES PERCENT WITH 4 OF 4 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2413 SF13,14 0
 2415 SF15,16 0
 2424 SF24 0
 2431 SF31 0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

0
 4 100.00

 01 02

2401 SF1,2,30 0 0
 2403 SF3 0 0
 2404 SF4 0 0
 2405 SF5,8,12,19,28 0 0
 2406 SF6,9 0 0
 2407 SF7,33 0 0
 2410 SF10 0 0
 2411 SF11,17,21,27 0 1
 2413 SF13,14 0 0
 2415 SF15,16 0 1
 2418 SF18 0 0
 2420 SF20 SPL5 0 1
 2423 SF23,29 0 0
 2424 SF24 0 0

2425 SF25,34,35	0	0
2426 SF26	0	0
2431 SF31	0	0
2432 SF32	0	1

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1
01 = NO CANDIDATE FILED

01

2401 SF1,2,30	0
2403 SF3	0
2404 SF4	0
2405 SF5,8,12,19,28	0
2406 SF6,9	0
2407 SF7,33	0
2410 SF10	0
2411 SF11,17,21,27	0
2413 SF13,14	0
2415 SF15,16	0
2418 SF18	0
2420 SF20 SPL5	0
2423 SF23,29	0
2424 SF24	0
2425 SF25,34,35	0
2426 SF26	0
2431 SF31	0
2432 SF32	0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

STATE AUDITOR

(Vote for) 1
01 = DON FITZ

01

2401 SF1,2,30	0
2403 SF3	0
2404 SF4	0
2405 SF5,8,12,19,28	0
2406 SF6,9	0
2407 SF7,33	0
2410 SF10	0
2411 SF11,17,21,27	1
2413 SF13,14	0
2415 SF15,16	1
2418 SF18	0
2420 SF20 SPL5	1
2423 SF23,29	0
2424 SF24	0
2425 SF25,34,35	0
2426 SF26	0
2431 SF31	0
2432 SF32	1

(GREEN)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE REPRESENTATIVE DISTRICT 66

(Vote for) 1
01 = NO CANDIDATE FILED

01

2405 SF5,8,12,19,28	0
2406 SF6,9	0
2407 SF7,33	0
2410 SF10	0
2411 SF11,17,21,27	0
2413 SF13,14	0
2415 SF15,16	0
2418 SF18	0
2420 SF20 SPL5	0
2423 SF23,29	0
2425 SF25,34,35	0
2426 SF26	0
2431 SF31	0
2432 SF32	0

(GREEN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 75

(Vote for) 1
01 = NO CANDIDATE FILED

01

2401 SF1,2,30	0
2403 SF3	0
2404 SF4	0
2424 SF24	0

(GREEN)

VOTES PERCENT WITH 18 OF 18 REPORTING

COUNTY EXECUTIVE

(Vote for) 1
01 = NO CANDIDATE FILED

```

-----01
2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2424 SF24 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0
=====

```

(GREEN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

```

-----01
2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2424 SF24 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0
=====

```

(GREEN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

```

-----01
2401 SF1,2,30 0
2403 SF3 0
2404 SF4 0
2405 SF5,8,12,19,28 0
2406 SF6,9 0
2407 SF7,33 0
2410 SF10 0
2411 SF11,17,21,27 0
2413 SF13,14 0
2415 SF15,16 0
2418 SF18 0
2420 SF20 SPL5 0
2423 SF23,29 0
2424 SF24 0
2425 SF25,34,35 0
2426 SF26 0
2431 SF31 0
2432 SF32 0
=====

```

(GREEN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

```

-----01
2413 SF13,14 0
2415 SF15,16 0
2424 SF24 0
2431 SF31 0
=====

```

(NONPARTISAN)

VOTES PERCENT

WITH 18 OF 18 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

547 8.06
 6,236 91.94

```

-----01 02
2401 SF1,2,30 25 573
2403 SF3 14 213
2404 SF4 23 289
2405 SF5,8,12,19,28 29 345

```

2406 SF6,9	39	445
2407 SF7,33	59	441
2410 SF10	68	330
2411 SF11,17,21,27	14	256
2413 SF13,14	41	673
2415 SF15,16	65	626
2418 SF18	37	392
2420 SF20 SPL5	40	589
2423 SF23,29	19	231
2424 SF24	6	78
2425 SF25,34,35	40	436
2426 SF26	2	8
2431 SF31	4	48
2432 SF32	22	263

(NONPARTISAN)

WITH 18 OF 18 REPORTING
VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
COUNTY COUNCIL ATTORNEY
(Vote for) 1
01 = YES
02 = NO

2,868 44.29
3,607 55.71

01 02

2401 SF1,2,30	272	304
2403 SF3	120	98
2404 SF4	162	147
2405 SF5,8,12,19,28	158	202
2406 SF6,9	252	215
2407 SF7,33	174	295
2410 SF10	148	231
2411 SF11,17,21,27	152	112
2413 SF13,14	309	374
2415 SF15,16	272	386
2418 SF18	165	243
2420 SF20 SPL5	226	370
2423 SF23,29	126	118
2424 SF24	30	47
2425 SF25,34,35	170	268
2426 SF26	3	6
2431 SF31	12	38
2432 SF32	117	153

(NONPARTISAN)

WITH 18 OF 18 REPORTING
VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
COUNTY COUNCIL EMPLOYMENT
(Vote for) 1
01 = YES
02 = NO

2,943 46.09
3,442 53.91

01 02

2401 SF1,2,30	272	296
2403 SF3	125	92
2404 SF4	179	129
2405 SF5,8,12,19,28	144	213
2406 SF6,9	255	210
2407 SF7,33	183	284
2410 SF10	166	208
2411 SF11,17,21,27	154	109
2413 SF13,14	322	346
2415 SF15,16	285	359
2418 SF18	161	241
2420 SF20 SPL5	233	356
2423 SF23,29	127	113
2424 SF24	38	38
2425 SF25,34,35	157	263
2426 SF26	5	3
2431 SF31	12	38
2432 SF32	125	144

RUN DATE:08/21/18 10:45 AM

		TOTAL					PERCENT					WITH 14 OF 14 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		19,125					06 = BALLOTS CAST - CONSTITUTION									8	.08			
02 = BALLOTS CAST - TOTAL		9,570					07 = BALLOTS CAST - GREEN									7	.07			
03 = BALLOTS CAST - REPUBLICAN		700	7.31				08 = BALLOTS CAST - NONPARTISAN								113	1.18				
04 = BALLOTS CAST - DEMOCRATIC		8,724	91.16				09 = VOTER TURNOUT - TOTAL									50.04				
05 = BALLOTS CAST - LIBERTARIAN		18	.19																	

		VOTES					PERCENT					WITH 14 OF 14 REPORTING					VOTES		PERCENT	
(REPUBLICAN)																				
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		90	13.66				07 = BRADLEY KREMBS									3	.46			
02 = AUSTIN PETERSEN		55	8.35				08 = KEN PATTERSON									16	2.43			
03 = JOSH HAWLEY		394	59.79				09 = BRIAN G. HAGG									8	1.21			
04 = FRED RYMAN		8	1.21				10 = COURTLAND SYKES									15	2.28			
05 = CHRISTINA SMITH		34	5.16				11 = PETER PFEIFER									17	2.58			
06 = KRISTI NICHOLS		19	2.88																	

		VOTES			PERCENT			WITH 14 OF 14 REPORTING					VOTES		PERCENT		
(REPUBLICAN)																	
U.S. REPRESENTATIVE DISTRICT 1																	
(Vote for) 1																	
01 = CAMILLE LOMBARDI-OLIVE		164	27.89				03 = EDWARD L. VAN DEVENTER, JR.									197	33.50
02 = ROBERT VROMAN		227	38.61														

		VOTES				PERCENT				WITH 14 OF 14 REPORTING				VOTES		PERCENT	
(REPUBLICAN)																	
STATE AUDITOR																	
(Vote for) 1																	
01 = KEVIN M. ROACH		166	27.48				03 = PAUL CURTMAN									79	13.08
02 = DAVID WASINGER		233	38.58				04 = SAUNDRA McDOWELL									126	20.86

2528 SPL28 14 22 7 12

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 66

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2519 SPL19

0

(REPUBLICAN)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 67

(Vote for) 1

01 = PATTI LONGWORTH

483 100.00

01

2501 SPL1

20

2502 SPL2,25

20

2503 SPL3

16

2504 SPL4

30

2507 SPL7

22

2510 SPL10,27

83

2511 SPL11

36

2513 SPL13

45

2514 SPL14,24

75

2515 SPL15,21,22

60

2517 SPL17,23

29

2528 SPL28

47

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 68

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2516 SPL16

0

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = PAUL BERRY, III

02 = DANIEL SAMPSON

320 55.08

261 44.92

01 02

2501 SPL1

15

7

2502 SPL2,25

10

16

2503 SPL3

7

8

2504 SPL4

25

7

2507 SPL7

15

9

2510 SPL10,27

52

36

2511 SPL11

18

24

2513 SPL13

25

23

2514 SPL14,24

39

37

2515 SPL15,21,22

29

32

2516 SPL16

21

17

2517 SPL17,23

20

11

2519 SPL19

15

11

2528 SPL28

29

23

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2501 SPL1

0

2502 SPL2,25

0

2503 SPL3

0

2504 SPL4

0

2507 SPL7

0

2510 SPL10,27

0

2511 SPL11

0

2513 SPL13

0

2514 SPL14,24

0

2515 SPL15,21,22

0

2516 SPL16

0

2517 SPL17,23

0

2519 SPL19

0

2528 SPL28

0

(REPUBLICAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

533 100.00

01

2501 SPL1

20

2502 SPL2,25

23

2503 SPL3 16
 2504 SPL4 27
 2507 SPL7 21
 2510 SPL10,27 80
 2511 SPL11 34
 2513 SPL13 47
 2514 SPL14,24 76
 2515 SPL15,21,22 59
 2516 SPL16 34
 2517 SPL17,23 26
 2519 SPL19 20
 2528 SPL28 50

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

VOTES PERCENT

U.S. SENATOR

(Vote for) 1
 01 = CARLA (COFFEE) WRIGHT
 02 = ANGELICA EARL
 03 = LEONARD JOSEPH STEINMAN, II
 04 = JOHN HOGAN

05 = TRAVIS GONZALEZ
 06 = DAVID FAUST
 07 = CLAIRE McCASKILL

74 .86
 127 1.48
 7,275 84.89

	01	02	03	04	05	06	07
2501 SPL1	83	13	5	2	7	8	563
2502 SPL2,25	79	7	7	4	9	9	583
2503 SPL3	93	15	0	1	6	3	461
2504 SPL4	32	4	6	4	3	4	379
2507 SPL7	75	8	5	5	10	9	583
2510 SPL10,27	37	9	7	14	2	21	370
2511 SPL11	76	12	4	4	4	6	749
2513 SPL13	45	7	4	11	5	8	588
2514 SPL14,24	39	5	6	5	3	18	692
2515 SPL15,21,22	128	9	5	11	9	10	1052
2516 SPL16	23	11	6	3	6	8	238
2517 SPL17,23	92	7	6	4	7	12	538
2519 SPL19	4	5	6	3	1	5	81
2528 SPL28	22	3	6	7	2	6	398

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1

(Vote for) 1
 01 = CORI BUSH
 02 = DeMARCO K. DAVIDSON

03 = JOSHUA SHIPP
 04 = LACY CLAY

204 2.38
 5,998 70.01

	01	02	03	04
2501 SPL1	159	14	11	502
2502 SPL2,25	227	17	14	446
2503 SPL3	108	19	13	442
2504 SPL4	78	17	12	326
2507 SPL7	141	28	11	517
2510 SPL10,27	137	18	30	276
2511 SPL11	179	19	12	643
2513 SPL13	177	16	7	468
2514 SPL14,24	185	13	25	538
2515 SPL15,21,22	349	27	15	826
2516 SPL16	71	6	18	195
2517 SPL17,23	173	21	15	461
2519 SPL19	28	7	8	61
2528 SPL28	124	7	13	297

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE AUDITOR

(Vote for) 1
 01 = NICOLE GALLOWAY

7,248 100.00

	01
2501 SPL1	565
2502 SPL2,25	581
2503 SPL3	496
2504 SPL4	365
2507 SPL7	565
2510 SPL10,27	397
2511 SPL11	751
2513 SPL13	571
2514 SPL14,24	666
2515 SPL15,21,22	997
2516 SPL16	264
2517 SPL17,23	565
2519 SPL19	85
2528 SPL28	380

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 66

(Vote for) 1
 01 = KHALIL ABDUL MUMIN
 02 = TOMMIE PIERSON, JR.

28 27.72
 73 72.28

	01	02
2519 SPL19	28	73

(DEMOCRATIC)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 67

(Vote for) 1

01 = ALAN K. GREEN 6,741 100.00

01

2501 SPL1 545
2502 SPL2,25 545
2503 SPL3 484
2504 SPL4 359
2507 SPL7 597
2510 SPL10,27 382
2511 SPL11 716
2513 SPL13 535
2514 SPL14,24 655
2515 SPL15,21,22 1016
2517 SPL17,23 543
2528 SPL28 364

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 68
(Vote for) 1
01 = JAY MOSLEY

251 100.00

01

2516 SPL16 251

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

3,290 39.01
5,143 60.99

01 02

2501 SPL1 261 412
2502 SPL2,25 305 379
2503 SPL3 223 348
2504 SPL4 154 272
2507 SPL7 279 400
2510 SPL10,27 181 278
2511 SPL11 293 553
2513 SPL13 248 410
2514 SPL14,24 285 469
2515 SPL15,21,22 469 722
2516 SPL16 105 188
2517 SPL17,23 258 397
2519 SPL19 62 42
2528 SPL28 167 273

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

7,351 85.39
1,258 14.61

01 02

2501 SPL1 628 60
2502 SPL2,25 630 74
2503 SPL3 535 47
2504 SPL4 379 56
2507 SPL7 634 68
2510 SPL10,27 295 169
2511 SPL11 791 64
2513 SPL13 571 104
2514 SPL14,24 608 156
2515 SPL15,21,22 1106 117
2516 SPL16 202 90
2517 SPL17,23 584 87
2519 SPL19 67 39
2528 SPL28 321 127

(DEMOCRATIC)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

7,025 100.00

01

2501 SPL1 551
2502 SPL2,25 544
2503 SPL3 474
2504 SPL4 353
2507 SPL7 564
2510 SPL10,27 373
2511 SPL11 733
2513 SPL13 553
2514 SPL14,24 644
2515 SPL15,21,22 989
2516 SPL16 251
2517 SPL17,23 540
2519 SPL19 84
2528 SPL28 372

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

U.S. SENATOR

(Vote for) 1
01 = JAPHETH CAMPBELL 10 100.00

01

2501 SPL1 1
2502 SPL2,25 0
2503 SPL3 1
2504 SPL4 0
2507 SPL7 2
2510 SPL10,27 0
2511 SPL11 2
2513 SPL13 1
2514 SPL14,24 1
2515 SPL15,21,22 1
2516 SPL16 0
2517 SPL17,23 1
2519 SPL19 0
2528 SPL28 0

(LIBERTARIAN)

VOTES PERCENT WITH 14 OF 14 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = ROBB CUNNINGHAM

12 100.00

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 1
2504 SPL4 0
2507 SPL7 3
2510 SPL10,27 0
2511 SPL11 3
2513 SPL13 3
2514 SPL14,24 0
2515 SPL15,21,22 1
2516 SPL16 0
2517 SPL17,23 1
2519 SPL19 0
2528 SPL28 0

(LIBERTARIAN)

VOTES PERCENT WITH 14 OF 14 REPORTING

STATE AUDITOR
(Vote for) 1
01 = SEAN O'TOOLE

15 100.00

01

2501 SPL1 1
2502 SPL2,25 0
2503 SPL3 1
2504 SPL4 0
2507 SPL7 3
2510 SPL10,27 0
2511 SPL11 3
2513 SPL13 3
2514 SPL14,24 2
2515 SPL15,21,22 1
2516 SPL16 0
2517 SPL17,23 1
2519 SPL19 0
2528 SPL28 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 66
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2519 SPL19 0

(LIBERTARIAN)

VOTES PERCENT WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 67
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 0
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 0
2513 SPL13 0
2514 SPL14,24 0
2515 SPL15,21,22 0
2517 SPL17,23 0
2528 SPL28 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 68
(Vote for) 1

01 = NO CANDIDATE FILED 0

01

2516 SPL16 0

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = NICHOLAS (NICK) KASOFF

12 100.00

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 1
2504 SPL4 0
2507 SPL7 3
2510 SPL10,27 0
2511 SPL11 3
2513 SPL13 2
2514 SPL14,24 1
2515 SPL15,21,22 1
2516 SPL16 0
2517 SPL17,23 1
2519 SPL19 0
2528 SPL28 0

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 0
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 0
2513 SPL13 0
2514 SPL14,24 0
2515 SPL15,21,22 0
2516 SPL16 0
2517 SPL17,23 0
2519 SPL19 0
2528 SPL28 0

(LIBERTARIAN)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

5 35.71
9 64.29

01 02

2501 SPL1 0 0
2502 SPL2,25 0 0
2503 SPL3 0 0
2504 SPL4 0 0
2507 SPL7 0 2
2510 SPL10,27 0 1
2511 SPL11 3 0
2513 SPL13 1 2
2514 SPL14,24 0 3
2515 SPL15,21,22 0 1
2516 SPL16 0 0
2517 SPL17,23 1 0
2519 SPL19 0 0
2528 SPL28 0 0

(CONSTITUTION)

VOTES PERCENT

WITH 14 OF 14 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 0
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 0
2513 SPL13 0
2514 SPL14,24 0
2515 SPL15,21,22 0
2516 SPL16 0
2517 SPL17,23 0
2519 SPL19 0
2528 SPL28 0

(CONSTITUTION)

VOTES PERCENT

WITH 14 OF 14 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 0
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 0
2513 SPL13 0
2514 SPL14,24 0
2515 SPL15,21,22 0
2516 SPL16 0
2517 SPL17,23 0
2519 SPL19 0
2528 SPL28 0

(CONSTITUTION)

VOTES PERCENT

WITH 14 OF 14 REPORTING

STATE AUDITOR
(Vote for) 1
01 = JACOB LUETKEMEYER

8 100.00

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 1
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 3
2513 SPL13 1
2514 SPL14,24 1
2515 SPL15,21,22 0
2516 SPL16 0
2517 SPL17,23 1
2519 SPL19 0
2528 SPL28 1

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 66
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2519 SPL19 0

(CONSTITUTION)

VOTES PERCENT

WITH 12 OF 12 REPORTING

STATE REPRESENTATIVE DISTRICT 67
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 0
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 0
2513 SPL13 0
2514 SPL14,24 0
2515 SPL15,21,22 0
2517 SPL17,23 0
2528 SPL28 0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 68
(Vote for) 1
01 = NO CANDIDATE FILED

0

01

2516 SPL16 0

(CONSTITUTION)

VOTES PERCENT

WITH 14 OF 14 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = ANDREW OSTROWSKI

8 100.00

01

2501 SPL1 0
2502 SPL2,25 0
2503 SPL3 0
2504 SPL4 1
2507 SPL7 0
2510 SPL10,27 0
2511 SPL11 3
2513 SPL13 1

2514 SPL14,24 1
 2515 SPL15,21,22 0
 2516 SPL16 0
 2517 SPL17,23 1
 2519 SPL19 0
 2528 SPL28 1

(CONSTITUTION)

VOTES PERCENT WITH 14 OF 14 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2501 SPL1 0
 2502 SPL2,25 0
 2503 SPL3 0
 2504 SPL4 0
 2507 SPL7 0
 2510 SPL10,27 0
 2511 SPL11 0
 2513 SPL13 0
 2514 SPL14,24 0
 2515 SPL15,21,22 0
 2516 SPL16 0
 2517 SPL17,23 0
 2519 SPL19 0
 2528 SPL28 0

(CONSTITUTION)

VOTES PERCENT WITH 14 OF 14 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2501 SPL1 0
 2502 SPL2,25 0
 2503 SPL3 0
 2504 SPL4 0
 2507 SPL7 0
 2510 SPL10,27 0
 2511 SPL11 0
 2513 SPL13 0
 2514 SPL14,24 0
 2515 SPL15,21,22 0
 2516 SPL16 0
 2517 SPL17,23 0
 2519 SPL19 0
 2528 SPL28 0

(GREEN)

VOTES PERCENT WITH 14 OF 14 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN 3 50.00
 02 = JEROME BAUER 3 50.00

 01 02

2501 SPL1 2 2
 2502 SPL2,25 0 0
 2503 SPL3 0 0
 2504 SPL4 0 0
 2507 SPL7 0 0
 2510 SPL10,27 0 0
 2511 SPL11 0 1
 2513 SPL13 1 0
 2514 SPL14,24 0 0
 2515 SPL15,21,22 0 0
 2516 SPL16 0 0
 2517 SPL17,23 0 0
 2519 SPL19 0 0
 2528 SPL28 0 0

(GREEN)

VOTES PERCENT WITH 14 OF 14 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

2501 SPL1 0
 2502 SPL2,25 0
 2503 SPL3 0
 2504 SPL4 0
 2507 SPL7 0
 2510 SPL10,27 0
 2511 SPL11 0
 2513 SPL13 0
 2514 SPL14,24 0
 2515 SPL15,21,22 0
 2516 SPL16 0
 2517 SPL17,23 0
 2519 SPL19 0
 2528 SPL28 0

(GREEN)

WITH 14 OF 14 REPORTING

	VOTES	PERCENT
STATE AUDITOR (Vote for) 1 01 = DON FITZ	6	100.00
----- 01 -----		
2501 SPL1	4	
2502 SPL2,25	0	
2503 SPL3	0	
2504 SPL4	0	
2507 SPL7	0	
2510 SPL10,27	0	
2511 SPL11	1	
2513 SPL13	1	
2514 SPL14,24	0	
2515 SPL15,21,22	0	
2516 SPL16	0	
2517 SPL17,23	0	
2519 SPL19	0	
2528 SPL28	0	

(GREEN) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 66 (Vote for) 1 01 = NO CANDIDATE FILED	0	
----- 01 -----		
2519 SPL19	0	

(GREEN) WITH 12 OF 12 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 67 (Vote for) 1 01 = NO CANDIDATE FILED	0	
----- 01 -----		
2501 SPL1	0	
2502 SPL2,25	0	
2503 SPL3	0	
2504 SPL4	0	
2507 SPL7	0	
2510 SPL10,27	0	
2511 SPL11	0	
2513 SPL13	0	
2514 SPL14,24	0	
2515 SPL15,21,22	0	
2517 SPL17,23	0	
2528 SPL28	0	

(GREEN) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 68 (Vote for) 1 01 = NO CANDIDATE FILED	0	
----- 01 -----		
2516 SPL16	0	

(GREEN) WITH 14 OF 14 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE (Vote for) 1 01 = NO CANDIDATE FILED	0	
----- 01 -----		
2501 SPL1	0	
2502 SPL2,25	0	
2503 SPL3	0	
2504 SPL4	0	
2507 SPL7	0	
2510 SPL10,27	0	
2511 SPL11	0	
2513 SPL13	0	
2514 SPL14,24	0	
2515 SPL15,21,22	0	
2516 SPL16	0	
2517 SPL17,23	0	
2519 SPL19	0	
2528 SPL28	0	

(GREEN) WITH 14 OF 14 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY (Vote for) 1 01 = NO CANDIDATE FILED	0	
----- 01 -----		
2501 SPL1	0	
2502 SPL2,25	0	
2503 SPL3	0	
2504 SPL4	0	
2507 SPL7	0	
2510 SPL10,27	0	
2511 SPL11	0	

2513 SPL13 0
 2514 SPL14,24 0
 2515 SPL15,21,22 0
 2516 SPL16 0
 2517 SPL17,23 0
 2519 SPL19 0
 2528 SPL28 0

(GREEN)

WITH 14 OF 14 REPORTING
 VOTES PERCENT

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2501 SPL1 0
 2502 SPL2,25 0
 2503 SPL3 0
 2504 SPL4 0
 2507 SPL7 0
 2510 SPL10,27 0
 2511 SPL11 0
 2513 SPL13 0
 2514 SPL14,24 0
 2515 SPL15,21,22 0
 2516 SPL16 0
 2517 SPL17,23 0
 2519 SPL19 0
 2528 SPL28 0

(NONPARTISAN)

WITH 14 OF 14 REPORTING
 VOTES PERCENT

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

982 10.36
 8,498 89.64

 01 02

2501 SPL1 44 682
 2502 SPL2,25 48 689
 2503 SPL3 40 570
 2504 SPL4 44 435
 2507 SPL7 60 681
 2510 SPL10,27 124 458
 2511 SPL11 66 858
 2513 SPL13 101 646
 2514 SPL14,24 102 776
 2515 SPL15,21,22 133 1180
 2516 SPL16 40 304
 2517 SPL17,23 64 660
 2519 SPL19 32 107
 2528 SPL28 84 452

(NONPARTISAN)

WITH 14 OF 14 REPORTING
 VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

3,913 43.38
 5,108 56.62

 01 02

2501 SPL1 304 398
 2502 SPL2,25 311 388
 2503 SPL3 258 325
 2504 SPL4 173 287
 2507 SPL7 293 411
 2510 SPL10,27 238 321
 2511 SPL11 386 481
 2513 SPL13 324 399
 2514 SPL14,24 402 446
 2515 SPL15,21,22 553 685
 2516 SPL16 139 181
 2517 SPL17,23 253 426
 2519 SPL19 53 80
 2528 SPL28 226 280

(NONPARTISAN)

WITH 14 OF 14 REPORTING
 VOTES PERCENT

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

4,110 46.38
 4,751 53.62

 01 02

2501 SPL1 308 375
 2502 SPL2,25 314 376
 2503 SPL3 258 313
 2504 SPL4 180 270
 2507 SPL7 309 379
 2510 SPL10,27 267 285
 2511 SPL11 400 456
 2513 SPL13 338 367
 2514 SPL14,24 406 420
 2515 SPL15,21,22 599 621
 2516 SPL16 146 170

2517 SPL17,23
2519 SPL19
2528 SPL28

284 392
58 71
243 256

01 = KEVIN M. ROACH
02 = DAVID WASINGER

811 23.61
1,500 43.67

03 = PAUL CURTMAN
04 = SAUNDRA McDOWELL

438 12.75
686 19.97

01 02 03 04

2601	TSF1	0	0	0	0
2602	TSF2	58	86	21	35
2603	TSF3	79	110	41	57
2605	TSF5	8	21	2	5
2606	TSF6	42	82	25	39
2608	TSF8	41	65	31	36
2609	TSF9,20	60	124	32	49
2610	TSF10	8	12	1	9
2611	TSF11,12	51	79	23	42
2613	TSF13,17	44	122	50	38
2615	TSF15	33	68	17	42
2616	TSF16	51	147	39	68
2618	TSF18	49	90	25	28
2619	TSF19	52	90	29	34
2621	TSF21	51	74	13	31
2622	TSF22	37	61	33	27
2623	TSF23	23	45	5	16
2624	TSF24	51	67	23	64
2625	TSF25,26	66	145	28	59
2627	TSF27	7	12	0	7

(REPUBLICAN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94
(Vote for) 1
01 = RON RAMMAHA
02 = JIM MURPHY

112 21.17
417 78.83

01 02

2608	TSF8	33	159
2610	TSF10	10	21
2611	TSF11,12	44	157
2623	TSF23	25	80

(REPUBLICAN)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 95
(Vote for) 1
01 = JOE PATTERSON
02 = MICHAEL A. O'DONNELL

314 42.90
418 57.10

01 02

2603	TSF3	128	185
2606	TSF6	79	126
2624	TSF24	107	107

(REPUBLICAN)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 96
(Vote for) 1
01 = DAVID J. GREGORY

1,930 100.00

01

2601	TSF1	0
2605	TSF5	39
2609	TSF9,20	281
2613	TSF13,17	255
2616	TSF16	297
2618	TSF18	186
2619	TSF19	217
2621	TSF21	167
2622	TSF22	148
2625	TSF25,26	312
2627	TSF27	28

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 97
(Vote for) 1
01 = MARY ELIZABETH COLEMAN
02 = PHIL AMATO

160 41.34
62 16.02

03 = DAVID C. LINTON

VOTES PERCENT

165 42.64

01 02 03

2602	TSF2	91	32	89
2615	TSF15	69	30	76

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = PAUL BERRY, III
02 = DANIEL SAMPSON

1,895 56.92
1,434 43.08

01 02

2601	TSF1	0	0
2602	TSF2	104	85
2603	TSF3	157	126
2605	TSF5	21	16
2606	TSF6	99	90
2608	TSF8	100	61
2609	TSF9,20	174	87

2610	TSF10	16	11
2611	TSF11,12	108	83
2613	TSF13,17	131	115
2615	TSF15	82	75
2616	TSF16	165	129
2618	TSF18	97	86
2619	TSF19	122	86
2621	TSF21	91	67
2622	TSF22	84	63
2623	TSF23	54	33
2624	TSF24	107	88
2625	TSF25,26	168	122
2627	TSF27	15	11

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2601	TSF1	0
2602	TSF2	0
2603	TSF3	0
2605	TSF5	0
2606	TSF6	0
2608	TSF8	0
2609	TSF9,20	0
2610	TSF10	0
2611	TSF11,12	0
2613	TSF13,17	0
2615	TSF15	0
2616	TSF16	0
2618	TSF18	0
2619	TSF19	0
2621	TSF21	0
2622	TSF22	0
2623	TSF23	0
2624	TSF24	0
2625	TSF25,26	0
2627	TSF27	0

(REPUBLICAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

3,159 100.00

01

2601	TSF1	0
2602	TSF2	185
2603	TSF3	263
2605	TSF5	35
2606	TSF6	180
2608	TSF8	146
2609	TSF9,20	254
2610	TSF10	27
2611	TSF11,12	178
2613	TSF13,17	239
2615	TSF15	148
2616	TSF16	284
2618	TSF18	165
2619	TSF19	189
2621	TSF21	148
2622	TSF22	136
2623	TSF23	86
2624	TSF24	191
2625	TSF25,26	280
2627	TSF27	25

(REPUBLICAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = TIM FITCH

34 100.00

01

2601	TSF1	0
2605	TSF5	34

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. SENATOR

(Vote for) 1

01 = CARLA (COFFEE) WRIGHT

02 = ANGELICA EARL

03 = LEONARD JOSEPH STEINMAN, II

04 = JOHN HOGAN

271 4.93

137 2.49

120 2.18

247 4.49

05 = TRAVIS GONZALEZ

06 = DAVID FAUST

07 = CLAIRE McCASKILL

88 1.60

308 5.60

4,326 78.70

01 02 03 04 05 06 07

2601	TSF1	0	1	0	0	0	0	2
2602	TSF2	11	5	5	2	7	7	241
2603	TSF3	19	13	10	27	6	20	374
2605	TSF5	2	1	1	0	1	0	26
2606	TSF6	18	0	2	22	7	12	219
2608	TSF8	2	4	8	8	4	10	156
2609	TSF9,20	20	10	12	28	9	36	286
2610	TSF10	2	5	2	2	0	2	45

2611	TSF11,12	29	12	8	18	5	14	392
2613	TSF13,17	18	11	9	21	4	28	375
2615	TSF15	11	6	3	8	5	18	190
2616	TSF16	18	16	12	23	6	30	326
2618	TSF18	13	10	7	12	6	20	242
2619	TSF19	17	12	9	17	6	27	261
2621	TSF21	18	9	4	7	8	14	222
2622	TSF22	18	10	5	8	4	10	230
2623	TSF23	8	1	1	7	3	7	101
2624	TSF24	19	3	7	16	2	17	281
2625	TSF25,26	22	8	14	19	4	32	303
2627	TSF27	6	0	1	2	1	4	54

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = MARK J. OSMACK

02 = (WILLIAM) BILL HAAS

03 = CORT VANOSTRAN

1,271 25.08
1,139 22.47
1,838 36.27

04 = JOHN MESSMER
05 = ROBERT W. HAZEL

633 12.49
187 3.69

01 02 03 04 05

2601	TSF1	1	0	2	0	0
2602	TSF2	85	43	107	19	2
2603	TSF3	113	100	134	60	20
2605	TSF5	10	5	9	2	1
2606	TSF6	94	49	78	23	14
2608	TSF8	33	56	61	24	4
2609	TSF9,20	62	90	133	58	13
2610	TSF10	17	9	17	8	3
2611	TSF11,12	87	112	178	54	19
2613	TSF13,17	87	106	159	50	12
2615	TSF15	50	48	94	25	10
2616	TSF16	92	89	155	50	14
2618	TSF18	95	53	104	24	3
2619	TSF19	89	71	107	43	10
2621	TSF21	69	57	103	26	10
2622	TSF22	70	51	101	36	5
2623	TSF23	38	23	38	18	5
2624	TSF24	69	69	111	51	22
2625	TSF25,26	92	97	121	60	16
2627	TSF27	18	11	26	2	4

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR

(Vote for) 1

01 = NICOLE GALLOWAY

4,654 100.00

01

2601	TSF1	3
2602	TSF2	239
2603	TSF3	393
2605	TSF5	26
2606	TSF6	242
2608	TSF8	157
2609	TSF9,20	333
2610	TSF10	49
2611	TSF11,12	418
2613	TSF13,17	394
2615	TSF15	212
2616	TSF16	367
2618	TSF18	259
2619	TSF19	285
2621	TSF21	238
2622	TSF22	241
2623	TSF23	103
2624	TSF24	291
2625	TSF25,26	342
2627	TSF27	62

(DEMOCRATIC)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94

(Vote for) 1

01 = JEAN PRETTO

690 100.00

01

2608	TSF8	155
2610	TSF10	47
2611	TSF11,12	390
2623	TSF23	98

(DEMOCRATIC)

VOTES PERCENT

WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 95

(Vote for) 1

01 = MIKE WALTER

905 100.00

01

2603	TSF3	389
2606	TSF6	231
2624	TSF24	285

(DEMOCRATIC)

VOTES PERCENT

WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 96

(Vote for) 1
01 = ERICA HOFFMAN 2,463 100.00

01

2601 TSF1 3
2605 TSF5 21
2609 TSF9,20 317
2613 TSF13,17 380
2616 TSF16 346
2618 TSF18 252
2619 TSF19 284
2621 TSF21 233
2622 TSF22 236
2625 TSF25,26 336
2627 TSF27 55

(DEMOCRATIC)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 97
(Vote for) 1
01 = MIKE REVIS

437 100.00

01

2602 TSF2 233
2615 TSF15 204

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE
(Vote for) 1
01 = MARK MANTOVANI
02 = STEVE STENGER

2,469 44.40
3,092 55.60

01 02

2601 TSF1 3 0
2602 TSF2 106 176
2603 TSF3 214 249
2605 TSF5 27 7
2606 TSF6 130 161
2608 TSF8 93 104
2609 TSF9,20 250 174
2610 TSF10 16 42
2611 TSF11,12 174 307
2613 TSF13,17 193 285
2615 TSF15 123 117
2616 TSF16 193 233
2618 TSF18 137 178
2619 TSF19 150 199
2621 TSF21 151 142
2622 TSF22 97 185
2623 TSF23 55 74
2624 TSF24 123 223
2625 TSF25,26 207 198
2627 TSF27 27 38

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY
(Vote for) 1
01 = WESLEY BELL
02 = ROBERT P. McCULLOCH

1,412 25.91
4,037 74.09

01 02

2601 TSF1 1 2
2602 TSF2 47 234
2603 TSF3 106 346
2605 TSF5 4 26
2606 TSF6 91 189
2608 TSF8 53 137
2609 TSF9,20 85 319
2610 TSF10 16 41
2611 TSF11,12 150 327
2613 TSF13,17 105 363
2615 TSF15 63 173
2616 TSF16 100 318
2618 TSF18 97 212
2619 TSF19 104 239
2621 TSF21 70 216
2622 TSF22 83 197
2623 TSF23 43 84
2624 TSF24 86 251
2625 TSF25,26 90 316
2627 TSF27 18 47

(DEMOCRATIC)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

4,619 100.00

01

2601 TSF1 3
2602 TSF2 234
2603 TSF3 388
2605 TSF5 24
2606 TSF6 233
2608 TSF8 158

2609	TSF9,20	333
2610	TSF10	47
2611	TSF11,12	411
2613	TSF13,17	400
2615	TSF15	202
2616	TSF16	358
2618	TSF18	262
2619	TSF19	292
2621	TSF21	235
2622	TSF22	238
2623	TSF23	98
2624	TSF24	293
2625	TSF25,26	354
2627	TSF27	56

=====

(DEMOCRATIC)		VOTES	PERCENT	WITH 2 OF 2	REPORTING
COUNTY COUNCIL DISTRICT 3					
(Vote for) 1					
01 = PAUL WARD	-----	26	100.00		
	01				
2601 TSF1	-----				
2605 TSF5	23				

=====

(LIBERTARIAN)		VOTES	PERCENT	WITH 20 OF 20	REPORTING
U.S. SENATOR					
(Vote for) 1					
01 = JAPHETH CAMPBELL	-----	32	100.00		
	01				
2601 TSF1	-----				
2602 TSF2	2				
2603 TSF3	0				
2605 TSF5	3				
2606 TSF6	0				
2608 TSF8	3				
2609 TSF9,20	0				
2610 TSF10	2				
2611 TSF11,12	1				
2613 TSF13,17	4				
2615 TSF15	1				
2616 TSF16	1				
2618 TSF18	5				
2619 TSF19	1				
2621 TSF21	3				
2622 TSF22	1				
2623 TSF23	0				
2624 TSF24	1				
2625 TSF25,26	1				
2627 TSF27	3				
	0				

=====

(LIBERTARIAN)		VOTES	PERCENT	WITH 20 OF 20	REPORTING
U.S. REPRESENTATIVE DISTRICT 2					
(Vote for) 1					
01 = LARRY A. KIRK	-----	32	100.00		
	01				
2601 TSF1	-----				
2602 TSF2	2				
2603 TSF3	0				
2605 TSF5	4				
2606 TSF6	0				
2608 TSF8	3				
2609 TSF9,20	0				
2610 TSF10	2				
2611 TSF11,12	1				
2613 TSF13,17	4				
2615 TSF15	1				
2616 TSF16	1				
2618 TSF18	4				
2619 TSF19	1				
2621 TSF21	1				
2622 TSF22	2				
2623 TSF23	0				
2624 TSF24	2				
2625 TSF25,26	1				
2627 TSF27	3				
	0				

=====

(LIBERTARIAN)		VOTES	PERCENT	WITH 20 OF 20	REPORTING
STATE AUDITOR					
(Vote for) 1					
01 = SEAN O'TOOLE	-----	32	100.00		
	01				
2601 TSF1	-----				
2602 TSF2	2				
2603 TSF3	0				
2605 TSF5	3				
2606 TSF6	0				
2608 TSF8	3				
2609 TSF9,20	0				
2610 TSF10	2				
2611 TSF11,12	1				
2613 TSF13,17	5				
	1				

2615 TSF15 1
 2616 TSF16 4
 2618 TSF18 1
 2619 TSF19 2
 2621 TSF21 1
 2622 TSF22 0
 2623 TSF23 2
 2624 TSF24 1
 2625 TSF25,26 3
 2627 TSF27 0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2608 TSF8 0
 2610 TSF10 0
 2611 TSF11,12 0
 2623 TSF23 0

(LIBERTARIAN)

VOTES PERCENT WITH 3 OF 3 REPORTING

STATE REPRESENTATIVE DISTRICT 95
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2603 TSF3 0
 2606 TSF6 0
 2624 TSF24 0

(LIBERTARIAN)

VOTES PERCENT WITH 11 OF 11 REPORTING

STATE REPRESENTATIVE DISTRICT 96
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2601 TSF1 0
 2605 TSF5 0
 2609 TSF9,20 0
 2613 TSF13,17 0
 2616 TSF16 0
 2618 TSF18 0
 2619 TSF19 0
 2621 TSF21 0
 2622 TSF22 0
 2625 TSF25,26 0
 2627 TSF27 0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 97
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2602 TSF2 0
 2615 TSF15 0

(LIBERTARIAN)

VOTES PERCENT WITH 20 OF 20 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

33 100.00

 01

2601 TSF1 2
 2602 TSF2 0
 2603 TSF3 4
 2605 TSF5 0
 2606 TSF6 3
 2608 TSF8 0
 2609 TSF9,20 2
 2610 TSF10 1
 2611 TSF11,12 5
 2613 TSF13,17 1
 2615 TSF15 1
 2616 TSF16 5
 2618 TSF18 1
 2619 TSF19 2
 2621 TSF21 1
 2622 TSF22 0
 2623 TSF23 2
 2624 TSF24 1
 2625 TSF25,26 2
 2627 TSF27 0

(LIBERTARIAN)

VOTES PERCENT WITH 20 OF 20 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1

01 = NO CANDIDATE FILED

0

01

2601	TSF1	0
2602	TSF2	0
2603	TSF3	0
2605	TSF5	0
2606	TSF6	0
2608	TSF8	0
2609	TSF9,20	0
2610	TSF10	0
2611	TSF11,12	0
2613	TSF13,17	0
2615	TSF15	0
2616	TSF16	0
2618	TSF18	0
2619	TSF19	0
2621	TSF21	0
2622	TSF22	0
2623	TSF23	0
2624	TSF24	0
2625	TSF25,26	0
2627	TSF27	0

(LIBERTARIAN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

25	75.76
8	24.24

01 02

2601	TSF1	1	1
2602	TSF2	0	0
2603	TSF3	2	2
2605	TSF5	0	0
2606	TSF6	1	2
2608	TSF8	0	0
2609	TSF9,20	2	0
2610	TSF10	0	0
2611	TSF11,12	4	1
2613	TSF13,17	1	0
2615	TSF15	1	0
2616	TSF16	4	1
2618	TSF18	1	0
2619	TSF19	2	0
2621	TSF21	1	1
2622	TSF22	0	0
2623	TSF23	2	0
2624	TSF24	1	0
2625	TSF25,26	2	0
2627	TSF27	0	0

(LIBERTARIAN)

VOTES PERCENT

WITH 2 OF 2 REPORTING

COUNTY COUNCIL DISTRICT 3

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2601	TSF1	0
2605	TSF5	0

(CONSTITUTION)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2601	TSF1	0
2602	TSF2	0
2603	TSF3	0
2605	TSF5	0
2606	TSF6	0
2608	TSF8	0
2609	TSF9,20	0
2610	TSF10	0
2611	TSF11,12	0
2613	TSF13,17	0
2615	TSF15	0
2616	TSF16	0
2618	TSF18	0
2619	TSF19	0
2621	TSF21	0
2622	TSF22	0
2623	TSF23	0
2624	TSF24	0
2625	TSF25,26	0
2627	TSF27	0

(CONSTITUTION)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

```

-----
2601 TSF1 0
2602 TSF2 0
2603 TSF3 0
2605 TSF5 0
2606 TSF6 0
2608 TSF8 0
2609 TSF9,20 0
2610 TSF10 0
2611 TSF11,12 0
2613 TSF13,17 0
2615 TSF15 0
2616 TSF16 0
2618 TSF18 0
2619 TSF19 0
2621 TSF21 0
2622 TSF22 0
2623 TSF23 0
2624 TSF24 0
2625 TSF25,26 0
2627 TSF27 0
=====

```

```

(CONSTITUTION)
STATE AUDITOR
(Vote for ) 1
01 = JACOB LUETKEMEYER
-----
01
-----
2601 TSF1 1
2602 TSF2 0
2603 TSF3 0
2605 TSF5 0
2606 TSF6 0
2608 TSF8 2
2609 TSF9,20 1
2610 TSF10 0
2611 TSF11,12 0
2613 TSF13,17 0
2615 TSF15 1
2616 TSF16 1
2618 TSF18 0
2619 TSF19 0
2621 TSF21 0
2622 TSF22 0
2623 TSF23 0
2624 TSF24 1
2625 TSF25,26 2
2627 TSF27 0
=====

```

```

(CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 94
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
2608 TSF8 0
2610 TSF10 0
2611 TSF11,12 0
2623 TSF23 0
=====

```

```

(CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 95
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
2603 TSF3 0
2606 TSF6 0
2624 TSF24 0
=====

```

```

(CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 96
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----
2601 TSF1 0
2605 TSF5 0
2609 TSF9,20 0
2613 TSF13,17 0
2616 TSF16 0
2618 TSF18 0
2619 TSF19 0
2621 TSF21 0
2622 TSF22 0
2625 TSF25,26 0
2627 TSF27 0
=====

```

```

(CONSTITUTION)
STATE REPRESENTATIVE DISTRICT 97
(Vote for ) 1
01 = NO CANDIDATE FILED
-----
01
-----

```

 01

 2602 TSF2 0
 2615 TSF15 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 20 OF 20 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI 9 100.00

 01

 2601 TSF1 1
 2602 TSF2 0
 2603 TSF3 0
 2605 TSF5 0
 2606 TSF6 0
 2608 TSF8 2
 2609 TSF9,20 1
 2610 TSF10 0
 2611 TSF11,12 0
 2613 TSF13,17 0
 2615 TSF15 1
 2616 TSF16 1
 2618 TSF18 0
 2619 TSF19 0
 2621 TSF21 0
 2622 TSF22 0
 2623 TSF23 0
 2624 TSF24 1
 2625 TSF25,26 2
 2627 TSF27 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 20 OF 20 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2601 TSF1 0
 2602 TSF2 0
 2603 TSF3 0
 2605 TSF5 0
 2606 TSF6 0
 2608 TSF8 0
 2609 TSF9,20 0
 2610 TSF10 0
 2611 TSF11,12 0
 2613 TSF13,17 0
 2615 TSF15 0
 2616 TSF16 0
 2618 TSF18 0
 2619 TSF19 0
 2621 TSF21 0
 2622 TSF22 0
 2623 TSF23 0
 2624 TSF24 0
 2625 TSF25,26 0
 2627 TSF27 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 20 OF 20 REPORTING
 COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2601 TSF1 0
 2602 TSF2 0
 2603 TSF3 0
 2605 TSF5 0
 2606 TSF6 0
 2608 TSF8 0
 2609 TSF9,20 0
 2610 TSF10 0
 2611 TSF11,12 0
 2613 TSF13,17 0
 2615 TSF15 0
 2616 TSF16 0
 2618 TSF18 0
 2619 TSF19 0
 2621 TSF21 0
 2622 TSF22 0
 2623 TSF23 0
 2624 TSF24 0
 2625 TSF25,26 0
 2627 TSF27 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 2 OF 2 REPORTING
 COUNTY COUNCIL DISTRICT 3
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2601 TSF1 0

2605 TSF5 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. SENATOR U.S. SENATE

(Vote for) 1

01 = JO CRAIN

02 = JEROME BAUER

7 58.33
5 41.67

01 02

2601 TSF1 3 0
2602 TSF2 0 0
2603 TSF3 0 0
2605 TSF5 0 0
2606 TSF6 0 0
2608 TSF8 0 0
2609 TSF9,20 0 0
2610 TSF10 0 0
2611 TSF11,12 0 1
2613 TSF13,17 0 0
2615 TSF15 0 0
2616 TSF16 0 1
2618 TSF18 1 1
2619 TSF19 0 0
2621 TSF21 0 0
2622 TSF22 1 0
2623 TSF23 0 1
2624 TSF24 1 0
2625 TSF25,26 1 1
2627 TSF27 0 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

U.S. REPRESENTATIVE DISTRICT 2

(Vote for) 1

01 = DAVID JUSTUS ARNOLD

12 100.00

01

2601 TSF1 3
2602 TSF2 0
2603 TSF3 0
2605 TSF5 0
2606 TSF6 0
2608 TSF8 0
2609 TSF9,20 0
2610 TSF10 0
2611 TSF11,12 1
2613 TSF13,17 0
2615 TSF15 0
2616 TSF16 1
2618 TSF18 2
2619 TSF19 0
2621 TSF21 0
2622 TSF22 1
2623 TSF23 1
2624 TSF24 1
2625 TSF25,26 2
2627 TSF27 0

(GREEN)

VOTES PERCENT

WITH 20 OF 20 REPORTING

STATE AUDITOR

(Vote for) 1

01 = DON FITZ

12 100.00

01

2601 TSF1 3
2602 TSF2 0
2603 TSF3 0
2605 TSF5 0
2606 TSF6 0
2608 TSF8 0
2609 TSF9,20 0
2610 TSF10 0
2611 TSF11,12 1
2613 TSF13,17 0
2615 TSF15 0
2616 TSF16 1
2618 TSF18 2
2619 TSF19 0
2621 TSF21 0
2622 TSF22 1
2623 TSF23 1
2624 TSF24 1
2625 TSF25,26 2
2627 TSF27 0

(GREEN)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 94

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2608 TSF8 0
2610 TSF10 0
2611 TSF11,12 0
2623 TSF23 0

```

=====
                (GREEN)
                VOTES PERCENT          WITH 3 OF 3 REPORTING
STATE REPRESENTATIVE DISTRICT 95
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2603 TSF3      0
2606 TSF6      0
2624 TSF24     0
=====

```

```

=====
                (GREEN)
                VOTES PERCENT          WITH 11 OF 11 REPORTING
STATE REPRESENTATIVE DISTRICT 96
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2601 TSF1      0
2605 TSF5      0
2609 TSF9,20   0
2613 TSF13,17  0
2616 TSF16     0
2618 TSF18     0
2619 TSF19     0
2621 TSF21     0
2622 TSF22     0
2625 TSF25,26  0
2627 TSF27     0
=====

```

```

=====
                (GREEN)
                VOTES PERCENT          WITH 2 OF 2 REPORTING
STATE REPRESENTATIVE DISTRICT 97
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2602 TSF2      0
2615 TSF15     0
=====

```

```

=====
                (GREEN)
                VOTES PERCENT          WITH 20 OF 20 REPORTING
COUNTY EXECUTIVE
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2601 TSF1      0
2602 TSF2      0
2603 TSF3      0
2605 TSF5      0
2606 TSF6      0
2608 TSF8      0
2609 TSF9,20   0
2610 TSF10     0
2611 TSF11,12  0
2613 TSF13,17  0
2615 TSF15     0
2616 TSF16     0
2618 TSF18     0
2619 TSF19     0
2621 TSF21     0
2622 TSF22     0
2623 TSF23     0
2624 TSF24     0
2625 TSF25,26  0
2627 TSF27     0
=====

```

```

=====
                (GREEN)
                VOTES PERCENT          WITH 20 OF 20 REPORTING
PROSECUTING ATTORNEY
  (Vote for ) 1
    01 = NO CANDIDATE FILED
                -----
                01
                -----
2601 TSF1      0
2602 TSF2      0
2603 TSF3      0
2605 TSF5      0
2606 TSF6      0
2608 TSF8      0
2609 TSF9,20   0
2610 TSF10     0
2611 TSF11,12  0
2613 TSF13,17  0
2615 TSF15     0
2616 TSF16     0
2618 TSF18     0
2619 TSF19     0
2621 TSF21     0
2622 TSF22     0
2623 TSF23     0
2624 TSF24     0
2625 TSF25,26  0
2627 TSF27     0
=====

```

```

=====
              (GREEN)
COUNTY ASSESSOR
  (Vote for ) 1
    01 = NO CANDIDATE FILED
              -----
              01
              -----
2601 TSF1      0
2602 TSF2      0
2603 TSF3      0
2605 TSF5      0
2606 TSF6      0
2608 TSF8      0
2609 TSF9,20  0
2610 TSF10     0
2611 TSF11,12 0
2613 TSF13,17 0
2615 TSF15     0
2616 TSF16     0
2618 TSF18     0
2619 TSF19     0
2621 TSF21     0
2622 TSF22     0
2623 TSF23     0
2624 TSF24     0
2625 TSF25,26 0
2627 TSF27     0
=====

```

```

=====
              (GREEN)
COUNTY COUNCIL DISTRICT 3
  (Vote for ) 1
    01 = NO CANDIDATE FILED
              -----
              01
              -----
2601 TSF1      0
2605 TSF5      0
=====

```

```

=====
              (NONPARTISAN)
STATE - STATUTORY MEASURE A
**RIGHT TO WORK**
  (Vote for ) 1
    01 = YES
    02 = NO
              -----
              01  02
              -----
2601 TSF1      2   11
2602 TSF2     176  363
2603 TSF3     276  576
2605 TSF5      54   36
2606 TSF6     180  373
2608 TSF8     159  243
2609 TSF9,20  353  419
2610 TSF10     17   85
2611 TSF11,12 161  582
2613 TSF13,17 285  543
2615 TSF15     176  282
2616 TSF16     316  510
2618 TSF18     205  359
2619 TSF19     196  446
2621 TSF21     172  354
2622 TSF22     144  340
2623 TSF23      91  157
2624 TSF24     146  493
2625 TSF25,26 289  511
2627 TSF27      23   77
=====

```

```

=====
              (NONPARTISAN)
ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
**COUNTY COUNCIL ATTORNEY**
  (Vote for ) 1
    01 = YES
    02 = NO
              -----
              01  02
              -----
2601 TSF1      6   7
2602 TSF2     219  286
2603 TSF3     368  420
2605 TSF5      47   38
2606 TSF6     193  321
2608 TSF8     184  196
2609 TSF9,20  368  347
2610 TSF10     28   67
2611 TSF11,12 274  426
2613 TSF13,17 355  405
2615 TSF15     210  224
2616 TSF16     345  431
2618 TSF18     246  274
2619 TSF19     260  328
2621 TSF21     227  253
2622 TSF22     184  263
2623 TSF23     108  121
2624 TSF24     238  349
2625 TSF25,26 356  388
2627 TSF27      32   59
=====

```

(NONPARTISAN)

WITH 20 OF 20 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
COUNTY COUNCIL EMPLOYMENT

VOTES PERCENT

(Vote for) 1
01 = YES
02 = NO

4,819 52.44
4,370 47.56

01 02

2601 TSF1	7	6
2602 TSF2	250	248
2603 TSF3	421	337
2605 TSF5	54	26
2606 TSF6	249	252
2608 TSF8	192	175
2609 TSF9,20	413	278
2610 TSF10	43	50
2611 TSF11,12	313	375
2613 TSF13,17	387	342
2615 TSF15	224	202
2616 TSF16	419	339
2618 TSF18	264	245
2619 TSF19	307	262
2621 TSF21	241	227
2622 TSF22	213	226
2623 TSF23	125	92
2624 TSF24	275	299
2625 TSF25,26	384	339
2627 TSF27	38	50

		TOTAL					PERCENT					WITH 22 OF 22 PRECINCTS REPORTING					TOTAL		PERCENT	
01 = REGISTERED VOTERS - TOTAL		21,195					06 = BALLOTS CAST - CONSTITUTION								6	.07				
02 = BALLOTS CAST - TOTAL		8,630					07 = BALLOTS CAST - GREEN								16	.19				
03 = BALLOTS CAST - REPUBLICAN		384	4.45				08 = BALLOTS CAST - NONPARTISAN								76	.88				
04 = BALLOTS CAST - DEMOCRATIC		8,124	94.14				09 = VOTER TURNOUT - TOTAL									40.72				
05 = BALLOTS CAST - LIBERTARIAN		24	.28																	

	01	02	03	04	05	06	07	08	09
2701 UNV1,10,17	1790	563	5	554	0	0	1	3	31.45
2702 UNV2	52	12	0	12	0	0	0	0	23.08
2704 UNV4	1006	361	5	348	4	0	2	2	35.88
2705 UNV5,6,7,8,9,11,12,13	1203	300	2	297	0	0	0	1	24.94
2714 UNV14	1241	518	19	485	2	0	3	9	41.74
2715 UNV15,16	1314	564	9	549	2	0	1	3	42.92
2718 UNV18,19	1183	537	11	522	2	0	0	2	45.39
2722 UNV22	44	15	1	14	0	0	0	0	34.09
2723 UNV23	1296	627	50	560	1	2	1	13	48.38
2724 UNV24	748	382	21	344	1	2	0	14	51.07
2725 UNV25,26	1293	598	15	574	2	0	2	5	46.25
2727 UNV27	1389	602	14	583	2	0	1	2	43.34
2728 UNV28,34	810	320	12	306	0	1	1	0	39.51
2729 UNV29	1070	438	41	395	2	0	0	0	40.93
2731 UNV31	695	351	53	298	0	0	0	0	50.50
2732 UNV32	154	61	9	51	0	0	1	0	39.61
2733 UNV33,39,40,43	1781	835	64	765	2	1	0	3	46.88
2735 UNV35,38,42	1597	658	10	641	0	0	2	5	41.20
2736 UNV36	1255	489	28	456	1	0	0	4	38.96
2737 UNV37	747	193	2	190	0	0	0	1	25.84
2741 UNV41	514	193	13	173	2	0	1	4	37.55
2744 UNV44	13	13	0	7	1	0	0	5	100.0

(REPUBLICAN)		VOTES					PERCENT					WITH 22 OF 22 REPORTING					VOTES		PERCENT	
U.S. SENATOR																				
(Vote for) 1																				
01 = TONY MONETTI		39	10.86				07 = BRADLEY KREMBS								2	.56				
02 = AUSTIN PETERSEN		33	9.19				08 = KEN PATTERSON								1	.28				
03 = JOSH HAWLEY		227	63.23				09 = BRIAN G. HAGG								3	.84				
04 = FRED RYMAN		3	.84				10 = COURTLAND SYKES								4	1.11				
05 = CHRISTINA SMITH		22	6.13				11 = PETER PFEIFER								12	3.34				
06 = KRISTI NICHOLS		13	3.62																	

	01	02	03	04	05	06	07	08	09	10	11
2701 UNV1,10,17	0	1	3	0	1	0	0	0	0	0	0
2702 UNV2	0	0	0	0	0	0	0	0	0	0	0
2704 UNV4	0	1	3	0	0	0	0	0	0	0	0
2705 UNV5,6,7,8,9,11,12,13	0	1	1	0	0	0	0	0	0	0	0
2714 UNV14	2	3	8	0	2	1	0	0	0	1	0
2715 UNV15,16	2	2	4	0	1	0	0	0	0	0	0
2718 UNV18,19	0	1	5	0	1	2	0	0	0	1	1
2722 UNV22	0	0	1	0	0	0	0	0	0	0	0
2723 UNV23	6	3	32	0	1	1	0	1	1	0	1
2724 UNV24	2	1	13	0	2	2	0	0	0	0	1
2725 UNV25,26	1	0	9	0	0	1	1	0	0	0	0
2727 UNV27	1	1	6	0	2	1	0	0	0	0	0
2728 UNV28,34	1	1	7	0	0	0	0	0	1	0	1
2729 UNV29	3	4	26	0	1	1	1	0	0	0	0
2731 UNV31	7	3	36	0	1	1	0	0	0	0	5
2732 UNV32	2	0	7	0	0	0	0	0	0	0	0
2733 UNV33,39,40,43	5	7	38	1	7	1	0	0	1	2	0
2735 UNV35,38,42	0	1	4	2	0	0	0	0	0	0	0
2736 UNV36	5	3	12	0	3	2	0	0	0	0	3
2737 UNV37	2	0	0	0	0	0	0	0	0	0	0
2741 UNV41	0	0	12	0	0	0	0	0	0	0	0
2744 UNV44	0	0	0	0	0	0	0	0	0	0	0

(REPUBLICAN)		VOTES			PERCENT			WITH 22 OF 22 REPORTING					VOTES		PERCENT	
U.S. REPRESENTATIVE DISTRICT 1																
(Vote for) 1																
01 = CAMILLE LOMBARDI-OLIVE		120	40.00				03 = EDWARD L. VAN DEVENTER, JR.							94	31.33	
02 = ROBERT VROMAN		86	28.67													

	01	02	03
2701 UNV1,10,17	3	1	0
2702 UNV2	0	0	0
2704 UNV4	1	2	1
2705 UNV5,6,7,8,9,11,12,13	1	1	0
2714 UNV14	8	2	5
2715 UNV15,16	3	2	2
2718 UNV18,19	6	2	1
2722 UNV22	0	0	1
2723 UNV23	15	5	13
2724 UNV24	6	4	8
2725 UNV25,26	5	3	5
2727 UNV27	4	3	4
2728 UNV28,34	0	5	4
2729 UNV29	10	15	7
2731 UNV31	15	11	15
2732 UNV32	3	2	4
2733 UNV33,39,40,43	19	18	15
2735 UNV35,38,42	2	2	2
2736 UNV36	15	8	3
2737 UNV37	1	0	0
2741 UNV41	3	0	4
2744 UNV44	0	0	0

(REPUBLICAN)						WITH 22 OF 22 REPORTING			
STATE AUDITOR	(Vote for)	VOTES	PERCENT			VOTES	PERCENT		
01 = KEVIN M. ROACH	1	85	27.16			03 = PAUL CURTMAN	48	15.34	
02 = DAVID WASINGER		99	31.63			04 = SAUNDRA McDOWELL	81	25.88	
		01	02	03	04				
2701 UNV1,10,17		0	2	1	0				
2702 UNV2		0	0	0	0				
2704 UNV4		2	1	1	0				
2705 UNV5,6,7,8,9,11,12,13		0	1	0	1				
2714 UNV14		6	1	3	6				
2715 UNV15,16		1	1	4	2				
2718 UNV18,19		4	2	0	5				
2722 UNV22		1	0	0	0				
2723 UNV23		13	11	6	7				
2724 UNV24		4	6	4	5				
2725 UNV25,26		2	1	4	6				
2727 UNV27		3	5	2	0				
2728 UNV28,34		1	4	1	3				
2729 UNV29		3	19	4	6				
2731 UNV31		17	9	6	13				
2732 UNV32		3	3	2	1				
2733 UNV33,39,40,43		14	21	8	9				
2735 UNV35,38,42		2	1	1	2				
2736 UNV36		9	7	1	9				
2737 UNV37		0	0	0	2				
2741 UNV41		0	4	0	4				
2744 UNV44		0	0	0	0				

(REPUBLICAN)						WITH 21 OF 21 REPORTING			
STATE SENATOR DISTRICT 14	(Vote for)	VOTES	PERCENT			VOTES	PERCENT		
01 = NO CANDIDATE FILED	1	0							
		01							
2701 UNV1,10,17		0							
2702 UNV2		0							
2704 UNV4		0							
2705 UNV5,6,7,8,9,11,12,13		0							
2714 UNV14		0							
2715 UNV15,16		0							
2718 UNV18,19		0							
2722 UNV22		0							
2723 UNV23		0							
2724 UNV24		0							
2725 UNV25,26		0							
2727 UNV27		0							
2728 UNV28,34		0							
2729 UNV29		0							
2731 UNV31		0							
2732 UNV32		0							
2733 UNV33,39,40,43		0							
2735 UNV35,38,42		0							
2736 UNV36		0							
2737 UNV37		0							
2744 UNV44		0							

(REPUBLICAN)						WITH 1 OF 1 REPORTING			
STATE SENATOR DISTRICT 24	(Vote for)	VOTES	PERCENT			VOTES	PERCENT		
01 = GREGORY B. POWERS	1	10	100.00						
		01							
2741 UNV41		10							

(REPUBLICAN)						WITH 1 OF 1 REPORTING			
STATE REPRESENTATIVE DISTRICT 85	(Vote for)	VOTES	PERCENT			VOTES	PERCENT		
01 = STEVEN MCKNIGHT	1	1	100.00						
		01							
2737 UNV37		1							

(REPUBLICAN)						WITH 19 OF 19 REPORTING			
STATE REPRESENTATIVE DISTRICT 86	(Vote for)	VOTES	PERCENT			VOTES	PERCENT		
01 = NO CANDIDATE FILED	1	0							
		01							
2701 UNV1,10,17		0							
2702 UNV2		0							
2704 UNV4		0							
2705 UNV5,6,7,8,9,11,12,13		0							
2714 UNV14		0							
2715 UNV15,16		0							
2718 UNV18,19		0							
2722 UNV22		0							
2723 UNV23		0							
2724 UNV24		0							

2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2741 UNV41 0

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 87
 (Vote for) 1
 01 = STEVEN G. BAILEY

37 100.00

 01

2731 UNV31 37

(REPUBLICAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = KARAN PUJJI
 02 = LLOYD NOLAN

0
 0

 01 02

2744 UNV44 0 0

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = PAUL BERRY, III
 02 = DANIEL SAMPSON

176 58.67
 124 41.33

 01 02

2701 UNV1,10,17 2 1
 2702 UNV2 0 0
 2704 UNV4 1 2
 2705 UNV5,6,7,8,9,11,12,13 2 0
 2714 UNV14 11 5
 2715 UNV15,16 2 5
 2718 UNV18,19 4 5
 2722 UNV22 0 1
 2723 UNV23 27 9
 2724 UNV24 11 8
 2725 UNV25,26 6 7
 2727 UNV27 8 3
 2728 UNV28,34 2 6
 2729 UNV29 16 14
 2731 UNV31 25 18
 2732 UNV32 5 4
 2733 UNV33,39,40,43 31 20
 2735 UNV35,38,42 3 2
 2736 UNV36 16 10
 2737 UNV37 0 1
 2741 UNV41 4 3
 2744 UNV44 0 0

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(REPUBLICAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = DAN HYATT

267 100.00

 01

2701 UNV1,10,17	4
2702 UNV2	0
2704 UNV4	1
2705 UNV5,6,7,8,9,11,12,13	2
2714 UNV14	14
2715 UNV15,16	6
2718 UNV18,19	6
2722 UNV22	1
2723 UNV23	33
2724 UNV24	18
2725 UNV25,26	11
2727 UNV27	9
2728 UNV28,34	5
2729 UNV29	29
2731 UNV31	35
2732 UNV32	7
2733 UNV33,39,40,43	47
2735 UNV35,38,42	4
2736 UNV36	24
2737 UNV37	2
2741 UNV41	9
2744 UNV44	0

(REPUBLICAN) WITH 13 OF 13 REPORTING

COUNTY COUNCIL DISTRICT 1	VOTES	PERCENT
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2701 UNV1,10,17	0	
2702 UNV2	0	
2705 UNV5,6,7,8,9,11,12,13	0	
2714 UNV14	0	
2715 UNV15,16	0	
2718 UNV18,19	0	
2724 UNV24	0	
2725 UNV25,26	0	
2727 UNV27	0	
2728 UNV28,34	0	
2735 UNV35,38,42	0	
2736 UNV36	0	
2737 UNV37	0	

(REPUBLICAN) WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 5	VOTES	PERCENT
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2704 UNV4	0	
2722 UNV22	0	
2723 UNV23	0	
2729 UNV29	0	
2731 UNV31	0	
2732 UNV32	0	
2733 UNV33,39,40,43	0	
2741 UNV41	0	
2744 UNV44	0	

(DEMOCRATIC) WITH 22 OF 22 REPORTING

U.S. SENATOR	VOTES	PERCENT	VOTES	PERCENT			
(Vote for) 1							
01 = CARLA (COFFEE) WRIGHT	1,132	14.33					
02 = ANGELICA EARL	156	1.98	05 = TRAVIS GONZALEZ	50 .63			
03 = LEONARD JOSEPH STEINMAN, II	36	.46	06 = DAVID FAUST	56 .71			
04 = JOHN HOGAN	59	.75	07 = CLAIRE MCCASKILL	6,408 81.14			

01	02	03	04	05			

2701 UNV1,10,17	95	19	4	5	9	3	404
2702 UNV2	3	0	0	0	0	0	9
2704 UNV4	67	13	1	2	2	2	252
2705 UNV5,6,7,8,9,11,12,13	59	6	3	2	1	3	196
2714 UNV14	100	7	3	2	4	2	361
2715 UNV15,16	101	12	1	2	2	2	413
2718 UNV18,19	75	11	3	6	5	2	407
2722 UNV22	2	0	0	0	0	0	12
2723 UNV23	35	5	3	5	2	6	492
2724 UNV24	48	2	0	4	1	4	278
2725 UNV25,26	81	13	1	3	3	5	457
2727 UNV27	97	13	4	3	1	3	453
2728 UNV28,34	34	8	0	0	4	2	251
2729 UNV29	28	5	0	2	1	3	345
2731 UNV31	10	4	1	2	1	3	263
2732 UNV32	2	1	0	2	0	1	43
2733 UNV33,39,40,43	50	6	6	3	1	3	675
2735 UNV35,38,42	91	9	2	5	3	3	509
2736 UNV36	85	12	3	7	6	4	321
2737 UNV37	45	2	0	3	2	5	125
2741 UNV41	22	8	1	1	2	0	137
2744 UNV44	2	0	0	0	0	0	5

(DEMOCRATIC) WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1	VOTES	PERCENT	VOTES	PERCENT
(Vote for) 1				

01 = CORI BUSH
02 = DeMARCO K. DAVIDSON

2,951 37.26
200 2.52

03 = JOSHUA SHIPP
04 = LACY CLAY

170 2.15
4,600 58.07

	01	02	03	04
2701 UNV1,10,17	130	20	3	386
2702 UNV2	5	0	0	7
2704 UNV4	195	13	7	125
2705 UNV5,6,7,8,9,11,12,13	40	13	4	226
2714 UNV14	162	16	7	291
2715 UNV15,16	177	10	16	339
2718 UNV18,19	184	15	10	302
2722 UNV22	8	0	0	6
2723 UNV23	317	6	15	203
2724 UNV24	167	8	6	154
2725 UNV25,26	191	20	14	343
2727 UNV27	138	21	11	404
2728 UNV28,34	119	1	4	174
2729 UNV29	207	4	7	165
2731 UNV31	160	4	13	106
2732 UNV32	28	0	3	19
2733 UNV33,39,40,43	328	13	15	393
2735 UNV35,38,42	167	15	12	432
2736 UNV36	107	15	15	303
2737 UNV37	47	2	1	132
2741 UNV41	71	3	7	87
2744 UNV44	3	1	0	3

(DEMOCRATIC)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE AUDITOR
(Vote for) 1
01 = NICOLE GALLOWAY

6,422 100.00

01

2701 UNV1,10,17	391
2702 UNV2	11
2704 UNV4	290
2705 UNV5,6,7,8,9,11,12,13	179
2714 UNV14	393
2715 UNV15,16	440
2718 UNV18,19	400
2722 UNV22	9
2723 UNV23	472
2724 UNV24	267
2725 UNV25,26	477
2727 UNV27	474
2728 UNV28,34	250
2729 UNV29	337
2731 UNV31	238
2732 UNV32	43
2733 UNV33,39,40,43	635
2735 UNV35,38,42	473
2736 UNV36	338
2737 UNV37	143
2741 UNV41	156
2744 UNV44	6

(DEMOCRATIC)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE SENATOR DISTRICT 14
(Vote for) 1
01 = SHARON L. PACE
02 = BRIAN WILLIAMS

1,653 22.28
2,853 38.46

03 = JOE ADAMS

VOTES PERCENT

2,913 39.26

01 02 03

2701 UNV1,10,17	166	122	220
2702 UNV2	12	0	0
2704 UNV4	117	103	97
2705 UNV5,6,7,8,9,11,12,13	69	82	110
2714 UNV14	118	165	173
2715 UNV15,16	96	220	186
2718 UNV18,19	67	212	219
2722 UNV22	0	7	5
2723 UNV23	66	299	166
2724 UNV24	60	148	119
2725 UNV25,26	126	204	212
2727 UNV27	139	155	268
2728 UNV28,34	60	119	116
2729 UNV29	40	188	143
2731 UNV31	36	150	89
2732 UNV32	13	18	16
2733 UNV33,39,40,43	114	284	322
2735 UNV35,38,42	153	154	282
2736 UNV36	113	155	148
2737 UNV37	87	64	20
2744 UNV44	1	4	2

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 24
(Vote for) 1
01 = JILL SCHUPP

154 100.00

01

2741 UNV41	154
------------	-----

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 85

(Vote for) 1

01 = KEVIN L. WINDHAM, JR.

02 = ERROL S. BUSH

76 43.18
64 36.3603 = JACOB WALTERS
04 = ERIC B. REESE8 4.55
28 15.91-----
01 02 03 04

2737 UNV37 76 64 8 28

(DEMOCRATIC)

VOTES PERCENT

WITH 19 OF 19 REPORTING

VOTES PERCENT

STATE REPRESENTATIVE DISTRICT 86

(Vote for) 1

01 = FARRAKHAN SHEGOG

02 = MARIA N. CHAPPELLE-NADAL

2,186 29.98
3,738 51.2603 = GLORIA (GLO) NICKERSON
04 = BOBBY SHIELDS876 12.01
492 6.75-----
01 02 03 04

2701 UNV1,10,17 141 254 83 59

2702 UNV2 4 7 1 0

2704 UNV4 72 192 47 10

2705 UNV5,6,7,8,9,11,12,13 161 82 32 9

2714 UNV14 168 231 51 19

2715 UNV15,16 186 250 72 27

2718 UNV18,19 165 284 32 23

2722 UNV22 4 9 0 0

2723 UNV23 190 208 86 32

2724 UNV24 97 179 39 12

2725 UNV25,26 204 279 43 34

2727 UNV27 135 322 60 53

2728 UNV28,34 65 175 32 24

2729 UNV29 108 190 62 13

2732 UNV32 6 20 16 5

2733 UNV33,39,40,43 131 397 127 60

2735 UNV35,38,42 142 378 39 62

2736 UNV36 174 178 39 41

2741 UNV41 33 103 15 9

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 87

(Vote for) 1

01 = IAN MACKEY

02 = SAM K. GLADNEY

151 57.63
111 42.37-----
01 02

2731 UNV31 151 111

(DEMOCRATIC)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1

01 = TRACY McCREERY

7 100.00

01

2744 UNV44 7

(DEMOCRATIC)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = MARK MANTOVANI

02 = STEVE STENGER

4,172 54.80
3,441 45.20-----
01 02

2701 UNV1,10,17 252 265

2702 UNV2 6 6

2704 UNV4 168 143

2705 UNV5,6,7,8,9,11,12,13 108 151

2714 UNV14 259 200

2715 UNV15,16 282 230

2718 UNV18,19 248 241

2722 UNV22 6 5

2723 UNV23 353 167

2724 UNV24 189 133

2725 UNV25,26 273 274

2727 UNV27 282 264

2728 UNV28,34 147 143

2729 UNV29 239 140

2731 UNV31 209 81

2732 UNV32 35 14

2733 UNV33,39,40,43 445 286

2735 UNV35,38,42 301 306

2736 UNV36 191 226

2737 UNV37 100 79

2741 UNV41 76 84

2744 UNV44 3 3

(DEMOCRATIC)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = WESLEY BELL

02 = ROBERT P. McCULLOCH

6,635 84.55
1,212 15.45-----
01 02

2701 UNV1,10,17 487 46

2702 UNV2	12	0
2704 UNV4	276	45
2705 UNV5,6,7,8,9,11,12,13	252	30
2714 UNV14	428	49
2715 UNV15,16	504	32
2718 UNV18,19	432	70
2722 UNV22	13	1
2723 UNV23	381	156
2724 UNV24	279	57
2725 UNV25,26	512	51
2727 UNV27	509	55
2728 UNV28,34	251	49
2729 UNV29	273	101
2731 UNV31	181	103
2732 UNV32	30	19
2733 UNV33,39,40,43	558	185
2735 UNV35,38,42	554	72
2736 UNV36	395	46
2737 UNV37	166	16
2741 UNV41	137	27
2744 UNV44	5	2

(DEMOCRATIC)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR
(Vote for) 1
01 = JAKE ZIMMERMAN

6,315 100.00

01

2701 UNV1,10,17	402
2702 UNV2	11
2704 UNV4	269
2705 UNV5,6,7,8,9,11,12,13	165
2714 UNV14	395
2715 UNV15,16	418
2718 UNV18,19	399
2722 UNV22	9
2723 UNV23	451
2724 UNV24	257
2725 UNV25,26	464
2727 UNV27	466
2728 UNV28,34	252
2729 UNV29	329
2731 UNV31	249
2732 UNV32	42
2733 UNV33,39,40,43	644
2735 UNV35,38,42	475
2736 UNV36	323
2737 UNV37	141
2741 UNV41	149
2744 UNV44	5

(DEMOCRATIC)

VOTES PERCENT

WITH 13 OF 13 REPORTING

COUNTY COUNCIL DISTRICT 1
(Vote for) 1
01 = HAZEL M. ERBY

4,577 100.00

01

2701 UNV1,10,17	436
2702 UNV2	12
2705 UNV5,6,7,8,9,11,12,13	201
2714 UNV14	419
2715 UNV15,16	456
2718 UNV18,19	440
2724 UNV24	278
2725 UNV25,26	489
2727 UNV27	514
2728 UNV28,34	265
2735 UNV35,38,42	554
2736 UNV36	362
2737 UNV37	151

(DEMOCRATIC)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 5
(Vote for) 1
01 = PAT DOLAN
02 = LISA CLANCY

677 29.89
1,386 61.19

03 = MICHAEL BURTON

VOTES PERCENT

202 8.92

01 02 03

2704 UNV4	56	207	35
2722 UNV22	3	7	2
2723 UNV23	137	299	39
2729 UNV29	90	228	32
2731 UNV31	97	143	19
2732 UNV32	11	31	3
2733 UNV33,39,40,43	218	383	62
2741 UNV41	64	84	9
2744 UNV44	1	4	1

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. SENATOR
(Vote for) 1
01 = JAPHETH CAMPBELL

16 100.00

01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 4
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 2
 2715 UNV15,16 1
 2718 UNV18,19 1
 2722 UNV22 0
 2723 UNV23 1
 2724 UNV24 1
 2725 UNV25,26 1
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 2
 2735 UNV35,38,42 0
 2736 UNV36 1
 2737 UNV37 0
 2741 UNV41 1
 2744 UNV44 1

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = ROBB CUNNINGHAM

16 100.00

01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 4
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 1
 2715 UNV15,16 1
 2718 UNV18,19 2
 2722 UNV22 0
 2723 UNV23 1
 2724 UNV24 1
 2725 UNV25,26 1
 2727 UNV27 1
 2728 UNV28,34 0
 2729 UNV29 1
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 2
 2735 UNV35,38,42 0
 2736 UNV36 1
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

19 100.00

01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 4
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 1
 2715 UNV15,16 2
 2718 UNV18,19 2
 2722 UNV22 0
 2723 UNV23 1
 2724 UNV24 1
 2725 UNV25,26 1
 2727 UNV27 1
 2728 UNV28,34 0
 2729 UNV29 2
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 2
 2735 UNV35,38,42 0
 2736 UNV36 1
 2737 UNV37 0
 2741 UNV41 1
 2744 UNV44 0

(LIBERTARIAN)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0

2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0
 2744 UNV44 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = JIM HIGGINS

 01

 2741 UNV41 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

 2737 UNV37 0

(LIBERTARIAN)

VOTES PERCENT WITH 19 OF 19 REPORTING

STATE REPRESENTATIVE DISTRICT 86
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

 2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2741 UNV41 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 87
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

 2731 UNV31 0

(LIBERTARIAN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88
 (Vote for) 1
 01 = STEPHEN JOHNSON

 01

 2744 UNV44 0

(LIBERTARIAN)

VOTES PERCENT WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

 01

 2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 4
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 1
 2718 UNV18,19 2
 2722 UNV22 0
 2723 UNV23 1
 2724 UNV24 1
 2725 UNV25,26 1
 2727 UNV27 1

2728 UNV28,34 0
 2729 UNV29 2
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 2
 2735 UNV35,38,42 0
 2736 UNV36 1
 2737 UNV37 0
 2741 UNV41 1
 2744 UNV44 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(LIBERTARIAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

10 58.82
 7 41.18

 01 02

2701 UNV1,10,17 0 0
 2702 UNV2 0 0
 2704 UNV4 2 2
 2705 UNV5,6,7,8,9,11,12,13 0 0
 2714 UNV14 1 0
 2715 UNV15,16 2 0
 2718 UNV18,19 0 2
 2722 UNV22 0 0
 2723 UNV23 1 0
 2724 UNV24 0 1
 2725 UNV25,26 0 1
 2727 UNV27 0 1
 2728 UNV28,34 0 0
 2729 UNV29 1 0
 2731 UNV31 0 0
 2732 UNV32 0 0
 2733 UNV33,39,40,43 1 0
 2735 UNV35,38,42 0 0
 2736 UNV36 1 0
 2737 UNV37 0 0
 2741 UNV41 1 0
 2744 UNV44 0 0

(LIBERTARIAN)

VOTES PERCENT

WITH 13 OF 13 REPORTING

COUNTY COUNCIL DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2701 UNV1,10,17 0
 2702 UNV2 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0

(LIBERTARIAN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 5

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

 2704 UNV4 0
 2722 UNV22 0
 2723 UNV23 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33, 39, 40, 43 0
 2741 UNV41 0
 2744 UNV44 0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. SENATOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

 2701 UNV1, 10, 17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5, 6, 7, 8, 9, 11, 12, 13 0
 2714 UNV14 0
 2715 UNV15, 16 0
 2718 UNV18, 19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25, 26 0
 2727 UNV27 0
 2728 UNV28, 34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33, 39, 40, 43 0
 2735 UNV35, 38, 42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

 2701 UNV1, 10, 17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5, 6, 7, 8, 9, 11, 12, 13 0
 2714 UNV14 0
 2715 UNV15, 16 0
 2718 UNV18, 19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25, 26 0
 2727 UNV27 0
 2728 UNV28, 34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33, 39, 40, 43 0
 2735 UNV35, 38, 42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

3 100.00

01

 2701 UNV1, 10, 17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5, 6, 7, 8, 9, 11, 12, 13 0
 2714 UNV14 0
 2715 UNV15, 16 0
 2718 UNV18, 19 0
 2722 UNV22 0
 2723 UNV23 1
 2724 UNV24 1
 2725 UNV25, 26 0
 2727 UNV27 0
 2728 UNV28, 34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33, 39, 40, 43 1
 2735 UNV35, 38, 42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0

2744 UNV44 0

(CONSTITUTION)

VOTES PERCENT

WITH 21 OF 21 REPORTING

STATE SENATOR DISTRICT 14

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17

0

2702 UNV2

0

2704 UNV4

0

2705 UNV5,6,7,8,9,11,12,13

0

2714 UNV14

0

2715 UNV15,16

0

2718 UNV18,19

0

2722 UNV22

0

2723 UNV23

0

2724 UNV24

0

2725 UNV25,26

0

2727 UNV27

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2728 UNV28,34

0

2729 UNV29

0

2731 UNV31

0

2732 UNV32

0

2733 UNV33,39,40,43

0

2735 UNV35,38,42

0

2736 UNV36

0

2737 UNV37

0

2744 UNV44

0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 24

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2741 UNV41

0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 85

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2737 UNV37

0

(CONSTITUTION)

VOTES PERCENT

WITH 19 OF 19 REPORTING

STATE REPRESENTATIVE DISTRICT 86

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17

0

2702 UNV2

0

2704 UNV4

0

2705 UNV5,6,7,8,9,11,12,13

0

2714 UNV14

0

2715 UNV15,16

0

2718 UNV18,19

0

2722 UNV22

0

2723 UNV23

0

2724 UNV24

0

2725 UNV25,26

0

2727 UNV27

0

2728 UNV28,34

0

2729 UNV29

0

2732 UNV32

0

2733 UNV33,39,40,43

0

2735 UNV35,38,42

0

2736 UNV36

0

2741 UNV41

0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 87

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2731 UNV31

0

(CONSTITUTION)

VOTES PERCENT

WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 88

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2744 UNV44

0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY EXECUTIVE

(Vote for) 1

01 = ANDREW OSTROWSKI

3 100.00

01

2701 UNV1,10,17
2702 UNV2
2704 UNV4
2705 UNV5,6,7,8,9,11,12,13
2714 UNV14
2715 UNV15,16
2718 UNV18,19
2722 UNV22
2723 UNV23
2724 UNV24
2725 UNV25,26
2727 UNV27
2728 UNV28,34
2729 UNV29
2731 UNV31
2732 UNV32
2733 UNV33,39,40,43
2735 UNV35,38,42
2736 UNV36
2737 UNV37
2741 UNV41
2744 UNV44

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0

(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17
2702 UNV2
2704 UNV4
2705 UNV5,6,7,8,9,11,12,13
2714 UNV14
2715 UNV15,16
2718 UNV18,19
2722 UNV22
2723 UNV23
2724 UNV24
2725 UNV25,26
2727 UNV27
2728 UNV28,34
2729 UNV29
2731 UNV31
2732 UNV32
2733 UNV33,39,40,43
2735 UNV35,38,42
2736 UNV36
2737 UNV37
2741 UNV41
2744 UNV44

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(CONSTITUTION)

VOTES PERCENT

WITH 22 OF 22 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17
2702 UNV2
2704 UNV4
2705 UNV5,6,7,8,9,11,12,13
2714 UNV14
2715 UNV15,16
2718 UNV18,19
2722 UNV22
2723 UNV23
2724 UNV24
2725 UNV25,26
2727 UNV27
2728 UNV28,34
2729 UNV29
2731 UNV31
2732 UNV32
2733 UNV33,39,40,43
2735 UNV35,38,42
2736 UNV36
2737 UNV37
2741 UNV41
2744 UNV44

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(CONSTITUTION)

VOTES PERCENT

WITH 13 OF 13 REPORTING

COUNTY COUNCIL DISTRICT 1

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17
2702 UNV2

0
0

2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0

(CONSTITUTION)

WITH 9 OF 9 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2704 UNV4 0
 2722 UNV22 0
 2723 UNV23 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2741 UNV41 0
 2744 UNV44 0

(GREEN)

WITH 22 OF 22 REPORTING
 VOTES PERCENT

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN 7 46.67
 02 = JEROME BAUER 8 53.33

 01 02

 2701 UNV1,10,17 1 0
 2702 UNV2 0 0
 2704 UNV4 1 1
 2705 UNV5,6,7,8,9,11,12,13 0 0
 2714 UNV14 0 3
 2715 UNV15,16 1 0
 2718 UNV18,19 0 0
 2722 UNV22 0 0
 2723 UNV23 1 0
 2724 UNV24 0 0
 2725 UNV25,26 1 0
 2727 UNV27 0 1
 2728 UNV28,34 0 1
 2729 UNV29 0 0
 2731 UNV31 0 0
 2732 UNV32 0 1
 2733 UNV33,39,40,43 0 0
 2735 UNV35,38,42 2 0
 2736 UNV36 0 0
 2737 UNV37 0 0
 2741 UNV41 0 1
 2744 UNV44 0 0

(GREEN)

WITH 22 OF 22 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(GREEN)

WITH 22 OF 22 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ 14 100.00

 01

 2701 UNV1,10,17 1

2702 UNV2 0
 2704 UNV4 2
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 3
 2715 UNV15,16 1
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 1
 2724 UNV24 0
 2725 UNV25,26 1
 2727 UNV27 1
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 1
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 2
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 1
 2744 UNV44 0

(GREEN)

VOTES PERCENT WITH 21 OF 21 REPORTING

STATE SENATOR DISTRICT 14
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0
 2744 UNV44 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE SENATOR DISTRICT 24
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2741 UNV41 0

(GREEN)

VOTES PERCENT WITH 1 OF 1 REPORTING

STATE REPRESENTATIVE DISTRICT 85
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2737 UNV37 0

(GREEN)

VOTES PERCENT WITH 19 OF 19 REPORTING

STATE REPRESENTATIVE DISTRICT 86
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

01

2701 UNV1,10,17 0
 2702 UNV2 0
 2704 UNV4 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2722 UNV22 0
 2723 UNV23 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2729 UNV29 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2741 UNV41 0

(GREEN)

WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 87		
(Vote for) 1		
01 = ROBERT W. WARBIN	0	

01		

2731 UNV31	0	

(GREEN) WITH 1 OF 1 REPORTING

	VOTES	PERCENT
STATE REPRESENTATIVE DISTRICT 88		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2744 UNV44	0	

(GREEN) WITH 22 OF 22 REPORTING

	VOTES	PERCENT
COUNTY EXECUTIVE		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2701 UNV1,10,17	0	
2702 UNV2	0	
2704 UNV4	0	
2705 UNV5,6,7,8,9,11,12,13	0	
2714 UNV14	0	
2715 UNV15,16	0	
2718 UNV18,19	0	
2722 UNV22	0	
2723 UNV23	0	
2724 UNV24	0	
2725 UNV25,26	0	
2727 UNV27	0	
2728 UNV28,34	0	
2729 UNV29	0	
2731 UNV31	0	
2732 UNV32	0	
2733 UNV33,39,40,43	0	
2735 UNV35,38,42	0	
2736 UNV36	0	
2737 UNV37	0	
2741 UNV41	0	
2744 UNV44	0	

(GREEN) WITH 22 OF 22 REPORTING

	VOTES	PERCENT
PROSECUTING ATTORNEY		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2701 UNV1,10,17	0	
2702 UNV2	0	
2704 UNV4	0	
2705 UNV5,6,7,8,9,11,12,13	0	
2714 UNV14	0	
2715 UNV15,16	0	
2718 UNV18,19	0	
2722 UNV22	0	
2723 UNV23	0	
2724 UNV24	0	
2725 UNV25,26	0	
2727 UNV27	0	
2728 UNV28,34	0	
2729 UNV29	0	
2731 UNV31	0	
2732 UNV32	0	
2733 UNV33,39,40,43	0	
2735 UNV35,38,42	0	
2736 UNV36	0	
2737 UNV37	0	
2741 UNV41	0	
2744 UNV44	0	

(GREEN) WITH 22 OF 22 REPORTING

	VOTES	PERCENT
COUNTY ASSESSOR		
(Vote for) 1		
01 = NO CANDIDATE FILED	0	

01		

2701 UNV1,10,17	0	
2702 UNV2	0	
2704 UNV4	0	
2705 UNV5,6,7,8,9,11,12,13	0	
2714 UNV14	0	
2715 UNV15,16	0	
2718 UNV18,19	0	
2722 UNV22	0	
2723 UNV23	0	
2724 UNV24	0	
2725 UNV25,26	0	
2727 UNV27	0	
2728 UNV28,34	0	

2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0
 2741 UNV41 0
 2744 UNV44 0

(GREEN)

VOTES PERCENT

WITH 13 OF 13 REPORTING

COUNTY COUNCIL DISTRICT 1
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2701 UNV1,10,17 0
 2702 UNV2 0
 2705 UNV5,6,7,8,9,11,12,13 0
 2714 UNV14 0
 2715 UNV15,16 0
 2718 UNV18,19 0
 2724 UNV24 0
 2725 UNV25,26 0
 2727 UNV27 0
 2728 UNV28,34 0
 2735 UNV35,38,42 0
 2736 UNV36 0
 2737 UNV37 0

(GREEN)

VOTES PERCENT

WITH 9 OF 9 REPORTING

COUNTY COUNCIL DISTRICT 5
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2704 UNV4 0
 2722 UNV22 0
 2723 UNV23 0
 2729 UNV29 0
 2731 UNV31 0
 2732 UNV32 0
 2733 UNV33,39,40,43 0
 2741 UNV41 0
 2744 UNV44 0

(NONPARTISAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

901 10.58
 7,612 89.42

 01 02

2701 UNV1,10,17 35 519
 2702 UNV2 1 11
 2704 UNV4 33 323
 2705 UNV5,6,7,8,9,11,12,13 10 276
 2714 UNV14 36 477
 2715 UNV15,16 24 531
 2718 UNV18,19 50 483
 2722 UNV22 2 13
 2723 UNV23 100 522
 2724 UNV24 58 320
 2725 UNV25,26 42 553
 2727 UNV27 34 562
 2728 UNV28,34 33 285
 2729 UNV29 73 359
 2731 UNV31 94 255
 2732 UNV32 16 45
 2733 UNV33,39,40,43 129 697
 2735 UNV35,38,42 45 602
 2736 UNV36 53 424
 2737 UNV37 12 175
 2741 UNV41 17 172
 2744 UNV44 4 8

(NONPARTISAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY
 (Vote for) 1
 01 = YES
 02 = NO

4,011 50.33
 3,959 49.67

 01 02

2701 UNV1,10,17 217 313
 2702 UNV2 6 5
 2704 UNV4 161 158
 2705 UNV5,6,7,8,9,11,12,13 76 175
 2714 UNV14 247 247
 2715 UNV15,16 241 276
 2718 UNV18,19 224 275
 2722 UNV22 7 7
 2723 UNV23 363 215

2724 UNV24	198	145
2725 UNV25,26	249	298
2727 UNV27	257	317
2728 UNV28,34	146	155
2729 UNV29	249	148
2731 UNV31	236	88
2732 UNV32	36	22
2733 UNV33,39,40,43	460	318
2735 UNV35,38,42	259	355
2736 UNV36	209	244
2737 UNV37	69	109
2741 UNV41	96	84
2744 UNV44	5	5

(NONPARTISAN)

VOTES PERCENT

WITH 22 OF 22 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT
 (Vote for) 1
 01 = YES
 02 = NO

3,981 51.29
 3,780 48.71

 01 02

2701 UNV1,10,17	229	288
2702 UNV2	7	4
2704 UNV4	147	160
2705 UNV5,6,7,8,9,11,12,13	74	174
2714 UNV14	248	238
2715 UNV15,16	260	250
2718 UNV18,19	233	257
2722 UNV22	5	8
2723 UNV23	367	193
2724 UNV24	191	137
2725 UNV25,26	257	276
2727 UNV27	249	309
2728 UNV28,34	158	135
2729 UNV29	238	147
2731 UNV31	220	82
2732 UNV32	37	20
2733 UNV33,39,40,43	436	321
2735 UNV35,38,42	249	348
2736 UNV36	214	236
2737 UNV37	69	108
2741 UNV41	88	85
2744 UNV44	5	4

(NONPARTISAN)

VOTES PERCENT

WITH 1 OF 1 REPORTING

HANLEY HILLS - PROPOSITION 1
 DISSOLVE CITY
 (Vote for) 1
 01 = YES
 02 = NO

188 39.25
 291 60.75

 01 02

2736 UNV36	188	291
------------	-----	-----

RUN DATE:08/21/18 10:58 AM

		TOTAL					PERCENT					WITH 17 OF 17 PRECINCTS REPORTING					TOTAL		PERCENT	
01	= REGISTERED VOTERS - TOTAL	18,486					06	= BALLOTS CAST - CONSTITUTION	7					7						
02	= BALLOTS CAST - TOTAL	6,685					07	= BALLOTS CAST - GREEN	11					11						
03	= BALLOTS CAST - REPUBLICAN	3,168	47.39				08	= BALLOTS CAST - NONPARTISAN	222					222					3.32	
04	= BALLOTS CAST - DEMOCRATIC	3,232	48.35				09	= VOTER TURNOUT - TOTAL											36.16	
05	= BALLOTS CAST - LIBERTARIAN	45	.67																	

		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT						
(REPUBLICAN)																									
U.S. SENATOR																									
(Vote for) 1																									
01	= TONY MONETTI	299	9.96				07	= BRADLEY KREMBS	5					5											
02	= AUSTIN PETERSEN	284	9.46				08	= KEN PATTERSON	38					38					1.27						
03	= JOSH HAWLEY	2,025	67.48				09	= BRIAN G. HAGG	15					15					.50						
04	= FRED RYMAN	13	.43				10	= COURTLAND SYKES	74					74					2.47						
05	= CHRISTINA SMITH	85	2.83				11	= PETER PFEIFER	56					56					1.87						
06	= KRISTI NICHOLS	107	3.57																						

		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT						
(REPUBLICAN)																									
U.S. REPRESENTATIVE DISTRICT 2																									
(Vote for) 1																									
01	= ANN WAGNER	2,724	89.55																						
02	= NOGA SACHS	318	10.45																						

		VOTES					PERCENT					WITH 17 OF 17 REPORTING					VOTES		PERCENT						
(REPUBLICAN)																									
STATE AUDITOR																									
(Vote for) 1																									
01	= KEVIN M. ROACH	843	31.74				03	= PAUL CURTMAN	384					384					14.46						
02	= DAVID WASINGER	926	34.86				04	= SAUNDRA McDOWELL	503					503					18.94						

2811 WH11	24	24	9	15
2813 WH13,21	79	99	45	62
2814 WH14	0	0	0	0
2815 WH15,24,29	61	60	16	29
2816 WH16	12	24	7	19
2817 WH17	12	3	5	5
2818 WH18	7	6	5	4
2819 WH19,20,22	87	88	49	49
2825 WH25	45	69	27	29
2831 WH31	46	56	16	28
2832 WH32,38,44	14	6	1	7
2834 WH34,43	140	80	44	54
2835 WH35	21	32	9	14

(REPUBLICAN)

	VOTES	PERCENT	WITH 6 OF 6 REPORTING
STATE SENATOR DISTRICT 26 (Vote for) 1 01 = DAVE SCHATZ	1,072	100.00	
----- 01 -----			

2809 WH9	337
2813 WH13,21	274
2817 WH17	22
2818 WH18	20
2819 WH19,20,22	267
2825 WH25	152

(REPUBLICAN)

	VOTES	PERCENT	WITH 4 OF 4 REPORTING
STATE REPRESENTATIVE DISTRICT 98 (Vote for) 1 01 = SHAMED DOGAN	791	100.00	
----- 01 -----			

2806 WH6,40,46	223
2815 WH15,24,29	164
2834 WH34,43	318
2835 WH35	86

(REPUBLICAN)

	VOTES	PERCENT	WITH 2 OF 2 REPORTING
STATE REPRESENTATIVE DISTRICT 100 (Vote for) 1 01 = DEREK GRIER	112	100.00	
----- 01 -----			

2811 WH11	81
2832 WH32,38,44	31

(REPUBLICAN)

	VOTES	PERCENT	WITH 5 OF 5 REPORTING
STATE REPRESENTATIVE DISTRICT 101 (Vote for) 1 01 = BRUCE DeGROOT	635	100.00	
----- 01 -----			

2814 WH14	0
2816 WH16	56
2819 WH19,20,22	274
2825 WH25	164
2831 WH31	141

(REPUBLICAN)

	VOTES	PERCENT	WITH 6 OF 6 REPORTING
STATE REPRESENTATIVE DISTRICT 110 (Vote for) 1 01 = DOTTIE BAILEY 02 = MATT DOELL	731 482	60.26 39.74	
----- 01 02 -----			

2802 WH2,5,7,26,28	126	92
2808 WH8,36	148	114
2809 WH9	235	141
2813 WH13,21	198	110
2817 WH17	14	11
2818 WH18	10	14

(REPUBLICAN)

	VOTES	PERCENT	WITH 17 OF 17 REPORTING
COUNTY EXECUTIVE (Vote for) 1 01 = PAUL BERRY, III 02 = DANIEL SAMPSON	1,364 1,072	55.99 44.01	
----- 01 02 -----			

2802 WH2,5,7,26,28	99	85
2806 WH6,40,46	116	92
2808 WH8,36	118	93
2809 WH9	174	140
2811 WH11	34	35
2813 WH13,21	160	101
2814 WH14	0	0
2815 WH15,24,29	90	64

2816	WH16	35	20
2817	WH17	9	12
2818	WH18	13	9
2819	WH19,20,22	132	125
2825	WH25	82	69
2831	WH31	80	56
2832	WH32,38,44	15	11
2834	WH34,43	158	132
2835	WH35	49	28

(REPUBLICAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

01

2802	WH2,5,7,26,28	0
2806	WH6,40,46	0
2808	WH8,36	0
2809	WH9	0
2811	WH11	0
2813	WH13,21	0
2814	WH14	0
2815	WH15,24,29	0
2816	WH16	0
2817	WH17	0
2818	WH18	0
2819	WH19,20,22	0
2825	WH25	0
2831	WH31	0
2832	WH32,38,44	0
2834	WH34,43	0
2835	WH35	0

(REPUBLICAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = DAN HYATT

2,372 100.00

01

2802	WH2,5,7,26,28	174
2806	WH6,40,46	194
2808	WH8,36	213
2809	WH9	315
2811	WH11	73
2813	WH13,21	262
2814	WH14	0
2815	WH15,24,29	145
2816	WH16	51
2817	WH17	20
2818	WH18	19
2819	WH19,20,22	244
2825	WH25	144
2831	WH31	135
2832	WH32,38,44	26
2834	WH34,43	279
2835	WH35	78

(REPUBLICAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = MARK A. HARDER

2,394 100.00

01

2802	WH2,5,7,26,28	180
2806	WH6,40,46	194
2808	WH8,36	214
2809	WH9	321
2811	WH11	74
2813	WH13,21	263
2814	WH14	0
2815	WH15,24,29	140
2816	WH16	50
2817	WH17	21
2818	WH18	18
2819	WH19,20,22	251
2825	WH25	145
2831	WH31	137
2832	WH32,38,44	28
2834	WH34,43	284
2835	WH35	74

(DEMOCRATIC)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. SENATOR

(Vote for) 1

01 = CARLA (COFFEE) WRIGHT

02 = ANGELICA EARL

03 = LEONARD JOSEPH STEINMAN, II

04 = JOHN HOGAN

123 3.95

78 2.51

32 1.03

81 2.60

05 = TRAVIS GONZALEZ

06 = DAVID FAUST

07 = CLAIRE McCASKILL

VOTES PERCENT

45 1.45

94 3.02

2,659 85.44

01 02 03 04 05 06 07

2802	WH2,5,7,26,28	4	2	4	1	0	5	141
2806	WH6,40,46	10	10	3	9	8	10	242
2808	WH8,36	11	10	1	11	5	2	212

2809	WH9	9	6	0	8	4	8	215
2811	WH11	10	4	1	5	2	1	153
2813	WH13,21	9	4	3	7	7	6	278
2814	WH14	0	0	0	0	0	0	1
2815	WH15,24,29	13	3	1	9	2	9	243
2816	WH16	0	2	0	2	0	6	62
2817	WH17	1	3	0	1	1	0	20
2818	WH18	1	2	0	0	1	0	34
2819	WH19,20,22	15	8	5	10	2	9	292
2825	WH25	8	3	5	3	1	5	173
2831	WH31	8	2	2	4	2	8	154
2832	WH32,38,44	1	0	0	1	1	5	34
2834	WH34,43	21	14	4	8	8	18	346
2835	WH35	2	5	3	2	1	2	59

(DEMOCRATIC)

U.S. REPRESENTATIVE DISTRICT 2

VOTES PERCENT

WITH 17 OF 17 REPORTING

VOTES PERCENT

(Vote for)	1							
01 = MARK J. OSMACK		869	29.83					
02 = (WILLIAM) BILL HAAS		525	18.02				04 = JOHN MESSMER	244
03 = CORT VANOSTRAN		1,179	40.47				05 = ROBERT W. HAZEL	96

	01	02	03	04	05	
2802	WH2,5,7,26,28	38	27	59	12	9
2806	WH6,40,46	81	55	103	29	9
2808	WH8,36	52	57	104	18	5
2809	WH9	49	59	102	14	8
2811	WH11	52	26	69	18	3
2813	WH13,21	111	41	117	15	11
2814	WH14	0	1	0	0	0
2815	WH15,24,29	76	40	127	11	9
2816	WH16	12	16	32	5	1
2817	WH17	7	6	11	1	1
2818	WH18	7	4	15	5	2
2819	WH19,20,22	105	52	113	35	9
2825	WH25	51	34	82	15	6
2831	WH31	37	30	87	13	3
2832	WH32,38,44	11	8	13	4	5
2834	WH34,43	156	47	130	45	13
2835	WH35	24	22	15	4	2

(DEMOCRATIC)

STATE AUDITOR

VOTES PERCENT

WITH 17 OF 17 REPORTING

(Vote for)	1		
01 = NICOLE GALLOWAY		2,661	100.00

	01	
2802	WH2,5,7,26,28	128
2806	WH6,40,46	246
2808	WH8,36	222
2809	WH9	210
2811	WH11	157
2813	WH13,21	255
2814	WH14	1
2815	WH15,24,29	252
2816	WH16	62
2817	WH17	24
2818	WH18	32
2819	WH19,20,22	289
2825	WH25	161
2831	WH31	158
2832	WH32,38,44	36
2834	WH34,43	362
2835	WH35	66

(DEMOCRATIC)

STATE SENATOR DISTRICT 26

VOTES PERCENT

WITH 6 OF 6 REPORTING

(Vote for)	1		
01 = JOHN KIEHNE		906	100.00

	01	
2809	WH9	198
2813	WH13,21	238
2817	WH17	21
2818	WH18	27
2819	WH19,20,22	271
2825	WH25	151

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 98

VOTES PERCENT

WITH 4 OF 4 REPORTING

(Vote for)	1		
01 = CHARLES TRIPLETT		868	100.00

	01	
2806	WH6,40,46	237
2815	WH15,24,29	222
2834	WH34,43	349
2835	WH35	60

(DEMOCRATIC)

STATE REPRESENTATIVE DISTRICT 100

VOTES PERCENT

WITH 2 OF 2 REPORTING

(Vote for) 1

01 = HELENA WEBB 182 100.00

 01

 2811 WH11 147
 2832 WH32,38,44 35

(DEMOCRATIC) VOTES PERCENT WITH 5 OF 5 REPORTING
 STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = GENEVIEVE STEIDTMANN 631 100.00

 01

 2814 WH14 1
 2816 WH16 60
 2819 WH19,20,22 273
 2825 WH25 148
 2831 WH31 149

(DEMOCRATIC) VOTES PERCENT WITH 6 OF 6 REPORTING
 STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = CODY KELLEY 806 100.00

 01

 2802 WH2,5,7,26,28 120
 2808 WH8,36 203
 2809 WH9 198
 2813 WH13,21 236
 2817 WH17 22
 2818 WH18 27

(DEMOCRATIC) VOTES PERCENT WITH 17 OF 17 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = MARK MANTOVANI 1,432 46.80
 02 = STEVE STENGER 1,628 53.20

 01 02

 2802 WH2,5,7,26,28 75 81
 2806 WH6,40,46 125 168
 2808 WH8,36 109 141
 2809 WH9 122 126
 2811 WH11 79 99
 2813 WH13,21 149 154
 2814 WH14 1 0
 2815 WH15,24,29 155 120
 2816 WH16 29 43
 2817 WH17 13 15
 2818 WH18 16 21
 2819 WH19,20,22 151 180
 2825 WH25 89 105
 2831 WH31 77 98
 2832 WH32,38,44 18 20
 2834 WH34,43 185 222
 2835 WH35 39 35

(DEMOCRATIC) VOTES PERCENT WITH 17 OF 17 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = WESLEY BELL 1,135 37.78
 02 = ROBERT P. McCULLOCH 1,869 62.22

 01 02

 2802 WH2,5,7,26,28 52 101
 2806 WH6,40,46 90 195
 2808 WH8,36 87 163
 2809 WH9 83 157
 2811 WH11 70 99
 2813 WH13,21 110 183
 2814 WH14 1 0
 2815 WH15,24,29 102 166
 2816 WH16 18 50
 2817 WH17 9 18
 2818 WH18 16 20
 2819 WH19,20,22 154 174
 2825 WH25 65 129
 2831 WH31 60 111
 2832 WH32,38,44 23 17
 2834 WH34,43 161 247
 2835 WH35 34 39

(DEMOCRATIC) VOTES PERCENT WITH 17 OF 17 REPORTING
 COUNTY ASSESSOR
 (Vote for) 1
 01 = JAKE ZIMMERMAN 2,636 100.00

 01

 2802 WH2,5,7,26,28 132
 2806 WH6,40,46 250
 2808 WH8,36 219

2809	WH9	211
2811	WH11	154
2813	WH13,21	259
2814	WH14	1
2815	WH15,24,29	242
2816	WH16	60
2817	WH17	27
2818	WH18	31
2819	WH19,20,22	278
2825	WH25	161
2831	WH31	155
2832	WH32,38,44	34
2834	WH34,43	356
2835	WH35	66

(DEMOCRATIC)

WITH 17 OF 17 REPORTING
 VOTES PERCENT

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2802	WH2,5,7,26,28	0
2806	WH6,40,46	0
2808	WH8,36	0
2809	WH9	0
2811	WH11	0
2813	WH13,21	0
2814	WH14	0
2815	WH15,24,29	0
2816	WH16	0
2817	WH17	0
2818	WH18	0
2819	WH19,20,22	0
2825	WH25	0
2831	WH31	0
2832	WH32,38,44	0
2834	WH34,43	0
2835	WH35	0

(LIBERTARIAN)

WITH 17 OF 17 REPORTING
 VOTES PERCENT

U.S. SENATOR
 (Vote for) 1
 01 = JAPHETH CAMPBELL

 01

2802	WH2,5,7,26,28	2
2806	WH6,40,46	1
2808	WH8,36	3
2809	WH9	1
2811	WH11	4
2813	WH13,21	3
2814	WH14	0
2815	WH15,24,29	1
2816	WH16	1
2817	WH17	1
2818	WH18	0
2819	WH19,20,22	9
2825	WH25	0
2831	WH31	2
2832	WH32,38,44	3
2834	WH34,43	8
2835	WH35	0

(LIBERTARIAN)

WITH 17 OF 17 REPORTING
 VOTES PERCENT

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = LARRY A. KIRK

 01

2802	WH2,5,7,26,28	2
2806	WH6,40,46	1
2808	WH8,36	3
2809	WH9	1
2811	WH11	4
2813	WH13,21	4
2814	WH14	0
2815	WH15,24,29	1
2816	WH16	0
2817	WH17	1
2818	WH18	0
2819	WH19,20,22	9
2825	WH25	0
2831	WH31	2
2832	WH32,38,44	3
2834	WH34,43	9
2835	WH35	0

(LIBERTARIAN)

WITH 17 OF 17 REPORTING
 VOTES PERCENT

STATE AUDITOR
 (Vote for) 1
 01 = SEAN O'TOOLE

 01

2802	WH2,5,7,26,28	2
------	---------------	---

2806	WH6,40,46	1
2808	WH8,36	3
2809	WH9	1
2811	WH11	4
2813	WH13,21	3
2814	WH14	0
2815	WH15,24,29	1
2816	WH16	0
2817	WH17	1
2818	WH18	0
2819	WH19,20,22	9
2825	WH25	0
2831	WH31	2
2832	WH32,38,44	3
2834	WH34,43	9
2835	WH35	0

(LIBERTARIAN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2809	WH9	0
2813	WH13,21	0
2817	WH17	0
2818	WH18	0
2819	WH19,20,22	0
2825	WH25	0

(LIBERTARIAN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2806	WH6,40,46	0
2815	WH15,24,29	0
2834	WH34,43	0
2835	WH35	0

(LIBERTARIAN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2811	WH11	0
2832	WH32,38,44	0

(LIBERTARIAN)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2814	WH14	0
2816	WH16	0
2819	WH19,20,22	0
2825	WH25	0
2831	WH31	0

(LIBERTARIAN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2802	WH2,5,7,26,28	0
2808	WH8,36	0
2809	WH9	0
2813	WH13,21	0
2817	WH17	0
2818	WH18	0

(LIBERTARIAN)

VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NICHOLAS (NICK) KASOFF

 01

2802	WH2,5,7,26,28	2
2806	WH6,40,46	1
2808	WH8,36	3
2809	WH9	1
2811	WH11	4
2813	WH13,21	3
2814	WH14	0

2815 WH15,24,29 1
 2816 WH16 0
 2817 WH17 1
 2818 WH18 0
 2819 WH19,20,22 5
 2825 WH25 0
 2831 WH31 3
 2832 WH32,38,44 3
 2834 WH34,43 8
 2835 WH35 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY ASSESSOR

(Vote for) 1

01 = JEFF COLEMAN

02 = THEO BROWN, SR.

27 71.05
 11 28.95

 01 02

2802 WH2,5,7,26,28 1 0
 2806 WH6,40,46 1 0
 2808 WH8,36 3 0
 2809 WH9 1 0
 2811 WH11 3 1
 2813 WH13,21 2 1
 2814 WH14 0 0
 2815 WH15,24,29 1 0
 2816 WH16 1 0
 2817 WH17 1 0
 2818 WH18 0 0
 2819 WH19,20,22 4 4
 2825 WH25 0 0
 2831 WH31 3 0
 2832 WH32,38,44 0 3
 2834 WH34,43 6 2
 2835 WH35 0 0

(LIBERTARIAN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY COUNCIL DISTRICT 7

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. SENATOR

(Vote for) 1

01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0

2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = JACOB LUETKEMEYER

6 100.00

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 3
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 1
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 1
 2831 WH31 0
 2832 WH32,38,44 1
 2834 WH34,43 0
 2835 WH35 0

(CONSTITUTION)

VOTES PERCENT

WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2809 WH9 0
 2813 WH13,21 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0

(CONSTITUTION)

VOTES PERCENT

WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2806 WH6,40,46 0
 2815 WH15,24,29 0
 2834 WH34,43 0
 2835 WH35 0

(CONSTITUTION)

VOTES PERCENT

WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

 2811 WH11 0
 2832 WH32,38,44 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 5 OF 5 REPORTING
 STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2814 WH14 0
 2816 WH16 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 6 OF 6 REPORTING
 STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2802 WH2,5,7,26,28 0
 2808 WH8,36 0
 2809 WH9 0
 2813 WH13,21 0
 2817 WH17 0
 2818 WH18 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 17 OF 17 REPORTING
 COUNTY EXECUTIVE
 (Vote for) 1
 01 = ANDREW OSTROWSKI 6 100.00

 01

 2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 3
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 1
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 1
 2831 WH31 0
 2832 WH32,38,44 1
 2834 WH34,43 0
 2835 WH35 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 17 OF 17 REPORTING
 PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0
 =====

(CONSTITUTION) VOTES PERCENT WITH 17 OF 17 REPORTING
 COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED 0

 01

 2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 =====

2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(CONSTITUTION)

VOTES PERCENT

WITH 17 OF 17 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. SENATOR U.S. SENATE
 (Vote for) 1
 01 = JO CRAIN
 02 = JEROME BAUER

7 87.50
 1 12.50

 01 02

2802 WH2,5,7,26,28 0 0
 2806 WH6,40,46 0 0
 2808 WH8,36 0 0
 2809 WH9 0 0
 2811 WH11 1 0
 2813 WH13,21 0 0
 2814 WH14 0 0
 2815 WH15,24,29 0 0
 2816 WH16 0 0
 2817 WH17 0 0
 2818 WH18 0 0
 2819 WH19,20,22 0 0
 2825 WH25 0 0
 2831 WH31 0 0
 2832 WH32,38,44 1 0
 2834 WH34,43 5 1
 2835 WH35 0 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

U.S. REPRESENTATIVE DISTRICT 2
 (Vote for) 1
 01 = DAVID JUSTUS ARNOLD

6 100.00

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 1
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 1
 2834 WH34,43 4
 2835 WH35 0

(GREEN)

VOTES PERCENT

WITH 17 OF 17 REPORTING

STATE AUDITOR
 (Vote for) 1
 01 = DON FITZ

7 100.00

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 1

2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 1
 2834 WH34,43 5
 2835 WH35 0

(GREEN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE SENATOR DISTRICT 26
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2809 WH9 0
 2813 WH13,21 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0

(GREEN)

VOTES PERCENT WITH 4 OF 4 REPORTING

STATE REPRESENTATIVE DISTRICT 98
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2806 WH6,40,46 0
 2815 WH15,24,29 0
 2834 WH34,43 0
 2835 WH35 0

(GREEN)

VOTES PERCENT WITH 2 OF 2 REPORTING

STATE REPRESENTATIVE DISTRICT 100
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2811 WH11 0
 2832 WH32,38,44 0

(GREEN)

VOTES PERCENT WITH 5 OF 5 REPORTING

STATE REPRESENTATIVE DISTRICT 101
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2814 WH14 0
 2816 WH16 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0

(GREEN)

VOTES PERCENT WITH 6 OF 6 REPORTING

STATE REPRESENTATIVE DISTRICT 110
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2808 WH8,36 0
 2809 WH9 0
 2813 WH13,21 0
 2817 WH17 0
 2818 WH18 0

(GREEN)

VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY EXECUTIVE
 (Vote for) 1
 01 = NO CANDIDATE FILED

0

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0

2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(GREEN)

VOTES PERCENT WITH 17 OF 17 REPORTING

PROSECUTING ATTORNEY
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(GREEN)

VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY ASSESSOR
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(GREEN)

VOTES PERCENT WITH 17 OF 17 REPORTING

COUNTY COUNCIL DISTRICT 7
 (Vote for) 1
 01 = NO CANDIDATE FILED

 01

2802 WH2,5,7,26,28 0
 2806 WH6,40,46 0
 2808 WH8,36 0
 2809 WH9 0
 2811 WH11 0
 2813 WH13,21 0
 2814 WH14 0
 2815 WH15,24,29 0
 2816 WH16 0
 2817 WH17 0
 2818 WH18 0
 2819 WH19,20,22 0
 2825 WH25 0
 2831 WH31 0
 2832 WH32,38,44 0
 2834 WH34,43 0
 2835 WH35 0

(NONPARTISAN)

VOTES PERCENT WITH 17 OF 17 REPORTING

STATE - STATUTORY MEASURE A
 RIGHT TO WORK
 (Vote for) 1
 01 = YES
 02 = NO

 01 02

2802 WH2,5,7,26,28 229 201
 2806 WH6,40,46 261 330
 2808 WH8,36 246 319
 2809 WH9 350 337
 2811 WH11 75 204
 2813 WH13,21 332 354
 2814 WH14 1 3

2815	WH15,24,29	199	298
2816	WH16	53	87
2817	WH17	20	57
2818	WH18	28	42
2819	WH19,20,22	309	398
2825	WH25	171	239
2831	WH31	120	258
2832	WH32,38,44	35	50
2834	WH34,43	302	554
2835	WH35	102	77

(NONPARTISAN)

WITH 17 OF 17 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 2
 COUNTY COUNCIL ATTORNEY

VOTES PERCENT

(Vote for) 1		
01 = YES	3,140	51.70
02 = NO	2,933	48.30

 01 02

2802	WH2,5,7,26,28	209	178
2806	WH6,40,46	265	271
2808	WH8,36	281	243
2809	WH9	359	269
2811	WH11	122	133
2813	WH13,21	316	302
2814	WH14	0	4
2815	WH15,24,29	255	195
2816	WH16	61	67
2817	WH17	34	36
2818	WH18	39	24
2819	WH19,20,22	331	317
2825	WH25	193	188
2831	WH31	172	186
2832	WH32,38,44	40	37
2834	WH34,43	377	401
2835	WH35	86	82

(NONPARTISAN)

WITH 17 OF 17 REPORTING

ST. LOUIS COUNTY MISSOURI - CHARTER AMENDMENT 3
 COUNTY COUNCIL EMPLOYMENT

VOTES PERCENT

(Vote for) 1		
01 = YES	3,468	58.68
02 = NO	2,442	41.32

 01 02

2802	WH2,5,7,26,28	231	144
2806	WH6,40,46	293	222
2808	WH8,36	321	196
2809	WH9	377	230
2811	WH11	123	125
2813	WH13,21	362	242
2814	WH14	0	4
2815	WH15,24,29	271	165
2816	WH16	71	55
2817	WH17	40	26
2818	WH18	39	22
2819	WH19,20,22	380	254
2825	WH25	214	158
2831	WH31	192	156
2832	WH32,38,44	50	27
2834	WH34,43	404	351
2835	WH35	100	65